

RECEIVED

DEC 31 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
#95-9624	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Duane and Karin Wentz
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Scenic Mobile Estates Investors LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 9169 W State St #1801 Garden City ID 83714
Mailing address City State Zip
(626) 616-0930 elaurance@groveventuresre.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 17th, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Edward Laurance Manager 12-29-2025
Signature of new owner/claimant Title, if applicable Date
Edward Laurance
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by EH Date 12/31/25 For IDWR Office Use Only: Receipt No. NO 45758 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by NS Date 1-30-26

Escrow No.: N-69619

WARRANTY DEED

FOR VALUE RECEIVED, **Scenic Mobile Estates, LLC, an Idaho limited liability company,** Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **Scenic Mobile Estates Investors LLC, an Idaho limited liability company,** Grantee, whose address is:

1600 Milan Ave
South Pasadena, CA 91030

the following described premises, County of Kootenai, State of Idaho to-wit:

A parcel of land, located in the Southwest Quarter of Section 21, Township 53 North, Range 4 West, Boise Meridian, Kootenai County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of said Southwest Quarter, monumented by an aluminum cap, 2 inch diameter, marked C1/4, Section 21, PE2215, from which the West Quarter corner of said Section 21 bears North 89°07'36" West, a distance of 2666.56 feet, monumented by an iron pipe, 2 inch diameter;

thence along the North line of said Southwest Quarter, North 89°07'36" West, a distance of 1333.28 feet to a point;

thence leaving said North line, South 00°51'54" West, a distance of 1667.13 feet to an iron rod, 5/8 inch diameter with a plastic cap marked INC PLS 7163, said point being the True Point of Beginning;

thence South 89°05'46" East, a distance of 31.47 feet to a point on the Westerly right of way line of Rourke Road, said point being monumented by an iron rod, 5/8 inch diameter, with a plastic cap marked INC PLS 7163;

thence along said right of way line, South 26°44'28" East, a distance of 752.88 feet to iron rod, 5/8 inch diameter, with a plastic cap marked INC PLS 7163;

thence leaving said right of way line, North 89°05'02" West, a distance of 380.35 feet to iron rod, 5/8 inch diameter, with a plastic cap marked INC PLS 7163;

thence South 00°51'54" West, a distance of 333.43 feet to a point on the South line of said Section 21, said being monumented by iron rod, 5/8 inch diameter, with a plastic cap marked INC PLS 7163;

thence along said South line, North 89°04'40" West, a distance of 439.76 feet to a point on the Easterly right of way line of State Highway 41, said point being monumented by iron rod, 5/8 inch diameter, with a plastic cap marked INC PLS 7163;

thence leaving said South line along the right of way line, North 13°48'33" West, a distance of 1200.87 feet to a point;

thence leaving said right of way line, North 78°32'22" East, a distance of 143.51 feet to a point;

thence South 90°00'00" East, a distance of 157.66 feet to a point;

thence South 65°32'18" East, a distance of 486.83 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. December 9, 2025

Scenic Mobile Estates, LLC, an Idaho limited liability company

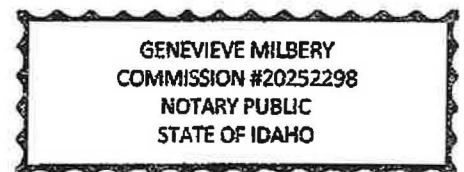
By: [Signature]
Duane M. Wentz, Manager

By: [Signature]
Karin A. Wentz, Manager

STATE OF IDAHO)
)ss.
COUNTY OF BONNER)

On this 12th day of December, 2025, before me, the undersigned Notary Public in and for said State,
personally appeared Duane M. Wentz and Karin A. Wentz, known or identified to me to be the Member/Manager of Scenic Mobile Estates, LLC, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

[Signature]
Notary in and for said County and State
Residing at: _____
Commission Exp.: _____



GENEVIEVE MILBERY
Residing in: Sandpoint, ID
Commission Expires: 06/26/2031

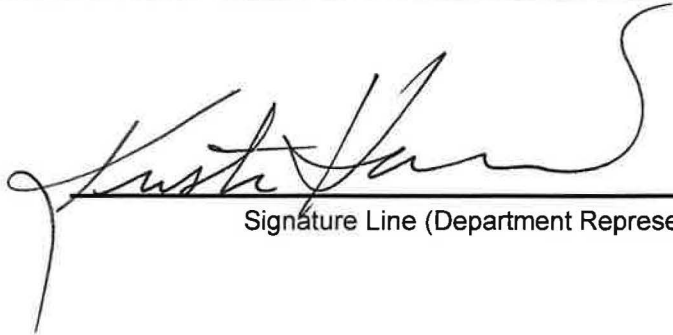
Idaho Department of Water Resources Receipt

Receipt ID: N045758

Payment Amount	\$25.00	Date Received	12/31/2025	Region	NORTHERN
Payment Type	Check	Check Number	148		
Payer	Wick, Jared				
Comments	Change in ownership #95-9624				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	65140	0229	21		1155



Signature Line (Department Representative)



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 30, 2026

SCENIC MOBILE ESTATES INVESTORS LLC
9169 W STATE ST PMB 1801
GARDEN CITY ID 83714-1733

Re: Change in Ownership for Water Right No(s): 95-9624

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-762-2813.

Sincerely,



Natalie Steading
Tech Records Specialist 1

Enclosure(s)