

JAN 02 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **WD 120**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14289 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Doug Crabtree
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Doug Hall
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2484 S Foothill Rd Idaho Falls ID 83401
Mailing address City State Zip
- 6463420459 DouglasLHall@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/24/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  2/2/26
 Signature of new owner/claimant Title, if applicable Date
Doug Hall
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by M. Feltis Date 1-2-26 For IDWR Office Use Only: Receipt No. E051368 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 1/8/2026



Pioneer Title Co.
GOING BEYOND

1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 805432 /TA

Instrument # 1724281
Bonneville County, Idaho Falls, Idaho
05/24/2022 12:54:50 PM No. of Pages: 2
Recorded for: PIONEER TITLE CO OF BONNEVILLE CO LLC
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Dwoolf1
Index to: DEED, WARRANTY

WARRANTY DEED

For Value Received Douglas R Crabtree and Shauna S Crabtree, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Doug Hall and Tamara Hall, husband and wife
hereinafter referred to as Grantee, whose current address is *2484 S Foothill Rd., Ammon ID 83401*

The following described premises, to-wit:

Lot 23, Block 1, Quail Ridge Estates, Division No. 2, according to the plat thereof, filed as Instrument
No. 810078, records of Bonneville County, Idaho.

ALSO:

Lot 21, Block 5, Quail Ridge Estates, Division No. 4, according to the plat thereof, filed as Instrument
No. 1023139, records of Bonneville County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

Douglas R Crabtree

Douglas R Crabtree

Shauna S Crabtree

Shauna S Crabtree

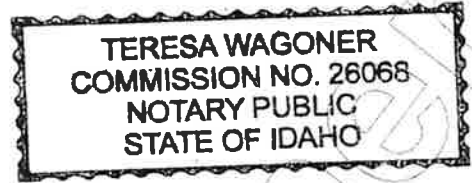
State of Idaho, County of Bonneville

This record was acknowledged before me on May 13, 2022 by Douglas R Crabtree and Shauna S Crabtree

Teresa Wagoner

Signature of notary public
Commission Expires:

Residing at Idaho Falls, ID
Commission Expires 4-7-2027



Unofficial Document

**FIRST AMENDMENT TO
PURCHASE AND SALE AGREEMENT**

This First Amendment to Purchase and Sale Agreement (this "**Amendment**") is made and entered into as of May ____, 2022 by and between Douglas R. Crabtree and Shauna S. Crabtree, husband and wife (the "**Seller**") and Douglas L. Hall and Tamara L. Hall, husband and wife (the "**Buyer**").

WITNESSETH:

WHEREAS, Seller and Buyer previously entered into that certain *Purchase and Sale Agreement*, dated January 3, 2022, (the "**Agreement**"), pursuant to which Buyer agreed to purchase from Seller and Seller agreed to sell to Buyer the property more fully described in the Agreement;

WHEREAS, Seller and Buyer have agreed to amend the Agreement to provide for an amendment of the possession date in accordance with the terms and provisions contained herein.

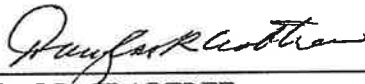
NOW THEREFORE, for and in consideration of the sum of Ten and no/100 dollars (\$10.00), and good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, Seller and Buyer do hereby agree as follows:

1. **Recitals.** The Recitals set forth above are true and correct and are incorporated herein by reference.
2. **Closing Date.** The Closing Date shall be May 24, 2022.
3. **Possession.** Buyer shall be entitled to possession of the Property on June 1, 2022.
4. **Rent.** The Seller shall not be required to pay rent or any lease payment to Buyer for the time period from May 24, 2022, to May 31, 2022.
5. **Miscellaneous.** This Amendment shall be binding upon and inure to the benefit of the Parties hereto and their respective permitted successors and assigns under the Agreement. The terms of this Agreement are incorporated herein by reference and except as herein expressly amended or modified, each and every term of the Agreement shall remain unchanged and in full force and effect without modification as hereby ratified and reaffirmed.

[signature page follows]

IN WITNESS WHEREOF, Buyer and Seller have executed this Amendment effective as of the date first set forth above.

SELLER:



DOUGLAS R. CRABTREE



SHAUNA S. CRABTREE

BUYER:

DOUGLAS L. HALL

TAMARA L. HALL

IDAHO FALLS Aerial Photos App



Map Layers

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IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 08, 2026

DOUG HALL
TAMARA HALL
2484 S FOOTHILL RD
AMMON ID 83401-5943

Re: Change in Ownership for Water Right No(s): 25-14289

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120