



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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**Governor Brad Little**

**Director Gary Spackman**

October 24, 2023

JIM WILLIAMS  
206 S 1300 W  
PINGREE, ID 83262-1133

**RESPONSE DEADLINE**  
**12/31/2023**

**RE: Water Supply Bank Rental Agreement No. 614 Rental Fees for 2024 for Water Right No(s) 35-2324 B & 35-7692**

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2024:

| Rental Agreement | Start      | End        | Water Right        | Rental Volume (AF) | Total Rental Fee | Owner Fee (90%) | Admin Fee (10%) | Rental Fee Due Date |
|------------------|------------|------------|--------------------|--------------------|------------------|-----------------|-----------------|---------------------|
| 614              | 04/01/2022 | 12/31/2026 | 35-2324 B, 35-7692 | 160                | \$3,680.00       | \$3,312.00      | \$368.00        | 12/31/2023          |
|                  |            |            | <b>Total</b>       | 160                | \$3,680.00       | \$3,312.00      | \$368.00        | 12/31/2023          |

Our records indicate that payment has not yet been fully received for 2024 rental(s) of the above water rights. If you have not already done so, please remit payment of \$3,680.00 prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions about your rental, you can contact me at 208-287-4822.

Thank you,

Mackenzie Kienholz  
Water Supply Bank Specialist

CC: IDWR Front Desk  
Alan Jackson - Bingham GWD