

OCT 09 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 1862

This Lease Contract ("**Lease**") is between the Idaho Water Resource Board ("**Board**"), and

LESSOR: LANCE D FUNK

PO BOX 310

AMERICAN FLS, ID 83211-0310

LESSOR: LISA FUNK

2765 FAIRGROUNDS RD

AMERICAN FLS, ID 83211-5418

RECITALS

1. The Board is authorized under chapter 17, title 42, Idaho Code to operate a water supply bank and to contract with lessors to act as an intermediary in facilitating the rental of water.
2. The Lessor has filed a completed application to lease water rights described below into the Water Supply Bank on forms supplied by the Idaho Department of Water Resources and received by the Department on March 07, 2024.
3. The Director of the Idaho Department of Water Resources has reviewed the application for compliance with the Water Supply Bank rules and has approved the Lease subject to conditions listed below.

NOW, THEREFORE, in consideration of the mutual covenants and contracts herein contained, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

1. **WATER RIGHTS:** The Lessor shall lease and the Board shall accept into the Bank the Applicant's water rights described as follows:

Summary of Water Rights or Portions Leased to the Bank

Water Right No.	Priority Date	Source	Diversion Rate (CFS)	Diversion Volume (AF)	Acres (AC)
35-2210	12/24/1951	GROUND WATER	0.82	272.3	68.1
35-7594	8/16/1993	GROUND WATER	1.23	137.7	102.5
Combined Lease Totals			2.05	410.0	102.5

2. **COMPENSATION:** The Lessor shall accept and the Board shall pay compensation determined by the amount of water rented under the following rental rate during such times as the water is rented from the Bank over the term of this Lease.

Minimum Payment Acceptable: Current Rental Rate

3. **TERM OF LEASE:** The term of this lease shall be January 1, 2024 to December 31, 2025. This Lease shall bind the parties and take effect when both parties have signed it.
4. **WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE:** The Lessor shall abide by all terms and conditions contained in the Water Supply Bank Conditions of Acceptance, attached hereto as "Attachment A" and incorporated herein by this reference.

SUPPORT DATA**IN FILE #** 35-2210

WATER SUPPLY BANK LEASE CONTRACT No. 1862

5. **CHANGE OF WATER RIGHT:** This lease specifies water right elements including but not limited to: diversion rates; diversion volumes; number of acres authorized to be irrigated; places of use; points of diversion; beneficial uses; and seasons of use. During the term of this lease, if a water right is administratively changed due to a water right split and renumbering, this lease may be reduced by an equal amount to reflect the water right elements as legally defined under the water right. If a lease contract cannot be reduced sufficient to reflect the legal definition of a water right as amended through a water right split and/or water right transfer, the Board may release the water right from the Water Supply Bank.
6. **ASSIGNMENT OF CONTRACT:** This lease is between the Board and the Lessor, who is the recognized owner or designated representative of the recognized owners of water rights described herein. Should ownership of any part of a water right herein described change during the term of this lease, either through a water right split, a water right transfer, sale of property to which the water right is appurtenant, or through any other recognized water right reassignment, the lease benefits and obligations to the conditions of acceptance for any such water rights will be assigned to the new owners.
7. **DUPLICATE ORIGINAL:** This Lease is executed in duplicate. Each of the documents with an original signature of each party shall be an original.

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IN WITNESS WHEREOF, the parties have executed this Contract on the date following their respective signatures.

LESSOR: LANCE D FUNK
PO BOX 310
AMERICAN FLS, ID 83211-0310

By [Signature]
Title [Signature]
Date 10-7-24

LESSOR: LISA FUNK
2765 FAIRGROUNDS RD
AMERICAN FLS, ID 83211-5418

By [Signature]
Title owner
Date 10-7-24

IDAHO WATER RESOURCE BOARD

322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

By [Signature]
Brian Patton, Executive Manager
Idaho Water Resource Board

Date 10/28/24

Lease approved by IDWR [Signature]

Date 10/28/24

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 1862

ATTACHMENT A WATER SUPPLY BANK CONDITIONS OF ACCEPTANCE

The water rights or portions thereof leased to the bank are described as follows:

Source and Location of Point(s) of Diversion for Water Right No(s): 35-7594, 35-2210

GROUND WATER SENE Sec. 2 Twp 04S Rge 31E BINGHAM County

Water Right	Beneficial Use	Season of Use			Diversion Rate (CFS)	Volume (AF)
		From		To		
35-7594	IRRIGATION	4/01	to	10/31	1.23 cfs	137.7 AF
35-2210	IRRIGATION	4/01	to	10/31	0.82 cfs	272.3 AF
Totals:					2.05 cfs	410.0 AF

PLACES OF USE TO BE IDLED UNDER THIS LEASE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	31E	1							34.0										34.0
04S	31E	2				5.0									32.0	31.5			68.5

Total Acres: 102.5

ADDITIONAL CONDITIONS OF ACCEPTANCE

1. The water rights referenced above will be rented from the bank at the current rental rate.
2. There is no rental payment to the lessor of the water right if the right or a part thereof is not rented from the bank.
3. While a right is in the bank, the lessor may not use the right without approval of the Department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.
4. A right accepted into the bank stays in the bank until the Board releases it, or the lease term expires. A right may be released from the bank upon request, provided the Board approves the release. Unless approved by the Department, leased rights may not be immediately available for release.
5. While a water right is in the bank, forfeiture provisions are stayed pursuant to Idaho Code § 42-223(5).
6. Rental of water under this right is subject to the limitations and conditions of approval of the water right.
7. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other Department application process.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK LEASE CONTRACT No. 1862

8. Failure of the right holder to comply with the conditions of acceptance is cause for the Director to rescind acceptance of the lease.
9. In accordance with Idaho Code § 42-248 and § 42-1409(6), all owners of water rights are required to notify the Department of any changes in mailing address or change in ownership of all or part of a water right. Notice must be provided within 120 days of the change.
10. If a water right leased into the Water Supply Bank is sold or conveyed during the lease term, and if the leased right was rented, the rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
 - a. Rental payments will go to the lessor(s) of record at the beginning of the rental season, even if the Department processes a Notice of Change in Water Right Ownership during the rental season.
 - b. New lessor(s) of record will receive payment for any subsequent rental seasons.
11. The water right(s) are leased to the bank subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.
12. The water use under right 35-7594 is located within the ESPA East Water Measurement District. Prior to diversion of water under this approval, the right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information. The unleased portions of Right Nos. 35-02210 and 35-07594 when combined shall not exceed irrigation of 171.5 acres in a single irrigation season.
13. The unleased portions of Water Right Nos 35-2210 and 35-7594 when combined shall not exceed a total diversion rate of 3.43 cfs, a total annual maximum diversion volume of 686.0 af at the field headgate, and the irrigation of 171.5 acres.
14. Right 35-7594 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

STATE OF IDAHO
WATER RESOURCE BOARD

RECEIVED

MAR 07 2024

**APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

DEPT. OF WATER RESOURCES

Designated Applicant Lance Funk and Lisa Funk
(Select one owner – see item 1A on the application)

Water Right No. 35-7594
(One water right per application)

Is this application being submitted with a rental application as a lease/rental package?

Yes ☒ No ☐

This application must be prepared in accordance with the minimum requirement checklist below. Use this checklist to ensure all necessary documentation has been provided. This checklist is part of the lease application and must be included with the lease application. **Applications that do not meet the minimum requirements will not be processed and may be returned or denied.**

MIMUMUM REQUIREMENT CHECKLIST

All items must be checked as either *Attached (Yes)* or *Not Applicable (N/A)*

Yes

- ☒ Completed *Application to Sell or Lease a Water Right to the Water Supply Bank*.
- ☒ Application filing fee of \$250.00 per water right. If you are submitting more than one lease application and the water rights have an overlapping, common place of use, or a common diversion rate or volume, the total fee for all water rights is \$500.00. For places of use, multiple water rights must be used to irrigate the same lands in order to qualify for the joint filing fee. Individual filing fees are required for water rights that share a common permissible place of use but which cover separate acres within the permissible place of use.
- ☒ Confirmation this form has been printed **single sided**, per requirement of the Water Supply Bank.

Attachment N/A Yes

- | | | | |
|----|-------------------------------------|-------------------------------------|--|
| 1A | ☐ | ☒ | Signatures and contact information for all owners of the water right to be leased or sold on this application. |
| 1B | ☒ | ☐ | An Internal Revenue Service (IRS) Form W-9 for the Designated Applicant. |
| 1C | ☒ | ☐ | <i>Notice of Change in Water Right Ownership</i> form (accessible from www.idwr.idaho.gov). |
| 1D | ☐ | ☒ | Contact information for an authorized representative and documentary proof they are authorized to represent the Designated Applicant on this application. If the Designated Applicant is a business, partnership, municipality, organization or association, include documents identifying officers authorized to sign or act on behalf of the entity. |
| 2 | ☐ | ☒ | Description of a water right portion offered to the Water Supply Bank. |
| 3 | ☐ | ☒ | A map that clearly outlines the specific location where irrigated acres will be dried up, or where a beneficial use of water will be suspended. You have the option of printing a map using the map tool on IDWR's website at: www.idwr.idaho.gov . |
| 4A | ☒ | ☐ | Written consent from irrigation district or water delivery company. |
| 4G | ☐ | ☒ | Evidence demonstrating the water right has not been forfeited pursuant to Section 42-222(2), Idaho Code . |

Department Use Only

Fee Amount \$ <u>500</u>	Received By: <u>Km</u>	Date Received: <u>3.7.24</u>	Receipt # <u>C117903</u>
W-9 received? Yes ☐ No ☒ (Route W-9 to Fiscal)		Name on W-9:	

2954

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

1. CONTACT INFORMATION

- A. This application must be completed by a Designated Applicant who is a current owner of the water right being sold or leased to the Water Supply Bank. If there are additional current owners, those individuals must authorize the Designated Applicant to represent them on this application by completing and signing Attachment 1A of this application package.

Designated Applicant Lance Funk and Lisa Funk

Mailing Address P.O. Box 310 American Falls, ID 83211

Street City State Zip Code

Email Address lance@lancefunkfarms.com

Phone Number (208) 201-1500

☒ The Designated Applicant is the sole owner of the water right being sold or leased to the Water Supply Bank.

OR

☐ The Designated Applicant is representing additional water right holders who have completed Attachment 1A.

- B. Has the Designated Applicant submitted an IRS Form W-9 to this Department within the last 2 years? Yes ☐ No ☒
If no, complete the form and attach to this application (Attachment 1B).

- C. Are all applicants on this form listed in IDWR's records as the current owners of the water right? Yes ☒ No ☐
If no, attach a *Notice of Change in Water Right Ownership* form along with the required documentation and fee (Attachment 1C).

- D. Is this application being completed by an authorized representative of the Designated Applicant? Yes ☒ No ☐
If yes, representatives (includes employees of Designated Applicant companies) must complete this section and submit documentary proof of their authority to represent the Designated Applicant (Attachment 1D).

Name of Representative Greg Sullivan

Organization Brockway Engineering

Professional Title Engineer

Email Address greg.sullivan@brockwayeng.com

Mailing Address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301

Phone Number 208-736-8543

☐ Send all correspondence for this application to the representative and not to the Designated Applicant.

OR

☒ Send original correspondence to the Designated Applicant and copies to the representative.

2. DESCRIPTION OF WATER RIGHT OFFERED TO THE BANK

☐ The full water right is being offered to the Bank.

OR

☒ A part of the water right is being offered to the Bank.

If a portion of the water right is being offered, **complete Attachment 2.**

3. MAP

Attach a map of the point(s) of diversion and place(s) of use proposed to be idled by this lease application. Make sure the idled place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to idle. If the water right proposed for lease is located within a permissible place of use (PPU) and portions of the PPU will continue to receive water from non-leased water rights, clearly outline on a map the acres within the PPU that will continue to be irrigated, as well as acres that will be idled during the lease term. Label the map **Attachment 3.**

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

4. GENERAL INFORMATION

- A. Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☐ No ☒
If yes, provide written consent from the company, corporation or irrigation district authorizing the proposed sale or lease (Attachment 4A).

If your water right is delivered through a canal, lateral or ditch operated by a canal company, irrigation district, or similar delivery entity, your lease request must include written consent from the company, district, or similar entity for your removal of water from its system pursuant to [Section 42-108, Idaho Code](#) and [IDAPA WSB Rule 37.02.03.25.02e](#).

- B. Please provide a description of the current water diversion and delivery system.
Existing well and mainlines.

- C. Describe any other water rights used for the same purpose at the same place of use as the water right being offered to the Bank. 35-2210 and 35-7594

- D. Are any of the water rights identified in Section 4C stacked with the water right proposed for lease? Yes ☐ No ☒
Stacked water rights are used together to achieve a common beneficial use, such as irrigation of the same lands. Stacked water rights cannot be separated and must be jointly leased to the Water Supply Bank. Stacked water rights qualify for the multiple fee payment of \$500.

- E. Will the present place of use continue to receive water from any other source? Yes ☐ No ☒
If yes, explain the relationship between the different water sources and how enlargement of the authorized use will not occur if this water right is leased.

- F. Identify annual volumes and/or rates of water diverted in the last 5 years to accomplish the beneficial use authorized by this water right. This portion of the water right was leased into the Idaho Water Supply Bank in 2023.

- G. Has any portion of this water right undergone a period of five or more consecutive years of non-use? Yes ☒ No ☐
If yes, describe the circumstances and attach evidence to demonstrate how the water right has not been lost through forfeiture (Attachment 4G). See [Section 42-223, Idaho Code](#) for exceptions to forfeiture. Your application may be denied if forfeiture concerns are not addressed. CRP CONTRACTS

- H. Is this water right involved in any other IDWR process, such as an application for transfer or a mitigation plan?
If yes, describe.

Yes ☒ No ☐

STATE OF IDAHO
WATER RESOURCE BOARD

APPLICATION TO SELL OR LEASE A WATER RIGHT
(Continued)

5. SALE/LEASE AGREEMENT

A. Is the water right, or portion thereof, offered to the Idaho Water Resource Board (IWRB) for sale ☐ or lease ☒.

If lease, specify the years when the use of water will be suspended: 2024 to 2024 (maximum lease period 5 calendar years).
(Year) (Year)

B. Show the minimum payment acceptable to the seller/lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.
Current rental rate _____

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this water right for sale or lease to the Idaho Water Resource Board.

The Designated Applicant acknowledges the following:

1. Payment to the Designated Applicant is contingent upon the sale or rental of the water right from the Bank.
2. While a water right is in the Bank, the seller/lessor of the water right may not use the water right, even if the water right is not rented from the Bank.
3. A water right accepted into the Bank stays in the Bank until the Designated Applicant receives written confirmation from the Board or Water Supply Bank that the water right has been released from the Bank.
4. While a water right is in the Bank, forfeiture is stayed.
5. Acceptance of a water right into the Bank does not, in itself, confirm the validity of the water right or any element of the water right.

Signature of Designated Applicant

Printed Name

Date

Signature of Authorized Representative

Printed Name

Date

Mail to:
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

**STATE OF IDAHO
WATER RESOURCE BOARD**

Complete Attachment 2 if only a portion of the water right is offered to the Bank.

ATTACHMENT 2

DESCRIPTION OF A WATER RIGHT PORTION OFFERED TO THE WATER SUPPLY BANK

1. <u>Water Right Number</u>	<u>Nature of Use</u>	<u>Leased Rate</u> (cfs)	<u>Leased Volume</u> (af)	<u>Leased Acres</u> (ac)
35-7594	Irrigation	1.33	149.1	111.0
	Total Amounts:	1.33	149.1	111.0

2. Source of water Ground Water tributary to _____

3. Point(s) of diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
04S	31E	2		SW	SE	NE	Bingham

Aerial Map



Map Center: 43.117058, -112.779172

0ft 1954ft 3907ft

36-3S-31E
Bingham County
Idaho



2/15/2023

Maps Provided By

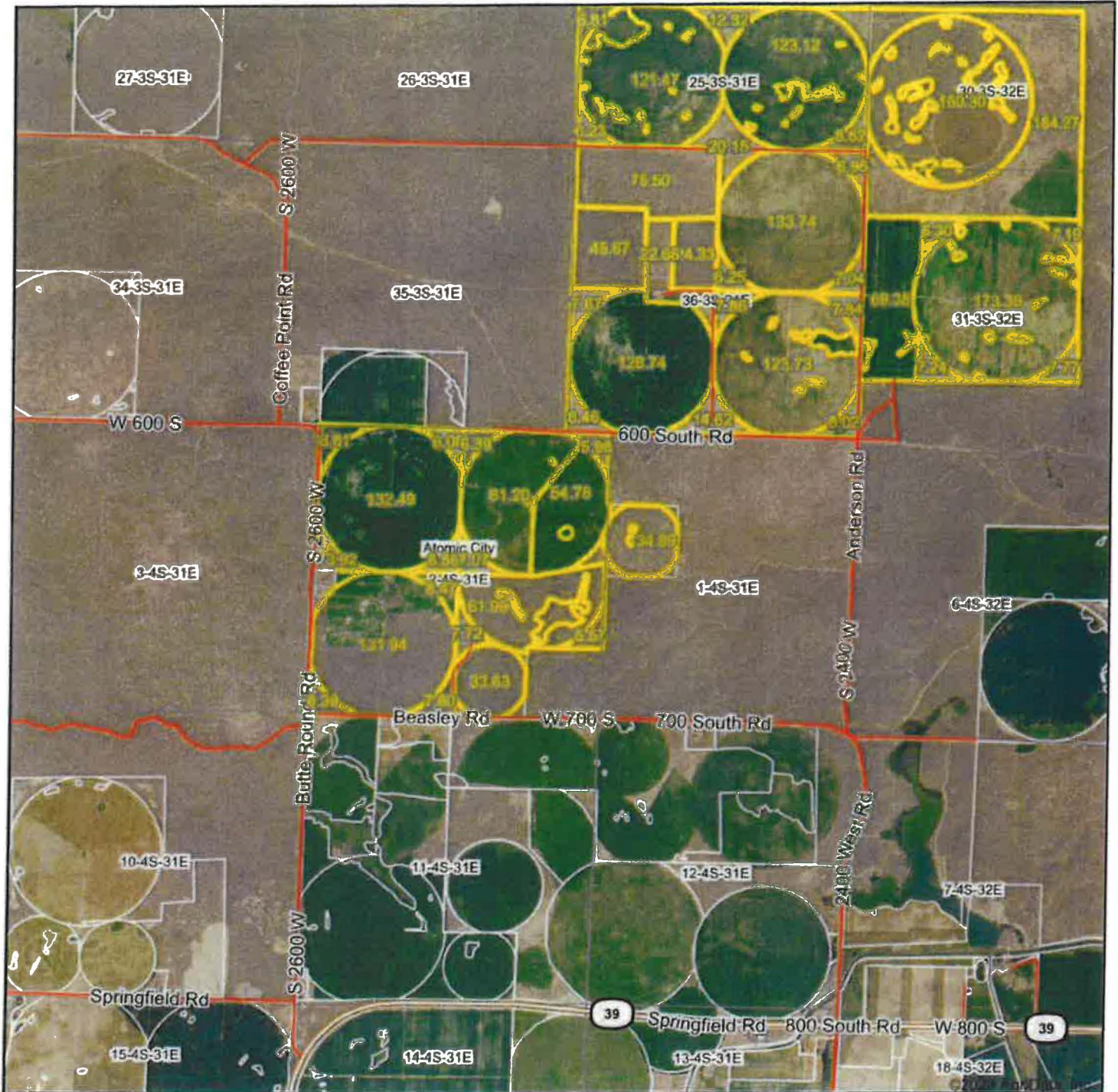


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www.AgrData.com

Field borders provided by Farm Service Agency as of 5/21/2008

Aerial Map



Map Center: 43.105255, -112.791202

0ft 2877ft 5755ft

24S-31E
Bingham County
Idaho



2/15/2023

Maps Provided By:
surety
CUSTOMER ONLINE MAPPING
© AerialData, Inc. 2021 www.AerialData.com

Field borders provided by Farm Service Agency as of 5/21/2008.

CRP-1
(10-22-15)U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation1. ST. & CO CODE & ADMIN.
LOCATION

16 011

2. SIGN-UP NUMBER

36

CONSERVATION RESERVE PROGRAM CONTRACT

3. CONTRACT NUMBER

7770 777E

4. ACRES FOR ENROLLMENT

70.00

7A. COUNTY OFFICE ADDRESS (Include Zip Code)
BINGHAM COUNTY FARM SERVICE AGENCY
725 JENSEN GROVE DRIVE #2
BLACKFOOT, ID 83221-3847

5. FARM NUMBER

6681

6. TRACT NUMBER(S)

26938

8. OFFER (Select one)

GENERAL

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)
01-01-2008

TO:

12-31-2020

7B. TELEPHONE NUMBER (Include Area Code): (208) 765-2090 x2

ENVIRONMENTAL PRIORITY ☒

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled "Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to each person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre

Identification of CRP Land (See Page 2 for additional space)

10B. Annual Contract Payment

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

10C. Final Year Payment

\$

26938

2

CP12 CP 9

45.67

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

26938

3

CP12 CP 9

24.33

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

GRANDVIEW RANCH LLC
266 W BRIDGE ST
BLACKFOOT, ID 83221-2109

(2) SHARE

100.00%

(3) SIGNATURE

August E. Bahr

(4) DATE (MM-DD-YYYY)

6-16-16

B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SIGNATURE

(4) DATE (MM-DD-YYYY)

13. CCC USE ONLY

A. SIGNATURE OF CCC REPRESENTATIVE

Lyle A. Looch

B. DATE (MM-DD-YYYY)

6/16/16

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552e - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity sponsored or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2500 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.escc.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9892 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.



Original - County Office Copy



Owner's Copy



Operator's Copy

Revised done with correct practice
collected 21/1/17

EXPIRED

CRP-1 (10-22-15)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO CODE & ADMIN. LOCATION 16 011		2. SIGN-UP NUMBER 36	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 768B		4. ACRES FOR ENROLLMENT 130.51	
				5. FARM NUMBER 6681		6. TRACT NUMBER(S) 26911	
7A. COUNTY OFFICE ADDRESS (Include Zip Code) BINGHAM COUNTY FARM SERVICE AGENCY 725 JENSEN GROVE DRIVE #2 BLACKFOOT, ID 83221-3847				8. OFFER (Select one) GENERAL ☐ ENVIRONMENTAL PRIORITY ☒		9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2007 TO: (MM-DD-YYYY) 09-30-2012	
7B. TELEPHONE NUMBER (Include Area Code): (208) 785-2090 x2							
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to the Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.							
10A. Rental Rate Per Acre				11. Identification of CRP Land (See Page 2 for additional space)			
10B. Annual Contract Payment				A. Tract No.	B. Field No.	C. Practice No.	D. Acres
10C. First Year Payment \$				26911	3	CP2	34.89
(Item 10C applicable only to continuous signup when the first year payment is prorated.)				26911	4	CP2	61.99
				26911	5	CP2	33.63
							E. Total Estimated Cost-Share
							\$ 0
							\$ 0
12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): GRANDVIEW RANCH LLC 266 W BRIDGE ST BLACKFOOT, ID 83221-2109				(2) SHARE 100.00%	(3) SIGNATURE <i>David E. Lohr</i>		(4) DATE (MM-DD-YYYY) 6-16-16
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):				(2) SHARE %	(3) SIGNATURE		(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):				(2) SHARE %	(3) SIGNATURE		(4) DATE (MM-DD-YYYY)
13. CCC USE ONLY				A. SIGNATURE OF CCC REPRESENTATIVE <i>[Signature]</i>			
				B. DATE (MM-DD-YYYY) 6/16/16			
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552e - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (16 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.							

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (in Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.aseer.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy

☐ Owner's Copy

☐ Operator's Copy

EXPIRED

CRP-1 (07-08-20)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 16 011		2. SIGN-UP NUMBER 55	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 11010		4. ACRES FOR ENROLLMENT 129.45	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) BINGHAM COUNTY FARM SERVICE AGENCY 725 JENSEN GROVE DRIVE #2 BLACKFOOT, ID83221-3847				6. TRACT NUMBER 27469		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2021 TO: (MM-DD-YYYY) 10-01-2022	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (208) 785-2090 x2				8. SIGNUP TYPE: CREP - Idaho-Eastern Snake River Plain			
<i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i>							
9A. Rental Rate Per Acre				10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment				A. Tract No.		B. Field No.	
9C. First Year Payment				C. Practice No.		D. Acres	
(Item 9C is applicable only when the first year payment is prorated.)				E. Total Estimated Cost-Share			
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) GRANDVIEW RANCH LLC 266 W BRIDGES ST BLACKFOOT, ID83221-2109		(2) SHARE 100.00 %		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	
12. CCC USE ONLY				A. SIGNATURE OF CCC REPRESENTATIVE			
				B. DATE (MM-DD-YYYY)			
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (16 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.							

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2800 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.nal.usda.gov/complaints_filing_cust.htm and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-6992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

Date Printed: 01/05/2023

voluntarily terminated CREP contract
 due to loss of control of all land (sale)
 (REF: CAC minutes of 12/14/22.)

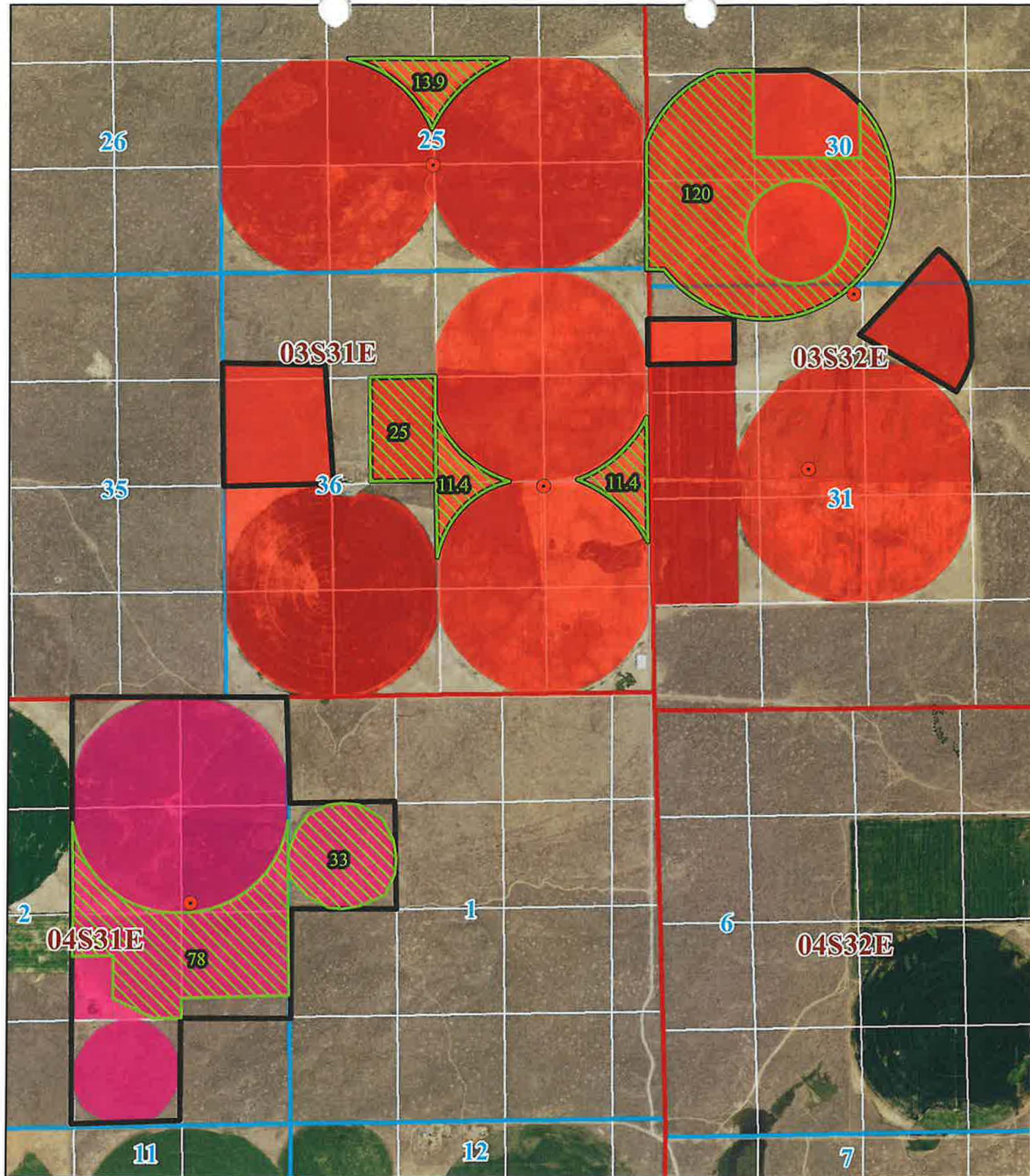
11/22/22 TA/SK

CRP-1 (01-06-201)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 16 011		2. SIGNUP NUMBER 55											
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 11010		4. ACRES FOR ENROLLMENT 129.45											
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) BINGHAM COUNTY FARM SERVICE AGENCY 725 JOHNSON BOULEVARD, SUITE 202 BLACKFOOT, ID 83221-2109				6. TRACT NUMBER 27469		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2021 9-30-2031											
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code) (208) 755-2290 x2				8. SIGNUP TYPE: CREP - Idaho-Eastern Snake River Plain													
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period. The date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix 1"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT, PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-1, CRP-2, CRP-3, or CRP-3C, as applicable.																	
9A. Rental Rate Per Acre				10. Identification of CRP Land (See Page 2 for additional space)													
9B. Annual Contract Payment				<table border="1"> <thead> <tr> <th>A. Tract No.</th> <th>B. Field No.</th> <th>C. Practice No.</th> <th>D. Acres</th> <th>E. Total Estimated Cost-Share</th> </tr> </thead> <tbody> <tr> <td>27469</td> <td>0001</td> <td>CP2</td> <td>129.45</td> <td></td> </tr> </tbody> </table>				A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	27469	0001	CP2	129.45	
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A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) GRANDVIEW RANCH LLC 266 W BRIDGE ST BLACKFOOT, ID 83221-2109		(2) SHARE 100.00 %		(3) SIGNATURE (By) <i>[Signature]</i> 7-16-21		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY											
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)		(2) SHARE		(3) SIGNATURE (By)		(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY											
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12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE TONY POTTER Digitally signed by TONY POTTER DN: cn=TONY POTTER, o=USDA, ou=USDA, email=TONY.POTTER@USDA.GOV				B. DATE 9/30/2021											
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) regarding the information collected on this form. The information collected on this form is used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be used by other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). The release of information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program. Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 5 U.S.C. 552(a)(3)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.																	

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0 0.25 0.5 Miles

**GRANDVIEW RANCH LLC
FUNK ACRES
NAIP 2021 AERIAL**

Legend

- Wells
- 2024_Lease_Acres
- Acres Purchased
- South_Grandview_WRs
- North_Grandview_WRs





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 6, 2024

LANCE D FUNK
LISA FUNK
PO BOX 310
AMERICAN FLS ID 83211-0310

**RE: WATER SUPPLY BANK LEASE CONTRACT 1862 & 1870
FOR WATER RIGHTS 35-2210, 35-7594, 35-14828, 35-14833, 35-14834, 35-14836**

Dear Lessor:

Water rights **35-2210, 35-7594, 35-14828, 35-14833, 35-14834, 35-14836** are leased into the Water Supply Bank (Bank) as of January 2024 in accordance with the enclosed executed lease contract. **Your water rights, as described on the lease contract, are considered leased into the Bank and should remain unused until they are formally released from the Bank.** More information and further restrictions placed on your water rights while leased can be found in conditions of acceptance of the lease contract. Read the conditions of acceptance carefully.

The right(s) will automatically be released from the Bank on **December 31, 2025**, unless the rights are released earlier by the Water Resource Board (Board). To release the water rights from the Bank prior to the release date, submit a written request on the *Request to Release a Water Right from the Bank* form. This form is available on our public website at www.idwr.idaho.gov. **Please note your water rights may not be available for immediate release if they are rented.**

If you have questions regarding this matter, please contact this office at bank@idwr.idaho.gov or 208-287-4800.

Sincerely,

Technical Records Specialist I

Enclosure: Executed Lease Contract

c: IDWR- Eastern Region Office
Representative
Water District No. 120

Mansfield, Debra

From: Mansfield, Debra
Sent: Tuesday, November 5, 2024 11:39 AM
To: Cefalo, James; Jordan, Blake; greg.sullivan@brockwayeng.com
Cc: Bank
Subject: Executed WSB Lease Contracts 1862 & 1870
Attachments: Executed WSB Lease Contracts 1862 & 1870 Funk 2024-2025.pdf

Hello,

Please see the attached copies of Executed WSB Lease Contracts 1862 & 1870, in the names of Lance D Funk & Lisa Funk, for your records.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 4, 2024

LANCE D FUNK
LISA FUNK
PO BOX 310
AMERICAN FLS ID 83211-0310

RE: APPLICATION TO LEASE WATER RIGHTS 35-2210, 35-7594, 35-14828, 35-14833, 35-14834, 35-14836 TO THE WATER SUPPLY BANK CONTRACTS 1862 & 1870

******TIME SENSITIVE RESPONSE REQUIRED******

Dear Applicant:

The Department of Water Resources has completed its review of your application to lease the above-mentioned water rights to the Water Supply Bank. **I have enclosed four original Water Supply Bank Lease Contracts for your review and signature. Please sign and return ALL Lease Contracts within 14 days.** Upon signature and return of the contracts, the Department will also sign the original contracts and return an executed copy to you. The Lease Contract is not considered final until you and the Department have both signed.

The rights will automatically be released from the Bank on **December 31, 2025**, unless the right is released earlier by the Board, or upon your request. To release the right from the Bank prior to the release date, submit a written request on the Request to Release a Water Right from the Bank form. To propose a new lease period, submit a new Application to Sell or Lease a Water Right to the Water Supply Bank form along with applicable fees to the Department. These forms are available from any IDWR office or from our public website at <http://www.idwr.idaho.gov>. Please note your right may not be available for immediate release if it has been rented.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:

"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

If you have questions regarding this matter, please contact this office at bank@idwr.idaho.gov or 208-287-4800.

Sincerely,

Debra Mansfield

for
Water Supply Bank

Enclosures: Proposed Lease Contracts

C: Consultant (via email)

Mansfield, Debra

From: Mansfield, Debra
Sent: Friday, October 4, 2024 8:00 AM
To: greg.sullivan@brockwayeng.com
Cc: Bank
Subject: Proposed WSB Lease Contracts 1862 & 1870
Attachments: Proposed WSB Lease Contracts 1862 & 1870, Lance D Funk 2024-2025.pdf

Hello,

Please see the attached proposed WSB Lease Contracts 1862 & 1870, in the name of Lance D funk, for your records.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov

WATER SUPPLY BANK		Quick Tools	
Lease Review Checklist		Decreed Year	No Forfeiture Concerns Thru:
Applicant(s) Name: Lance Funk and Lisa Funk		2011	2017
Memo Date: 4/22/2024		2012	2018
Water Right Number(s): 35-7594 & 35-2210		2013	2019
Reviewers Name: Dustin White		2014	2020
		2015	2021
		Check box	COMMENTS/CONCERNS:
1	Fill out WSB Data Entry Checklist for Leases (Front of File)	X	
2	Reason for lease of water rights (Brief description of lease proposal in narrative)		
	Portion of right	X	102.5 AC of 274.0 AC
	All of right		
3	Check GWMA/CGWA/ADC and basin 63 areas of concern (note area in comments)	X	WD120, ESPA GWMA
		Yes	No
4	Rentable? (If no explain in comments or narrative)	X	
5	Authority to file		
	Current owner or designated applicant	X	
	SOS Web site checked for business entity	X	
	Other (explain in comments)		
6	Water Right validity		
	Decreed/Licensed/Statutory claim date (write in comments section)		WR35-2210 (decreed 1/31/2002) & WR35-7594 (licensed 4/2/96)
	Past irrigation to ensure forfeiture is not an issue if decreed or licensed over 7 years ago (consider transfers that changed the POU, rentals to the POU etc.)		
	Has this right previously been leased to the bank or in CREP?	X	In WSB 2023; previous ANTD contract
7	Injury to other water rights		
	If the POD is through a delivery entity, was consent provided?	N/A	
	If the POD is through a delivery entity, was holdback required? (percentage in comments)		%
	Any other concerns		Aberdeen-American Falls GWD
8	Enlargement concerns	Check box	
	Complete a POU comparison overlap analysis	X	
	Complete a combined limits review	X	
	Complete POD overlap analysis (if there is an overlap add condition to lease)	X	No other rights @POD
		Yes	No
	Are there overlapping rights that need to be placed in the bank also?		X
	Will the place of use continue to receive water? (if yes explain in comments)		X
9	Local Public Interest		
	Does the processor know of any problems this action will cause for the local public?		X
10	Have you contacted regional office and watermaster for comment/concerns?		
	Send the watermaster comment request form or e-mail request		
11	Area Headgate requirement (write in Comments)		SOU: 4/1-10/31 & HG: 4 ac-ft/ ac-yr Consumptive Use: 3 ac-ft/ac-yr
12	Is water right involved in any other department action? Pull file and check database () Ownership Change () Transfer () Mitigation () Other - Explain in comments		
13	Narrative: Application to lease from Lance and Lisa Funk received 3/07/2024 for 2024 and 2025, per an email from the representative in March and has a companion rental application. This is a repeat lease application for WR 35-7594 & 35-2210 previously owned/leased by Grandview Ranch LLC during 2023. Review of Sentinel-2 imagery (T12TUN20240404-20190829) confirms the leased acres were idled during the 2023 lease. Lease POD is within WD120, Aberdeen-American Falls GWD, and the ESPA groundwater measurement area. POD is authorized for these WR (35-7594 & -2210) ONLY. All 274.0 acres were irrigated until 2006, when 130.35 acres out of the 274.0 acres were enrolled in an Agreement Not to Divert contract through 2022. A comparison of the acres under the expired ANTD and the water right authorized irrigable acres during the lease review in 2023 found only 102.5 of the 111.0 acres offered to the bank could be accepted.		

From: [White, Dustin](#)
To: [Cefalo, James](#); [Jordan, Blake](#)
Cc: [Condon, Mary](#)
Subject: Lease Application 2954
Date: Tuesday, May 21, 2024 6:58:00 AM
Attachments: [image001.png](#)
[Lease Application \(2954\) Checklist.xls](#)
[Lease2954Map WR35-2210 35-7594.pdf](#)

Hello James and Blake,

Please see the attached review and map to lease in 102.5 of 274 acres total of groundwater in ESPA GWMA, and kindly reply with comments or concerns within 10 days.

Best regards,

Dustin White

Water Resource Agent

(208) 287-4971

dustin.white@idwr.idaho.gov



Department of Water Resources
322 E Front Street
Boise, ID. 83720



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

March 4, 2024

Mary Condon
Idaho Water Supply Bank
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED
MAR 07 2024
DEPT. OF WATER RESOURCES

Re: Lance and Lisa Funk 2024 Lease and Rental

Dear Ms. Condon:

Attached to this letter is the lease application of 181.7 acres under water rights 35-14833, 35-14828, 35-14834 and 35-14836, a lease application for 111.0 acres from water right 35-2210 and 35-7594 and a rental of the 292.7 acres for the 2024 irrigation season. The rental will be limited to 269.0 acres of irrigation.

Water rights 35-14833, 35-14828, 35-14834, 35-14836, 35-2210 and 35-7594 have recently been purchased by Lance and Lisa Funk. Portions of the previous numbered water rights 35-7488, 35-2599, 35-7489, 35-14181, 35-2210, 35-2210 and 35-7594 were set aside under a conservation reserve program. Copies of those contracts are attached to the lease applications.

ESPA model analysis indicates that mitigation due to the rental is not required.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Lance Funk

Enc: Lease Applications, Rental Application, Aerial Maps, Attachment 1A, CRP Contract Information, ESPA Model Analysis for Rental, Warranty Deeds, Brockway Engineering
Check # 17861 for \$1000.00

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

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