

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 19 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 74

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15496	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James B Schofield Sr and Catherine E Schofield Family Living Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John W Miller or Miller Builders LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 176 Redrock Stage Road Salmon ID 83467
Mailing address City State Zip
208 756-3217
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/15/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____
Signature of new owner/claimant Title, if applicable Date
- Signature: John W Miller _____
Signature of new owner/claimant Title, if applicable Date 12-15-25
- Print name _____

For IDWR Office Use Only:

Received by M. Jetha Date 12-19-25 Receipt No. E051344 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 1/14/2026

Rachel Bunch

WARRANTY DEED

Escrow No.: 1038253

FOR VALUE RECEIVED

James B. Scofield, Sr. and Catherine E. Scofield, Trustees of the James B. Scofield, Sr. and Catherine E. Scofield Family Living Trust, dated March 15, 2018

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Miller Builders, LLC, an Idaho Limited Liability Company

whose current address is:

176 Red Rock Stage Rd.
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

Lots 2 and 3 of Red Rock Stage Stop Subdivision, according to the Official Plat thereof filed for record in Book 9 of Plats at Page 82, official records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/11/2025

James B. Scofield, Sr. and Catherine E. Scofield Family Living Trust, dated March 15, 2018

James B. Scofield Sr.

Trustee

James B. Scofield, Sr. Trustee

Catherine E. Scofield

Trustee

Catherine E. Scofield Trustee

State of Nevada

County of Clark

On this 11th day of December, 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **James B. Scofield, Sr. and Catherine E. Scofield**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument as trustees of the **James B. Scofield, Sr. and Catherine E. Scofield Family Living Trust, dated March 15, 2018**, and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dora Reynolds

Notary Public for the State of Nevada

Residing at: Henderson Nevada



Dora Reynolds
NOTARY PUBLIC
STATE OF NEVADA
APPL NUMBER
Expires 12/31/2026



READ & APPROVED

DATE 12-15-25

John R. Miller
Ruby Miller

Jeremy M. Miller
Jim Miller

WARRANTY DEED

Escrow No.: 1038251

FOR VALUE RECEIVED

James B. Scofield, Sr. and Catherine E. Scofield, Trustees of the James B. Scofield, Sr. and Catherine E. Scofield Family Living Trust, dated March 15, 2018

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Miller Builders, LLC, an Idaho Limited Liability Company

whose current address is:
176 Red Rock Stage Rd.
Salmon, ID 83467

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TO WIT:

Lots 2 and 3 of Red Rock Stage Stop Subdivision, according to the Official Plat thereof filed for record in Book 9 of Plats at Page 82, official records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

James B. Scofield, Sr. and Catherine E. Scofield Family Living Trust, dated March 15, 2018

James B. Scofield, Trustee

Catherine E. Scofield, Trustee

State of _____
County of _____

On this _____ day of _____, before me, the undersigned, a Notary Public in and for said state, personally appeared **James B. Scofield and Catherine E. Scofield**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument as trustees of the **James B. Scofield, Sr. and Catherine E. Scofield Family Living Trust, dated March 15, 2018**, and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at _____
Commission Expires _____

EXHIBIT "A"

TRACT 12. A parcel of land lying and being in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty (30); the East Half (E $\frac{1}{2}$) of Section Thirty-one (31); Section Thirty-two (32); Section Thirty-three (33); the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-four (34); Township Twenty-one (21) North, Range Twenty-three (23), East Boise Meridian; and the Northeast Quarter (NE $\frac{1}{4}$) of Lot Four (4); Section Three (3); the North Half (N $\frac{1}{2}$); Section Four (4); and the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Five (5); Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Southwesterly corner of Section Thirty-two (32), Township Twenty-one (21) North, Range Twenty-three (23) East, Boise Meridian, run thence North along the Westerly boundary of Section Thirty-one (31) a distance of 1320.0 feet to the Northeast corner of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-one (31); thence Westerly 2640.0 feet to the Southwesterly corner of the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-one (31); and thence Northerly 2640.0 feet to the Northwestern corner of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Thirty-one (31); thence Easterly 1320.0 feet to the Northeast corner of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Thirty-one (31); thence Northerly 1350.0 feet, more or less, to a point on the Easterly side of the so-called Barracks Lane; thence Northeasterly along the Easterly side of the Barracks Lane 950.0 feet, more or less, to a point on the Southerly bank of the Lunhi River; thence Easterly along the Southerly bank of the Lunhi River 1220.0 feet, more or less, to a point on the Southerly boundary of Section Thirty (30); thence Easterly along the Southerly boundary of Section Thirty (30) and the Northerly boundary of Section Thirty-two (32) a distance of 1510.0 feet, more or less, to a point on the Northeast Right-of-Way line of Idaho State Highway No. 28; thence South 54° 21' East along the Northeast Right-of-Way line of Idaho State Highway No. 28 a distance of 2866.8 feet; thence North 20° 33' East 612.5 feet; thence North 82° 06' West 341.0 feet; thence North 45° 48' West 624.0 feet; thence North 39° 48' East 585.5 feet; thence North 2° 06' West 130.3 feet, more or less, to a point on the Northerly boundary of Section Thirty-two (32); thence Easterly along the Northerly boundary of Section Thirty-two (32), a distance of 1207.0 feet, more or less, to the Northeast corner of Section Thirty-two (32); thence Easterly along the Northerly boundary of Section Thirty-three (33), a distance of 807.0 feet; thence South 34° 09' West 286.0 feet; thence South 47° 35' East 2185.8 feet; thence North 29° 40' East 594.0 feet to the point on the Easterly boundary of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Thirty-three (33); thence Southerly along the Easterly boundary of the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Thirty-three (33), a distance of 66.0 feet to the Northwestern corner of the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-three (33); thence Easterly along the Northerly boundary of the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-three (33), a distance of 2640.0 feet to the Northeast corner of the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirty-three (33); thence Southerly along the Easterly boundary of Section Thirty-three (33), a distance of 1320.0 feet to the Northwestern corner of the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty-four (34);

EXHIBIT "A" to Sheriff's Certificate of Sale,
Metropolitan Life Insurance Company v. Delorean,
et al., Page 1

EXHIBIT "A" to Partial Assignment of Certificate of Sale
(page 4 of 7)

Also, all that part of Lots Three (3) and Four (4), Section Four (4), lying South of Red Rock Road in Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian.

ALSO, all that part of the South Half of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Four (4), Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian, as follows:

From a point on the Section line between Section Three (3) and Four (4), Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian, 376.53 feet North of the Quarter corner and on the Southerly line of the county highway, running thence North 70° 7' East along the South line of County Highway 1465 feet to the true point of beginning; thence along same course 1035 feet; thence South 19° 53' East 175 feet; thence South 70° 7' East and parallel to said county highway 1035 feet; thence North 19° 53' East 175 feet to the point of beginning.

Also, the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Four (4) and the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Nine (9), Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian.

EXCEPTING all that part of said Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Nine (9) lying and being South and East of Withington Creek Road as now located.

thence Easterly along the Northerly boundary of the West Half of the Southwest Quarter (W $\frac{1}{2}$ S $\frac{1}{4}$) of Section Thirty-four (34) a distance of 1220.0 feet to the Northeastly corner of the West Half of the Southwest Quarter (W $\frac{1}{2}$ S $\frac{1}{4}$) of Section Thirty-four (34); thence Southerly along the Easterly boundary of the West Half of the Southwest Quarter (W $\frac{1}{2}$ S $\frac{1}{4}$) of Section Thirty-four (34) a distance of 2640 feet to the Southeastly corner of the West Half of the Southwest Quarter (W $\frac{1}{2}$ S $\frac{1}{4}$) of Section Thirty-four (34); thence Southerly along the Easterly boundary of Lot Four (4), Section Three (3), Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian, a distance of 655.71 feet; thence West 660.0 feet; thence North 655.71 feet to a point on the Northerly boundary of Section Three (3); thence Easterly along the Southerly boundary of Section Thirty-four (34), a distance of 660.0 feet to the Northeastly corner of Section Four (4), Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian; thence Southerly along the Easterly boundary of Section Four (4) a distance of 820.0 feet to a point on the Northwestly side of the so-called Baker Lane; thence Southwestly along the Northwestly side of the Baker Lane, 507.0 feet to a point on the Southwestly Right-of-Way line of Idaho State Highway No. 28; thence North 54° 31' West along the Southwestly Right-of-Way line of Idaho State Highway No. 28 a distance of 365.0 feet to the center line of an Irrigation Ditch; thence Southwestly along the center line of said Irrigation Ditch 165.0 feet; thence North 47° 20' West 47.0 feet; thence South 37° 56' West 872.1 feet to a point on the Northerly side of the abandoned Salmon to Baker Road; thence Westerly along the Northerly side of the Salmon to Baker Road 4015.0 feet, more or less, to a point on the Easterly boundary of Section Five (5); thence Southerly along the Easterly boundary of Section Five (5) to a point on an Irrigation Ditch and 800.0 feet Southerly from the Northeastly corner of Section Five (5); thence Northwestly along said Irrigation Ditch 1350.0 feet, more or less, to a point on the Northerly boundary of Section Five (5); thence Easterly along the Northerly boundary of Section Five (5) a distance of 4180.0 feet to the point of beginning.

EXCEPTING THEREFROM, the following described tract of land: All that portion of Idaho State Highway No. 28 extending across Sections Thirty-two (32) and Thirty-three (33) in Township Twenty-one (21) North, Range Twenty-three (23) East, Boise Meridian, and across Section Four (4) in Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian.

ALSO, the following described property in Latah County, Idaho.

All that part of that certain land being parts of Section Four (4) and Five (5), in Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian, lying Southerly from the center of the regularly traveled main road leading from Salmon, Latah County to Baker, Latah County, Idaho, meaning and intending to hereby include all that part of the lands described in two certain United States Patents issued to William R. Baker, Grantee, lying in said Sections Four (4) and Five (5), in Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian, particularly all that part of Lot One (1), lying South of said road and the Northwest Quarter of the Northeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Five (5); also the South Half of the Northeast Quarter (NE $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Four (4) in Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian.

EXHIBIT "A" to Sheriff's Certificate of Sale,
Metropolitan Life Insurance Company v. DeLozier,
et al., Page 2

EXHIBIT "A" to Partial Assignment of Certificate of Sale
(page 1 of 7)

of
thence
ship

The South Half of the Southeast Quarter (SESE), and the North Half of the South
Half of the Northwest Quarter (SWNE), Section Four (4), and parts of the
Southwest Quarter of the Northwest Quarter (SWNW) and the Northwest
Quarter of the Southeast Quarter (NESE), Section Three (3), Township
Twenty (20) North, Range Twenty-three (23) East, Boise Meridian, described
as follows:

North;

Commencing at the corner between Sections Three (3) and Four (4) and
running thence North along the line between said Section, 376.55 feet, more
or less, to a point on the Southerly line of the Red Rock and Salmon River
State Road, the place of beginning; thence along the Southerly line of said
road North 19° 55' West 2200 feet to a point; thence South 19° 55' West 175 feet
to a point; thence North 89° 09' West 2200 feet to a point; thence North 19°
55' East 175 feet to a point on the Southerly line of said road; thence
along the Southerly line of said road North 70° 07' West 179.2 feet to a point
on the North line of the Northwest Quarter of the Northeast Quarter (NWNE) of
said Section Four (4); thence along the said North line South 89° 09' West
115.5 feet to the Northwest corner of said Southwest Quarter of the Northeast
Quarter of Section Four (4); thence along the center line of said Section
Four (4) North 89° 09' West 115.5 feet to the center of Section Four (4); thence
along the center line of said Section Four (4) South 0° 33' East 1326.1 feet to
the Northwest corner of the Northwest Quarter of the Southeast Quarter (NESE)
of Section Four (4); thence along the South line of the North Half of the South-
west Quarter of Section Four (4), North 89° 10' East 2613 feet, more or
less, to the Northwest corner of the Northeast Quarter of the Southeast Quarter
(NESE) of Section Four (4); thence North 17° 15' East 1386.9 feet, more or less,
to a point on the North line of the Southwest Quarter (SW) of Section Three (3);
thence North 89° 09' West 115.5 feet to a point on the Southerly line of the Red
Rock and Salmon River Road; thence by the Southerly line of State Road North
48° 45' West 257.6 feet to the place
of beginning.

All of the Northwest Quarter numbered Two (2) and Three (3) and the South Half of
the Northwest Quarter (SWNE), and the Southwest Quarter (SW) of Section
Five (5), Township Twenty (20) North, Range Twenty-three (23) East, Boise
Meridian.

Also, all of the Northwest Quarter of the Southeast Quarter (NESE) of
Section Five (5), Township Twenty (20) North, Range Twenty-three
(23) East, Boise Meridian.

Also, all of the North Half of the Northwest Quarter (NWNE) of Section Eight
(8), Township Twenty (20) North, Range Twenty-three (23) East, Boise
Meridian.

Also, all of the North Half of the Southwest Quarter (SWNW), and the Northwest
Quarter of the Northwest Quarter (NWNW) of Section Four (4), the Northeast
Quarter of the Northwest Quarter (NENW) of Section Five (5), all in Township
Twenty (20) North, Range Twenty-three (23) East, Boise Meridian.

Witness my hand and Seal of Office this 1st day of May, 1906.
Notary Public for the State of Idaho.

Witness my hand and Seal of Office this 1st day of May, 1906.
Notary Public for the State of Idaho.



Water Right Report : 74-15496(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	JAMES B SCOFIELD SR & CATHERINE E SCOFIELD FAMILY LIVING TRUST	4831 S ADRIANO WAY	PAHRUMP	NV	89061-7599
Original Owner	STEPHENSON, CORAL	30 N BAKER RD	SALMON	ID	83467-5170
Original Owner	STEPHENSON, GORDON	30 N BAKER RD	SALMON	ID	83467-5170
Original Owner	STEPHENSON, JOHN	30 N BAKER RD	SALMON	ID	83467-5170
Original Owner	STEPHENSON, MARY	30 N BAKER RD	SALMON	ID	83467-5170
Original Owner	REESE, E P	RT 1	SALMON	ID	83467
Original Owner	REESE, ELEANOR	RT 1	SALMON	ID	83467
Previous Owner	PHARIS, A KENT	PO BOX 1013	SALMON	ID	83467-1013
Previous Owner	PHARIS, PAULA K	PO BOX 1013	SALMON	ID	83467-1013
Previous Owner	BOSANKO INVESTMENTS	PO BOX 141449	SPOKANE	WA	99214
Previous Owner	BONUCCELLI, ROBERT A	PO BOX 141449	SPOKANE	WA	99214

Water Right Status

Priority Date : 6/1/1880
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
LEMHI RIVER		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
LEMHI RIVER	20N	23E	3	0		SE	NW	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.30 CFS	
TOTAL			0.30 CFS	

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
20N	23E	4	1		NE	NE	6.8
20N	23E	4	2		NW	NE	3.0

Irrigation Totals

Total Acres Acre Limit

9.80

Conditions

Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates

Licensed Date :

Decreed Date : 7/9/2007

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date :

Protest Deadline Date :

Other Information

State or Federal : S

Water District Number : 74

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

12/15/2025





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 14, 2026

MILLER BUILDERS LLC
176 RED ROCK STAGE RD
SALMON ID 83467-5201

Re: Change in Ownership for Water Right No(s): 74-15496

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: WATER DISTRICT 74



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 30, 2025

MILLER BUILDERS LLC
176 REDROCK STAGE RD
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-15496

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** Please supply a full copy of the recorded Warranty Deed. The department received a copy of a deed, however it is not signed or recorded.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist