

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 26 2026

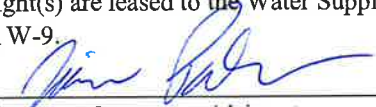
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7484	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Palmer Ranch LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JAICEE ANNE PALMER
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 4270 W 2000 N MALAD ID 83252
Mailing address City State Zip
- 208-317-5801 Jaicee_palmer@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 01/16/2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: 1-16-26
 Signature of new owner/claimant
Jaicee Palmer
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by M. Peltis Date 1-26-26 Receipt No. E051404 Receipt Amt. (25.00) 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by mp Date 1/27/2026

Microfilm No. 168387
16 Day Jan 20 26
At 02 10 O'clock PM
Sharoni Davis
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

NTO-205550
When Recorded Mail Tax Notice To:
Jaicee Anne Palmer
4270 West 2000 North
Malad City, ID 83252

WARRANTY DEED

Palmer Ranch, LLC, an Idaho limited liability company

Grantor of Malad City, County of Oneida, State of Idaho, hereby *CONVEY AND WARRANT* to

Jaicee Anne Palmer, an unmarried woman

Grantee of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

See Exhibit A

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.



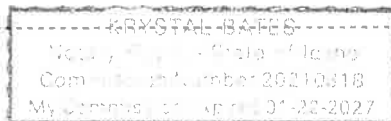
Witness, the hand of said Grantor, this January 16, 2026

Palmer Ranch, LLC, an Idaho limited liability company

Angela Shay Palmer
By: Angela Shay Palmer, Member/Manager

State of Idaho)
County of oneida)§

On January 16, 2026 personally appeared before me, a Notary Public, Angela Shay Palmer who being by me duly sworn, did say that she is the Manager/Member of Palmer Ranch, LLC, an Idaho limited liability company, and that said instrument was signed on behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.



Kyrstal Bates
Notary Public
Resides: Malad, ID
Commission Expires: 01-22-2027

Witness, the hand of said Grantor, this January 13th, 2026.

Palmer Ranch, LLC, an Idaho limited liability company

Edna Palmer

By: Edna Palmer, Member/Manager

State of Arizona)
County of Maricopa)§

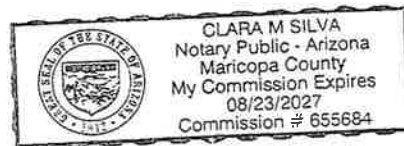
On January 13th, 2026 personally appeared before me, a Notary Public, **Edna Palmer** who being by me duly sworn, did say that she is the **Manager/Member of Palmer Ranch, LLC, an Idaho limited liability company**, and that said instrument was signed on behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

Notary Public

Notary Public

Resides: Wickenburg, AZ

Commission Expires: 08/23/2027



Witness, the hand of said Grantor, this January 12th, 2026

Palmer Ranch, LLC, an Idaho limited liability company

[Signature]
By: Ernest Palmer, Member/Manager

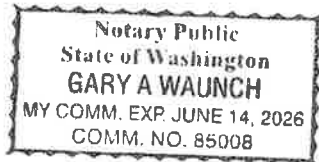
State of _____)
County of _____)§

On January 12th, 2026 personally appeared before me, a Notary Public, Ernest Palmer who being by me duly sworn, did say that he is the Manager/Member of Palmer Ranch, LLC, an Idaho limited liability company, and that said instrument was signed on behalf of said Limited Liability Company by the authority of its Articles of Organization and Operating Agreement, and the aforesaid individual(s) acknowledged to me that said Company executed the same.

[Signature]
Notary Public

Resides: Dryden

Commission Expires: 6-14-2026



See Exhibit A

A parcel of land located in Section 14, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Beginning at the Northwest corner of said Section 14, from which the Northeast corner of Section 14 bears South 89° 41' 49" East 5280.48 feet;

Thence South 89° 41' 49" East 3642.13 feet along the North line of said Section 14 to the True Point of Beginning;

Thence South 01° 48' 24" West 140.64 feet along a fence line and its extension to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173", set at a fence angle point;

Thence South 23° 40' 42" East 373.23 feet along said fence line to a 5/8" rebar with cap;

Thence North 89° 41' 55" West 1150.34 feet to a 5/8" rebar with cap set on the meridional centerline of said Section 14;

Thence South 00° 08' 16" East 2130.89 feet along said meridional centerline to the center of Section 14;

Thence North 89° 44' 38" East 403.17 feet along the latitudinal centerline of said Section 14 to a fence line;

Thence North 33° 20' 36" East 1870.25 feet along said fence line to a fence angle point; Thence North 89° 19' 53" East 35.31 feet along said fence line to a fence angle point;

Thence North 44° 07' 02" East 311.47 feet along said fence line to a fence angle point;

Thence North 00° 13' 13" East 815.37 feet along said fence line and its extension to a point on the North line of said Section 14;

Thence North 89° 41' 49" West 686.69 feet to the True Point of Beginning.

Subject to the public's right of way on 2000 North Street.

Subject to: A 30.00 feet wide, 15.00 feet on each side of centerline, easement for ingress, egress, and utilities located in the Northeast quarter (NE1/4) of Section 14, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the Northeast corner of said Section 14, from which the North quarter corner of Section 14 bears North 89° 41' 49" West 2644.39 feet;

Thence North 89° 41' 49" West 1181.03 feet along the North line of said Section 14 to a 5/8" rebar with aluminum cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;

Thence South 18.28 feet to the beginning of a 65.00 feet radius tangent curve concave to the Northeast;

Thence Southeasterly along the said curve through a central angle of 35° 42' 18" a distance of 40.51 feet (chord = South 17° 51' 09" East 39.85 feet);

Thence South 35° 42' 18" East 39.48 feet to the beginning of a 50.00 feet radius tangent curve concave to the Southwest;

Thence Southeasterly along the said curve through a central angle of 42° 35' 50" a distance of 37.17 feet (chord = South 14° 24' 23" East 36.32 feet);

Thence South 06° 53' 32" West 42.69 feet to the beginning of a 100.00 feet radius tangent curve concave to the Northwest;

Thence Southwesterly along the said curve through a central angle of 16° 26' 23" a distance of 28.69 feet (chord = South 15° 06' 44" West 28.59 feet);

Thence South 23° 19' 55" West 147.28 feet to the beginning of an 80.00 feet radius tangent curve concave to the Southeast;

Thence Southwesterly along the said curve through a central angle of 22° 17' 12" a distance of 31.12 feet (chord = South 12° 11' 19" West 30.92 feet);

Thence South 01° 02' 43" West 186.63 feet to the beginning of an 80.00 feet radius tangent curve

concave to the Northwest;

Thence Southwesterly along the said curve through a central angle of $38^{\circ} 14' 39''$ a distance of 53.40 feet (chord = South $20^{\circ} 10' 02''$ West 52.41 feet);

Thence South $39^{\circ} 17' 21''$ West 103.04 feet to the beginning of a 140.00 feet radius tangent curve concave to the Northwest;

Thence Southwesterly along the said curve through a central angle of $30^{\circ} 08' 59''$ a distance of 73.67 feet (chord = South $54^{\circ} 21' 51''$ West 72.82 feet);

Thence South $69^{\circ} 26' 20''$ West 1007.21 feet;

Thence South $65^{\circ} 32' 26''$ West 371.63 feet to a point on the West line of the said NE1/4/.

Sidelines of the above described easement are to lengthen or shorten as necessary to begin on the said North line of Section 14 and end on the said West line of the NE1/4.

Subject to An easement for construction, maintenance, and operation of a pump and irrigation equipment located in the Northeast quarter (NE1/4) of Section 14, Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the North quarter corner of said Section 14, from which the Northeast corner of Section 14 bears South $89^{\circ} 41' 49''$ East 2644.39 feet;

Thence South $00^{\circ} 08' 16''$ East 1301.88 feet along the West line of the said NE1/4 to a 5/8" rebar with aluminum cap labeled, "A.A. Hudson, PLS 13173", the True Point of Beginning;

Thence East 77.41 feet to a 5/8" rebar with aluminum cap;

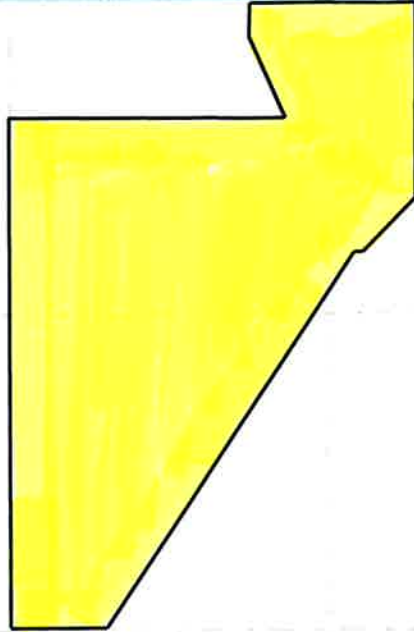
Thence South 33.66 feet to a 5/8" rebar with aluminum cap;

Thence West 77.33 feet to a 5/8" rebar with aluminum cap set on the said West line of the NE1/4;

Thence North $00^{\circ} 08' 16''$ West 33.66 feet to the True Point of Beginning.

OK - No Split
No Claim filed.

Add Bear River Basin Adjudication
Language



168387 Palmer Ranch LLC To Kicee Ann Palmer

1/27/2026

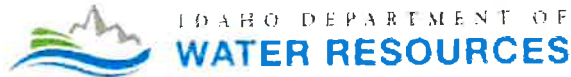
Scale: 1 inch= 800 feet

File:

Tract 1: 61.2396 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7917 ft.

01 /nw,14,14s,35e
02 /s89.4149e 3642.13
03 s01.4824w 140.64
04 s23.4042e 373.23
05 n89.4155w 1150.34
06 s00.0816e 2130.89
07 n89.4438e 403.17
08 n33.2036e 1870.25
09 n89.1953e 35.31

10 n44.0702e 311.47
11 n00.1313e 815.37
12 n89.4149w 686.69



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 27, 2026

JAICEE ANNE PALMER
4270 W 2000 N
MALAD CITY ID 83252-6672

Re: Change in Ownership for Water Right No(s): 15-7484

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The active status of a water right is not maintained by updating the ownership record. Department records indicate this/these water rights have not been claimed in the Bear River Basin Adjudication (BRBA). You must claim this/these water rights in the BRBA, otherwise the water right(s) will be forfeited and lost. The BRBA is conducted during a limited timeframe and it is important that you file the water right claim(s) promptly.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

A handwritten signature in cursive script that reads "Misty Pettis".

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: USDA FARM SERVICE AGENCY



Idaho, Franklin County Service Center
98 East 800 North, Ste 2
Preston, Idaho 83263
Phone: 208-852-0562

RECEIVED

JAN 26 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

January 21, 2026

IDWR Eastern Region
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402

RE: Water Right 15-7484

To Whom it may concern,

Enclosed is a check payable to IDWR in the amount of \$50, Notice of Change in Water Right Ownership form, Notice of Security Interest in a Water Right form, copy of mortgage with legal, and deed for the water right referenced above for Jaicee Anne Palmer.

If you have any questions or need additional information, please feel free to contact my office at (208) 852-0562.

Sincerely,

Keaton Smart
Farm Loan Manager