

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM  
**RECEIVED**

SEP 22 2023

CIVIL CASE NUMBER: 79576

Claim ID: 11-114

Date Received: 9/22/2023

Receipt No: P000140

Claim Fee: \$640.00 By: CH

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Half Circle Ranch LLC Phone ( 307 ) 248-2390  
Mailing address PO Box 47, Geneva, ID Zip 83238  
Street or Box City State  
Email address (optional) c1rigby@yahoo.com
2. Date of priority: (Only one per claim) 6/15/1885 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) Thomas Fork  
which is tributary to (b) Bear River
4. a. Location of point of diversion is: Township 12S, Range 46E, Section 26,  
SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM, County of Bear Lake  
Parcel no. Point of Diversion known as Hall Ditch  
Additional points of diversion, if any: SWSW, Section 3, T13S, R46E (Larsen Ditch)  
If available, GPS Coordinates \_\_\_\_\_  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Water is diverted from the Thomas Fork at the Hall Ditch and Larsen Ditch. West side of the property was  
historically irrigated through the Larsen Ditch. In recent years, we have mostly used the Hall Ditch. There is a  
pivot that sprinkles a large portion of the property. The other land is flood irrigated through a series of ditches.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 4/15 to 10/31 amount 16.00 or \_\_\_\_\_

For Stockwater purposes from 1/1 to 12/31 amount 10.00 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 16.00 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 400 head of stock.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |     | NW |    |    |    | SW |     |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|-----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW  | SW  | SE | NE | NW | SW | SE |        |
| 13  | 46E | 3   |    |    |    |     |    |    |    |    |    |     | 16  | 33 |    |    | 34 |    | 83     |
|     |     | 4   |    |    |    |     |    |    |    |    |    |     |     |    |    |    |    | 7  | 7      |
|     |     | 9   | 27 |    |    | 37  |    |    |    |    |    |     |     |    | 2  |    |    |    | 66     |
|     |     | 10  |    | 36 | 43 | 6.4 | 44 | 35 | 44 | 44 | 44 | 2.2 | 1.4 | 43 | 32 | 44 | 42 | 25 | 486    |
|     |     |     |    |    |    |     |    |    |    |    |    |     |     |    |    |    |    |    |        |
|     |     |     |    |    |    |     |    |    |    |    |    |     |     |    |    |    |    |    |        |

Parcel no(s) \_\_\_\_\_ Total number of acres irrigated 640

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( ☐ )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( ☐ )

13. Remarks (Include an explanation of the priority date selected):

This claim is for water right 11-114 which was decreed with the priority date described above and a 640-acre place of use. Stockwater place of use is the same as irrigation. Stockwater is diverted throughout the year as

long as the flow does not create ice jams in the ditch. Flow is not measured in the non-irrigation season, but we estimate that our stockwater diversion is about 10 cfs.

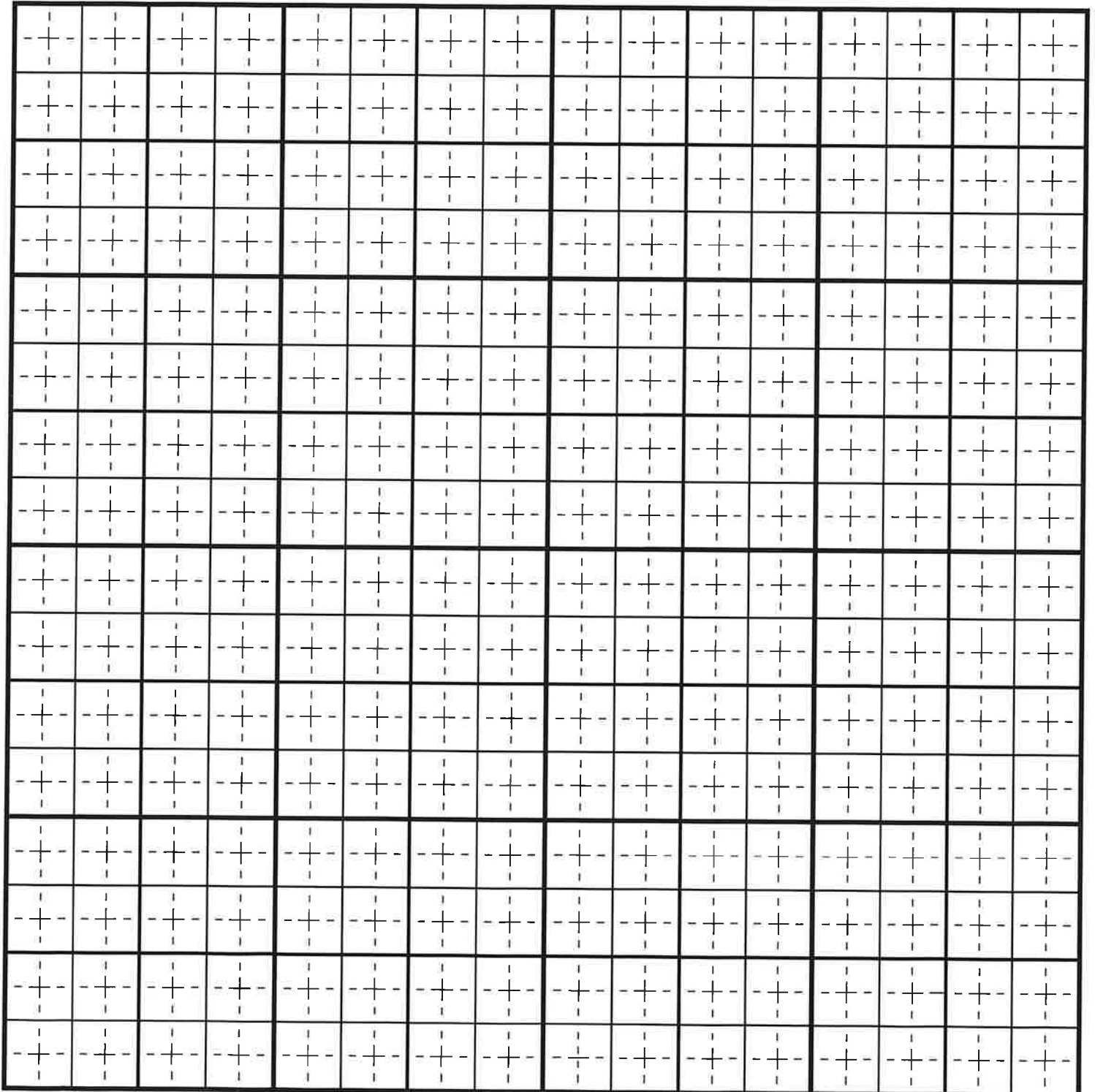
The total numbers of acres irrigated when actually calculated equal 642, however the actual number of acres irrigated are 640.

Name of claimant(s) Half Circle Ranch LLC

Claim ID \_\_\_\_\_

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) \_\_\_\_\_

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( ) Permit ( ) Decree ( ☒ )

Court Idaho 5th District Decree Date 2/20/1902 Plaintiff v. Defendant Fawcett Bros. v. Thomas Fork

If applicable provide IDWR Water Right Number 11-114

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do ( ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

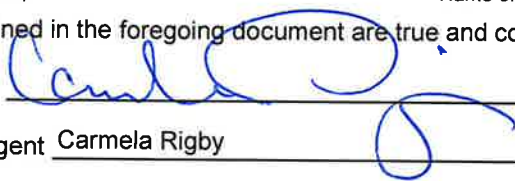
Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Owner/Manager \_\_\_\_\_ of Half Circle Ranch LLC  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  \_\_\_\_\_ Date 9/22/2023

Printed Name of Authorized Agent Carmela Rigby

16. **Notice of Appearance:**

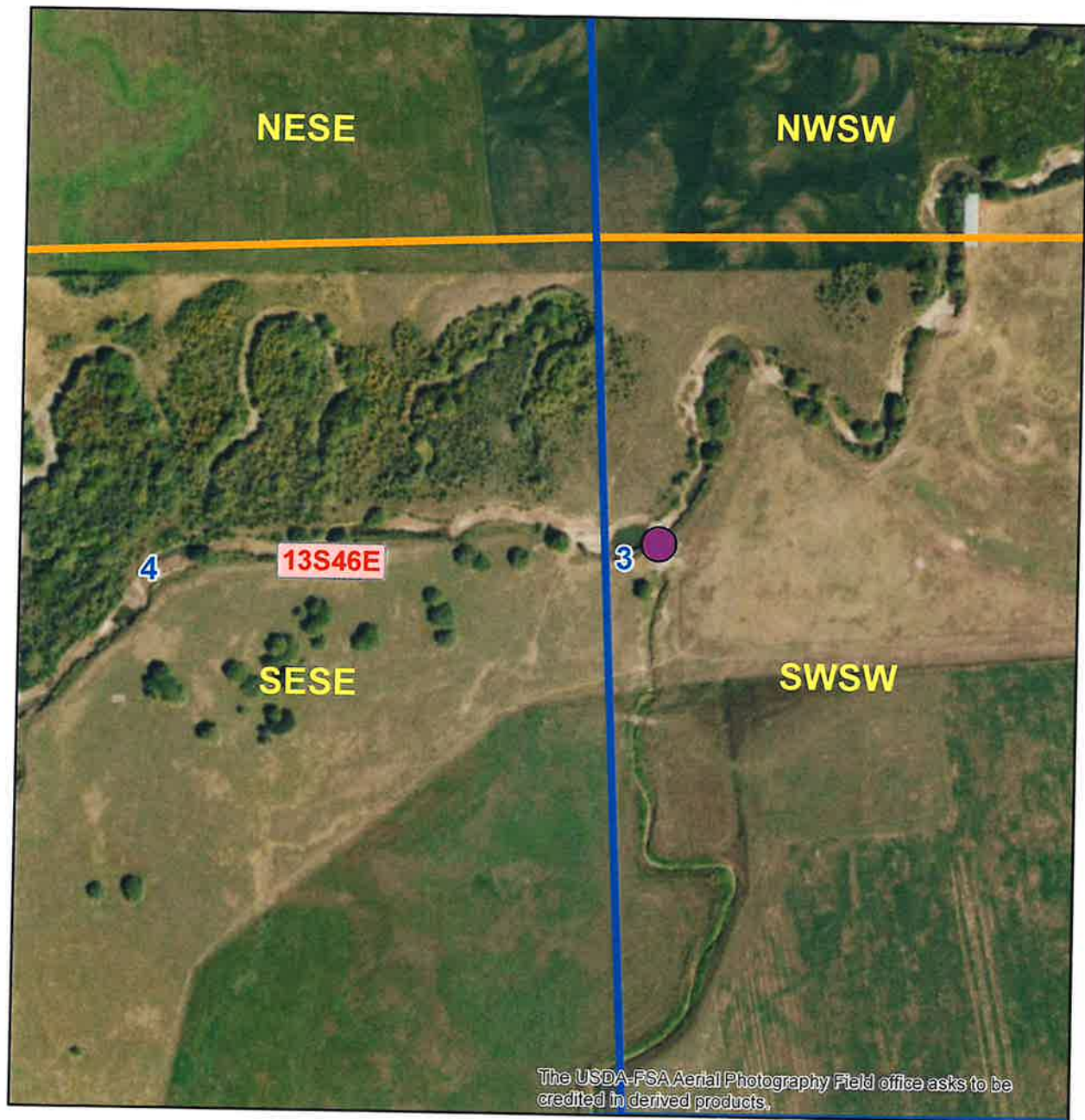
Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Half Circle Ranch LLC Claim ID \_\_\_\_\_

Half Circle Ranch LLC  
Claim No. 11-114 Point of Diversion

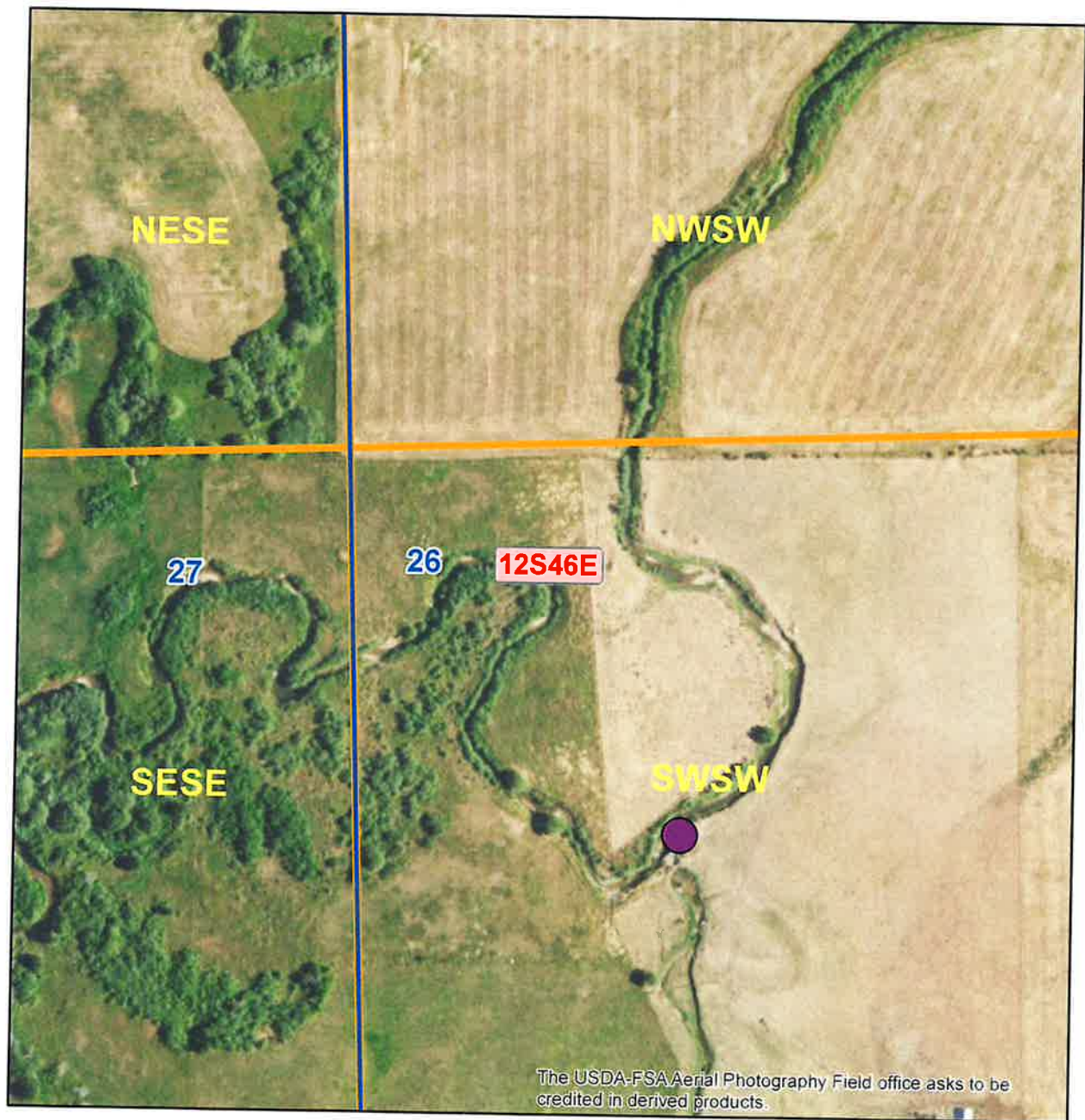


- Township/Range
- Sections
- QQ

0 200 400 800 Feet



**Half Circle Ranch LLC**  
**Claim No. 11-114 Point of Diversion**

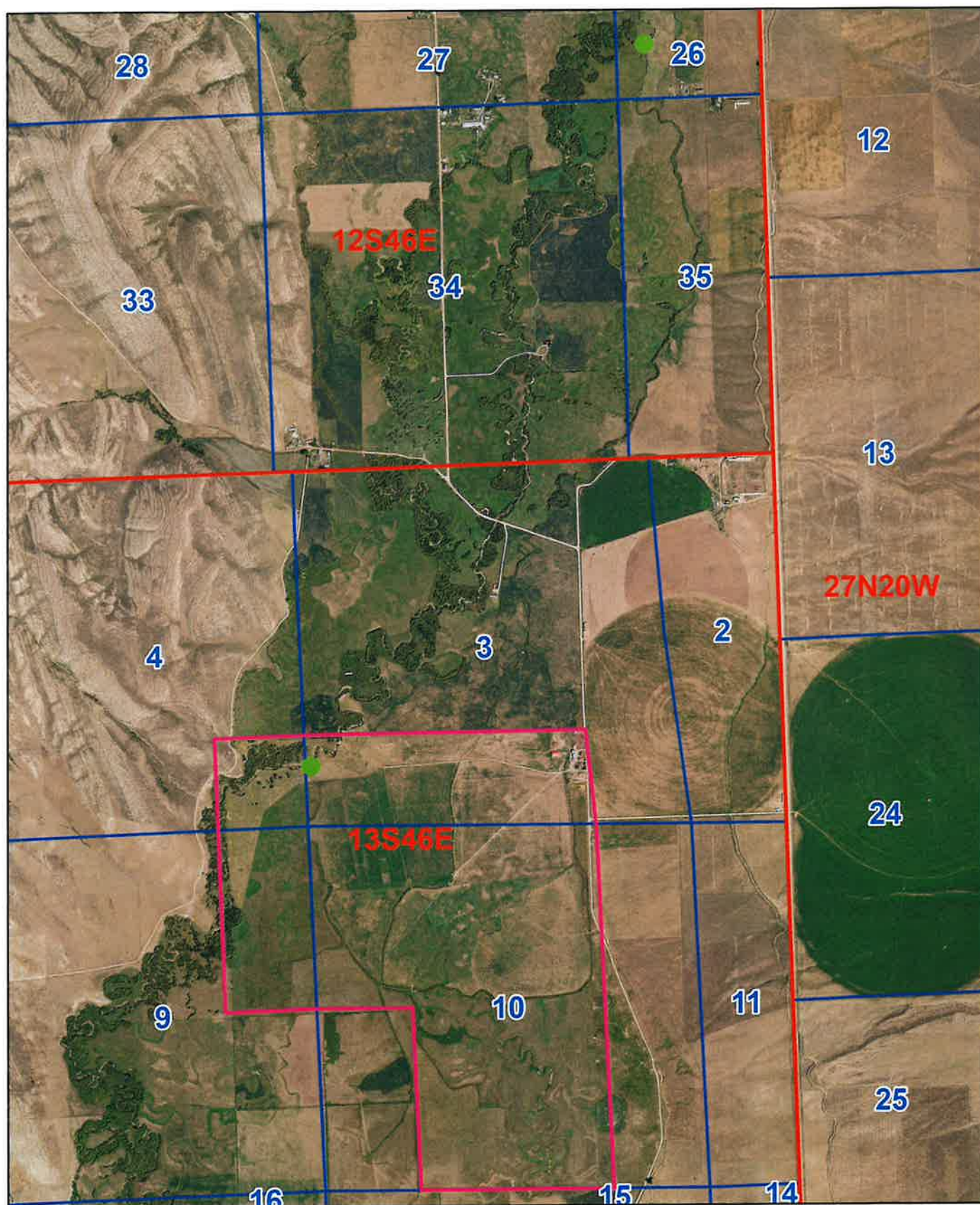


0 150 300 600 Feet

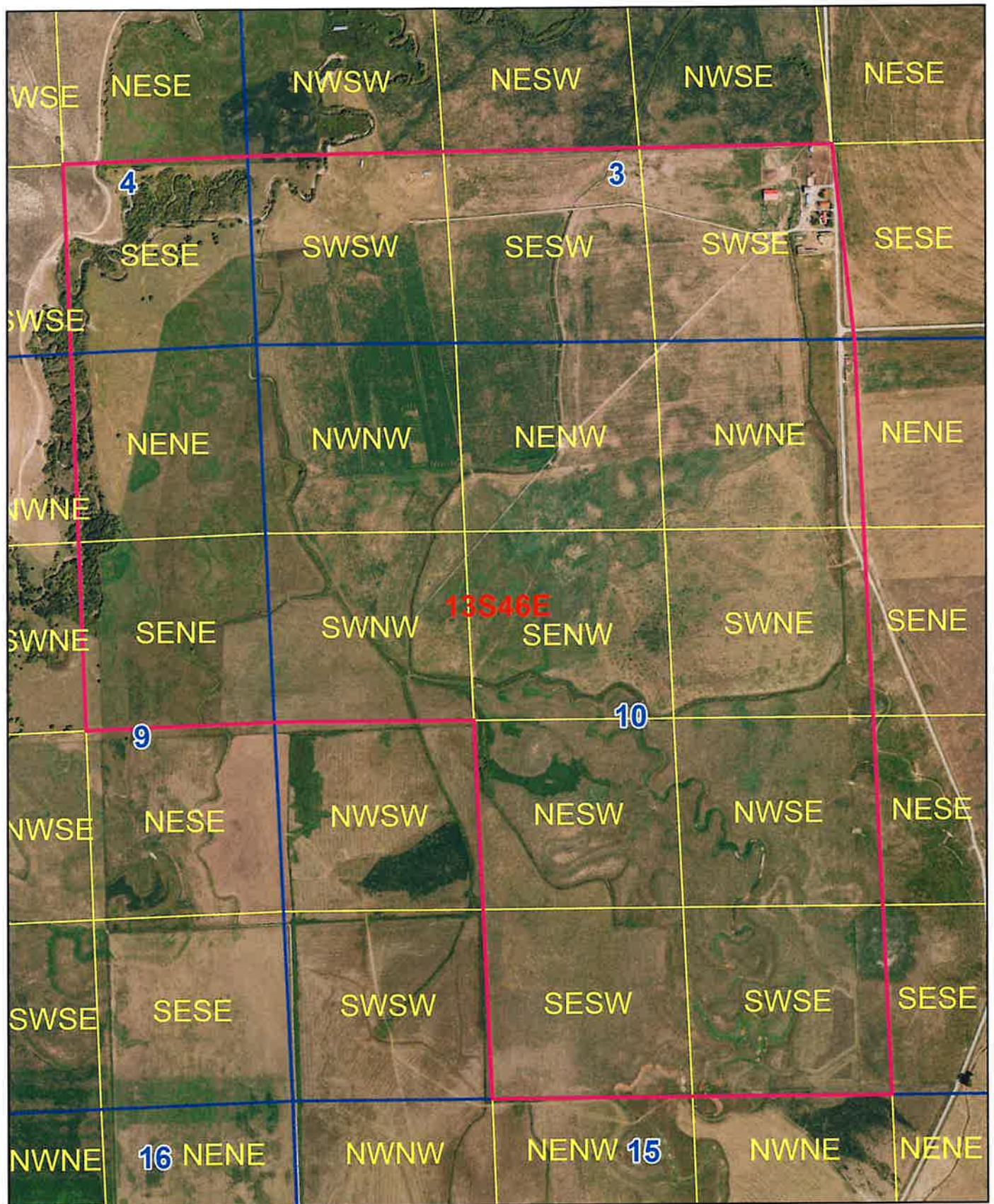
-  Township/Range
-  Sections
-  QQ



# BRBA Claim 11-114



# BRBA Claim 11-114 Irrigated Acres



0 500 1,000 2,000 3,000 Feet

