

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 22 2025

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-16888	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JOANN BUTLER & MICHAEL SPINIK
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RANDALL & JANET THOMPSON
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 515 W LINDEN ST BOISE ID 83706
Mailing address City State Zip
- 208-850-7124 rsthompson5221@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/19/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 9/19/2025
Signature of new owner/claimant Title, if applicable Date
- RANDALL THOMPSON
Print name
- Signature: [Signature] 9/18/25
Signature of new owner/claimant Title, if applicable Date
- Janet Thompson
Print name

Received by CC Date 9-22-25 For IDWR Office Use Only: Receipt No. W052749 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by MB Date 12/23/2025



WARRANTY DEED

For Value Received

Sara E. Spink as Successor Trustee of The Spink Butler Living Trust, dated August 19, 2019

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

**Randall S. Thompson and Janet S. Thompson, husband and wife, as Community Property with
Right of Survivorship**

the Grantee, whose current address is 515 W Linden Street, Boise, ID 83706, the following described premises, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Parcel Number:

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 16th day of SEPTEMBER, 2025.

The Spink Butler Living Trust

Sara E. Spink
By Sara E. Spink, Successor Trustee

State of Oregon) ss.
County of Washington

On this 16 day of September, 2025, before me, the undersigned, a Notary Public, in and for said State, personally appeared Sara E. Spink known to me, to be the Successor Trustee of the Spink Butler Trust and the Trustee(s) who subscribed the said Trust name to the foregoing instrument, acknowledged to me that she executed the same in said Trust name, and that said Trust executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Julie Nelson
Notary Public:
Residing at: 51931 SW 4th ST, Scappoose, OR 97056
My commission expires: 8/2/26

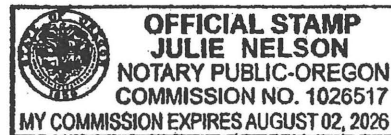


EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2724148

A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 23, Township 3 North, Range 2 East, Boise Meridian, Boise, Ada County, Idaho, and more particularly described as follows:

BEGINNING at the Southeast corner of the said Southeast Quarter of the Southwest Quarter of Section 23;

Thence North 01°18'18" East 1,324.91 feet along the Easterly boundary of the said Southeast Quarter of the Southwest Quarter of Section 23, which is also the center line of Gekeler Lane, to a point marking the Northeast corner of the said Southeast Quarter of the Southwest Quarter of Section 23;

Thence North 89°11'52" West 1,104.20 feet along the Northerly boundary of the said Southeast Quarter of the Southwest Quarter of Section 23 to a point;

Thence South 0°18'08" West 20.42 feet to a point, also said point being the REAL POINT OF BEGINNING;

Thence continuing South 0°18'08" West 205.18 feet to a point;

Thence North 88°39'00" West 233.73 feet to a point on the Westerly boundary of the said Southeast Quarter of the Southwest Quarter of Section 23;

Thence North 0°19'13" East 203.91 feet along the said Westerly boundary of the Southeast Quarter of the Southwest Quarter of Section 23 to a point;

Thence South 88°57'36" East 233.65 feet to the POINT OF BEGINNING.

Except:

A parcel of land located in the Southeast Quarter of the Southwest Quarter, Section 23, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of Lot 15 in Block 1 of Lakewood Unit No. 1, according to the plat thereof, filed in Book 29 of Plats at Page(s) 1812, Records of Ada County, Idaho;

Thence along the North boundary of said subdivision 3.0 feet;

Thence North 0°18'08" East 193.65 feet;

Thence South 43°09'41" East 4.12 feet;

Thence South 0°18'08" West 190.47 feet, returning to the REAL POINT OF BEGINNING.

Further excepting:

A parcel of land located in the Southeast Quarter of the Southwest Quarter, Section 23, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of Lot 15 in Block 1 of Lakewood Unit No. 1, according to the Plat thereof filed in Book 29 of Plats at Page(s) 1812, Records of Ada County, Idaho;

Thence North 0°18'08" East 190.47 feet to the REAL POINT OF BEGINNING;

Thence North 43°09'41" West 4.12 feet;

Thence North 0°18'08" East 11.53 feet;

Thence South 89°11'52" East 3.0 feet;

Thence South 0°18'08" West 14.71 feet, returning to the REAL POINT OF BEGINNING.

And further excepting:

File No.: 2724148

Page 1 of 2

A parcel of land located in the Southeast Quarter of the Southwest Quarter, Section 23, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of Lot 15 in Block 1 of Lakewood Unit No. 1, according to the plat thereof, filed in Book 29 of Plats at Page(s) 1812, records of Ada County, Idaho;
Thence along the North boundary of said subdivision 3.0 feet to the Point of Beginning;
Thence continuing along the North boundary of said subdivision 1.75 feet;
Thence North 0°18'08" East 195.50 feet;
Thence South 43°09'41" East 2.40 feet;
Thence South 0°18'08" West 193.65 feet, returning to the Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)

)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-16888

NAME AND ADDRESS: JOANN C BUTLER
 MICHAEL T SPINK
 515 LINDEN AVE
 BOISE, ID 83706

SOURCE: GROUND WATER

QUANTITY: 0.03 CFS
 4.50 AFY

PRIORITY DATE: 06/25/1958

POINT OF DIVERSION: T03N R02E S23 SESW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-15	0.03 CFS
			4.50 AFY

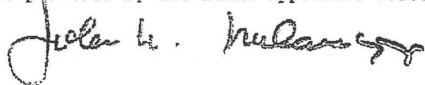
PLACE OF USE: Irrigation Within Ada County
 T03N R02E S23 SESW 1.0
 1.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 23, 2025

JANET S THOMPSON AND RANDALL S THOMPSON
515 W LINDEN ST
BOISE ID 83706-4833

Re: Change in Ownership for Water Right No(s): 63-16888

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-605-4633.

Sincerely,

Marina Bozdog
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/23/2025

Water Right 63-16888

Owner Type **Name and Address**
Current Owner RANDALL S THOMPSON
 515 W LINDEN ST
 BOISE, ID 83706-4833
 (208) 850-7184

Current Owner JANET S THOMPSON
 515 W LINDEN ST
 BOISE, ID 83706-4833
 (208) 850-7184

Original Owner JOHN P TATE III
 515 LINDEN
 BOISE, ID 83706
 (208) 343-0971

Previous Owner MICHAEL T SPINK
 515 LINDEN AVE
 BOISE, ID 83706
 (208) 344-9512

Previous Owner JOANN C BUTLER
 515 LINDEN AVE
 BOISE, ID 83706
 (208) 344-9512

Priority Date: 6/25/1958

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	11/15	0.030 CFS	4.5 AF
	<u>Total Diversion</u>		0.030 CFS	4.5 AF

Source and Point(s) of Diversion:

GROUND WATER SESW

Sec. 23, Twp 03N, Rge 02E, ADA County

Place Of Use:

IRRIGATION within ADA County

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

12/23/2025

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	23												1.0					1.0

POU Total Acres: 1.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 2/16/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A