

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 22 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-10104	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Brad and Linda Lanting - The Lanting Family Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Boot-Check Sports Ranch, Inc.
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1881 Pole Line Road E.
Mailing address

Twin Falls
City

ID
State

83301
Zip

(208) 316-1656
Telephone

jason@bealeaderbealight.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9-8-2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Jason Vickrey
Signature of new owner/claimant

President
Title, if applicable

9/8/25
Date

Jason Vickrey
Print name

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by: SC

Date: 9-22-2025

For IDWR Office Use Only:

Receipt No. 5040776

Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by dm

Date 10/31/2025

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - EAST REGION
03:25:11 PM 09-08-2025
2025012308
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile

RECEIVED

SEP 25 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION



TitleOne
a title & escrow co.

Order Number: 25541304

Warranty Deed

For value received,

Bradley Marcus Lanting and Linda Kay Lanting, Trustees of the Lanting Family Trust dated October 13, 2016

the grantor, does hereby grant, bargain, sell, and convey unto

Boot-Check Sports Ranch, Inc., an Idaho non profit corporation

whose current address is 1881 Pole Line Road East Twin Falls, ID 83301

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: August 27, 2025

Bradley Marcus Lanting and Linda Kay Lanting, Trustees of the Lanting Family Trust dated October 13, 2016

TRUSTEE
By: Bradley Marcus Lanting, Trustee

Trustee
By: Linda Kay Lanting, Trustee

State of Idaho, County of Twin Falls, ss.

On this 27th day of August in the year of 2025, before me, the undersigned, a notary public in and for said state personally appeared Bradley Marcus Lanting and Linda Kay Lanting known or identified to me to be the persons whose names are subscribed to the within instrument, as trustees of the Lanting Family Trust dated October 13, 2016 and acknowledged to me that they executed the same as trustees.

Susie Moore
Notary Public

Residing In: Twin Falls

My Commission Expires: 11-28-2026
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel No. 1

TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 5: Part of the NE¼, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48" West 2684.63 feet from the Northeast corner of said Section 5; thence North 88°50'17" West 55.14 feet along the South boundary of said NE¼ of Section 5 and being the REAL POINT OF BEGINNING;
Thence continuing along said South boundary, North 88°50'17" West 843.26 feet;
Thence leaving said South boundary, North 00°32'06" East 1180.00 feet;
Thence South 87°12'30" West 47.50 feet;
Thence North 67°18'00" West 49.20 feet;
Thence North 04°38'00" West 86.50 feet;
Thence North 38°56'30" East 94.51 feet;
Thence South 89°09'47" East 886.00 feet to a point on the West right-of-way line of a county road known as Airport Road;
Thence South 00°33'55" West 1360.57 feet along said West right-of-way line to a said REAL POINT OF BEGINNING.

Easement No. 1

An access and irrigation easement for ingress, egress, use and maintenance of buried irrigation pipelines and appurtenances, described as:

TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 5: Being a portion of the NE¼, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48" West 2684.63 feet from the Northeast corner of said Section 5; thence North 88°50'17" West 898.40 feet along the South boundary of said NE¼ of Section 5; thence leaving said South boundary, North 00°32'06" East 258.45 feet and being the REAL POINT OF BEGINNING;
Thence North 86°40'28" West 165.47 feet;
Thence North 03°19'32" East 20.0 feet;
Thence South 86°40'28" East 164.49 feet;
Thence South 00°32'06" West 20.02 feet to said REAL POINT OF BEGINNING.

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
11:03:51 AM 10-06-2017
2017016187
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED **ELQUIST RANCHES, INC., an Idaho Corporation**, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto **BRADLEY MARCUS LANTING and LINDA KAY LANTING, Trustees of the LANTING FAMILY TRUST DATED OCTOBER 13, 2016**, Grantee, whose address is: 3477 N. 2900 E. Twin Falls Idaho 83301, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and Secretary.

Dated: October 5, 2017

ELQUIST RANCHES, INC.

BY: [Signature]
SANDER ELQUIST, President

BY: [Signature]
SANDRA E. ELQUIST, Secretary

STATE OF IDAHO
County of Twin Falls

On this 5th day of October, 2017, before me, the undersigned, Notary Public in and for said State, personally appeared **SANDER ELQUIST and SANDRA E. ELQUIST**, known to me to be the President and Secretary of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

[Signature]
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 11/28/2020



WAIVER OF NUISANCE

Owners or occupants of one family dwellings and divisions of land specifically waive any nuisance claim(s) they may have against agricultural operations including livestock confinement operations. A nuisance is defined as being flies, odors, animal noises, tractor operations or other operations that may be found to be annoying, unpleasant, or obnoxious. This definition shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an auxiliary to it.


Signature of Property Owner

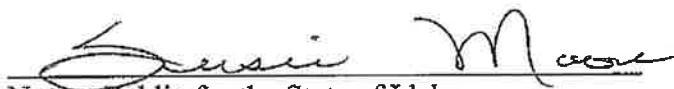
State of Idaho, County of Two Falls, ss.

On this 6th, day of October, in the year of 2017,

before me, Susie Moore, a Notary Public in and for said State, personally

appeared, Linda Lantieri, known or identified to me to be the person

whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.


Notary Public for the State of Idaho

Residing in Two Falls, Idaho

My Commission expires: 11-28-2020



EXHIBIT "A"

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 5: Being a portion of the NE¼, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48"

West 2684.63 feet from the Northeast corner of said Section 5;

THENCE North 88°50'17" West 55.14 feet along the South boundary of said NE¼ of Section 5 and being the REAL POINT OF BEGINNING;

THENCE continuing along said South boundary, North 88°50'17" West 843.26 feet;

THENCE leaving said South boundary, North 00°32'06" East 1180.00 feet;

THENCE South 87°12'30" West 47.50 feet;

THENCE North 67°18'00" West 49.20 feet;

THENCE North 04°38'00" West 86.50 feet;

THENCE North 38°56'30" East 94.51 feet;

THENCE South 89°09'47" East 886.00 feet to a point on the West right-of-way line of a county road known as Airport Road;

THENCE South 00°33'55" West 1360.57 feet along said West right-of-way line to a said REAL POINT OF BEGINNING.

TOGETHER WITH an access and irrigation easement for ingress, egress, use and maintenance of buried irrigation pipelines and appurtenances, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48"

West 2684.63 feet from the Northeast corner of said Section 5;

THENCE North 88°50'17" West 898.40 feet along the South boundary of said NE¼ of Section 5;

THENCE leaving said South boundary, North 00°32'06" East 258.45 feet and being the REAL POINT OF BEGINNING;

THENCE North 86°40'28" West 165.47 feet;

THENCE North 03°19'32" East 20.0 feet;

THENCE South 86°40'28" East 164.49 feet;

THENCE South 00°32'06" West 20.02 feet to said REAL POINT OF BEGINNING.

SUBJECT TO an access and irrigation easement for ingress, egress, use and maintenance of an irrigation water holding pond, buried irrigation pipelines, pumps, electrical controls and appurtenances, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48"

West 2684.63 feet from the Northeast corner of said Section 5;

THENCE North 88°50'17" West 898.40 feet along the South boundary of said NE¼ of Section 5;

THENCE, leaving said South boundary, North 00°32'06" East 55.00 feet and being the REAL POINT OF BEGINNING;

THENCE North 00°32'06" East 223.47 feet;

THENCE South 86°40'28" East 20.02 feet;

THENCE South 00°32'06" West 202.71 feet;

THENCE South 88°50'17" East 337.91 feet along a line parallel with and seventy-five (75.00) feet

Northerly of the South boundary of the NE¼ of Section 5;

THENCE North 12°22'33" West 280.06 feet;

THENCE North 09°32'31" East 153.64 feet;

THENCE South 88°36'25" West 319.55 feet;

THENCE North 00°32'06" East 20.01 feet;

THENCE North 88°36'25" East 629.81 feet;

THENCE North 00°33'48" East 27.08 feet;

THENCE North 88°36'25" East 37.11 feet;

THENCE South 00°33'48" West 47.09 feet;

THENCE South 88°36'25" West 25.67 feet;

THENCE South 01°33'57" West 413.20 feet;

THENCE South 51°58'29" West 94.90 feet;

THENCE North 83°47'05" West 165.01 feet;

THENCE North 88°50'17" West 395.06 feet along a line parallel with and fifty-five (55.00) feet

Northerly of the South boundary of the NE¼ of Section 5 to said REAL POINT OF BEGINNING.

CASE NO. 70150sm

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
11:03:48 AM 10-06-2017
2017016186
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED **ELQUIST RANCHES, INC., an Idaho Corporation**, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto **ELQUIST RANCHES, INC., an Idaho Corporation**, Grantee, whose address is: 3477 N. 2400 E. TWIN FALLS ID 83301, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and Secretary.

Dated: October 5, 2017

ELQUIST RANCHES, INC.
BY: [Signature]
SANDER ELQUIST, President
BY: [Signature]
SANDRA E. ELQUIST, Secretary

STATE OF IDAHO
County of Twin Falls

On this 5th day of October, 2017, before me, the undersigned, Notary Public in and for said State, personally appeared **SANDER ELQUIST** and **SANDRA E. ELQUIST**, known to me to be the President and Secretary of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

[Signature]
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 11/28/2020



WAIVER OF NUISANCE

Owners or occupants of one family dwellings and divisions of land specifically waive any nuisance claim(s) they may have against agricultural operations including livestock confinement operations. A nuisance is defined as being flies, odors, animal noises, tractor operations or other operations that may be found to be annoying, unpleasant, or obnoxious. This definition shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an auxiliary to it.


Signature of Property Owner

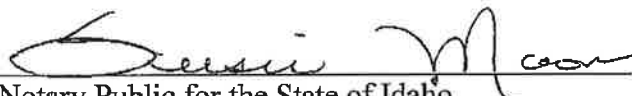
State of Idaho, County of Twin Falls, ss.

On this 6th, day of October, in the year of 2017,

before me, Susie Moore, a Notary Public in and for said State, personally

appeared, Spide Elquist, known or identified to me to be the person

whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same.


Notary Public for the State of Idaho

Residing in Twin Falls, Idaho

My Commission expires: 11-28-2020



EXHIBIT "A"

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 5: Being a portion of the NE¼, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48"
West 2684.63 feet from the Northeast corner of said Section 5;

THENCE North 88°50'17" West 55.14 feet along the South boundary of said NE¼ of Section 5 and
being the REAL POINT OF BEGINNING;

THENCE continuing along said South boundary, North 88°50'17" West 843.26 feet;

THENCE leaving said South boundary, North 00°32'06" East 1180.00 feet;

THENCE South 87°12'30" West 47.50 feet;

THENCE North 67°18'00" West 49.20 feet;

THENCE North 04°38'00" West 86.50 feet;

THENCE North 38°56'30" East 94.51 feet;

THENCE South 89°09'47" East 886.00 feet to a point on the West right-of-way line of a county road
known as Airport Road;

THENCE South 00°33'55" West 1360.57 feet along said West right-of-way line to a said REAL POINT
OF BEGINNING.

TOGETHER WITH an access and irrigation easement for ingress, egress, use and maintenance of
buried irrigation pipelines and appurtenances, more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48"

West 2684.63 feet from the Northeast corner of said Section 5;

THENCE North 88°50'17" West 898.40 feet along the South boundary of said NE¼ of Section 5;

THENCE leaving said South boundary, North 00°32'06" East 258.45 feet and being the REAL POINT
OF BEGINNING;

THENCE North 86°40'28" West 165.47 feet;

THENCE North 03°19'32" East 20.0 feet;

THENCE South 86°40'28" East 164.49 feet;

THENCE South 00°32'06" West 20.02 feet to said REAL POINT OF BEGINNING.

SUBJECT TO an access and irrigation easement for ingress, egress, use and maintenance of an
irrigation water holding pond, buried irrigation pipelines, pumps, electrical controls and appurtenances,
more particularly described as follows:

COMMENCING at the East quarter corner of said Section 5, said corner lies South 00°33'48"

West 2684.63 feet from the Northeast corner of said Section 5;

THENCE North 88°50'17" West 898.40 feet along the South boundary of said NE¼ of Section 5;

THENCE, leaving said South boundary, North 00°32'06" East 55.00 feet and being the REAL POINT OF
BEGINNING;

THENCE North 00°32'06" East 223.47 feet;

THENCE South 86°40'28" East 20.02 feet;

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THENCE North 88°36'25" East 37.11 feet;

THENCE South 00°33'48" West 47.09 feet;

THENCE South 88°36'25" West 25.67 feet;

THENCE South 01°33'57" West 413.20 feet;

THENCE South 51°58'29" West 94.90 feet;

THENCE North 83°47'05" West 165.01 feet;

THENCE North 88°50'17" West 395.06 feet along a line parallel with and fifty-five (55.00) feet

Northerly of the South boundary of the NE¼ of Section 5 to said REAL POINT OF BEGINNING.

SPECIAL WARRANTY DEED

#43371

For Value Received

Schenk Land & Cattle, L.P., an Idaho Limited Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Elquist Ranches, Inc., an Idaho corporation
Address: 80 West 1425 South
Oakley, ID 83346

TWIN FALLS COUNTY
RECORDED FOR:
LAND TITLE & ESCROW
4:15:03 pm 02-08-2008
2008-002946
NO. PAGES: 1 FEE: \$3.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SHARON

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 17 East, Boise Meridian, Twin Falls, County, Idaho

**Section 5: Government Lots 1 and 2; S½NE¼,
Excepting therefrom Parcel No. 10 Parcel I.D. No. 7679L10, according to the Right-of-Way plat of Project No. STP-2735(100)
filed for record in the office of the County Recorder of Twin Falls County, Idaho on the 21st Day of June 2004 under Instrument
No. 2004-013278: being a portion of the SE¼NE¼ and Government Lot 1 of Section 5, Township 11 South, Range 17 East of the
Boise Meridian, Twin Falls County, Idaho.**

Together with 160.77 Water Shares of the Twin Falls Canal Company Water Stock.

SUBJECT TO:

Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 2008

Schenk Land & Cattle, L.P., an Idaho Limited Partnership

BY: Robert Schenk Feedlot, Inc., an Idaho corporation, a general partner

BY: Robert W. Schenk
Robert W. Schenk, President

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 8th day of February, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert W. Schenk as President of Robert Schenk Feedlot, Inc., which corporation is known to me to be the general partner in the Partnership of Schenk Land & Cattle, L.P., and the general partner who subscribed said Limited Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Partnership name.

Larry Roberts
Notary Public
State of Idaho

Larry Roberts
Notary Public
Residing at: Burley, Idaho
My Commission expires: 06-30-2009

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83303

TWIN FALLS COUNTY

Recorded for:

FIRST AMERICAN TITLE CO.

4:21:11 pm 04-20-2007

2007-009298

No. Pages: 2 Fee: \$ 6.00

KRISTINA GLASCOCK

County Clerk

Deputy: COUNBAR

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **193012-TF (ga)**

Date: **January 11, 2007**

For Value Received, **Jack G. Tuls and Tillie W. Tuls, Trustees of the Jack G. Tuls and Tillie W. Tuls Family Trust, dated February 9, 1998**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Schenk Land & Cattle, L.P., an Idaho Limited Partnership**, hereinafter called the Grantee, whose current address is **1380 South 50 West, Oakley, ID 83346**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

TOWNSHIP 11 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

SECTION 5: GOVERNMENT LOTS 1 AND 2; S½NE¼, EXCEPTING THEREFROM PARCEL NO. 10 PARCEL I.D. NO. 7679L10, ACCORDING TO THE RIGHT OF WAY PLAT OF PROJECT NO. STP-2735(100) FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF TWIN FALLS COUNTY, IDAHO ON THE 21ST DAY OF JUNE, 2004 UNDER INSTRUMENT NO. 2004-013278: BEING A PORTION OF THE SE¼NE¼ AND GOVERNMENT LOT 1 OF SECTION 5, TOWNSHIP 11 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO. TOGETHER WITH 160.77 WATER SHARES OF THE TWIN FALLS CANAL COMPANY WATER STOCK.

SUBJECT TO THAT CERTAIN LEASE RECORDED April 20, 2007 **AS INSTRUMENT NO. 2007-009297.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

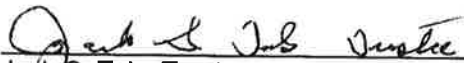
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/11/2007

Warranty Deed
- continued

File No.: 193012-TF (ga)

Tillie W. Tuls, Trustee of the Jack G. Tuls and
Tillie W. Tuls Family Trust dated February 9,
1998



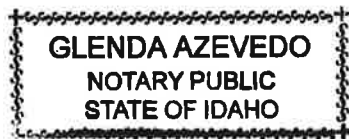
Jack G. Tuls, Trustee

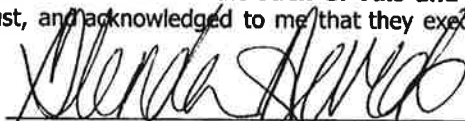


Tillie W. Tuls, Trustee

STATE OF Idaho)
SS.
COUNTY OF Twin Falls)

On this **Twentieth day of April, 2007**, before me, a Notary Public in and for said State, personally appeared **Jack Gerrit Tuls and Tillie Winnie Tuls**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Jack G. Tuls and Tillie W. Tuls Family Trust dated February 9, 1998** Trust, and acknowledged to me that they executed the same as such Trustees.





Notary Public of Idaho
Residing at: Buhl, Idaho
Commission Expires: 7-25-09

WARRANTY DEED

For Value Received Earl O'Harrow, Trustee under the Will of Grace C. O'Harrow dated November 7, 1973, as to an undivided one-half interest and Earl O'Harrow, aka Earl B. O'Harrow, an unmarried man, as to an undivided one-half interest.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Jack Tuls and Tillie Tuls, husband and wife whose address is: 3477-A North 2900 East Twin Falls ID 83301

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 5: Lots 1 and 2; S1/2 NE1/4

Subject to public road along the North and East boundaries.

TOGETHER WITH 160.77 shares of Twin Falls Canal Company Water Stock

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 17, 1997

Earl O'Harrow Trustee

Earl O'Harrow, Trustee under the will of Grace C. O'Harrow dated 11/7/73

Earl O'Harrow

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 17th of November, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Earl O'Harrow, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustee under the will of Grace C. O'Harrow dated November 7, 1973, and acknowledged to me that he/she/they executed the same as such Trustee.

WITNESSE my hand and official seal.



Mary Lou Rustgen
Notary Public
Residing at: Twin Falls ID 83301
My commission expires: 5/28/99

FIRST AMERICAN TITLE COMPANY

1997013987

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 17th of November, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Earl O'Harrow, aka Earl B. O'Harrow, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESSE my hand and official seal.



Mary Lou Rustgen
Notary Public
Residing at: Twin Falls
My commission expires: 5/28/99



0006288738

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

For Office Use Only

-FILED-

File #: 0006288738

Date Filed: 5/30/2025 10:00:36 AM

Articles of Incorporation (Nonprofit)		
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)	
Article 1: Corporation Name Entity name	Boot-Check Sports Ranch, Inc.	
Article 2: Effective Date The corporation shall be effective	when filed with the Secretary of State.	
Article 3: Purpose The purpose for which the corporation is organized is:	General Nonprofit	
Article 4: Voting Members: The corporation	does not have voting members.	
Article 5: Asset Distribution on Dissolution Upon dissolution the assets shall be distributed:	all assets will be distributed to another nonprofit organization with a similar purpose.	
Article 6: IRS Designation Does this nonprofit corporation intend to file as a 501(c)(3) with the IRS? 501(c)3 purpose for which the corporation is organized:	Yes A transformative space built are three key pillars: Sports, Youth Equine Experiences, and Retreats for Athletes, Coaches, and Leaders.	
Article 7: The mailing address of the corporation shall be: Mailing Address	1881 POLE LINE RD E TWIN FALLS, ID 83301-8329	
Article 8: Registered Agent Name and Address Registered Agent	JASON VICKREY Registered Agent Physical Address 4044 QUAIL RIDGE DRIVE KIMBERLY, ID 83341 Mailing Address 4044 QUAIL RIDGE DR KIMBERLY, ID 83341-4009	
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.		
Article 9: Incorporator Name(s) and Address(es)		
Name	Incorporator Address	
Jessica Meade	1881 POLE LINE RD E TWIN FALLS, ID 83301	
Article 10: Director Name(s) and Address(es)		
Name	Title	Director Address

B1017-6748 05/30/2025 10:03 AM Received by Office of the Idaho Secretary of State



Jason Vickrey	President	1881 POLE LINE RD E TWIN FALLS, ID 83301-8329
Paige Vickrey	Director	1881 POLE LINE RD E TWIN FALLS, ID 83301-8329
James M. Paxton	Director	4025 N 3346 E TWIN FALLS, ID 83301

The Articles of Incorporation must be signed by at least one Incorporator.

Jessica Meade

Jessica Meade

05/30/2025

Date

B1017-6749 05/30/2025 10:03 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 31, 2025

BOOT CHECK SPORTS RANCH INC
1881 POLE LINE RD E
TWIN FALLS ID 83301-8329

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 47-10104

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to D L Evans Bank. The Department has modified its records and has enclosed a computer-generated report for you.

While processing this Notice, it was discovered that Water Right No. 47-10105 is also appurtenant to this property. If you wish to update ownership of this water right as well, please complete the enclosed Notice of Change in Water Right Ownership form and return it to our office with the \$25.00 filing fee.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: D L Evans Bank, Twin Falls, Idaho