

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 22 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

PT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 120/Bingham GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>35-12008</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>35-14740</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ALLEN MOSER + FATHA MCDANIEL
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cinamin Hough + Kaden Christensen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

527 W. Highway 26 Blackfoot ID 83221
Mailing address City State Zip
(208) 521-3228 Cinaminhough@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JUNE 3 2024

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-12008

8. Signature: Cinamin H. 1/22/2026
Signature of new owner/claimant Title, if applicable Date

Print name

- Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by JB Date 1/22/2026 For IDWR Office Use Only: Receipt No. E051399 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 1/22/2026

Water Right Report : 35-14740(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	MC DANIEL, FAITH	527 W HIGHWAY 26	BLACKFOOT	ID	83221-5585
Previous Owner	BERGESON, CLEON D	481 W 200 N	BLACKFOOT	ID	83221

Water Right Status

Priority Date : 2/10/1976
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	02S	35E	30	0	SE	SW	SE	BINGHAM	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	0.02 CFS	4.00 AFA
TOTAL			0.02 CFS	4.00 AFA

Places of Use



Place of Use Legal Description : IRRIGATION (BINGHAM county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
02S	35E	30			SW	SE	1.0

Irrigation Totals

Total Acres Acre Limit
1.00

Conditions

Code Conditions

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6), IDAHO CODE.
- E04 USE OF THIS RIGHT IS COMBINED WITH WATER FROM DANSKIN DITCH CO.

Dates

Licensed Date :
Decreed Date : 1/31/2002
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

Other Information

State or Federal : S
Water District Number : 120
Generic Max Rate Per Acre : 0.02
Generic Max Volume Per Acre : 3.5
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :

Water Right Report : 35-12008(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
------------	------	---------	------	-------	-------------

Current Owner	MOSER, ALLEN L	527 W HWY 26	BLACKFOOT	ID	83221
---------------	----------------	--------------	-----------	----	-------

Water Right Status

Priority Date : 7/20/1964

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
--------	------------------	-----------	---------------------

GROUND WATER			
--------------	--	--	--

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
--------	----------	-------	---------	-----------	-----	----	---	--------	----------------

GROUND WATER	02S	35E	30	0				NW SE BINGHAM	
--------------	-----	-----	----	---	--	--	--	---------------	--

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
----------------	------	----	----------------	--------

DOMESTIC	1/01	12/31	0.04 CFS	
----------	------	-------	----------	--

TOTAL			0.04 CFS	
--------------	--	--	----------	--

Places of Use



Place of Use Legal Description : DOMESTIC (BINGHAM county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
02S	35E	30			NW	SE	

Conditions

Code Conditions

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

PARCEL NO. RP0329701 PROPERTY ALSO KNOWN AS 527 W HWY 26

Dates

Licensed Date :

Decreed Date : 11/28/1997

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal : S

Water District Number : EXC

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False



PioneerTitleCo.
GOING BEYOND

50 N Ash
Blackfoot, ID 83221

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 853039 BFC/SA

Instrument # 762737

BINGHAM COUNTY, IDAHO
2024-06-04 01:26:07 PM No. of Pages: 2
Recorded for: PIONEER TITLE BINGHAM COUNTY
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received Faith Craven, an unmarried person
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Kaden Christensen, an unmarried man and Cinamin Hough, an unmarried woman
hereinafter referred to as Grantee, whose current address is 527 W. Highway 26 Blackfoot, ID 83221
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

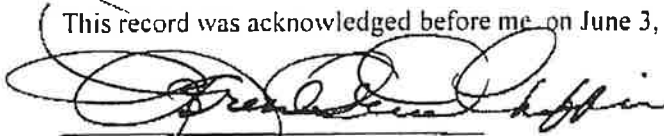
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

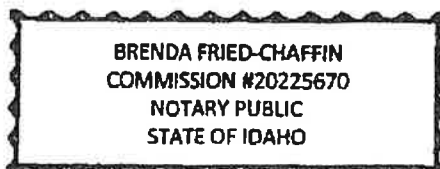

Faith Craven

State of Idaho, County of Bingham

This record was acknowledged before me on June 3, 2024 by Faith Craven



Signature of notary public
Commission Expires: 12/19/2028





PioneerTitleCo.
GOING BEYOND

50 N Ash
Blackfoot, ID 83221

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 853039 BFC/SA

WARRANTY DEED

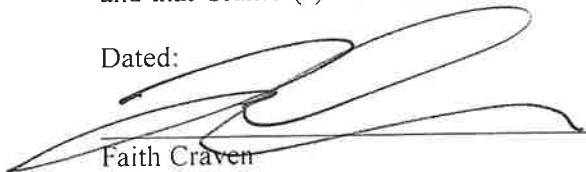
For Value Received Faith Craven, an unmarried person
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Kaden Christensen, an unmarried man and Cinamin Hough, an unmarried woman
hereinafter referred to as Grantee, whose current address is 527 W. Highway 26 Blackfoot, ID 83221
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

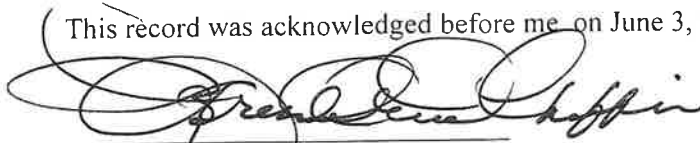
Dated:



Faith Craven

State of Idaho, County of Bingham

(This record was acknowledged before me on June 3, 2024 by Faith Craven



Signature of notary public
Commission Expires: 12/19/2028

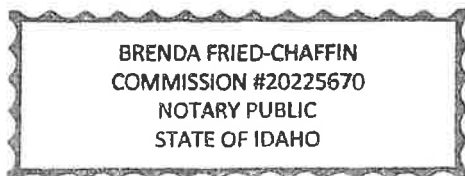


EXHIBIT A

PARCEL 1:

A PORTION OF THE NW1/4SE1/4 OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT THE POINT WHERE THE S. LINE OF THE STATE HIGHWAY INTERSECTS THE S. LINE OF SAID NW1/4SE1/4, WHICH POINT IS 10 FEET W. OF THE SE CORNER OF SAID NW1/4SE1/4; THENCE W. 480 FEET; THENCE NORTHEASTERLY 288.4 FEET TO THE SOUTH LINE OF THE STATE HIGHWAY; THENCE S. 54°42' E. FOLLOWING SAID HIGHWAY 315 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 26 THE IS N. 89°59'14" E. ALONG THE SECTION LINE 1300.62 FEET AND N. 00°08'00" E. 1312.89 FEET FROM SOUTH 1/4 CORNER OF SAID SECTION 30 AND RUNNING THENCE N. 54°42' W. ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 60.50 FEET; THENCE S. 00°57'05" W. 42.88 FEET; THENCE N. 81°41'18" E. 50.61 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE SE1/4 OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS N. 89°59'14" E. ALONG THE SECTION LINE 637.11 FEET AND N. 00°19'14" E. 1251.32 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 30 AND RUNNING THENCE N. 00°19'14" E. 71.68 FEET; THENCE N. 89°59'14" E. 609.38 FEET; THENCE S. 00°57'05" W. 75.11 FEET; THENCE N. 89°41'28" W. 608.54 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 30; THENCE N. 89°58'44" E. 637.11 FEET ALONG THE SECTION LINE; THENCE N. 00°18'44" E. 1251.32 FEET TO THE SW CORNER OF DEED INSTRUMENT 279999 AND THE POINT OF BEGINNING; THENCE N. 00°18'44" E. 71.68 FEET EAST LINE OF THE WEST 1/2 OF THE NW1/4SE1/4; THENCE S. 00°03'07" W. 71.75 FEET ALONG SAID EAST LINE TO A POINT ON THE SOUTH LINE OF SAID DEED; THENCE N. 89°41'58" W. 12.37 FEET TO THE POINT OF BEGINNING.

F.C. GH K.L.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 694079
BINGHAM COUNTY, IDAHO
2018-02-01 03:27:45 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **664342-B (vb)**

Date: **January 31, 2018**

For Value Received, **John C. Craven, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Faith McDaniel, a married woman as her sole and separate property**, hereinafter called the Grantee, whose current address is **527 West Highway 26, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/31/2018

Warranty Deed
- continued

File No.: 664342-B (vb)

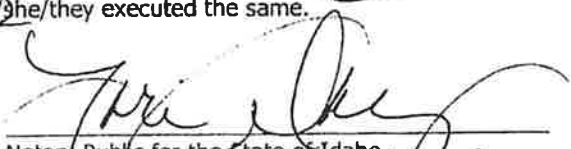


John C. Craven

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **First day of February, 2018**, before me, a Notary Public in and for said State, personally appeared **John C. Craven**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 11/29/2021

EXHIBIT A**PARCEL 1:**

A PORTION OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT THE POINT WHERE THE S. LINE OF THE STATE HIGHWAY INTERSECTS THE S. LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$, WHICH POINT IS 10 FEET W. OF THE SE CORNER OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$, THENCE W. 480 FEET, THENCE NORTHEASTERLY 288.4 FEET TO THE SOUTH LINE OF THE STATE HIGHWAY, THENCE S.54°42'E. FOLLOWING SAID HIGHWAY 315 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 26 THAT IS N.89°59'14"E. ALONG THE SECTION LINE 1300.62 FEET AND N.00°08'00"E. 1312.89 FEET FROM THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 30 AND RUNNING THENCE N.54°42'W. ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 60.50 FEET; THENCE S.00°57'05"W. 42.88 FEET; THENCE N.81°41'18"E. 50.61 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS N.89°59'14"E. ALONG THE SECTION LINE 637.11 FEET AND N.00°19'14"E. 1251.32 FEET FROM THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 30 AND RUNNING THENCE N.00°19'14"E. 71.68 FEET; THENCE N.89°59'14"E. 609.38 FEET; THENCE S.00°57'05"W. 75.11 FEET; THENCE N.89°41'28"W. 608.54 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM: COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 30; THENCE N.89°58'44"E. 637.11 FEET ALONG THE SECTION LINE; THENCE N.00°18'44"E. 1251.32 FEET TO THE SW CORNER OF DEED INSTRUMENT 279999, AND THE POINT OF BEGINNING, THENCE N.00°18'44"E. 71.68 FEET TO THE NW CORNER OF SAID DEED; THENCE N.89°58'44"E. 12.05 FEET TO A POINT ON THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE S.00°03'07"W. 71.75 FEET ALONG SAID EAST LINE TO A POINT ON THE SOUTH LINE OF SAID DEED; THENCE N. 89°41'58"W. 12.37 FEET TO THE POINT OF BEGINNING.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 594476

BINGHAM COUNTY
5-16-2008 04:03:06 No. of Pages: 2
Recorded for : FIRST AMERICAN TITLE COMPANY
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy 

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 255963-B (vb)

Date: May 12, 2008

For Value Received, **Allen L. Moser and Carol Dawn Moser, husband and wife also shown of record as Alan Moser and Carolyn Moser, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John C. Craven, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **527 West Highway 26, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

A PORTION OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT THE POINT WHERE THE S. LINE OF THE STATE HIGHWAY INTERSECTS THE S. LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$, WHICH POINT IS 10 FEET W. OF THE SE CORNER OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$, THENCE W. 480 FEET, THENCE NORTHEASTERLY 288.4 FEET TO THE SOUTH LINE OF THE STATE HIGHWAY, THENCE S.54°42'E. FOLLOWING SAID HIGHWAY 315 FEET TOT HE POINT OF BEGINNING. EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 26 THAT IS N.89°59'14"E. ALONG THE SECTION LINE 1300.62 FEET AND N.00°08'00"E. 1312.89 FEET FROM THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 30 AND RUNNING THENCE N.54°42'W. ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 60.50 FEET; THENCE S.00°57'05"W. 42.88 FEET; THENCE N.81°41'18"E. 50.61 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

PART OF THE SE $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 35 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS N.89°59'14"E. ALONG THE SECTION LINE 637.11 FEET AND N.00°19'14"E. 1251.32 FEET FROM THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 30 AND RUNNING THENCE N.00°19'14"E. 71.68 FEET; THENCE N.89°59'14"E. 609.38 FEET; THENCE S.00°57'05"W. 75.11 FEET; THENCE N.89°41'28"W. 608.54 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM: COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 30; THENCE N.89°58'44"E. 637.11 FEET ALONG THE SECTION LINE; THENCE N.00°18'44"E. 1251.32 FEET TO THE SW CORNER OF DEED INSTRUMENT 279999, AND THE POINT OF BEGINNING, THENCE N.00°18'44"E. 71.68 FEET TO THE NW CORNER OF SAID DEED; THENCE N.89°58'44"E. 12.05 FEET TO A POINT ON THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE S.00°03'07"W. 71.75 FEET ALONG SAID EAST LINE TO A POINT ON THE SOUTH LINE OF SAID DEED; THENCE N. 89°41'58"W. 12.37 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, appllcable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

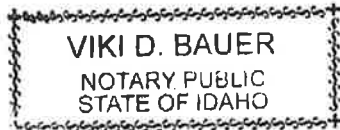
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Allen L Moser
Allen L. Moser

Carol Dawn Moser
Carol Dawn Moser

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 14 day of May, 2008, before me, a Notary Public in and for said State, personally appeared **Allen L. Moser and Carol Dawn Moser**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.



Viki D Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08

B:R 62

QUITCLAIM DEED

279999

REVENUE STAMPS

For Value Received
husband and wife

D, CLEON BERGESON and JANET BERGESON,

do hereby convey, release, remise and forever quit claim unto

ALLEN L. MOSER and CAROL DAWN MOSER, husband and wife
Route 7, Box 47, Blackfoot, Idaho, 83221.
the following **described premises, to-wit:**

Part of the SE 1/4 Section 30, T. 2 S. R. 35 E.B.M., Bingham County,
Idaho, described as:

Beginning at a point that is N 89° 59' 14" E along the section line
637.11 feet and N 00° 19' 14" E 1251.32 feet from the south 1/4
corner of said Section 30 and running thence N 00° 19' 14" E
71.68 feet; thence N 89° 59' 14" E 609.38 feet; thence S 00° 57'
05" W 75.11 feet; thence N 89° 41' 28" W 608.54 feet to the
point of beginning.

Parcel contains 1.026 acres.

together with their appurtenances.

Dated: 22 April 1981

D. Cleon Bergeson

Janet Bergeson

STATE OF IDAHO, COUNTY OF

On this 22 day of April, 1981,
before me, a Notary Public in and for said State, personally
appeared D. Cleon Bergeson and Janet
Bergeson, husband and wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
be that they executed the same.

[Signature]
Notary Public
Blackfoot, Idaho

Residing at
Comm. Expires

Blackfoot

Jan 1-1984

BIINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
APR 22 1981

MAY 5 PM 4 10

279999

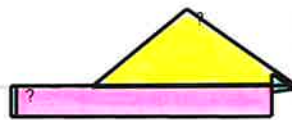
RECORDED AT THE REQUEST OF
American Land Title Co.

Furnished by the GUARDIAN TITLE CO.



Parcel 1
exception

Parcel 2
exception



762737 Faith Craven To Kaden Christensen &
Cinamin Hough

1/22/2026

Scale: 1 inch= 450 feet

File:

Tract 1: 1.0029 Acres (43686 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/319504), Perimeter=1083 ft.
Tract 2: 0.0245 Acres (1066 Sq. Feet), Closure: n05.3052e 0.61 ft. (1/253), Perimeter=154 ft.
Tract 3: 1.0260 Acres (44692 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/274152), Perimeter=1365 ft.
Tract 4: 0.0201 Acres (875 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/39245), Perimeter=168 ft.

01 /se,nw,se,30,2s,35e
02 /n90w 10
03 n90w 480
04 n50.4558e 287.79
05 s54.42e 315
06 @0
07 /se,sw,30,2s,35e
08 /n89.5914e 1300.62
09 /n00.0800e 1312.89
10 n54.42w 60.50
11 s00.5705w 42.88
12 n81.4118e 50.561
13 @0
14 /se,sw,30,2s,35e
15 /n89.5914e 637.11
16 /n00.1914e 1251.32
17 n00.1914e 71.68

18 n89.5914e 609.38
19 s00.5705w 75.11
20 n89.4128w 608.54
21 @0
22 /sw,se,30,2s,35e
23 /n89.5844e 637.11
24 /n00.1844e 1251.32
25 n00.1844e 71.68
26 n89.5815e 12.04
27 s00.0307w 71.75
28 n89.4158w 12.37



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 22, 2026

KADEN CHRISTENSEN
CINAMIN HOUGH
527 W HIGHWAY 26
BLACKFOOT ID 83221-5585

Re: Change in Ownership for Water Right No(s): 35-12008, 35-14740

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120
BINGHAM GWD