

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

OCT 20 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-11144	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blind Canyon Aquaranch INC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Veenstra Land, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or2675 S 1300 EHagerman

ID

83332

Mailing address

City

State

Zip

(208) 961-0065

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 10, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mary Jane Veenstra SECRETARY 10-14-25

Signature of new owner/claimant Title, if applicable Date

MARY JANE VEENSTRA

Print name

Signature: Frank William Veenstra PRESIDENT 10-14-25

Signature of new owner/claimant Title, if applicable Date

FRANK WILLIAM VEENSTRA

Print name

Received by SG Date 10-20-2025 For IDWR Office Use Only: Receipt No. 504814 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by dm Date 11-19-2025

RECEIVED

NOV 18 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION



Order Number: 25561691

Instrument # 288003
GOODING COUNTY, GOODING, IDAHO
10-16-2025 15:13:23 No. of Pages: 4
Recorded for: TITLEONE - EAST REGION
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: SB
Electronically Recorded by Simplifile

Warranty Deed

For Value Received,

Blind Canyon Aquaranch, Inc., an Idaho Corporation, the Grantor, does hereby grant, bargain sell and convey unto, **Veenstra Land, LLC, an Idaho Limited Liability Company**, whose current address is **2675 S 1300 E, Hagerman, ID 83332**, the Grantee, the following described premises, in **Gooding County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: 10/10/2025

Blind Canyon Aquaranch, Inc.

BY Kim G. Lemmon
Kim G. Lemmon, Treasurer

BY James P. Windes
James P. Windes, President

State of Idaho County of Twin Falls ss.

On this 14th day of October in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Kim G Lemmon and James P Windes known or identified to me to be the Treasurer and President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Desiree M. Iverson
Notary Public
Residing In: Twin Falls ID
My Commission Expires: 1-18-2029
(seal)

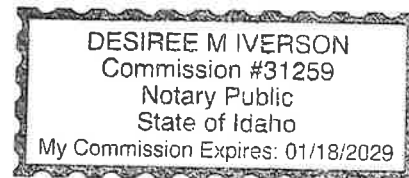


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 24: SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of said Section 24 and being the TRUE POINT OF BEGINNING;
Thence North 00°37'20" East along the West boundary of the SW $\frac{1}{4}$ of said Section 24 for a distance of 2644.69 feet to the West $\frac{1}{4}$ corner of said Section 24;
Thence North 00°43'10" East along the West boundary of the NW $\frac{1}{4}$ of said Section 24 for a distance of 1322.35 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 24;
Thence North 89°43'58" East along the North boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 24 for a distance of 2640.60 feet to the Northeast corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 24;
Thence South 00°44'29" West along the East boundary of the S $\frac{1}{2}$ NW $\frac{1}{4}$ and East boundary of the SW $\frac{1}{4}$ of said Section 24 for a distance of 3974.60 feet to the South one quarter corner of said Section 24;
Thence South 89°53'43" West along the South boundary of the SW $\frac{1}{4}$ of said Section 24 for a distance of 2634.47 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: Part of the N $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northwest corner of said Section 25 and being the TRUE POINT OF BEGINNING;
Thence North 89°53'43" East along the North boundary of the NW $\frac{1}{4}$ of said Section 25 for a distance of 2634.47 feet to the North $\frac{1}{4}$ corner of said Section 25;
Thence South 01°31'08" West along an existing fence line for a distance of 1320.11 feet to a point on the South boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 25;
Thence North 89°44'51" West along the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 25 for a distance of 2019.58 feet to a point on the Northeasterly right-of-way boundary of the Union Pacific Railroad;
Thence North 43°25'27" West along the Northeasterly right-of-way boundary of the Union Pacific Railroad for a distance of 855.18 feet to a point on the West boundary of the NW $\frac{1}{4}$ of said Section 25;
Thence North 00°39'47" East along the West boundary of the NW $\frac{1}{4}$ of said Section 25 for a distance of 684.88 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$ SAVE AND EXCEPT the following described:

Beginning at the Northeast corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; Thence South along the East boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 540.00 feet to THE TRUE POINT OF BEGINNING;
Thence West parallel with the North boundary of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 475.00 feet, more or less, to the center of "Z" Canal of the North Side Canal Company system;

Thence Southeasterly along the centerline of "Z" Canal of the North Side Canal Company system to a point of intersection with the East boundary of said NW¹/₄NW¹/₄;
Thence North along the East boundary of said NW¹/₄NW¹/₄ to THE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 19, 2025

VEENSTRA LAND LLC
2675 S 1300 E
HAGERMAN ID 83332-5847

Re: Change in Ownership for Water Right No(s): 37-11144

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Twin Falls, Idaho (File #25561691)