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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Ident. Number: 97-7087B
Date Received: 3/1/2022
Receipt No: N038526
Claim Fee: 25.00
Received By: KM

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

OSCAR R OSCARSON
4220 FREEMAN LAKE RD
OLDTOWN ID 83822

Phone: (208) 290-8292

GAYE L OSCARSON
4220 FREEMAN LAKE RD
OLDTOWN ID 83822

Phone: (208) 290-8292

2. Date of Priority: ~~12/31/1981~~
8/19/1976

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
56N	06W	12	SW SE	4	BONNER	

5. Description of diverting works:

ORIGINAL WELL ON NEIGHBORING PROPERTY TO THE WEST SUPPLIED HOME. NEW WELL,
D0041120 DRILLED TO REPLACE SHARED WELL. THIS IS RTHE ONLY WELL SUPPLYING THE HOME.
WE REPLACED PUMP RECENTLY, AND THE WELL PRODUCES MUCH BETTER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		

97-7087B

SCANNED
JAN 16 2024

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

1 HOME, 1 SHOP

9. Place of use:

DOMESTIC within BONNER County

Township	Range	Section	¼	of	¼	Lot	Acres
56N	06W	12	SW		SE	4	

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

THIS HOME WAS ORIGINALLY PART OF LICENSE 97-7087. WHEN WE DRILLED OUR NEW WELL IN 2006, WE WERE BOUGHT OUT OF THE LICENSE, AND WE NOW HAVE OUR OWN COMPLETE SEPERATE SYSTEM.

This <claim or right> was renumbered from former <claim or right> 97-8393 .

13. Basis of Claim: ~~Beneficial Use~~
License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do _____ do not __x__ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dean R. Carson
Gaye L. Carson

Date: *11-20-23*

Date: *11-20-23*