

RECEIVED

NOV 27 2023

DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 802

This is to certify that:

DUANE C STEEL

PO BOX 671

AMERICAN FALLS, ID 83211

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

| Water Right No.               | Priority Date | Source       | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC) | Rate Per Acre (CFS/AC) | Volume Per Acre (AF/AC) |
|-------------------------------|---------------|--------------|----------------------|-----------------------|------------|------------------------|-------------------------|
| 29-13892                      | 10/28/1953    | GROUND WATER | 0.02                 | 5.2                   | 1.3        | 0.018                  | 4.0                     |
| <b>Combined Rental Totals</b> |               |              | <b>0.02</b>          | <b>5.2</b>            | <b>1.3</b> | <b>0.018</b>           | <b>4.0</b>              |

**Term of Rental:** This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2026. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2024, whichever occurs last.

**Annual Rental Fee:**

2024 - 2026: \$119.60 annually

The full fee for the rental of the above-described right(s) is \$119.60 per year for years 2024 - 2026. The rental fee includes an administrative fee of \$11.96 per year for years 2024 - 2026.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

**Total Water Use Authorized Under Rental Agreement**

| Beneficial Use        | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC) | Rate/Acre (CFS/AC) | Volume/Acre (AF/AC) |
|-----------------------|----------------------|-----------------------|------------|--------------------|---------------------|
| IRRIGATION            | 0.02                 | 4.4                   | 1.1        | 0.02               | 4.0                 |
| <b>Combined Total</b> | <b>0.02</b>          | <b>4.4</b>            | <b>1.1</b> | <b>0.02</b>        | <b>4.0</b>          |

**\* The authorized water usage reflects a reduction from the water right elements rented, to account for a higher rate per acre.**

Detailed water right conditions are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 802**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Duane C Steel  
Signature of Renter

11/25/2023  
Date

Duane C. Steel  
Printed Name

Land owner  
Title

\*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By Brian Patton  
BRIAN PATTON, Acting Administrator  
Idaho Water Resource Board

Date 11/28/23

Rental approved by IDWR HP

Date 11/28/23

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 802**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      NWNE              Sec. 27, Twp 07S, Rge 30E,                      POWER County

**BENEFICIAL USE**  
IRRIGATION

**DIVERSION RATE**  
0.02 CFS

**VOLUME**  
4.4 AF

**SEASON OF USE**

**Water Right No.**                      **From**                      **To**  
29-13892                      4/1                      10/31

**RENTERS PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 30E | 27  |    | 1.1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.1    |

Total Acres: 1.1

**RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
6. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
10. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
11. This rental agreement does not authorize the construction of a well.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 802**

12. Prior to December 31 of each year, the Board may review this rental agreement to determine whether it is consistent with the management plan that may be approved for the Eastern Snake Plain Aquifer Ground Water Management Area ("ESPA GWMA Plan") pursuant to Idaho Code § 42-233b. The Board may cancel this rental agreement if the Board determines it is not consistent with the ESPA GWMA plan. If this rental agreement is canceled, the cancellation shall not take effect until December 31 of the year in which the rental agreement is canceled.
13. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
14. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.

Idaho Water Resource Board  
**Attachment to Water Supply Bank Rental Agreement No. 802**

Effective until December 31, 2026

This map depicts the **IRRIGATION rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



**Legend**

-  Authorized Rental Point of Diversion
-  Authorized Rental Place of Use
-  Township/Range
-  Sections
-  QQ



0 0.025 0.05  
Miles

STATE OF IDAHO  
WATER RESOURCE BOARD

JUL 05 2023

RECEIVED

JUL 10 2023

APPLICATION TO RENT WATER  
FROM THE BOARD'S WATER SUPPLY BANKDepartment of Water Resources  
Eastern RegionDEPARTMENT OF  
WATER RESOURCES

Applicant Name: Duane Steel

Is this application being submitted with a lease application as a lease/rental package?

Yes ☐ No ☒

If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

Rental applications should be submitted well in advance of the desired start date for the use of rental water. Rental applications may be processed as early as November 1 of the year prior to the intended use of rental water. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicants. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests will not be accepted once the rental season of use period has concluded.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit the Bank's website at [http://idwr.idaho.gov/water\\_supply\\_bank](http://idwr.idaho.gov/water_supply_bank).

## MINIMUM REQUIREMENT CHECKLIST

Check All Items as Either Attached (Yes) or Not Applicable (N/A)

Yes

- ☒ Completed *Application to Rent Water from the Board's Water Supply Bank*
- ☒ Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank

Attachment N/A Yes

- 2 ☒ A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request
- 3A ☒ ☐ Detailed information on a proposed use of rental water
- 3F ☐ ☒ Authorization from the owner/operator of the rental point(s) of diversion
- 3H ☒ ☐ Water modeling to account for the impacts of the rental request
- 3J ☐ ☒ Documents justifying a rate of flow greater than 0.02 cfs/acre
- 3K ☐ ☒ Authorization from the owner/operator of the property at the proposed rental place(s) of use
- 4B ☒ ☐ Explanation of how the rental water will sufficiently accomplish your rental purposes
- 4C ☒ ☐ Explanation of consumptive use amounts for water rights experiencing a change in nature of use

Department Use Only – Proposed Water Right(s)

29-13892

2696

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

**1. CONTACT INFORMATION**

A. Applicant Duane Steel

|                 |                              |                       |                      |                         |
|-----------------|------------------------------|-----------------------|----------------------|-------------------------|
| Mailing Address | <u>PO BOX 671</u>            | <u>American Falls</u> | ID                   | <u>83211</u>            |
|                 | <small>Street</small>        | <small>City</small>   | <small>State</small> | <small>Zip Code</small> |
| Email Address   | <u>steel.duane@gmail.com</u> |                       | Phone Number         | <u>208-317-6089</u>     |

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes ☐ No ☒  
If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

|                       |                                 |
|-----------------------|---------------------------------|
| Representative _____  | Professional Title _____        |
| Organization _____    | Relationship to Applicant _____ |
| Mailing Address _____ |                                 |
| Email Address _____   | Phone Number _____              |

**2. MAP**

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it **Attachment 2**.

**3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER**

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:

Requesting to rent approximately 1.3 acres from 29-13892 to irrigate a 1.1 pasture that is not covered by a water right. Requesting to rent additional water to bring rate of diversion up to 0.02 cfs/acre. Only 1.1 acres will be irrigated and 4.4 afa diverted under this rental.

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate<br>(Cubic Feet/Second) | Desired Volume<br>(Acre-Foot) | Minimum Rate*<br>(Cubic Feet/Second) | Minimum Volume*<br>(Acre-Foot) | Desired Acres<br>(if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| 0.02 CFS                            | 4.4 AF                        | .01 CFS                              | 4.4 AF                         | 1.1 AC                           |

\* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

| Desired Start Date<br>(month/day/year) | Latest Possible Start Date<br>(month/day/year) | *Mark Desired Rental Duration<br>(Calendar Years) |                            |                                       |                                       |                                       | **Applicant's preference if rental application cannot be processed prior to the latest possible start? |                                                          |
|----------------------------------------|------------------------------------------------|---------------------------------------------------|----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 04/01/2024                             | 05/01/2024                                     | <input type="checkbox"/> 1                        | <input type="checkbox"/> 2 | <input checked="" type="checkbox"/> 3 | <input checked="" type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 | <input checked="" type="checkbox"/> Process application as soon as possible                            | <input type="checkbox"/> Return application to applicant |

\* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

\*\* Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

- D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):  
Domestic well connected to hand lines used to irrigate pasture.

- E. Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted:

| POD Description         | Water Source | Other Water Rights Diverted from this POD |
|-------------------------|--------------|-------------------------------------------|
| NWNE, Sec. 27, 07S, 30E | Ground Water | 35-12845                                  |
|                         |              |                                           |
|                         |              |                                           |
|                         |              |                                           |

*If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.*

- F. Has documented consent from all relevant water delivery entities been obtained? Yes ☐ N/A ☒  
If yes, include documented consent as **Attachment 3F**.

- G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling? Yes ☒ No ☐  
*Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.*

- H. Has water modeling been provided with your rental request? Yes ☒ N/A ☐  
If yes, label modeling Attachment 3 H.  
*Rental applications that require modeling will be returned if modeling is not provided.*

- I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

- ☒ Irrigation 1.1 (number of acres) Duration: Subject to IDWR standard seasons of use  
☐ Commercial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)  
☐ Stockwater from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)  
☐ Industrial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)  
☐ Other: \_\_\_\_\_ from: 04/01 (mm/dd) to: 10/31 (mm/dd)

- J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre? N/A ☐ Yes ☐ No ☒  
If yes, justify the rate of flow and attach any supporting documents as **Attachment 3J**. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

- K. Do you own the land at the proposed rental place of use (POU)? Yes ☒ No ☐  
If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it **Attachment 3K**.

- L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required:

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

**4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS**

A. Are you requesting to rent specific water rights?

Yes ☒ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. If no, continue to Question 4B.

**Important Information:** Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Lease and rental documents are searchable via [IDWR's website](#).

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request.** For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers.

| Water Right Elements Leased to Water Supply Bank                                                                                                                                         |               |                      |             |            | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request |             |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------|
| Water Right Number<br>(leave blank if sub-total of combined limits)                                                                                                                      | Nature of Use | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |                                                                                                                                | Diversion Rate (CFS)             | Volume (AF) | Acres (AC) |
| 29-13892                                                                                                                                                                                 | Irrigation    | 1.22                 | 271.0       | 67.7       |                                                                                                                                | 0.023                            | 4.4         | 1.3        |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
| <b>Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank</b> |               |                      |             |            | <b>TOTAL</b>                                                                                                                   | 0.023                            | 5.2         | 1.3        |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                | <b>CFS</b>                       | <b>AF</b>   | <b>AC</b>  |

*\*Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B**:

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C. Does your rental request propose to change the nature of use for any water right(s) being rented?

Yes ☐ No ☒

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C**:

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STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☒ No ☐  
If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:

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- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☒  
If yes, describe:

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- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☒ No ☐  
If yes, describe the date and location of the NOV.

Unauthorized water use letter E2023-2934 dated June 21, 2023

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- D. Additional Information

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DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

Duane C. Steel

Signature of Applicant

Duane C. Steel

Printed Name of Applicant

7/5/2023

Date

\_\_\_\_\_  
Signature of Representative

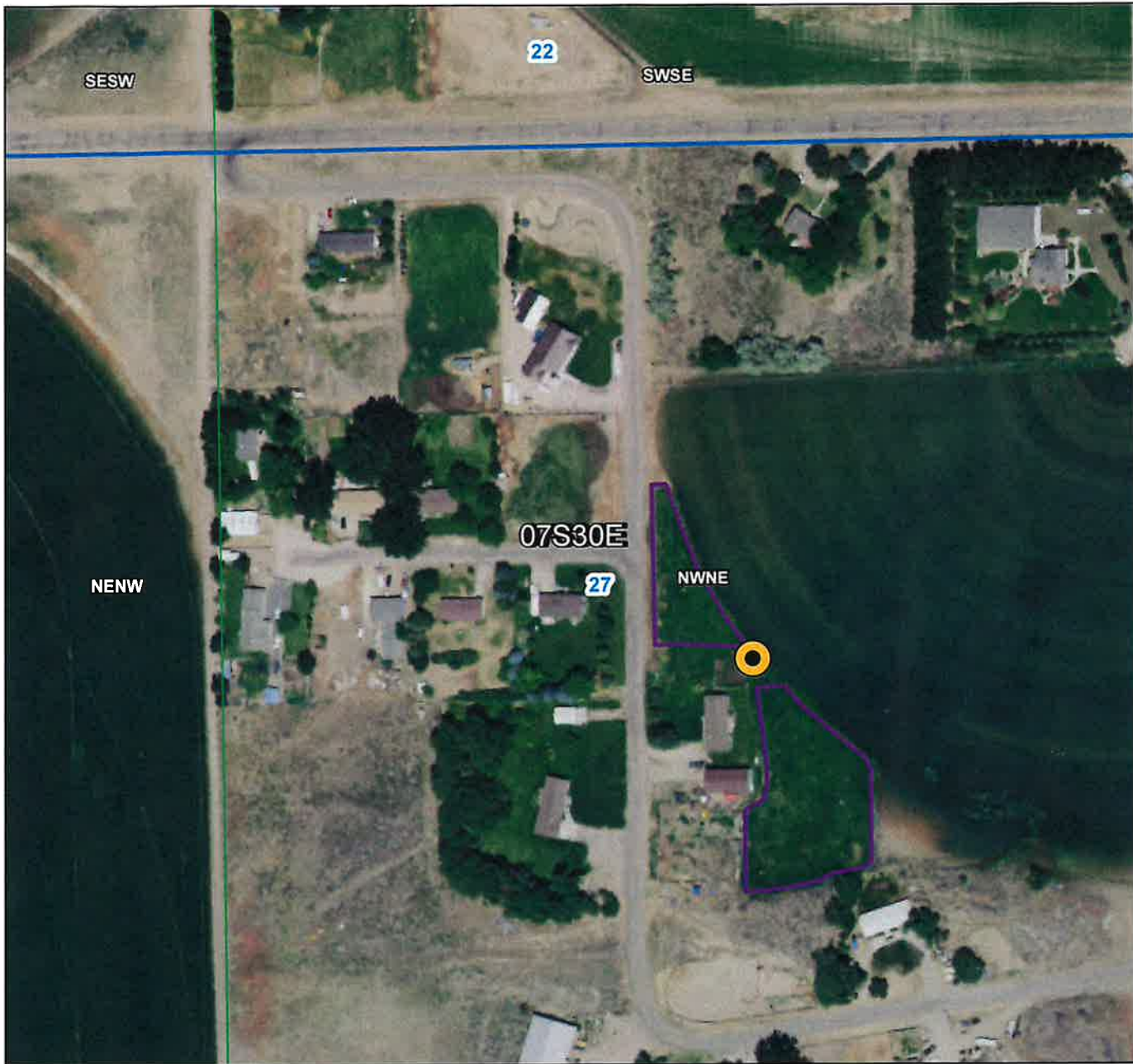
\_\_\_\_\_  
Printed Name of Representative

\_\_\_\_\_  
Date

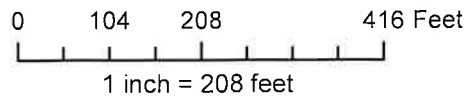
Print Form

Mail to:

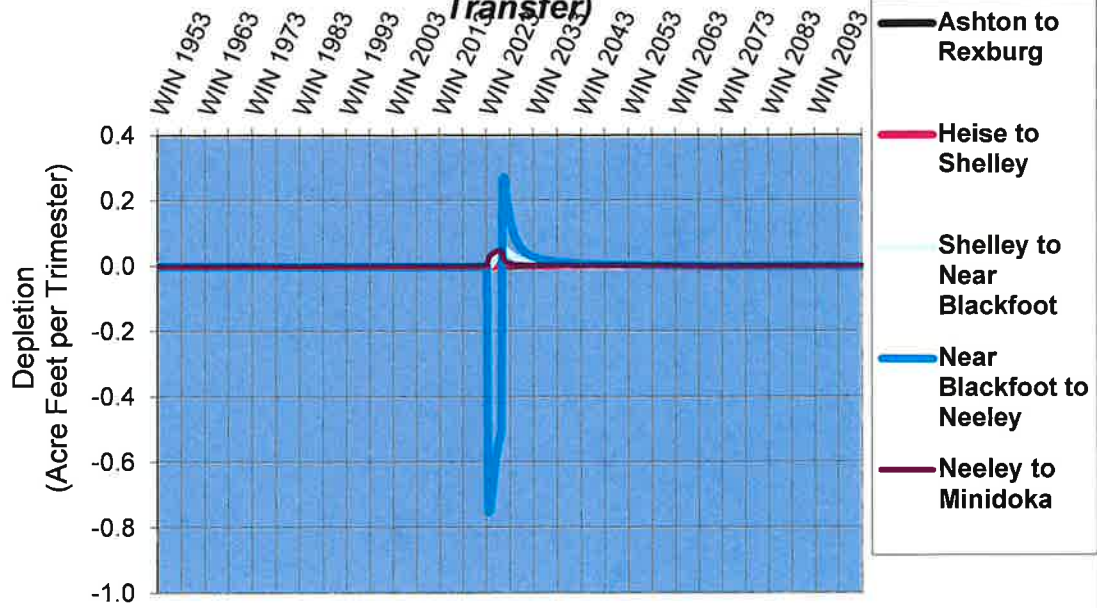
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098



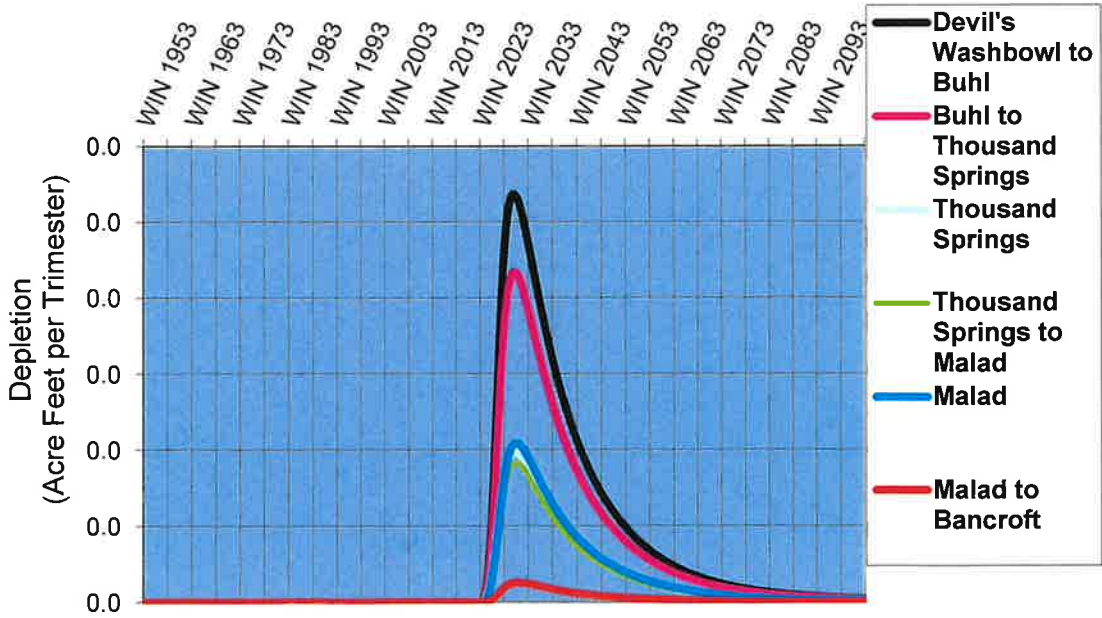
|  |                    |
|--|--------------------|
|  | Point of Diversion |
|  | Place of Use       |
|  | Township/Range     |
|  | Sections           |
|  | QQ                 |



# **Net Transfer Effect Above Milner** **(Total Effect With Transfer - Total Effect Without Transfer)**



# **Net Transfer Effect Below Milner** **(Total Effect With Transfer - Total Effect Without Transfer)**



# ENHANCED GROUND-WATER RIGHTS

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

Cells this color are  
set up for user entries

ENTER STARTING DATE FOR

SIMULATION. THEN PUSH

"UPDATE DATES" BUTTON

YEAR

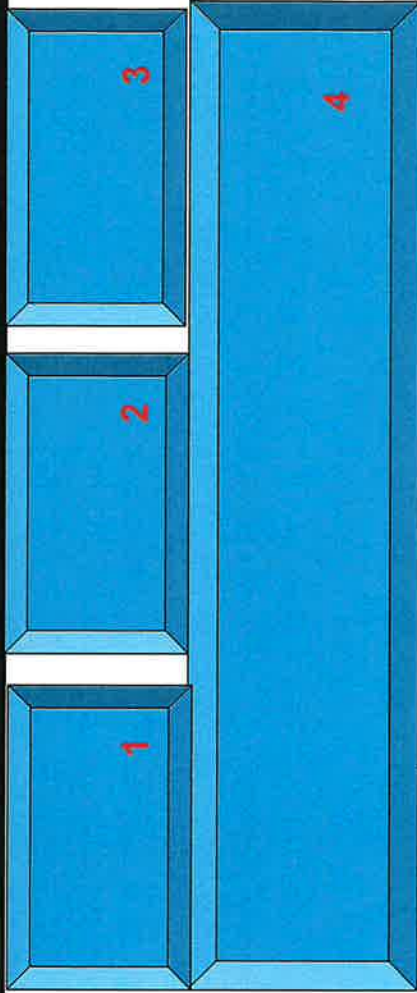
1953

SEASON

WINTER

TRANSFER NO:

TRANSFER NAME:



ENTER CELL LOCATIONS:

'TO' CELL

92

'FROM1' CELL

94

'FROM2' CELL

118

'FROM3' CELL

TRIMESTER

OF

ACTIVITY

TO WELL

Projected Use

AF/TRIMESTER

With Transfer

AF/TRIMESTER

Without Transfer

AF/TRIMESTER

Without Transfer

AF/TRIMESTER

With Transfer

AF/TRIMESTER

Without Transfer

AF/TRIMESTER

With Transfer

AF/TRIMESTER

Without Transfer

AF/TRIMESTER

With Transfer

AF/TRIMESTER

WIN 1953

0.00

1.30

1.30

0.00

0.00

0.00

SPR 1954

0.00

1.30

1.30

0.00

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SUM 1954

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WIN 1954

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SPR 1955

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SUM 1955

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WIN 1955

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1.30

1.30

0.00

0.00

0.00

|          |      |      |      |      |      |      |      |
|----------|------|------|------|------|------|------|------|
| SPR 1956 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1956 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1956 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1957 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1957 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1957 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1958 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1958 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1958 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1959 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1959 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1959 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1960 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1960 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1960 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1961 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1961 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1961 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1962 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1962 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1962 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1963 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1963 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1963 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1964 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1964 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1964 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1965 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1965 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1965 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |

|          |      |      |      |      |      |      |
|----------|------|------|------|------|------|------|
| SPR 1966 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1966 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1966 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1967 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1967 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1967 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1968 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1968 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1968 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1969 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1969 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1969 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1970 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1970 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1970 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1971 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1971 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1971 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1972 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1972 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1972 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1973 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1973 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1973 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1974 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1974 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1974 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1975 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1975 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1975 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1976 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 1976 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 1976 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 1977 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |

|          |      |      |      |      |      |      |      |
|----------|------|------|------|------|------|------|------|
| SUM 1977 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1977 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1978 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1978 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1978 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1979 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1979 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1979 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1980 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1980 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1980 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1981 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1981 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1981 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1982 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1982 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1982 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1983 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1983 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1983 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1984 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1984 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1984 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1985 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1985 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1985 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1986 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1986 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1986 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1987 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1987 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1987 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1988 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1988 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1988 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |

|          |      |      |      |      |      |      |      |
|----------|------|------|------|------|------|------|------|
| SPR 1989 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1989 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1989 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1990 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1990 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1990 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1991 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1991 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1991 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1992 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1992 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1992 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1993 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1993 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1993 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1994 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1994 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1994 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1995 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1995 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1995 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1996 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1996 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1996 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1997 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1997 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1997 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1998 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1998 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1998 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 1999 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 1999 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 1999 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2000 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2000 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |

|          |      |      |      |      |      |      |
|----------|------|------|------|------|------|------|
| WIN 2000 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2001 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2001 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2001 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2002 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2002 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2002 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2003 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2003 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2003 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2004 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2004 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2004 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2005 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2005 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2005 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2006 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2006 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2006 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2007 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2007 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2007 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2008 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2008 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2008 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2009 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2009 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2009 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2010 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2010 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2010 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2011 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2011 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2011 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2012 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |

|          |      |      |      |      |      |      |      |
|----------|------|------|------|------|------|------|------|
| SUM 2012 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2012 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2013 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2013 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2013 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2014 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2014 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2014 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2015 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2015 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2015 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2016 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2016 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2016 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2017 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2017 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2017 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2018 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2018 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2018 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2019 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2019 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2019 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2020 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2020 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2020 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2021 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2021 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2021 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2022 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2022 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2022 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2023 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2023 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2023 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 | 0.00 |

|          |      |      |      |      |      |      |
|----------|------|------|------|------|------|------|
| SPR 2024 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2024 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2024 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2025 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2025 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2025 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2026 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2026 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2026 | 1.30 | 0.00 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2027 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2027 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2027 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2028 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2028 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2028 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2029 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2029 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2029 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2030 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2030 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2030 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2031 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2031 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2031 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2032 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2032 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2032 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2033 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2033 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2033 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2034 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2034 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| WIN 2034 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SPR 2035 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |
| SUM 2035 | 0.00 | 1.30 | 1.30 | 0.00 | 0.00 | 0.00 |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

November 29, 2023

DUANE C STEEL  
PO BOX 671  
AMERICAN FALLS, ID 83211

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 29-13892, AGREEMENT 802**

Dear Renter:

Please find enclosed a receipt in the amount of **\$119.60** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 5.2 acre-feet of water for irrigation of 1.1 acres during 2024. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$107.64 of the rental fee will be paid to the lessor(s) and 10% or \$11.96 will be retained by the Department to offset administrative costs for 2024.

If you have any questions, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or (208) 287-4800.

Sincerely,

Mackenzie Kienholz  
Water Supply Bank Specialist

Enclosures: Receipt No. C117411  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
IDWR – Eastern Region Office  
Water District No. 120  
American Falls-Aberdeen GWD  
Blake Jordan - IDWR



322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

November 22, 2023

DUANE C STEEL  
PO BOX 671  
AMERICAN FALLS, ID 83211

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 29-13892, AGREEMENT 802**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$119.60 per year was calculated based on the current rental rate of \$23.00 per acre-foot times a diversion volume of 5.2 acre-feet.

**Please send a check for \$119.60 for 2024** made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing. An annual payment shall be received by the Department prior to the execution of this agreement and prior to January 1 in all subsequent years for the duration of the rental period. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

Pursuant to the Water Supply Bank Rules, 90% or \$107.64 of the rental fee will be paid to the lessor(s) and 10% or \$11.96 will be retained by the Department to offset administrative costs for **2024**.

If you have any questions, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or (208) 287-4800.

Sincerely,

A handwritten signature in black ink, appearing to read "Mackenzie Kienholz", written over a horizontal line.

Mackenzie Kienholz  
Water Supply Bank Specialist

Enclosure(s): Proposed Rental Agreement

c: IDWR Front Desk

## Kienholz, Mackenzie

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**From:** Jordan, Blake  
**Sent:** Tuesday, November 21, 2023 7:16 AM  
**To:** Kienholz, Mackenzie  
**Subject:** RE: Comment Request - WSB Rental App 2696 D Steel

Hi Machenzie,  
I have no concerns with this rental.

Thanks,  
Blake

**From:** Kienholz, Mackenzie <Mackenzie.Kienholz@idwr.idaho.gov>  
**Sent:** Monday, November 20, 2023 10:53 AM  
**To:** Jordan, Blake <Blake.Jordan@idwr.idaho.gov>; The American Falls Aberdeen GWD <americanfalls.aberdeen.gwd@gmail.com>; Cefalo, James <James.Cefalo@idwr.idaho.gov>  
**Subject:** Comment Request - WSB Rental App 2696 D Steel

Good morning,

Please see the attached review documents for WSB Rental Application #2696 (Proposed Agreement #802) in the name of Duane C. Steel. This rental is in response to NOV E2023-2934. Kindly respond with any questions or comments within 10 days.

Thank you,

Mackenzie Kienholz  
Water Supply Bank Specialist



Planning & Projects

[Mackenzie.kienholz@idwr.idaho.gov](mailto:Mackenzie.kienholz@idwr.idaho.gov)

Phone: (208) 287-4822

## MEMORANDUM FOR AGREEMENT # 802

**To:** Water Right(s) 29-13892

**From:** Mackenzie Kienholz

**Date:** 11/20/2023

**Re:** Review & Analysis of Application to Rent Water from the State Water Supply Bank

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**PURPOSE/NARRATIVE:** Rental application #2696 was submitted by Duane Steel and was received by the Department on 7/5/2023. This application was filed in response to NOV E2023-2934 and requests to rent 1.3 acres from right 29-13892 for the use of 1.1 acres at a higher rate per acre. This rental requested a term of 3-5 years; right 29-13892 is leased through 2026 so the term of this rental will be 2024-2026.

This rental is located in the ESPA GWMA, WD 120, and the Aberdeen-American Falls GWD. The lease is located in the ESPA GWMA and WD 120.

**AUTHORITY TO FILE:** The application was signed by Duane C. Steel. The parcel at the rental point of diversion and place of use is owned by Duane C. and Mary A. Steel. The point of diversion is a domestic well. No concerns with authority to file.

**WATER RIGHT VALIDITY:** The review of the validity of the rights requested to be rented during the 2022 lease application review found that right 29-13892 was leased to the Bank from 2012-2014 and was last irrigated in 2019. The portion of the right being used for rental was originally leased again in 2021 and amended in 2022. Review of imagery for 2021 and 2022 suggests that the lessor has been compliant in idling the lease POU. Some imagery in 2022 was questionable as to whether the land was irrigated, however more of the imagery suggested that it had been idled than suggested it had been irrigated. No concerns with water right validity.

**INJURY TO OTHER WATER RIGHTS:** Etran V3.4 modeling was completed with the amount rented being 1.3 and the amount used in 2023-2026 being 1.1. The standard consumptive use value at the lease/rental locations is 3.0 af/acre, which, when divided by three trimesters, makes the input values for the model equal to the number of acres. The model run showed that no mitigation would be required. Both the lease and rental are in the ESPA GWMA. As mentioned above, this rental application is in response to an unauthorized usage of water, so this rental is expected to help, not injure, other water rights.

**ENLARGEMENT OF USE:** The rental amounts will be proportionate to the leased amounts. The rental POD/POU is only overlapped by right 35-12845 which has stockwater and domestic beneficial uses. The volume and acreage authorized for use under the rental will be decreased to allow for a higher rate per acre, see table below. There will be no change in beneficial use or season of use. Right 29-13892 is not stacked with any other rights and has historically been used as a primary groundwater right.

|                    | Rate (cfs) | Volume (af) | Acres | cfs/acre | af/acre |
|--------------------|------------|-------------|-------|----------|---------|
| Leased             | 1.22       | 271         | 67.7  | 0.018    | 4.0     |
| Amount Rented      | 0.023      | 5.2         | 1.3   | 0.018    | 4.0     |
| Authorized for Use | 0.023      | 4.4         | 1.1   | 0.02     | 4.0     |

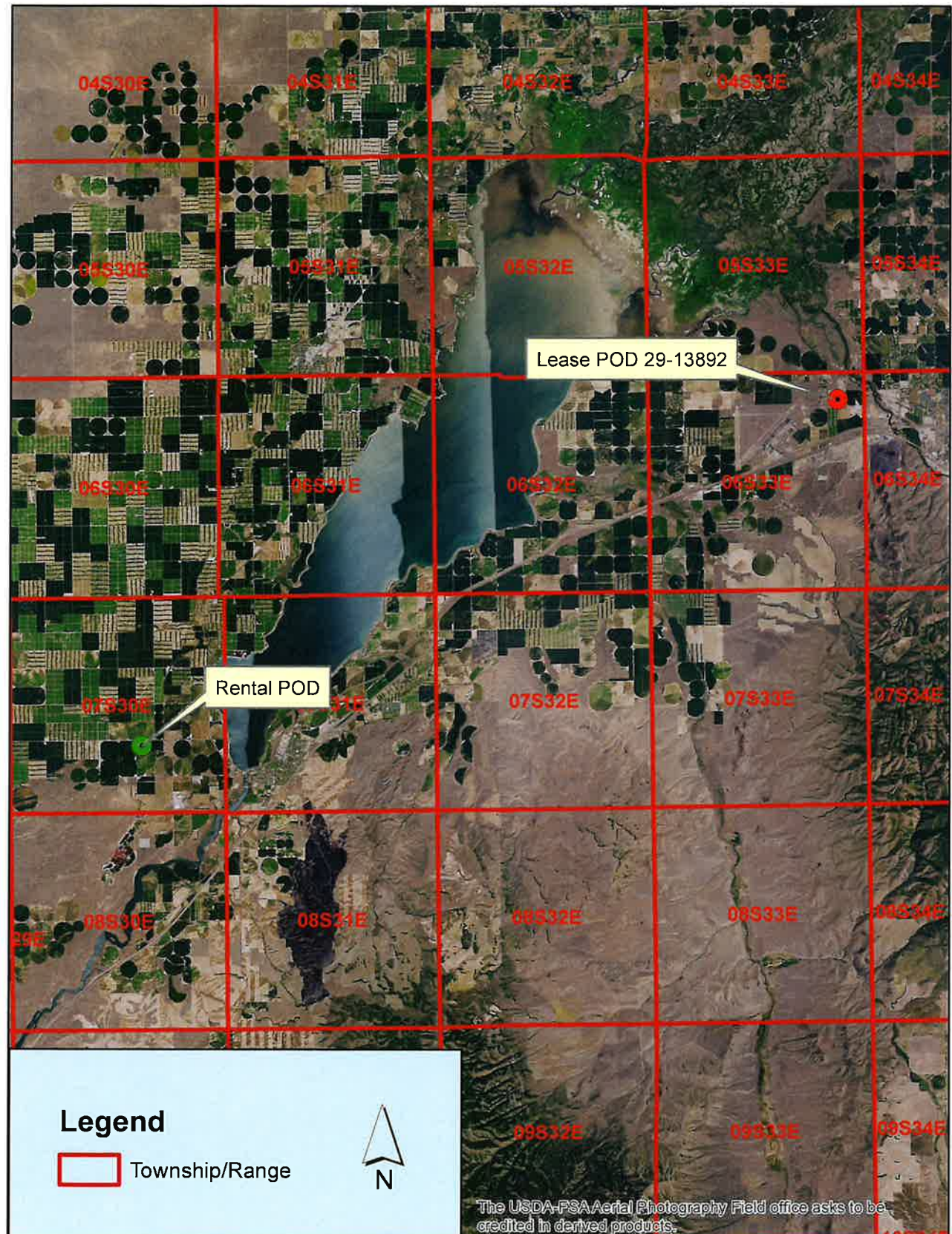
\*Rental amounts reflect the unrounded values.

**LOCAL PUBLIC INTEREST:** Review staff has no information to suggest this application is inconsistent with the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The rental appears consistent with the conservation of water resources in Idaho.

**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The location for the rental POD is subject to Water District #120 and the Aberdeen-American Falls (AAF) GWD. A request for comments was sent to WD 120, AAF GWD, and the Eastern Regional Office on 11/20/2023.

# WSB Rental Application #2696, D Steel 2024



# WSB Rental Application 2696, D Steel, WR 29-13892 2024-2026, Renting 1.3 ac for use of 1.1 ac

Mitigation Analysis Period  
Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

| WR No.                                                            | Div. Rate (CFS) | Can. Vol. (AF/A) | No. of Irr. Acres | Priority Date | POD Location | Dedicated Vol. AF/A/ AFT | Model Node |
|-------------------------------------------------------------------|-----------------|------------------|-------------------|---------------|--------------|--------------------------|------------|
| Transfer 1: Proposed Steady State Impacts following Transfer      |                 |                  |                   |               |              |                          |            |
| 777                                                               | 777             | 275.6            | 68.9              | 1/1/1960      | 8528E-3      | 275.6                    | 91.9       |
| SP082075                                                          |                 |                  |                   |               |              |                          |            |
| 777                                                               | 777             | 275.6            | 68.9              | 1/1/1960      | 8528E-3      | 275.6                    | 91.9       |
| SP088086                                                          |                 |                  |                   |               |              |                          |            |
| Transfer 1: Worst Case Transient State Impacts following Transfer |                 |                  |                   |               |              |                          |            |
| 777                                                               | 777             | 275.6            | 68.9              | 1/1/1960      | 8528E-3      | 275.6                    | 91.9       |
| SP082075                                                          |                 |                  |                   |               |              |                          |            |
| 777                                                               | 777             | 275.6            | 68.9              | 1/1/1960      | 8528E-3      | 275.6                    | 91.9       |
| SP088086                                                          |                 |                  |                   |               |              |                          |            |

Impact by Reach (AF/Trimester)

| Ashton to Rexburg | Heale to Shelley | Shelley to Irr. Back to Healey | Irr. Back to Healey | Healey to Hindsdale | Dev. Well To Buft | Buft to Kopr | Kopr to Kopr to Main | Utah | Maid to Sahatch |
|-------------------|------------------|--------------------------------|---------------------|---------------------|-------------------|--------------|----------------------|------|-----------------|
| 0.01              | 0.01             | 0.08                           | 1.17                | 0.01                | 0.01              | 0.00         | 0.00                 | 0.00 | 0.00            |
| 0.01              | 0.01             | 0.08                           | 1.17                | 0.01                | 0.01              | 0.01         | 0.00                 | 0.00 | 0.00            |
| 0.01              | 0.01             | 0.08                           | 1.17                | 0.01                | 0.01              | 0.00         | 0.00                 | 0.00 | 0.00            |
| 0.01              | 0.02             | 0.12                           | 1.38                | 0.05                | 0.01              | 0.01         | 0.00                 | 0.00 | 0.00            |

Steady State Analysis

| Mitigation Check 1 - >10% of Historical | Mitigation Check 2 - >2 AFIT | Mitigation Check 3 - >10% of Total | Mitigation Required | Mitigation Vol. Req'd (ac-ft) |
|-----------------------------------------|------------------------------|------------------------------------|---------------------|-------------------------------|
| 0.1%                                    | 0.1%                         | 0.0%                               | 0.0%                | 0.0%                          |
| 0.0                                     | 0.0                          | 0.0                                | 0.0                 | 0.0                           |
| 0.7%                                    | 1.2%                         | 0.3%                               | 0.5%                | 0.5%                          |
| NO                                      | NO                           | NO                                 | NO                  | NO                            |
| 0.0                                     | 0.0                          | 0.0                                | 0.0                 | 0.0                           |

Transient State Analysis

| Mitigation Check 1 - >10% of Historical | Mitigation Check 2 - >2 AFIT | Mitigation Check 3 - >10% of Total | Mitigation Required | Mitigation Vol. Req'd (ac-ft) |
|-----------------------------------------|------------------------------|------------------------------------|---------------------|-------------------------------|
| 15.3%                                   | 25.1%                        | 44.0%                              | 17.7%               | 609.4%                        |
| 0.0                                     | 0.0                          | 0.0                                | 0.0                 | 0.0                           |
| 0.0                                     | 0.0                          | 0.0                                | 0.0                 | 0.0                           |
| NO                                      | NO                           | NO                                 | NO                  | NO                            |
| 0.0                                     | 0.0                          | 0.0                                | 0.0                 | 0.0                           |

Enter First Time Step of Transfer: SPR 2024

Match: 216 Match: 456

| AtR  | HtS  | StNB | NBtN | NdM  | DWtB | BrTS | TS   | TSdM | M    | MtB  | Total |
|------|------|------|------|------|------|------|------|------|------|------|-------|
| 0.01 | 0.01 | 0.08 | 1.17 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.30  |
| 0.01 | 0.01 | 0.08 | 1.17 | 0.01 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 1.30  |
| 0.01 | 0.01 | 0.08 | 1.17 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.30  |
| 0.01 | 0.02 | 0.12 | 1.38 | 0.05 | 0.01 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 1.60  |

listing Effects @ SS (Last Time Step)  
ate - Value of Dep. @ Last Time Step  
Transient State (Max Value Trimester)  
te - Max. Value of Dep. After Transfer

Total Effects without Transf  
Total Effects with Transfer  
Total Effects without Transf  
Total Effects with Transfer

| YEAR   | 1952   | TRANSFER NAME: | D Steel 29-13892 |
|--------|--------|----------------|------------------|
| SEASON | SUMMER |                |                  |

ENTER CELL LOCATIONS:

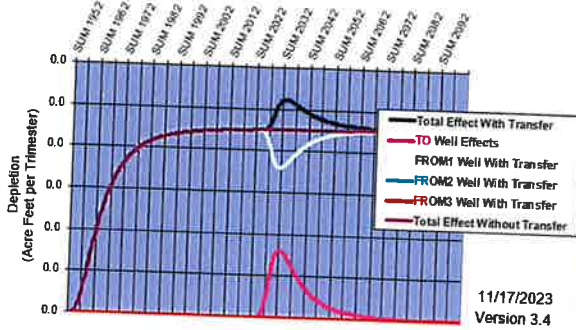
|        | TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|----------|--------------|--------------|--------------|
| ROW    | 92       | 94           | 0            | 0            |
| COLUMN | 97       | 118          | 0            | 0            |

TRIMESTER OF ACTIVITY

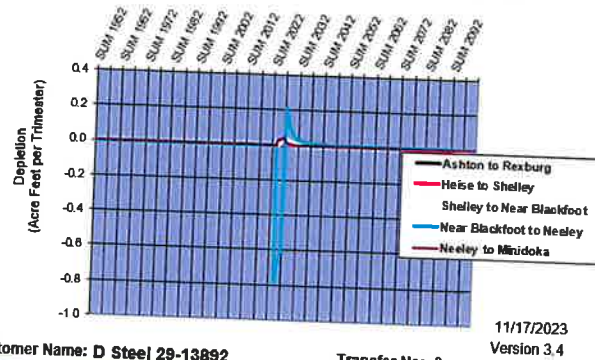
| TO WELL      | Projected Use | With Transfer | Without Transfer | With Transfer | Without Transfer | With Transfer | Without Transfer |
|--------------|---------------|---------------|------------------|---------------|------------------|---------------|------------------|
| AF/TRIMESTER | AF/TRIMESTER  | AF/TRIMESTER  | AF/TRIMESTER     | AF/TRIMESTER  | AF/TRIMESTER     | AF/TRIMESTER  | AF/TRIMESTER     |
| SUM 1952     | 0.00          | 0.00          | 0.00             | 0.00          | 0.00             | 0.00          | 0.00             |
| WIN 1952     | 0.00          | 0.00          | 0.00             | 0.00          | 0.00             | 0.00          | 0.00             |
| SPR 1953     | 0.00          | 0.00          | 0.00             | 0.00          | 0.00             | 0.00          | 0.00             |
| SUM 1953     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| WIN 1953     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SPR 2023     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SUM 2023     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| WIN 2023     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SPR 2024     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SUM 2024     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| WIN 2024     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SPR 2025     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SUM 2025     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| WIN 2025     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SPR 2026     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SUM 2026     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| WIN 2026     | 1.10          | 0.00          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SPR 2027     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| SUM 2027     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |
| WIN 2027     | 0.00          | 1.30          | 1.30             | 0.00          | 0.00             | 0.00          | 0.00             |

## Graphs Above Milner

Hydrologic Response--Ashton to Rexburg  
Customer Name: D Steel 29-13892 Transfer No: 0



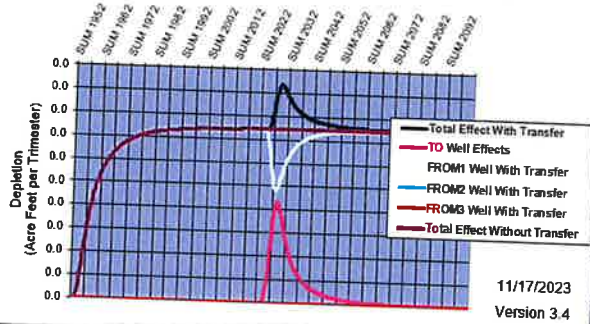
Net Transfer Effect Above Milner  
(Total Effect With Transfer - Total Effect Without Transfer)



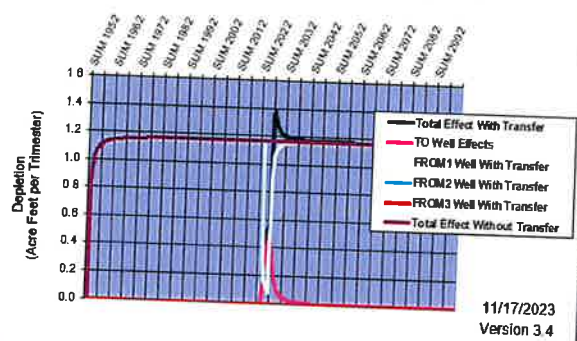
Customer Name: D Steel 29-13892

Transfer No: 0

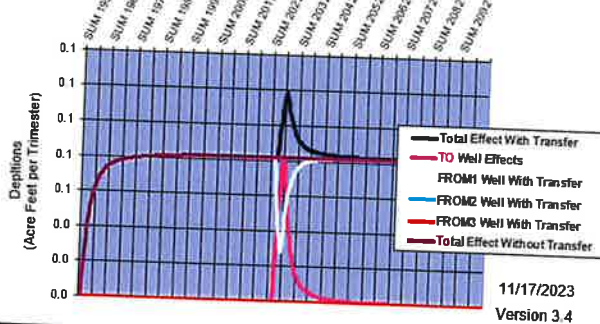
Hydrologic Response--Heise to Shelley  
Customer Name: D Steel 29-13892 Transfer No: 0



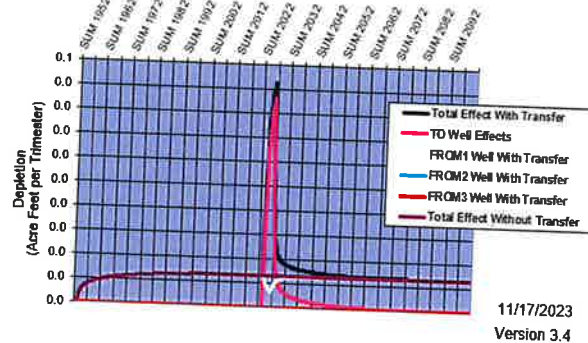
Hydrologic Response--Near Blackfoot to Neeley  
Customer Name: D Steel 29- Transfer No: 0



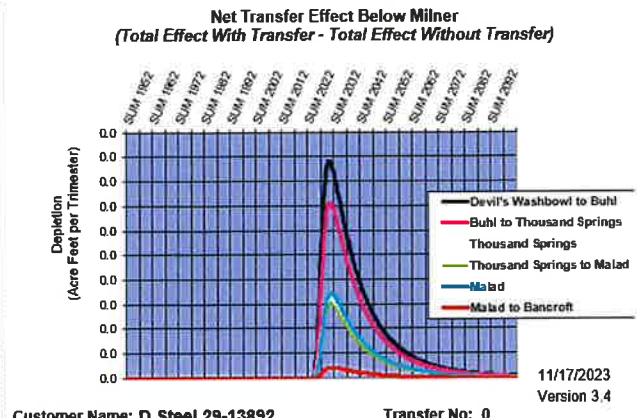
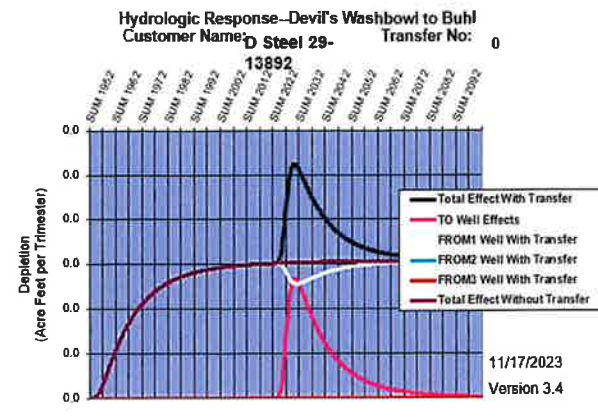
Hydrologic Response--Shelley to Near Blackfoot  
Customer Name: D Steel 29-13892 Transfer No: 0



Hydrologic Response--Neeley to Minidoka  
Customer Name: D Steel 29-13892 Transfer No: 0



## Graphs Below Milner



Customer Name: **D Steel 29-13892**

Transfer No: **0**

