

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098



RECEIVED

JUL 22 2024

DEPARTMENT OF
WATER RESOURCES

KELLY CANYON WINTER PARK LLC
PO BOX 367
RIRIE ID 83443-0367

NMRK1: 9333189886

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RETURN TO SENDER
NO MAIL RECEPTACLE
UNABLE TO FORWARD

EC: 837200098 *3014-06880-10-20





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 9, 2024

KELLY CANYON WINTER PARK LLC
PO BOX 367
RIRIE ID 83443-0367

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 22-2175A, AGREEMENT 834**

Dear Renter:

Please find enclosed a receipt in the amount of **\$278.30** in connection with the rental of 12.1 acre-feet of water during 2025. Upon receipt of this letter, you are authorized to divert water in compliance with the conditions of water use described in your rental agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$250.47 of the rental fee will be paid to the lessor(s) and 10% or \$27.83 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

Mary Condon
Water Supply Bank Coordinator

Enclosure(s): Receipt No. C118553

c: Sascha Marston – Fiscal
Rob Harris – Holden Kidwell Hahn & Crapo, PLLC

Idaho Department of Water Resources Receipt

Receipt ID: C118553

Payment Amount	\$278.30	Date Received	6/28/2024	Region	STATE
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Payment Type	Check	Check Number	5621
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Payer KELLY CANYON WINTER PARK LLC

Comments WATER SUPPLY BANK RENTAL AGREEMENT
RENTER NAME: KELLY CANYON WINTER PARK LLC
RENTAL AGREEMENT # 834
FOR WR # 22-2175A
FOR YEAR 2025
DOCUMENT NUMBER: D39386

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$250.47	WATER BANK-OWNER SHARE	29512	0490	1		1205
\$27.83	WATER BANK-DEPARTMENT SHARE	55113	0229	21		1205



Signature Line (Department Representative)