

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 10 2023
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7704A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
-7704B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 3 String Cattle of Idaho LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John Rett Cameron
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 255 W 700 N Rupert ID 83350
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 21, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] _____
Signature of new owner/claimant Title, if applicable Date

Print name _____

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name _____

Received by SG Date 5/10/2023 For IDWR Office Use Only: Receipt No. 5039766 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by HA Date 5-15-2023

SCANNED

MAY 29 2023



TitleOne
a title & escrow co.

Order Number: 23469493

Warranty Deed

For Value Received,

3 String Cattle of Idaho, LLC, an Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, **John Rett Cameron, a married man, as his sole and separate property**, whose current address is **255 W 700 N, Rupert, ID 83350**, the Grantee, the following described premises, in **Minidoka County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: January 21, 2023

3 String Cattle of Idaho, LLC, an Idaho limited liability company

BY:

Karl W. Studer, Manager

State of Idaho, County of Minidoka, ss.

On this 21 day of January 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Karl W. Studer, known or identified to me to be a manager of 3 String Cattle of Idaho, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth

Notary Public

Residing In: Rupert

My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

**TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN
MINIDOKA COUNTY, IDAHO**

Section 3: Part of Section 3, more particularly described as follows:

Beginning at the West ¼ Corner of Section 3, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING;

Thence North 89°55'45" East along the north line of the NW¼SW¼ for a distance of 1019.61 feet to a ½ inch rebar;

Thence North 00°03'14" East for a distance of 1318.23 feet to a ½ inch rebar on the south line of Gov't Lot 4;

Thence North 79°09'35" East for a distance of 55.43 feet to a ½ inch rebar;

Thence North 35°40'51" East for a distance of 177.51 feet to a ½ inch rebar;

Thence North 19°24'23" East for a distance of 347.41 feet to a ½ inch rebar;

Thence North 00°00'08" West for a distance of 369.65 feet to a ½ inch rebar;

Thence North 00°00'08" West for a distance of 11.58 feet to the centerline of an irrigation lateral;

Thence along the centerline of said irrigation lateral the following courses:

South 80°42'41" East for a distance of 112.99 feet;

South 48°34'59" East for a distance of 202.45 feet;

South 62°47'48" East for a distance of 117.67 feet;

South 13°38'58" East for a distance of 150.41 feet;

South 27°06'30" West for a distance of 96.45 feet;

South 42°51'27" West for a distance of 60.42 feet;

South 11°25'41" West for a distance of 292.17 feet;

South 00°53'33" West for a distance of 94.72 feet;

South 19°51'28" East for a distance of 97.41 feet;

South 46°48'13" East for a distance of 137.18 feet;

South 88°27'35" East for a distance of 60.92 feet;

North 57°30'50" East for a distance of 212.28 feet;

South 86°22'35" East for a distance of 97.04 feet;

North 75°18'52" East for a distance of 69.54 feet;

South 77°40'23" East for a distance of 142.47 feet;

North 42°19'42" East for a distance of 180.47 feet;

North 62°53'49" East for a distance of 132.21 feet;

North 39°25'57" East for a distance of 169.58 feet;

North 76°19'28" East for a distance of 84.88 feet;

North 13°49'47" East for a distance of 35.41 feet;

North 10°16'05" West for a distance of 71.57 feet;

North 33°49'23" East for a distance of 44.15 feet;

North 76°21'18" East for a distance of 78.99 feet;

South 74°27'17" East for a distance of 158.00 feet;

South 51°49'56" East for a distance of 157.09 feet;

South 00°55'59" East for a distance of 107.34 feet;

South 19°10'44" West for a distance of 101.29 feet;

South 15°24'26" East for a distance of 71.39 feet;

Thence North 89°59'26" West along the south line of Gov't Lot 2 for a distance of 9.93 feet to a ½ inch rebar;

Thence North 89°59'26" West along said lot line for a distance of 369.05 feet to a 5/8 inch rebar at the Southwest Corner of Gov't Lot 2;

Thence South 00°02'24" West along the east line of the S½NW¼ for a distance of 229.95 feet to a ½ inch rebar;
Thence North 59°38'41" West for a distance of 320.56 feet to a ½ inch rebar;
Thence South 68°22'37" West for a distance of 210.06 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 433.43 feet to a ½ inch rebar, said curve having a radius of 605.00 feet, a delta angle of 41°02'52", and a long chord bearing of South 78°45'09" West for a distance of 424.22 feet;
Thence North 88°55'35" West for a distance of 257.27 feet to a ½ inch rebar;
Thence South 01°28'11" West for a distance of 1125.50 feet to a ½ inch rebar;
Thence South 89°55'45" West for a distance of 1441.10 feet to a ½ inch rebar;
Thence South 89°55'45" West for a distance of 25.00 feet to the west line of Section 3;
Thence North 00°03'22" East along said section line for a distance of 29.00 feet to the POINT OF BEGINNING.

EASEMENT NO. 1:

A non-perpetual access easement for ingress and egress for the benefit of Parcel No. 1 as created by Easement Agreement and Well Agreement by and between 3 String Cattle of Idaho, LLC, an Idaho Limited Liability Company and Eagle Creek Northwest, LLC, a Delaware Limited Liability Company, dated July 1, 2019 and recorded July 5, 2019 as Instrument No. 550704, records of Minidoka County, Idaho, more particularly described as follows:

**TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN
MINIDOKA COUNTY, IDAHO**

Section 3: Part of Section 3, more particularly described as follows:

Beginning at the West ¼ Corner of Section 3, said corner marked by a 5/8 inch rebar; Thence South 00°03'22" West along the west line of Section 3 for a distance of 14.00 feet to the POINT OF BEGINNING;

Thence North 89°55'45" East for a distance of 1032.79 feet;
Thence North 47°55'10" East for a distance of 87.32 feet;
Thence North 03°07'27" West for a distance of 336.35 feet;
Thence North 12°45'27" West for a distance of 208.12 feet;
Thence North 02°11'59" West for a distance of 229.35 feet;
Thence North 05°35'01" East for a distance of 433.32 feet;
Thence North 49°02'19" East for a distance of 117.90 feet;
Thence South 89°47'09" East for a distance of 120.58 feet;
Thence North 68°30'19" East for a distance of 217.58 feet;
Thence South 89°41'30" East for a distance of 75.88 feet to the centerline of an irrigation lateral;
Thence South 00°53'33" West along said centerline for a distance of 81.59 feet;
Thence South 01°28'11" West for a distance of 222.76 feet;
Thence North 88°55'35" West for a distance of 52.67 feet to a ½ inch rebar;
Thence North 01°28'11" East for a distance of 209.30 feet;
Thence North 21°29'41" West for a distance of 65.81 feet;
Thence South 68°30'19" West for a distance of 208.82 feet;
Thence North 89°47'09" West for a distance of 115.06 feet;
Thence South 49°02'19" West for a distance of 94.68 feet;
Thence South 05°35'01" West for a distance of 419.32 feet;
Thence South 02°11'59" East for a distance of 224.53 feet;
Thence South 12°45'27" East for a distance of 207.88 feet;
Thence South 03°07'27" East for a distance of 399.00 feet;
Thence North 89°55'45" East for a distance of 335.64 feet;

Thence South 01°28'11" West for a distance of 15.01 feet to a ½ inch rebar;
Thence South 01°28'11" West for a distance of 15.01 feet;
Thence South 89°55'45" West for a distance of 1465.73 feet to the west line of Section 3;
Thence North 00°03'22" East along said section line for a distance of 30.00 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 3: Part of the SW¼NW¼, more particularly described as follows:

Beginning at the Southwest corner of said SW¼NW¼, which point shall be known as the True Point of Beginning;
Thence East along the South boundary line of said SW¼NW¼ for 200.00 feet;
Thence North for 200.00 feet;
Thence West for 200.00 feet to a point on the West section line of said Section 3;
Thence South along said West section line for 200.00 feet to the True Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 15, 2023

JOHN RETT CAMERON
255 W 700 N
RUPERT ID 83350-9398

Re: Change in Ownership for Water Right No: 36-7704B

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosure(s)

c: METLIFE REAL ESTATE LENDING LLC
METROPOLITAN LIFE INSURANCE COMPANY
WATER DISTRICT 130

SCANNED

MAY 29 2023



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 05/09/2023

Escrow No. 23469493 John Rett Cameron/3 String Cattle of Idaho, LLC

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change In Water Right Ownership
- A copy of the original recorded Warranty Deed
- TitleOne check no. 46943 made payable to Idaho Department of Water Resources in the amount of \$25.00

Please make the necessary changes in the records to indicate the new Owner. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact Ashley Martinkus at 208-878-3524.

Best regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
FedEx

SCANNED
MAY 29 2023