

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

RECEIVED

JAN 12 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
)
County of)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 43-0 according to the best of my ability. So help me God.

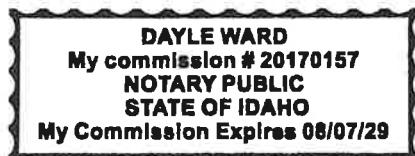
Conrad

1-6-26

Watermaster

Date

SUBSCRIBED AND SWORN TO before me this 6th day of January, 2026.



SEAL

Dayle Ward

Notary Public

Residing At Burley

Commission Expires 8-1-29