

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DE
NOV 14 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-27520	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Rose Lockridge

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Susan M. Kain

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

16660 N. Franklin Road

Nampa

ID

83687

Mailing address

City

State

Zip

208-461-2135

smk_10@yahoo.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/20/2010
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- N/A ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- N/A ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Susan M. Kain 11/11/2025

Signature of new owner/claimant

Title, if applicable

Date

Susan M Kain

Print name

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by Sh Date 11/14/2025 Receipt No. W052813 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by Sh Processed by Sh Date 1/13/2026

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

SPECIAL WARRANTY DEED

Order No.: AT-9011001045LF

FOR VALUE RECEIVED

Federal National Mortgage Association

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Susan M Kain, a single person

whose current address is

16660 N. Franklin Road Nampa, ID 83687

the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

EXHIBIT A

A portion of Lot 25 of Cortland Place, Canyon County, Idaho, according to the official plat thereof, filed in Book 1 of Plats at Page(s) 26, Records of said County, more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 11, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence running South a distance of 478.5 feet to the REAL POINT OF BEGINNING; thence continuing South a distance of 100 feet to a point; thence running East a distance of 660 feet to a point in the center line of the Grimes Drain Ditch; thence North 35°36' West along the center line of said Grimes Drain Ditch to a point 478.5 feet South of the North boundary line of said Southwest Quarter of the Northwest Quarter of Section 11, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho; thence running West to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

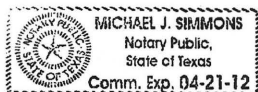
Dated: 5/20/10

Federal National Mortgage Association

Christopher Irby
Assistant Vice President
State of Texas
County of Dallas

On this 20th day of May, 2010, before me, a Notary Public in and for said state, personally appeared Christopher Irby known to me to be the Assistant Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, executed the foregoing in said Corporation name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of
Residing at:
Commission Expires:



Google Earth

Image Landsat / Copernicus

The Grace Place

AATCO Transmissions and Towing

Birch Ln

N Red Oak Dr

Country Floral

Well for water right 63-27520

Place of use for water right 63-27520

E Bunker Hill St

N Cornwallis Dr

NW Hopkinson Way

E Dec

Freeze Drydaho

700 ft

N



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 13, 2026

SUSAN M KAIN
16660 N FRANKLIN RD
NAMPA ID 83687-8212

Re: Change in Ownership for Water Right No: 63-27520

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-605-4631.

Sincerely,

Susan E Hobson

Susy Hobson
Technical Records Specialist

Enclosure