

RECEIVED

SEP 18 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED

SEP 12 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right
and a request to be notified of a change in ownership or any proposed
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
36-12323			
36-7607			

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Idaho AgCredit, FLCA

P.O. Box 985

Blackfoot, ID 83221

Phone 208-785-1510

Email

4. Name of Water Right Owner/Claimant(s)

Hansen Farms Land, LLC

5. Expiration Date of Notification Period

7/1/2050

6. Is this a Renewal of Request for Notification?

☐ YES

☒ NO

7. Signature(s) of Security Interest Holder(s)



Title, if applicable

Katie Wallace, Vice President

For Office Use Only

Received by MPeterson

Date 9-12-25

Receipt No. 5040828

Fee \$75.00

Processed by AJ

Date

WR DM

Date 10/28/2025

SUPPORT DATA
IN FILE # 36-7607

Date: June 25, 2025

Loan: 0006671381 - 5524601101

WHEN RECORDED MAIL TO:

Idaho AgCredit, FLCA
PO Box 985
Blackfoot, ID 83221

Instrument # 582476

Minidoka County, Rupert, Idaho
07/22/2025 10:22:48 AM No. of Pages: 32
Recorded for: TITLEONE - EAST REGION
Tonya Page Fee: \$51.00
Deputy cbennett
Electronically Recorded

25539136

1. **THIS MORTGAGE** is made this June 25, 2025 between Hansen Ranch, LLP, An Idaho Limited Liability Partnership, By: Kent Hansen, President/CEO; and Hansen Farms Land LLC, An Idaho Limited Liability Company, By: Kent Hansen, President/CEO; and Hansen's Quality Jerseys, LLC, An Idaho Limited Liability Company, By: Kent Hansen, President/CEO, whose address is 680 N 300 E Rupert, ID 83350 hereinafter called "Mortgagor", and Idaho AgCredit, FLCA ("Mortgagee"), a wholly owned subsidiary of Idaho AgCredit, ACA, a corporation, existing and operating under the Farm Credit Act of 1971, as amended, having its principal place of business at 188 W Judicial PO Box 985, Blackfoot, Idaho 83221.

2. **WITNESSETH:** That Mortgagor IRREVOCABLY GRANTS, BARGAINS, SELLS, CONVEYS AND ASSIGNS unto Mortgagee together with right of entry and possession the following described real property situated in the County(ies) of Minidoka, State of Idaho:

SEE ATTACHED SCHEDULE A FOR REAL ESTATE DESCRIPTION, TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY.

TOGETHER WITH: All fixtures, including but not limited to the following: All pumps, motors, columns, tubes, shafts, bowls, panels and all electrical appurtenances, mainline, laterals, wheel lines, pivot/circle irrigation systems, risers, heads, couplers, end plugs, valves, valve openers, reducers, joints, tees and wyes, as well as all additions and replacements thereof, hereby declared appurtenant thereto and which are more particularly described on the attached Schedule A.

WATER RIGHTS:

TOGETHER WITH: 53 acres of water, Serial #0207-00 in the Minidoka Irrigation District.
TOGETHER WITH: 74.18 acres of water, Serial #127-00 in the Minidoka Irrigation District.
TOGETHER WITH: 41.38 acres of water, Serial #67-06 in the Minidoka Irrigation District.
TOGETHER WITH: 120.37 acres of water, Serial #0195-00 in the Minidoka Irrigation District.
TOGETHER WITH: 45.32 acres of water, Serial #185-00 in the Minidoka Irrigation District.
TOGETHER WITH: 8.29 acres of water, Serial #851-00 in the Minidoka Irrigation District.
TOGETHER WITH: 34.54 acres of water, Serial #200-02 in the Minidoka Irrigation District.
TOGETHER WITH: 26.2 acres, 0.1 acres, 0.7 acres, 1.1 acres, 150.3 acres, 125.8 acres for a total of 304.2 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: 58.8 acres, 8.1 acres, 1.5 acres, 122.3 acres for a total of 190.7 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: 116.3 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: 92.6 acres, 33.2 acres, 49.6 acres, 2.5 acres, 120.3 acres for a total of 298.2 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: 2.2 acres, 82.8 acres for a total of 85 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: 109.8 acres, 10.4 acres, 0.5 acres for a total of 120.7 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: 2.3 acres, 148.1 acres for a total of 150.4 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: 156.80 assessed acres of water in the A & B Irrigation District.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-7717, Priority Date May 26, 1977, for 0.07 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16329, Priority Date November 11, 1959, for 0.14 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16331, Priority Date November 15, 1970, for 0.21 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16333, Priority Date May 16, 1980, for 0.05 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16335, Priority Date May 26, 1971, for 0.02 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-11481, Priority Date December 31, 1905, for 0.04 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16531, Priority Date November 11, 1959, for 0.13 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16534, Priority Date November 15, 1970, for 0.19 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16537, Priority Date May 16, 1980, for 0.05 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16540, Priority Date May 26, 1971, for 0.02 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-11435, Priority Date December 31, 1934, 0.04 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-11506, Priority Date April 17, 1953, for 0.04 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-12974, Priority Date June 1, 1959, for 0.04 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16759, Priority Date September 30, 1965, for 0.3 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16761, Priority Date September 23, 1967, for 0.03 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-12323, Priority Date March 1, 1976, for 0.12 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16760, Priority Date September 23, 1967, for 0.37 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-16758, Priority Date September 30, 1965, for 4.79 cfs.
TOGETHER WITH: Idaho Department of Water Resources License Number 36-7607, Priority Date February 20, 1976, for 4.3 cfs.

This real estate is offered to secure all present and future loans or advances in the name(s) of Hansen Ranch, LLP, An Idaho Limited Liability Partnership, By: Kent Hansen, President/CEO; and Hansen Farms Land LLC, An Idaho Limited Liability Company, By: Kent Hansen, President/CEO; and Hansen's Quality Jerseys, LLC, An Idaho Limited Liability Company, By: Kent Hansen, President/CEO; and Hansen Farms of Idaho, LLC, An Idaho Limited Liability Company, By: Kent Hansen, President/CEO, as well as any renewals or extensions thereof.

This real estate mortgage is also intended to be a fixture filing and to be indexed not only as a mortgage but also as a fixture filing.

3. **TOGETHER WITH:** all buildings, structures, equipment, fixtures (including trees, vines and shrubs) and improvements of every



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kind and description now or hereafter constructed or placed thereon; all standing timber and timber to be cut located thereon; all existing and future water rights, however evidenced, to the use of water for irrigation, livestock and domestic purposes, including irrigation and watering equipment and systems, ditches, laterals, conduits, and rights-of-way used to convey such water or to drain the above-described property, all of which rights are hereby made appurtenant to the property (collectively, the "Water Rights"), and all pumping plants, electrical generators, wind machines, and fencing and storage tanks, now or hereafter used in connection with the property, all of which are hereby declared to be fixtures; all grazing rights, leases, permits and licenses; all oil, gas, and mineral leases, permits and rights used with the property; and all tenements, hereditaments, easements, rights-of-way and appurtenances to the property (hereafter collectively referred to as the "Property").

4. MORTGAGOR ABSOLUTELY AND UNCONDITIONALLY ASSIGNS, transfers, conveys and sets over to Mortgagee all the rents, royalties, issues, profits, revenue, income and other benefits of the property arising from the use or enjoyment of all or any portion thereof or from any lease, mineral lease, or agreement pertaining thereto (collectively the "Rents"); SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Mortgagor by Paragraph 7.c hereof.

5. FOR THE PURPOSE OF SECURING:

a) payment of the indebtedness or obligations evidenced by the following promissory note(s) and/or guaranties executed by Mortgagor and/or others to the Mortgagee at the times, in the manner and with interest as therein set forth (**notes may contain variable or adjustable rate provisions**):

<u>Date of Note</u>	<u>Maturity Date</u>	<u>Amount of Note</u>
June 25, 2025	July 1, 2050	
June 25, 2025	June 1, 2050	
June 25, 2025	June 1, 2050	

b) the payment of such additional loans or advances, including advances under a revolving line of credit, with interest thereon, as hereafter may be made to Mortgagor, or Mortgagor's successors or assigns, and/or to parties whose obligation Mortgagor is guaranteeing, evidenced by a promissory note or otherwise and any obligations evidenced by any guaranties executed by Mortgagor in favor of Mortgagee; PROVIDED HOWEVER, THAT, such additional loans, advances, guaranty obligations shall be secured by this Mortgage only if the promissory note, guaranty, or other document evidencing such loans or advances shall recite that it is to be secured by this Mortgage; c) the payment of any substitute notes, renewals, reamortizations, and extensions of all indebtedness secured by this Mortgage; d) the performance of every obligation and agreement of Mortgagor whether contained or incorporated by reference in this Mortgage, or contained in any loan document or guaranty executed by Mortgagor in favor of Mortgagee, with respect to any loan, advance, or guaranty secured by this Mortgage; and e) the payment of all sums expended or advanced by Mortgagee under or pursuant to the terms of this Mortgage, together with interest thereon as herein provided. The continuing validity and priority of this Mortgage as security for future loans, advances or guaranties shall not be impaired by the fact that at certain times hereafter there may exist no outstanding indebtedness from Mortgagor to Mortgagee or no commitment to make loans or advances.

6. TO PROTECT THE SECURITY OF THIS MORTGAGE, MORTGAGOR AGREES:

a) To use loan proceeds solely for the purposes set forth in the loan application(s) or agreements; to comply with the Farm Credit Act of 1971, as amended, and/or the regulations of the Farm Credit Administration, now existing or as hereafter amended.

b) To keep the Property in good condition, working order and repair; care for the Property in accordance with standards of good husbandry and to keep all trees, vines and crops on said land properly cultivated, irrigated, fertilized, sprayed, and fumigated; not to remove, destroy or suffer the removal or destruction of any building, fence, canal, well or other improvements or fixtures thereon; not to remove, replace or alter any horticultural or viticultural tree, vine or shrub planted thereon without the prior written consent of Mortgagee, except in the ordinary course of business; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon; to comply with all laws, covenants and restrictions affecting the Property; not to commit or permit waste thereof; not to commit, suffer or permit any act upon the Property in violation of law; to do all other acts which from the character or use of the Property may be reasonably necessary, the specific enumerations herein not excluding the general; to observe and perform all obligations of Mortgagor under any lease of the Property.

c) To provide, maintain and deliver to Mortgagee fire and all other types of insurance of the type and in amounts as Mortgagee may require, with loss payable clauses solely in favor of Mortgagee. In the event of loss, the insurance proceeds, or any part thereof, may be applied by Mortgagee, at its option, to the reduction of the indebtedness hereby secured or to the restoration or repair of the property damaged. In the event that the Mortgagor shall fail to provide satisfactory hazard insurance, Mortgagee may procure, on Mortgagor's behalf, insurance in favor of Mortgagee alone. If insurance cannot be secured by Mortgagor to provide the required coverage, such inability shall constitute an event of default hereunder.

d) To appear in and litigate any action or proceeding purporting to affect the security hereof, the title to the Property, or the rights or powers of Mortgagee; Mortgagee may appear in and litigate any such action or proceedings, including any bankruptcy, partition or condemnation proceeding, affecting the Property, or Mortgagee's interest therein, in which event Mortgagor agrees to pay all costs and expenses thereof, including attorney's fees and costs of securing evidence of title.

e) To pay on or before the due date all taxes and assessments affecting the Property, including all assessments upon water company stock and all rents, assessments and charges for water, appurtenant to or used in connection with the Property; to pay, when due, all encumbrances, charges, and liens, on the Property or any part thereof, which at any time appear to be prior or superior hereto.

f) In case of any suit to foreclose this Mortgage or to collect any charge arising out of the debt hereby secured, or of any suit which the Mortgagee may deem necessary to prosecute or defend to effect or protect the lien herein, including any proceeding in bankruptcy, or if Mortgagee retains an attorney to advise Mortgagee in connection with this Mortgage or any other agreement related to the indebtedness secured by this Mortgage, Mortgagor agrees to pay a reasonable sum as attorney's fees and all costs and legal expenses in connection with said suit, and further agrees to pay the reasonable costs of searching the records and abstracting or insuring the title, and such sums, costs and expenses shall be secured hereby and shall be included in any decree of foreclosure. The fees and costs described herein and elsewhere in this Mortgage shall be in addition to those set forth in the loan agreement or any other written agreement between Mortgagor and Mortgagee.

g) Should Mortgagor fail to make any payment or to do any act as provided for in this Mortgage, then Mortgagee, but without obligation to do so and without notice to or demand upon Mortgagor and without releasing Mortgagor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the Property, Mortgagee being authorized to enter upon the Property for such purposes; commence, appear in and litigate any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee, including any bankruptcy proceeding affecting the Property; pay, purchase, contest, or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and in exercising any such powers, incur any liability, expend whatever amounts in its absolute discretion it may deem necessary therefore, including attorney's, accountant's, appraisal, and environmental fees, and costs of securing



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evidence of title, and all amounts so expended shall be obligations of Mortgagor secured by this Mortgage. Nothing contained herein shall prohibit Mortgagee from entering the Property, at a reasonable time and upon reasonable notice to Mortgagor, without incurring or assuming any obligations or liabilities whatsoever, for the sole purpose of inspecting the Property.

h) To pay immediately and without demand all sums expended by Mortgagee pursuant to the provisions hereof, with interest from date of expenditure at the same rate as is provided for in the note or notes secured by this Mortgage. In the event that such sums are not immediately paid, they shall be added, along with the appropriate amount of capital stock or participation certificates, to the principal balance of the indebtedness secured hereby and shall accrue interest as herein set forth. All such sums shall be secured hereby.

i) Environmental Representations, Warranties and Covenants.

1) Except as disclosed in writing to Mortgagee, or except as otherwise provided in any loan agreement between Mortgagee and Mortgagor which specifically refers to the Property, to the best knowledge of Mortgagor after due inquiry, Mortgagor hereby further represents, warrants and covenants as follows:

(a) No pollutants, contaminants (including oil or other petroleum products), toxic or hazardous substances, or solid or hazardous wastes, as such terms are defined under any federal, state or local Environmental Law, regulation or ordinance (hereinafter "Contaminants") have been, are being or will be generated, manufactured, produced, stored, disposed of, discharged, released, threatened to be released, or otherwise allowed to migrate or escape on, under or from the Property in such quantities or concentrations as would violate any federal, state or local Environmental Law, regulation or ordinance or as would require Mortgagor to report such condition to any governmental authority or to undertake removal or remedial action to clean up such contaminants;

(b) No Contaminants are located on, in or under any property located adjacent to the Property in such quantities or concentrations as would constitute a violation of any Environmental Law or as would require the owner of the adjacent property to report such condition to any governmental authority or to undertake removal or remedial action to clean up such Contaminants;

(c) Neither the Property, nor any portion thereof, nor any adjacent property or portion thereof, has been or is proposed to be listed under the Comprehensive Environmental Response, Compensation and Liability Act (42 U.S.C. Section 9601, et seq.), or any analogous state law. Mortgagor shall immediately notify Mortgagee if Mortgagor acquires any information concerning the listing or proposed listing of the Property or any adjacent property and shall provide Mortgagee with any documents in Mortgagor's possession relative thereto;

(d) No hazardous wastes, as defined under the Federal Resource Conservation and Recovery Act (42 U.S.C. Section 6901, et seq.), or any analogous state law ("Hazardous Wastes"), have been, are being or will be stored or treated in surface impoundments or other structures or facilities located on the property that are partially or entirely below the ground surface;

(e) No litigation, investigation, administrative order, consent order, agreements, or other action, proceeding or settlement (hereinafter "Action") has previously been brought, is now pending, or to the best knowledge of Mortgagor threatened against or anticipated by Mortgagor, with respect to Mortgagor's use or management of Hazardous Materials or Hazardous Wastes or the environmental condition of the Property, including any underlying groundwater. Upon learning thereof, Mortgagor shall immediately notify Mortgagee of any such Action or threatened Action and provide Mortgagee with copies of all documentation relative thereto; and

(f) Except as disclosed in writing to Mortgagee, no underground tanks, wells (except domestic water wells), septic tanks, ponds, pits or any other storage tanks ("Tanks") (whether currently in use or abandoned) are or were located on or under the Property and no Tanks are or were serving the Property described herein. With respect to any Tanks disclosed in writing to Mortgagee, Mortgagor shall comply with all federal, state and local laws, regulations and ordinances and any requirements of city or county fire departments, applicable to the maintenance and use of such Tanks, including, without limitation, Title 40 of the Code of Federal Regulations Part 112.

2) Nothing herein shall be deemed to prohibit Mortgagor from (a) using, handling or storing hazardous materials or substances, as defined under any federal, state or local law, regulation or ordinance ("Hazardous Materials") or (b) storing or treating non-hazardous wastes, so long as such activities are carried out in a good and husbandlike manner in the ordinary course of business, and in compliance with all applicable environmental laws, regulations, permits, orders or other requirements.

3) In the event that Mortgagor is in breach of any of its representations, warranties or covenants as set forth above, Mortgagor, at its sole expense, shall take all action required, including environmental cleanup of the Property, to comply with the representations, warranties and covenants herein or applicable legal requirements and, in any event, shall take all action deemed necessary by appropriate governmental authorities. Mortgagee shall have the right, but not the obligation, to advise appropriate governmental authorities of any environmental condition on or affecting the Property that constitutes or may constitute a breach of Mortgagor's obligations hereunder.

4) Mortgagor and its successors and assigns shall indemnify, defend, protect, and hold harmless Mortgagee, its directors, officers, employees, agents, shareholders, successors and assigns and their officers, employees or agents, from and against any and all claims, suits, damages, liens, losses, liabilities, interest, judgments, response and cleanup costs, demands, actions, causes of action, injuries, administrative proceedings and orders, consent agreements and orders, penalties, costs and expenses (including any fees and expenses incurred in enforcing this indemnity, any out-of-pocket litigation costs and the reasonable fees and expenses of counsel) of any kind whatsoever ("Claims") paid, incurred or suffered by, or asserted against Mortgagee, including but not limited to Claims arising out of loss of life, injury to persons, trespass or damage to or contamination of property or natural resources, or injury to business, in connection with or arising out of the activities of Mortgagor on the Property, Mortgagor's predecessors in interest, third parties who have been invited, permitted or trespassed on the Property, or parties in a contractual relationship with Mortgagor, or any of them, or which directly or indirectly arise out of or result from or in any way connected with the Property, whether or not caused by Mortgagor or within the control of Mortgagor, including without limitation: (a) the presence, use, generation, treatment, storage, disposal, release, threatened release, or discharge of any Hazardous Material or Contaminant at or from the Property and/or the cleanup of Hazardous Materials or Contaminants within, on or under the Property; (b) Mortgagor's breach of any of the representations, warranties and covenants contained herein; and (c) Mortgagor's violation or alleged violation of any applicable Environmental Law, regulation or ordinance.

5) Mortgagor's representations, warranties, covenants and indemnities contained herein shall survive the occurrence of any event whatsoever, including without limitation the payoff of any promissory note(s) secured hereby, the release or foreclosure of this Mortgage, the acceptance by Mortgagee of a deed in lieu of foreclosure, or any transfer or abandonment



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of the Property.

6) The term "Environmental Law" shall mean any federal, state or local law, statute, ordinance, or regulation, now in effect or hereinafter enacted, pertaining to health, industrial hygiene, or the environmental conditions on, under or about the Property, including but not limited to enactments requiring the removal or containment of asbestos-containing materials in private buildings.

7) Mortgagor shall permit, or cause any tenant of Mortgagor to permit, Mortgagee or its agents, or independent contractors to enter and inspect the Property at any reasonable time for purposes of determining, as Mortgagee deems necessary or desirable: (a) the existence, location and nature of any Hazardous Materials or Hazardous Wastes on, under or about the Property, (b) the existence, location, nature, magnitude and spread of any Hazardous Materials or Hazardous Waste that has been spilled, disposed of, discharged or released on, under or about the Property, or (c) whether or not Mortgagor and any tenant of Mortgagor is in compliance with applicable Environmental Law. If Mortgagor or its tenants fail to comply fully with the terms of this subdivision 7), Mortgagee may obtain affirmative injunctive relief to compel such compliance.

j) Grazing Rights. If any portion of the Property described in this Mortgage is used by Mortgagor as the basis for obtaining grazing permits or other grazing rights issued by any governmental agency, including without limitations the Forest Service, U.S. Department of Agriculture or the Bureau of Land Management, U.S. Department of Interior, Mortgagor covenants and agrees as follows:

1) Said grazing permits or other rights are in good standing and have not been modified, reduced or limited in any other respect, except as fully disclosed in writing to Mortgagee;

2) Mortgagor will perform all obligations imposed as a requirement of exercise of said grazing permits or other rights and will comply with all laws, rules and regulations applicable thereto;

3) Mortgagor will take such timely action as may be required to cause the renewal or reissuance of said grazing permits or other rights from time to time as they expire during the term thereof. Mortgagor agrees and acknowledges that the failure to renew or cause the reissuance of any said permits for any reason, whether the result of an act or omission of Mortgagor or for reasons beyond Mortgagor's control, is an event of default hereunder and Mortgagee shall have the right to exercise the rights hereinafter set forth in this Mortgage; and

4) Mortgagor agrees to pay all fees, charges, rents or other payments accruing under said permits or any renewals thereof prior to delinquency. In the event Mortgagor fails to pay any such payment, the amount unpaid shall become a part of the indebtedness secured by this Mortgage and shall be immediately due and payable.

k) Water Rights and Irrigation Obligations. To the extent any portion of the Property includes water rights regulated by a canal company, irrigation district, lateral ditch water users' association, groundwater district, or other regulatory authority ("Regulating Authority"), Mortgagor agrees as follows:

1) To irrigate the Property, subject to the availability of irrigation water, in accordance with the terms of all water rights associated with the Property;

2) To comply with all applicable bylaws, mitigation plans, groundwater management plans, and other restrictions proposed by any Regulating Authority;

3) Not to sell, assign, transfer, or encumber any water rights without the prior written consent of Mortgagee. Any unauthorized transfer or encumbrance shall constitute a default;

4) To promptly notify Mortgagee of any changes to the status of the water rights, including changes in availability, priority, or restrictions;

5) To use the water rights only for authorized purposes and in compliance with applicable laws and regulations, and not to engage in any actions that could jeopardize the enforceability of the water rights;

6) Mortgagee has the right to inspect any records or documents related to the water rights, including agreements with Regulating Authorities, at any reasonable time;

7) In the event any water rights are lost, impaired, or diminished in a way that materially affects the Property's value or use, Mortgagee may declare a default and take appropriate actions to protect its interest;

8) To notify Mortgagee of any action that could affect the priority or availability of the water rights, including litigation, disputes, or regulatory changes;

9) To take all necessary actions, including appearing before governmental or regulatory bodies, to protect and defend the water rights and to ensure the Mortgagee's security interest is not adversely affected;

10) In the event of any subordination or changes to the priority of the water rights, Mortgagor shall obtain Mortgagee's written consent before executing or agreeing to such changes.

7. IT IS MUTUALLY AGREED THAT:

a) Any award of damages in connection with any taking or condemnation or injury to the Property by reason of public use, or for damages resulting from private trespass or injury to the Property, is absolutely and unconditionally assigned and shall be paid to Mortgagee, under the terms and conditions of this Mortgage pertaining to Rents. Upon receipt of such money Mortgagee may apply the same on the indebtedness secured hereby. Mortgagor agrees to execute such further documents as may be required to effect the assignments herein made as Mortgagee may require.

b) At any time, without affecting the liability of any person for the payment of the indebtedness secured hereby, and without otherwise affecting the security hereof, Mortgagee may 1) consent to or join in the making of any map or plat of the Property; 2) grant any easement or create any restriction thereof; 3) subordinate this Mortgage; 4) extend or modify the term of the loan or loans secured hereby; and 5) release without warranty, all or any part of the Property.

c) Prior to any default by Mortgagor in the payment, observance, performance and discharge of any condition, obligation, covenant, or agreement of Mortgagor contained herein, Mortgagor may, for collection and distribution purposes only, collect and receive the Rents as they come due and payable; the Rents are to be applied by Mortgagor to the payment of the principal and interest and all other sums due or payable on any promissory note or guaranty secured by this Mortgage and to the payment of all other sums payable under this Mortgage and, thereafter, so long as the aforesaid has occurred, the balance shall be distributed to the account of Mortgagor. Upon any such default, Mortgagee may at any time without notice, either in person, by



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agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of the Property or any part thereof, in his own name, sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Mortgagee may determine; also perform such acts of repair, cultivation, irrigation or protection, as may be necessary or proper to conserve the value of the Property; also lease the same or any part thereof for such rental, term, and upon such conditions as its judgment may dictate; also prepare for harvest, remove, and sell any crops that may be growing upon the Property, and apply the proceeds thereof upon the indebtedness secured hereby.

d) The entering upon and taking possession of the Property, the collection of such rents, issues, and profits, or the proceeds of fire and other insurance policies, or compensation or awards for any taking of or damage to the Property, and the application or release thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

e) Upon default by Mortgagor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Mortgagee and in accordance with applicable state law. In the event of default, Mortgagee may employ counsel to enforce payment of the obligations secured hereby, may foreclose and, if applicable, sell the Property by advertisement and sale, and in accordance with other applicable state law, and may exercise such other rights and remedies granted by law and equity, which rights and remedies shall be cumulative and not exclusive. Mortgagee may resort to and realize upon the security hereunder and any other real or personal property security now or hereafter held by Mortgagee for the obligations secured hereby in such order and manner as Mortgagee may, in its sole discretion, determine. Resort to any or all such security may be taken concurrently or successively and in one or several consolidated or independent judicial actions or lawful nonjudicial proceedings, or both. If the obligation secured by this Mortgage is also secured by personal property, fixtures or crops, Mortgagee may enforce its security interest in the personal property, fixtures and crops and its lien under this Mortgage in any manner and in any order or sequence permitted by applicable law. All remedies are cumulative and none are exclusive; no election by Mortgagee to pursue one remedy or item of collateral shall be deemed to be a release or waiver of any other item of collateral or a release or modification of the liability of Mortgagor or any guarantor to pay and perform in full all obligations to Mortgagee. The procedures governing the enforcement by Mortgagee of its foreclosure and provisional remedies against Mortgagor shall be governed by the laws of the state in which the Property is located. Nothing contained herein shall be construed to provide that the substantive law of the state in which the Property is located shall apply to Mortgagee's rights and Mortgagor's obligations hereunder or under the promissory note(s) or guaranties described herein, which are and shall continue to be governed by the substantive law of the state in which the promissory note(s) or guaranties were executed.

f) The failure on the part of the Mortgagee to promptly enforce any right hereunder shall not operate as a waiver of such right and the waiver by Mortgagee of any default shall not constitute a waiver of any other subsequent defaults. Subsequent acceptance of any payment by the holder hereof shall not be deemed a waiver of any default by Mortgagor, or of Mortgagee's rights hereunder as the result of any sale, agreement to sell, conveyance, or alienation, regardless of holder's knowledge of such default, sale, agreement to sell, conveyance, or alienation at the time of acceptance of such payment.

g) This Mortgage applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Mortgagee shall mean the holder and owner of any note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Mortgage, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. All obligations of Mortgagor hereunder are joint and several.

h) In the event the herein-described Property, or any part thereof, or any interest therein, is sold, agreed to be sold, conveyed, alienated or transferred, including any water transfer as defined below, by Mortgagor, or by operation of law or otherwise, except by inheritance, without Mortgagee's prior written consent, all obligations secured hereby, irrespective of the maturity dates, at the option of the holder hereof, and without demand or notice, shall immediately become due and payable. Failure to exercise such option shall not constitute a waiver of the right to exercise this option in the event of subsequent sale, agreement to sell, conveyance or alienation.

A water transfer is any transfer, assignment, sale, exchange, gift, encumbrance, pledge, hypothecation, alienation, grant of option to purchase, or other disposition of, directly, indirectly or in trust, voluntarily or involuntarily, by operation of law or otherwise, or the entry into a binding agreement to do any of the foregoing with respect to all or any part of 1) the groundwater on, under, pumped from or otherwise available to the Property, 2) Mortgagor's right to remove and extract any such groundwater including any permits, rights or licenses granted by any governmental authority or agency and any rights granted or created by any easement, covenant, agreement or contract with any person or entity, 3) any rights to which the Property is entitled with respect to surface water, whether such right is appropriative, riparian, prescriptive or otherwise and whether or not pursuant to permit or other governmental authorization, or the right to store any such water, 4) any water, water right, water allocation, distribution right, delivery right, water storage right, water allocation, or other water-related entitlement appurtenant or otherwise applicable to the Property by virtue of the Property's being situated within the boundaries of any district, agency, or other governmental entity or within the boundaries of any private water company, mutual water company, or other non-governmental entity, or 5) any shares (or any rights under such shares) of any private water company, mutual water company, or other non-governmental entity pursuant to which Mortgagor or the Property may receive any rights.

i) In the event any one or more of the provisions contained in this Mortgage or in any promissory note(s) hereby secured shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Mortgage or said promissory note(s), but this Mortgage and said promissory note(s) shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein or therein.



REAL ESTATE MORTGAGE

Page 6
ASN 1091 (R1/21/2025)

Date: June 25, 2025

Loan: 0006671381 - 5524601101

j) This document and any attachments may be executed in counterparts, each of which shall be deemed an original, but which shall constitute one and the same instrument. This document may be signed and delivered by facsimile or electronic transmission, either of which shall be effective as an original.

k) Mortgagor acknowledges receipt of a completed copy of this document and its attachments.

WAIVER OF RIGHT TO TRIAL BY JURY. TO THE EXTENT PERMITTED BY LAW, THE BORROWER AND THE LENDER HEREBY JOINTLY AND SEVERALLY WAIVE ANY AND ALL RIGHT TO TRIAL BY JURY IN ANY ACTION OR PROCEEDING RELATING TO ANY OF THE LOAN DOCUMENTS, THE OBLIGATIONS THEREUNDER, ANY COLLATERAL SECURING THE OBLIGATION OR ANY TRANSACTION ARISING THEREFROM OR CONNECTED THERETO. BORROWER AND THE LENDER EACH REPRESENT TO THE OTHER THAT THIS WAIVER IS KNOWINGLY, WILLINGLY AND VOLUNTARILY GIVEN.

Hansen Ranch, LLP, An Idaho Limited Liability Partnership

Kent Hansen
By: Kent Hansen, President/CEO

Hansen's Quality Jerseys, LLC, An Idaho Limited Liability Company

Kent Hansen
By: Kent Hansen, President/CEO

Hansen Farms Land LLC, An Idaho Limited Liability Company

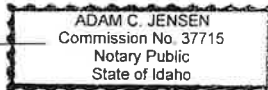
Kent Hansen
By: Kent Hansen, President/CEO

ACKNOWLEDGMENT.

State of Idaho, County of Minidoka, ss.
This record was acknowledged before me on 7-18-25 by Kent Hansen as President/CEO of Hansen Ranch, LLP, An Idaho Limited Liability Partnership.

Adam C. Jensen
Notary Public for the State of Idaho

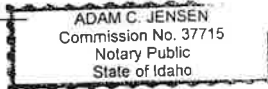
My commission expires: 6-20-31



State of Idaho, County of Minidoka, ss.
This record was acknowledged before me on 7-18-25 by Kent Hansen as President/CEO of Hansen's Quality Jerseys LLC, An Idaho Limited Liability Company.

Adam C. Jensen
Notary Public for the State of Idaho

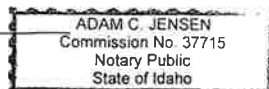
My commission expires: 6-20-31



State of Idaho, County of Minidoka, ss.
This record was acknowledged before me on 7-18-25 by Kent Hansen as President/CEO of Hansen Farms Land LLC, An Idaho Limited Liability Company.

Adam C. Jensen
Notary Public for the State of Idaho

My commission expires: 6-20-31





SCHEDULE A

Page 1
Sched A (R10/08/2014)

REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED JUNE 25, 2025

Hansen Ranch, LLP, An Idaho Limited Liability Partnership
Loan: 0006671381 - 5524601101

TRACT A – HANSEN FARMS LAND

REAL ESTATE DESCRIPTION

Minidoka County:

PARCEL NO. 2: #25 – RP08S24E2500C2
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 25: Part of Tract C, more particularly described as follows:

Beginning at the Northeast corner of the NW¼ of Section 25; Thence South 89°28'30" West along section line for 150.33 feet to a point which shall be the POINT OF BEGINNING;
Thence South 0°31'30" East for 1084.26 feet to a point on the tract line between Tract C and D;
Thence North 18°17' West along said tract line for 438.96 feet to a point;
Thence North 50°29' West along said tract line for 1035.54 feet to a point on section line;
Thence North 89°28'30" East along said section line for 926.67 feet to the POINT OF BEGINNING.

PARCEL NO. 3: #25 – RP08S24E2500F1
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 25: Tract G, according to the official plat thereof, dated April 15, 1958, now on file in the office of the Bureau of Land Management, Boise, Idaho.

PARCEL NO. 4: #25 – RP08S24E2500F1
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 25 and 26: Farm Unit F, Tract F of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated April 15, 1958, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Commencing at corner 10, Tract F, which shall be the TRUE POINT OF BEGINNING;
Thence North 23°32'00" East for 120.70 feet along the West line of Tract F to a point;
Thence South 80°52'00" East for 151.10 feet to a point that is the P.C. of Curve 1;
Thence Northeasterly 41.00 feet on the arc of a curve to the left with a radius of 26.10 feet; a central angle of 90°00'00" and a chord which bears North 54°08'00" East for 36.91 feet to a point;
Thence South 82°00'00" East for 119.00 feet to a point;
Thence South 0°00'00" East for 874.06 feet to a point;
Thence North 90°00'00" West for 80.08 feet to a point on the West line of Farm Tract F;
Thence North 18°43'00" West for 826.00 feet along the West line of Tract F to the TRUE POINT OF BEGINNING.

Tract No. 2:

That portion that lies in Tract F, more particularly described as follows:

Beginning at the Northeast corner of the NW¼ of said Section 25; Thence South 89°28'30" West along the North section line of said Section 25 for 150.33 feet; Thence South 0°31'30" East for 1084.26 feet to a point on the tract line between Farm Unit C, Tract C of said Section 25 and said Farm Unit D, Tract D, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 18°17' East along said tract line for 472.50 feet;
Thence South 0°15' East along said tract line for 648.78 feet;
Thence South 0°17' East along said tract line for 1767.15 feet to a point on the 1/16th line;
Thence South 89°56' West for 133.55 feet;
Thence North 0°31'30" West for 2864.82 feet to the TRUE POINT OF BEGINNING.



SCHEDULE A

Page 2
Sched A (R10/08/2014)

REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED JUNE 25, 2025

Hansen Ranch, LLP, An Idaho Limited Liability Partnership
Loan: 0006671381 - 5524601101

PARCEL NO. 5: #25 – RP08S24E2500D9
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 25 and 26: Farm Unit D, Tract D of the North Side Pumping Division of the Minidoka Project, Idaho, (as shown by plat,
dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of Section 25, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°28'30" East along section line for 316.81 feet to a 1/2 inch rebar;
Thence South 00°31'30" East for 651.39 feet to a 1/2 inch rebar;
Thence South 88°50'00" West for 628.91 feet, of which a portion falls on the tract line common to Tract D and Tract E to corner #3 of Tract
D, said point marked by a 1/2 inch rebar;
Thence North 24°50'00" East along the Tract line common to Tract C and Tract D for 728.64 feet to the POINT OF BEGINNING.

Tract No. 2:

That portion that lies in Tract D, more particularly described as follows:

Beginning at the Northeast corner of the NW¼ of said Section 25; Thence South 89°28'30" West along the North section line of said
Section 25 for 150.33 feet; Thence South 0°31'30" East for 1084.26 feet to a point on the tract line between Farm Unit C, Tract C of said
Section 25 and said Farm Unit D, Tract D, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 18°17' East along said tract line for 472.50 feet;
Thence South 0°15' East along said tract line for 648.78 feet;
Thence South 0°17' East along said tract line for 1767.15 feet to a point on the 1/16th line;
Thence South 89°56' West for 133.55 feet;
Thence North 0°31'30" West for 2864.82 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 6: #HRUZA W – RP08S25E347205
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 34: Part of the E½SE¼, more particularly described as follows:

Beginning at the Southeast Corner of Section 34, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North
00°03'14" West (North 00°23'01" West, rec.) along the east line of Section 34 for a distance of 1123.83 feet (1123.76 feet, rec.) to a 1/2 inch
rebar; Thence North 89°02'04" West for a distance of 36.02 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING.
Thence North 89°02'04" West for a distance of 1198.89 feet to a 1/2 inch rebar;
Thence North 89°02'04" West for a distance of 14.71 feet to the centerline of an irrigation lateral;
Thence North 37°44'52" West (North 38°04'27" West, rec.) along said centerline for a distance of 43.27 feet to a 1/2 inch rebar;
Thence North 25°24'55" West (North 25°44'29" West, rec.) along said centerline for a distance of 28.00 feet to a 1/2 inch rebar;
Thence North 00°31'18" East (North 00°11'43" East, rec.) along said centerline for a distance of 141.12 feet (141.10 feet, rec.) to a 1/2 inch
rebar;
Thence North 89°02'38" West (North 89°22'13" West, rec.) for a distance of 34.90 feet to a 1/2 inch rebar on the west line of the E½SE¼;
Thence North 00°03'00" West along said 1/16 section line for a distance of 1308.73 feet to a 1/2 inch rebar at the Northwest Corner of the
E½SE¼;
Thence South 89°03'14" East along the North line of the E½SE¼ for a distance of 1285.45 feet to a 1/2 inch rebar;
Thence South 00°03'14" East for a distance of 1509.15 feet to the POINT OF BEGINNING.

EASEMENT NO. 1:

A non-exclusive easement for the benefit of Parcel No. 6, as created by Warranty Deed by and between Ronald L. Hruza, a married man
contracting as his sole and separate property, and Hansen Farms Land, LLC, an Idaho limited liability company, recorded August 29,
2019, as Instrument No. 551534, records of Minidoka County, Idaho, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 34: Part of the E½SE¼, more particularly described as follows:



SCHEDULE A

Page 1

Sched A (R10/08/2014)

REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED JUNE 25, 2025

Hansen Ranch, LLP, An Idaho Limited Liability Partnership
Loan: 0006671381 - 5524601101

TRACT A – HANSEN FARMS LAND

REAL ESTATE DESCRIPTION

Minidoka County:

PARCEL NO. 2: #25 – RP08S24E2500C2
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 25: Part of Tract C, more particularly described as follows:

Beginning at the Northeast corner of the NW¼ of Section 25; Thence South 89°28'30" West along section line for 150.33 feet to a point which shall be the POINT OF BEGINNING;
Thence South 0°31'30" East for 1084.26 feet to a point on the tract line between Tract C and D;
Thence North 18°17' West along said tract line for 438.96 feet to a point;
Thence North 50°29' West along said tract line for 1035.54 feet to a point on section line;
Thence North 89°28'30" East along said section line for 926.67 feet to the POINT OF BEGINNING.

PARCEL NO. 3: #25 – RP08S24E2500F1
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 25: Tract G, according to the official plat thereof, dated April 15, 1958, now on file in the office of the Bureau of Land Management, Boise, Idaho.

PARCEL NO. 4: #25 – RP08S24E2500F1
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 25 and 26: Farm Unit F, Tract F of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated April 15, 1958, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Commencing at corner 10, Tract F, which shall be the TRUE POINT OF BEGINNING;
Thence North 23°32'00" East for 120.70 feet along the West line of Tract F to a point;
Thence South 80°52'00" East for 151.10 feet to a point that is the P.C. of Curve 1;
Thence Northeasterly 41.00 feet on the arc of a curve to the left with a radius of 26.10 feet; a central angle of 90°00'00" and a chord which bears North 54°08'00" East for 36.91 feet to a point;
Thence South 82°00'00" East for 119.00 feet to a point;
Thence South 0°00'00" East for 874.06 feet to a point;
Thence North 90°00'00" West for 80.08 feet to a point on the West line of Farm Tract F;
Thence North 18°43'00" West for 826.00 feet along the West line of Tract F to the TRUE POINT OF BEGINNING.

Tract No. 2:

That portion that lies in Tract F, more particularly described as follows:

Beginning at the Northeast corner of the NW¼ of said Section 25; Thence South 89°28'30" West along the North section line of said Section 25 for 150.33 feet; Thence South 0°31'30" East for 1084.26 feet to a point on the tract line between Farm Unit C, Tract C of said Section 25 and said Farm Unit D, Tract D, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 18°17' East along said tract line for 472.50 feet;
Thence South 0°15' East along said tract line for 648.78 feet;
Thence South 0°17' East along said tract line for 1767.15 feet to a point on the 1/16th line;
Thence South 89°56' West for 133.55 feet;
Thence North 0°31'30" West for 2864.82 feet to the TRUE POINT OF BEGINNING.



SCHEDULE A

Page 3
Sched A (R10-08-2014)

REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED JUNE 25, 2025

Hansen Ranch, LLP, An Idaho Limited Liability Partnership
Loan: 0006671381 - 5524601101

Beginning at the Southeast Corner of Section 34, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North 00°03'14" West along the east line of Section 34 for a distance of 2632.99 feet to a 5/8 inch rebar at the East 1/4 Corner of Section 34; Thence North 89°03'14" West along the north line of the E1/4SE1/4 for a distance of 4.83 feet to the POINT OF BEGINNING; Thence along a non-tangent curve to the right for a distance of 357.53 feet, said curve having a radius of 1378.34 feet, a delta angle of 14°51'44", and a long chord bearing of South 04°57'47" West for a distance of 356.53 feet; Thence North 00°03'14" West for a distance of 355.71 feet to a 1/2 inch rebar on the north line of the E1/4SE1/4; Thence South 89°03'14" East along said 1/4 section line for a distance of 31.19 feet to the POINT OF BEGINNING.

PARCEL NO. 7: #LENO W - RP08S25E339007
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 33: S1/2SE1/4 of said Section 33, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Commencing at the Southeast corner of said Section 33, marked by a brass cap survey monument, and running thence along the South line thereof North 89°19'59" West 22.00 feet to a 1/2 inch rebar set thereon, and the TRUE POINT OF BEGINNING; Thence continuing along said South section line North 89°19'59" West 894.93 feet to the intersection thereof with the East line of that real property conveyed from Ted Leno and Neva L. Leno to Robert Allen King and Janet King by the Warranty Deed recorded January 8, 1979 as Instrument No. 288386, Minidoka County records; Thence along said East line North 0°22'18" West 27.09 feet to a 1/2 inch rebar set thereon; Thence continuing along said East line North 0°22'18" West 191.93 feet to a 1/2 inch rebar at the Northeast of said lands of King; Thence leaving said East line North 72°58'50" East 351.32 feet to a 1/2 inch rebar; Thence North 61°21'58" East 164.03 feet to a 1/2 inch rebar; Thence South 89°19'59" East 412.00 feet to a 1/2 inch rebar; Thence South 0°37'25" East 406.09 feet to the TRUE POINT OF BEGINNING.

Tract No. 2:

Beginning at the South 1/4 corner of said Section 33, marked by a 5/8 inch rebar, which shall be the POINT OF BEGINNING; Thence along the South line of said Section 33 South 89°19'59" East 202.48 feet to the Southeast corner of land conveyed by said Instrument No. 395161 being also the Southwest corner of that real property conveyed to Shannon M. Yehle by the Quitclaim Deed recorded December 3, 1998 as Instrument No. 438540, Minidoka County records; Thence along the line common to the lands conveyed by said Instrument Nos. 395161 and 438540 North 0°20'09" West 30.12 feet to a 1/2 inch rebar set thereon; Thence continuing along said common line North 0°20'09" West 391.30 feet to a 1/2 inch rebar set at the Northern corner common to said lands; Thence along the Northern line of the lands conveyed by Instrument No. 438540 South 89°19'59" East 96.40 feet to a 1/2 inch rebar at the Northeast corner thereof; Thence leaving said Northern line North 13°33'31" West 245.00 feet to a 1/2 inch rebar; Thence North 40°45'29" West 22.56 feet to a 1/2 inch rebar set over a culvert at the centerline of an irrigation lateral; Thence along said centerline North 14°24'30" West 665.91 feet to the intersection thereof with the North line of the S1/2SE1/4 of said Section 33; Thence along said North line North 89°18'56" West 25.90 feet to a 1/2 inch rebar set thereon; Thence continuing along said North line North 89°18'56" West 42.00 feet to a 5/8 inch rebar marking the Northwest corner of said S1/2SE1/4; Thence along the West line thereof South 0°24'26" East 1319.01 feet to the POINT OF BEGINNING.

Tract No. 3:

Beginning at the South 1/4 corner of said Section 33; Thence South 89°19'59" East for 202.48 feet, (North 88°59' West from the Southeast corner of said Section 33 for 2225.6 feet, rec.) which shall be the TRUE POINT OF BEGINNING; Thence North 00°20'09" West for 421.42 feet (North 0°2' West for 417.0 feet, rec.); Thence South 89°19'59" East (South 88°59' East, rec.) for 96.40 feet; Thence South 14°12'53" East for 435.98 feet (South 13°55' East for 431.6 feet, rec.); Thence North 89°19'59" West for 201.00 feet (North 88°59' West for 200.0 feet, rec.) to the TRUE POINT OF BEGINNING.

Tract No. 4:

Commencing at the South 1/4 corner of said Section 33, marked by a 1/2 inch rebar, and running thence along the South line thereof South 89°19'59" East 403.48 feet to the Southeast corner of that real property conveyed to Shannon M. Yehle by Quitclaim Deed, recorded December 3, 1998 as Instrument No. 438540, Minidoka County records, and the TRUE POINT OF BEGINNING; Thence along the East line of said lands of Yehle North 14°12'53" West 30.64 feet to a 1/2 inch rebar set thereon; Thence continuing along said East line North 14°12'53" West 405.34 feet to a 1/2 inch rebar set at the Northeast corner thereof;



SCHEDULE A

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REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED JUNE 25, 2025

Hansen Ranch, LLP, An Idaho Limited Liability Partnership
Loan: 0006671381 - 5524601101

Thence leaving said East line North 13°33'31" West 245.00 feet to a ½ inch rebar;
Thence South 89°05'20" East 258.48 feet to a ½ inch rebar;
Thence South 55°56'31" East 230.81 feet to a ½ inch rebar;
Thence South 54°08'44" East 444.75 feet to a ½ inch rebar;
Thence South 77°28'18" East 267.04 feet to a ½ inch rebar set at the Northwest corner of that real property conveyed to Robert Allen King and Janet King by Warranty Deed recorded January 8, 1979 as Instrument No. 288386, Minidoka County records;
Thence along the West line of said lands of King South 0°14'28" East 191.77 feet to a ½ inch rebar set thereon;
Thence continuing along said West line South 0°14'28" East 27.80 feet to the intersection thereof with the aforesaid South line of Section 33;
Thence along said South line North 89°19'59" West 907.31 feet to the TRUE POINT OF BEGINNING.

Tract No. 5:

Beginning at the Southeast corner of said Section 33; thence West along the South section line of said Section 33 for 920 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence West for 400 feet;
Thence North for 217 feet;
Thence East for 400 feet;
Thence South for 217 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 8: #LENO E - RP08S25E344850
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 34: SW¼

EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Commencing at the South ¼ corner (Monumented by a 5/8 inch rebar) which shall be the TRUE POINT OF BEGINNING;
Thence North 89°25'38" West for 421.25 feet along the South section line to a point;
Thence North 0°41'43" West for 25.00 feet to a ½ inch rebar;
Thence continuing North 0°41'43" West for 231.49 feet to a ½ inch rebar;
Thence South 89°52'31" East for 422.64 feet to a ½ inch rebar on the East line of the SW¼;
Thence South 0°22'29" East for 259.76 feet along said East line to the TRUE POINT OF BEGINNING.

Tract No. 2:

Commencing at the South ¼ corner (monumented by a 5/8 inch rebar); thence North 89°25'38" West along the South section line for 421.25 feet to the TRUE POINT OF BEGINNING;
Thence North 0°41'43" West for 25.01 feet to a ½ inch rebar on the North boundary of a county road easement;
Thence continuing North 0°41'43" West for 231.48 feet to a ½ inch rebar;
Thence South 89°52'31" East for 422.64 feet to a ½ inch rebar on the ¼ section line;
Thence North 0°22'29" West along the ¼ section line for 42.36 feet to a ½ inch rebar;
Thence North 89°52'31" West for 429.63 feet to a ½ inch rebar;
Thence South 43°14'45" West for 134.34 feet to a ½ inch rebar;
Thence South 0°41'43" East for 174.99 feet to a ½ inch rebar on the North boundary of a county road easement;
Thence continuing South 0°41'43" East for 25.01 feet to a point on the South section line;
Thence South 89°25'38" East along the South section line for 100.00 feet to the TRUE POINT OF BEGINNING.

Tract No. 3:

Commencing at the South ¼ corner of Section 34 (monumented by a 5/8 inch rebar); thence North 0°22'29" West along the East line of the SE¼SW¼ for 302.12 feet to a ½ inch rebar and the TRUE POINT OF BEGINNING;
Thence continuing North 0°22'29" West along the East line of the SE¼SW¼ for 543.31 feet to a ½ inch rebar;
Thence South 36°42'40" West for 149.71 feet to a ½ inch rebar;
Thence South 33°30'30" West for 294.40 feet to a ½ inch rebar;
Thence South 44°32'20" West for 248.16 feet to a ½ inch rebar;
Thence South 89°52'31" East for 429.63 feet to the TRUE POINT OF BEGINNING.



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Loan: 0006671381 - 5524601101

Tract No. 4:

Commencing at the South $\frac{1}{4}$ corner of said Section 34 (marked by a 5/8 inch rebar) and running thence along the South line thereof North 89°25'38" West 521.25 feet to the TRUE POINT OF BEGINNING;
Thence leaving said South section line North 0°41'43" West 25.01 feet to a $\frac{1}{2}$ inch rebar and cap stamped "Moon 7920" set on the Northern County road easement line;
Thence continuing North 0°41'43" West 174.99 feet to a $\frac{1}{2}$ inch rebar and cap stamped "Moon 7920";
Thence South 64°42'37" West 398.00 feet to a $\frac{1}{2}$ inch rebar and cap stamped "Moon 7920";
Thence continuing South 64°42'37" West 60.38 feet to the aforesaid South section line;
Thence along said South line South 89°25'38" East 416.89 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 9: #LENO HOUSE - RP08S25E339512
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 33: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of Section 33, said corner marked by a brass cap; thence North 89°00'57" West (North 89°19'59" West, rec.) along the south line of Section 33 for a distance of 21.96 feet (22.00 feet, rec.) to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°00'57" West (North 89°19'59" West, rec.) along said line for a distance of 664.63 feet;
Thence North 01°59'55" East for a distance of 20.90 feet to a $\frac{1}{2}$ inch rebar;
Thence North 01°59'55" East for a distance of 248.71 feet to a $\frac{1}{2}$ inch rebar;
Thence South 79°00'52" West for a distance of 244.41 feet to a $\frac{1}{2}$ inch rebar;
Thence North 73°16'45" East (North 72°58'50" East, rec.) for a distance of 351.32 feet to a $\frac{1}{2}$ inch rebar;
Thence North 61°44'21" East (North 61°21'58" East, rec.) for a distance of 164.03 feet;
Thence South 89°02'26" East (South 89°19'59" East, rec.) for a distance of 412.00 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°18'28" East (South 0°37'25" East, rec.) for a distance of 406.14 feet (406.09 feet, rec.) to the POINT OF BEGINNING.

EXCEPTING THEREFROM the following described:

Beginning at the Southeast Corner of Section 33, said corner marked by a brass cap; Thence North 89°00'57" West along the south line of Section 33 for a distance of 360.92 feet to the POINT OF BEGINNING;
Thence North 89°00'57" West along said section line for a distance of 325.67 feet;
Thence North 01°59'55" East for a distance of 20.90 feet to a $\frac{1}{2}$ inch rebar;
Thence North 01°59'55" East for a distance of 248.71 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89°00'57" East for a distance of 320.89 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°59'03" West for a distance of 244.56 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00°59'03" West for a distance of 25.00 feet to the POINT OF BEGINNING.

PARCEL NO. 10: #MAGIC VALLEY - RP08S24E2300E0
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho)

PARCEL NO. 11: #SORENSEN - RP08S25E1900K1
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 18 and 19: Farm Unit K, Tract K of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPTING the following described tract:

Beginning at an existing 5/8 inch diameter iron pin which marks the Northwest corner of said Section 19; Thence South 88°8'00" East (Basis of Bearings) for 724.34 feet to a point on the most Westerly boundary of Farm-Unit Tract K of the A & B irrigation; Thence South 4°3'27" West for 173.32 feet to a set $\frac{1}{2}$ inch diameter iron pin which is located on said West boundary of Farm-Unit Tract K which marks the POINT OF BEGINNING;
Thence South 86°14'14" East for 257.14 feet to a set $\frac{1}{2}$ inch diameter iron pin;
Thence South 2°8'42" West for 264.56 feet to a set $\frac{1}{2}$ inch diameter iron pin;
Thence North 88°3'22" West for 269.54 feet to a set $\frac{1}{2}$ inch diameter iron pin which lies on said Westerly boundary of Farm-Unit Tract K;



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Loan: 0006671381 - 5524601101

Thence North 4°43'27" East for 276.97 feet along said Westerly boundary of Farm-Unit Tract K to the POINT OF BEGINNING.

PARCEL NO. 12: #SORENSEN – RP08S25E1900K1
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 18 and 19: That portion of Farm Unit F, Tract F of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 1 of Tract F;
Thence South 88°13' West, a distance of 6.38 chains to Corner No. 2 of said Tract F;
Thence North 83°10' West, a distance of 4.87 chains to Corner No. 3 of said Tract F;
Thence South 0°07' East a distance of 3.10 chains to the Northwest corner of Section 19;
Thence South 0°09'30" East a distance of 33.452 chains;
Thence North 56°01' East a distance of 6.846 chains;
Thence South 11°49' East a distance of 3.790 chains;
Thence South 56°35' East a distance of 3.855 chains;
Thence North 51°43' East a distance of 16.701 chains;
Thence North 40°51' West a distance of 8.33 chains to Corner No. 7 of said Tract F;
Thence North 33°54' West a distance of 12.78 chains to Corner No. 8 of said Tract F;
Thence North 4°45' East a distance of 10.96 chains to Corner No. 1 of said Tract F, the POINT OF BEGINNING, being the Northerly portion of said Tract F.

PARCEL NO. 13: #SORENSEN – RP08S25E1900A3
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho).

EXCEPTING THEREFROM the following described tracts:

Tract No 1:

THE TRUE POINT OF BEGINNING is located South 0°06' East 1649.28 feet from the Northeast corner of Section 19;
Thence North 66°20'22" West 269.29 feet;
Thence South 0°06' East 463.60 feet;
Thence South 87°31'16" East 246.71 feet to a point on the East section line;
Thence North 0°06' West 366.19 feet along the section line to the TRUE POINT OF BEGINNING.

Tract No. 2:

THE TRUE POINT OF BEGINNING is located South 0°06' East 2015.47 feet from the Northeast corner of Section 19;
Thence North 87°31'16" West 246.71 feet;
Thence South 0°06' East 297.23 feet to a point on Farm Unit A and D boundaries;
Thence South 64°16'35" East 273.80 feet between Farm Unit Tracts A and D to a point on the East section line;
Thence North 0°06' West 405.40 feet along the East section line to the TRUE POINT OF BEGINNING.

Tract No. 3:

Beginning at the West ¼ section corner of Section 19, said corner marked by a 5/8 inch rebar on top of a U.S. Bureau of Reclamation iron pipe; thence North 0°09'30" West along section line for 41.60 feet to a ¼ inch rebar; thence North 85°40'22" East for a distance of 1077.56 feet to a ½ inch rebar; thence North 89°48'49" East for a distance of 1166.64 feet to a point on the tract line common to Tract A and Tract B which shall be the POINT OF BEGINNING;
Thence North 89°48'49" East for a distance of 1066.38 feet to a ½ inch rebar;
Thence South 00°09'30" East for a distance of 69.14 feet to an iron pipe at corner number 1 of Tract B;
Thence South 76°45'21" West along the tract line common to Tract A and Tract B for a distance of 861.37 feet to an iron pipe at corner number 6 of Tract A;
Thence North 40°56'05" West along the tract line common to Tract A and Tract B for a distance of 348.15 feet to the POINT OF BEGINNING.



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Tract No. 4:

Beginning at the Northeast Corner of Section 19, said corner marked by a ½ inch rebar; Thence South 00°06'22" East along the East line of Section 19 for a distance of 1529.39 feet to the POINT OF BEGINNING;
Thence South 00°06'22" East along said section line for a distance of 119.97 feet to a ½ inch rebar;
Thence North 66°20'08" West (North 66°20'22" West, rec) for a distance of 269.34 feet (269.29 feet, Rec.) to a ½ inch rebar;
Thence North 50°26'58" East for a distance of 17.94 feet to a ½ inch rebar;
Thence North 89°53'38" East for a distance of 202.63 feet to a ½ inch rebar;
Thence North 89°53'38" East for a distance of 30.00 feet to the POINT OF BEGINNING.

PARCEL NO. 14: #NEW – RP08S25E1900F1
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 19: Part of Tract B and Part of Tract F, more particularly described as follows:

Beginning at the West ¼ section corner of Section 19, said corner marked by a 5/8 inch rebar on top of a U.S. Bureau of Reclamation iron pipe; thence North 0°09'30" West along section line for 41.60 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 00°09'30" West along section line for a distance of 387.27 feet to a point;
Thence North 56°01'00" East for a distance of 451.84 feet to a point;
Thence South 11°49'00" East for a distance of 250.14 feet to a point;
Thence South 56°30'40" East (South 56°35' East, rec.) for a distance of 254.43 feet to a point;
Thence North 52°02'46" East (North 51°43' East, rec.) for a distance of 1102.27 feet to a digger link rod on the tract line between Tract A and Tract F;
Thence South 40°56'05" East along the tract line common to Tract A and Tract F for a distance of 1075.75 feet to an iron pipe at corner number 3 of Tract B;
Thence South 40°56'05" East along the tract line common to Tract A and Tract B for a distance of 45.99 feet to a point;
Thence South 89°48'49" West for a distance of 1166.64 feet to a ½ inch rebar;
Thence South 85°40'22" West for a distance of 1077.56 feet to the POINT OF BEGINNING.

PARCEL NO. 17: #14 – RP08S24E1400D2
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: Farm Unit D Tract D, EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the Southwest corner of said Section 14; Thence North 89°36' East for 716.62 feet along the South section line; Thence North for 374.78 feet to a point on the original property line between Tract D and Tract E which shall be the TRUE POINT OF BEGINNING;
Thence North for 886.5 feet to a point;
Thence North 89°43' East for 215.0 feet to a point on the original property line between Tract D and Tract E;
Thence South 13°37' West for 913.26 feet along the original property line between Tract D and Tract E to the POINT OF BEGINNING;

Tract No. 2:

Beginning at the Southwest section corner of Section 14, said corner marked by a 5/8 inch rebar; Thence North 00°04'06" West along the section line for a distance of 999.27 feet to the POINT OF BEGINNING;
Thence North 00°04'06" West continuing along said line for a distance of 235.39 feet;
Thence North 82°29'00" East for a distance of 30.26 feet to a ½ inch rebar;
Thence North 82°29'00" East for a distance of 88.04 feet to a ½ inch rebar;
Thence North 88°29'52" East for a distance of 94.67 feet to a ½ inch rebar;
Thence South 38°59'50" East for a distance of 84.27 feet to a ½ inch rebar;
Thence North 89°24'36" East for a distance of 131.23 feet to a ½ inch rebar;
Thence South 07°20'56" East for a distance of 122.97 feet to a ½ inch rebar;
Thence South 88°41'59" West for a distance of 181.18 feet to a ½ inch rebar;
Thence South 74°40'54" West for a distance of 207.88 feet to a ½ inch rebar;



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Thence South 74°40'54" West for a distance of 31.09 feet to the POINT OF BEGINNING.

EASEMENT NO. 2:

An easement over said Tract 2 of Parcel 17 above for operation, maintenance and replacement of existing buried irrigation mainlines for the benefit of said Farm Unit D, Tract D, as created by Warranty Deed dated March 22, 2004, and recorded March 24, 2004, as Instrument No. 471402; Re-recorded April 19, 2004, as Instrument No. 471849, records of Minidoka County, Idaho, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: Part of Farm Tract D, more particularly described as follows:

Beginning at the Southwest section corner of Section 14, said corner marked by a 5/8 inch rebar; Thence North 00°04'06" West along the section line for a distance of 999.27 feet; Thence North 74°40'54" East for a distance of 31.09 feet to a 1/2 inch rebar on the East right-of-way of a county road which shall be the POINT OF BEGINNING;

Thence North 00°04'06" West along said right-of-way for a distance of 231.13 feet to a 1/2 inch rebar;

Thence North 82°29'00" East for a distance of 20.17 feet;

Thence South 00°04'06" East for a distance of 228.29 feet;

Thence South 74°40'54" West for a distance of 20.73 feet to the POINT OF BEGINNING.

EASEMENT NO. 3:

An easement over said Tract 2 of Parcel 17 above for operation, maintenance and replacement of existing buried irrigation mainlines for the benefit of said Farm Unit D, Tract D, as created by Warranty Deed dated March 22, 2004, and recorded March 24, 2004, as Instrument No. 471402; Re-recorded April 19, 2004, as Instrument No. 471849, records of Minidoka County, Idaho, more particularly described as follows:

TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: Part of Farm Tract D, more particularly described as follows:

Beginning at the Southwest section corner of Section 14, said corner marked by a 5/8 inch rebar; Thence North 00°04'06" West along the section line for a distance of 999.27 feet; Thence North 74°40'54" East for a distance of 31.09 feet to a 1/2 inch rebar on the East right-of-way of a county road which shall be the POINT OF BEGINNING;

Thence North 00°04'06" West along said right of way for a distance of 4.15 feet;

Thence North 74°40'54" East for a distance of 207.28 feet;

Thence North 88°41'59" East for a distance of 181.25 feet;

Thence South 07°20'56" East for a distance of 4.02 feet to a 1/2 inch rebar;

Thence South 88°41'59" West for a distance of 181.18 feet to a 1/2 inch rebar;

Thence South 74°40'54" West for a distance of 207.88 feet to the POINT OF BEGINNING.

PARCEL NO. 18: #14 - RP08S24E1400D2

TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: Part of Farm Unit E, Tract E, more particularly described as follows:

Beginning at the Southwest corner of Section 14; Thence North 89°36' East for 625.68 feet along section line to a point which point shall be the TRUE POINT OF BEGINNING;

Thence North 13°37' East for 386.28 feet along the original property line between Tract D and Tract E, to a point;

Thence South for 374.78 feet to a point on the South section line;

Thence South 89°36' West for 90.94 feet along said section line to the TRUE POINT OF BEGINNING.

PARCEL NO. 19: #14 - RP08S24E1400D2

TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 14: Part of Farm Unit E, Tract E, more particularly described as follows:



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Beginning at the Southwest corner of Section 14; Thence North 89°36' East for 625.68 feet along the South section line to a point; Thence North 13°37' East for 1299.54 feet to a point at the original property line corner between Tract D and Tract E which point shall be the TRUE POINT OF BEGINNING;
Thence North 76°10' East for 1386.0 feet along original Tract line between Tracts D and E to a point;
Thence South 12°43' East for 214.5 feet along the original Tract line to a point;
Thence South 71°04' East for 349.8 feet along the original Tract line to a point;
Thence South 89°43' West for 1723.93 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 29: #FIFE/SHIGIHARA - RP08S24E1300F3
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 13: Part of Farm Unit F, Tract F of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Tract Corner Number 15 of Farm Tract F of Section 13, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING;
Thence South 84°17'39" West for a distance of 249.82 feet to a ½ inch rebar;
Thence South 87°49'56" West for a distance of 223.47 feet to a ½ inch rebar;
Thence North 01°34'32" West for a distance of 381.96 feet to a ½ inch rebar on a line common to Tract F and Tract A;
Thence South 71°37'38" East along a line common to Tract F and Tract A for a distance of 303.36 feet to a U.S.B.R. iron pipe with a brass cap on top at Corner No. 16 of Tract F;
Thence South 37°33'46" East along a line common to Tract F and Tract A for a distance of 319.04 feet to the POINT OF BEGINNING.



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PARCEL NO. 35: #HIEBS – RP08S25E341200

TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of the Minidoka Irrigation Main Canal.

PARCEL NO. 36: #HIEBS – RP08S24E347850
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 34: W $\frac{1}{2}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the following described:

Beginning at the Southeast corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence North 89°57'03" West for 366.04 feet to a point;
Thence North 0°54'18" West for 1150.00 feet to a point;
Thence South 89°57'03" East for 377.04 feet to the East boundary of said W $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence South 0°54'18" East along said East boundary for 1150.00 feet to the POINT OF BEGINNING.

PARCEL NO. 37: #HIEBS – RP08S25E349250
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 34: Part of the E $\frac{1}{2}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast Corner of Section 34, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North 89°05'28" West along the south line of Section 34 for a distance of 1321.63 feet to a 5/8 inch rebar at the Southwest Corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence North 00°03'00" West (North 0°22'5" West, Rec.) along the west line of the E $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 1150.00 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
Thence North 00°03'00" West (North 0°22'54" West, Rec.) along said 1/16 section line for a distance of 175.13 feet to a 1/2 inch rebar;
Thence South 89°02'38" East (South 89°22'13" East, Rec.) for a distance of 34.90 feet to the centerline of an irrigation lateral;
Thence South 00°31'18" West (South 0°11'43" West, Rec.) along said centerline for a distance of 141.12 feet (141.10 feet, Rec.);
Thence South 25°24'55" East (South 25°44'29" East, Rec.) along said centerline for a distance of 28.00 feet;
Thence South 37°44'52" East (South 38°04'27" East, Rec.) along said centerline for a distance of 11.35 feet;
Thence North 89°05'28" West for a distance of 10.81 feet to a 1/2 inch rebar;
Thence North 89°05'28" West for a distance of 41.62 feet to the POINT OF BEGINNING.

PARCEL NO. 40: #KOWITZ W – RP08S25E311940
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 31: Lot 6 SAVE AND EXCEPT the following described parcel:

Beginning at the East 1/4 section corner of Section 31 of Township 8 South, Range 25 East, Boise Meridian said corner marked by a 5/8 inch rebar; Thence North 0°04'00" West along section line for 189.42 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
Thence North 45°41'21" West for 613.11 feet to a 1/2 inch rebar;
Thence North 0°27'09" West for 478.07 feet to a 1/2 inch rebar;
Thence South 87°54'35" East for 441.75 feet to a 1/2 inch rebar on section line;
Thence South 0°04'00" East along section line for 890.23 feet to the POINT OF BEGINNING.



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TRACT B - HANSEN RANCH

PARCEL NO. 2: #FARM OFFICES/SHOPS/CELLARS – RP08S24E2400A3
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: Part of Tract A, more particularly described as follows:

Beginning at the Northwest corner of Section 24, said corner marked by a 5/8 inch rebar over the top of a USRS/BR iron pipe; thence South 00°05'12" East along the west line of Section 24 for a distance of 791.97 feet to the POINT OF BEGINNING;
Thence South 64°30'22" East for a distance of 30.88 feet to a ½ inch rebar;
Thence South 64°30'22" East for a distance of 89.58 feet to a ½ inch rebar;
Thence South 89°49'24" East for a distance of 651.26 feet to a ½ inch rebar;
Thence South 00°05'12" East for a distance of 320.26 feet to a ½ inch rebar;
Thence North 89°49'24" West for a distance of 732.70 feet to a ½ inch rebar;
Thence North 89°49'24" West for a distance of 27.22 feet to the west line of Section 24;
Thence North 00°05'12" West along the west line of Section 24 for a distance of 371.78 feet to the POINT OF BEGINNING.

PARCEL NO. 3: #FARM OFFICES/SHOPS/CELLARS – RP08S24E2400A3
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: Part of Tract A, more particularly described as follows:

Beginning at the Northwest Corner of Section 24, said corner marked by a 5/8 inch rebar; Thence South 00°06'24" East along the west line of Section 24 for a distance of 763.48 feet to the POINT OF BEGINNING;
Thence South 89°50'36" East for a distance of 28.48 feet to a ½ inch rebar;
Thence South 89°50'36" East for a distance of 731.43 feet to a ½ inch rebar;
Thence South 00°06'24" East for a distance of 80.00 feet to a ½ inch rebar;
Thence North 89°50'36" West for a distance of 651.26 feet to a ½ inch rebar;
Thence North 64°31'34" West for a distance of 89.58 feet to a ½ inch rebar;
Thence North 64°31'34" West for a distance of 30.88 feet to the west line of Section 24;
Thence North 00°06'24" West along said section line for a distance of 28.49 feet to the POINT OF BEGINNING.

PARCEL NO. 4: #HEDLING HOUSING – RP08S24E100C12
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 10 and 11: That part of Farm Unit C, Tract C, lying in said Section 10, of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated June 10, 1953, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

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Beginning at the Southeast corner of said Section 10, which point shall be known as the TRUE POINT OF BEGINNING;

Thence West along the South section line of said Section 10 for 183 feet;
Thence North for 325 feet;
Thence East for 183 feet, more or less, to a point on the East section line of said Section 10;
Thence South along said East section line for 325 feet, more or less, to the TRUE POINT OF BEGINNING.

PARCEL NO. 5: #HEDLING HOUSING – RP08S24E100C12
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 10 and 11: That part of Farm Unit C, Tract C, lying in said Section 10, of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated June 10, 1953, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the Southeast corner of Section 10; Thence West along the South section line of said Section 10 for 183 feet to a point, which shall be known as the TRUE POINT OF BEGINNING;
Thence West along the South section line of said Section 10 for 85 feet;
Thence North for 325 feet;
Thence East for 85 feet;
Thence South for 325 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 6: #HEYBURN CELLERS – RP10S22E120750
TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 12: Part of the NE¼NE¼, more particularly described as follows:

Beginning at the Northeast Corner of Section 12, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North 89°27'46" West along the north line of Section 12 for a distance of 456.79 feet to the POINT OF BEGINNING;
Thence South 00°05'48" East for a distance of 25.00 feet to a ½ inch rebar;
Thence South 00°05'48" East for a distance of 250.00 feet to a ½ inch rebar;
Thence North 89°27'46" West for a distance of 855.82 feet to a ½ inch rebar on the west line of the NE¼NE¼;
Thence North 00°05'48" West along said 1/16 section line for a distance of 250.00 feet to a ½ inch rebar;
Thence North 00°05'48" West along said 1/16 section line for a distance of 25.00 feet to the Northwest Corner of the NE¼NE¼;
Thence South 89°27'46" East along the north line of Section 12 for a distance of 855.81 feet to the POINT OF BEGINNING.

PARCEL NO. 8: #NICHOLAS HOUSE – RP08S25E0800C2
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 8: Part of Farm Unit C, Tract C of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the West ¼ section corner of Section 8, said corner also being corner No. 2 of Tract C being marked by a 5/8 inch rebar;
Thence South 0°07'00" East along section line for 1322.59 feet to a ½ inch rebar which shall be the POINT OF BEGINNING.
Thence South 89°23'25" East for 265.06 feet to a ½ inch rebar;
Thence South 01°12'15" West for 77.92 feet to a ½ inch rebar;
Thence South 68°28'04" West for 282.77 feet to a ½ inch rebar on section line;
Thence North 0°07'00" West along section line for 184.51 feet to the POINT OF BEGINNING.



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TRACT C - HANSEN'S QUALITY JERSEYS

PARCEL NO. 1: #ANDERSON – RP08S24E0100A3
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: That part of Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho) more particularly described as follows:

Beginning at a point 952 feet South 0°0'30" West from the Northwest corner of said Section 1;
Thence traversing Eastward along irrigation ditch as follows: North 88°42' East for 359.3 feet;
Thence North 84°15' East for 185.2 feet;
Thence North 72°25' East for 83.4 feet;
Thence North 60°48' East for 69.3 feet;
Thence North 46°38' East for 224.5 feet;
Thence North 76°02' East for 256.8 feet;
Thence South 87°25' East for 288.8 feet;
Thence North 70°56' East for 168.6 feet;
Thence South 81°55' East for 510.03 feet, more or less, to the East boundary of Tract A;
Thence South 9°35' West for 564.26 feet;
Thence South 52°15' East for 307.56 feet;
Thence South 46°48' West for 30.0 feet;
Thence North 57°06' West for 339.0 feet;
Thence North 69°03' West for 145.6 feet;
Thence North 4°43' West for 278.94 feet;
Thence South 78°27' West for 1768.3 feet to the West boundary of Section 1;
Thence North 0°0'30" East for 330.6 feet to the TRUE POINT OF BEGINNING;

SAVE AND EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 1; Thence South 0°00'30" West for 952.00 feet along the West section line to a ½ inch rebar which shall be THE TRUE POINT OF BEGINNING;
Thence North 88°42'00" East for 910.45 feet;
Thence South 0°00'30" West for 165.24 feet;
Thence South 78°27'00" West for 929.05 feet to the West line of Section 1;
Thence North 0°00'30" East for 330.60 feet along the West line of Section 1 to the TRUE POINT OF BEGINNING.

PARCEL NO. 2: #ANDERSON – RP08S24E0100F4
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 1 and 2: Farm Unit F, Tract F of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at Corner No. 11 of said Tract F, which corner is identical with Corner, No. 22 of Farm Unit B, Tract B of said Section 2;
Thence South 39°00' West for 3.35 chains to Corner No. 12 of said Tract F, which corner is identical with Corner No. 21 of said Tract B;
Thence South 1°45' East for 1.45 chains to Corner No. 13 of said Tract F, which corner is identical with Corner No. 20 of said Tract B;
Thence South 43°41' East for 1.44 chains;
Thence North 12°00' East for 5.20 chains to the POINT OF BEGINNING.

Tract No. 2:

Beginning at the West ¼ section corner of Section 1, said corner marked by a U.S. Bureau of Reclamation iron pipe with brass cap;
Thence North 00°00'30" East along the West section line for 729.18 feet to a ½ inch rebar, which shall be the POINT OF BEGINNING;
Thence North 00°00'30" East along the West line of Section 1 for 236.58 feet to a ½ inch rebar;
Thence South 88°36'09" East for 426.36 feet to a ½ inch rebar;
Thence South 01°26'07" West for 226.12 feet to a ½ inch rebar;
Thence South 89°58'54" West for 420.60 feet to the POINT OF BEGINNING.



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Tract No. 3:

Beginning at Corner No. 22 of Tract B in Section 2, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING.
Thence North 60°14'50" East along the tract line common to Tract B and Tract F for a distance of 11.77 feet to a 1/2 inch rebar;
Thence South 08°25'22" West for a distance of 373.79 feet to a 1/2 inch rebar on the Tract line common to Tract B and Tract F;
Thence North 43°41'05" West along the tract line common to Tract B and Tract F for a distance of 37.96 feet, said point lying South
43°41'05" East along the tract line for 95.04 feet (1.44 chains) from Corner No. 20 of Tract B;
Thence North 11°52'30" East (North 12°00' East, rec.) for a distance of 343.82 feet (343.20 feet - 5.20 chains, rec.) to the POINT OF
BEGINNING.

PARCEL NO. 3: #ANDERSON - RP08S24E0100F4
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 1: That part of Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat,
dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 9 of said Tract A, which corner is identical with Corner No. 1 of Farm Unit F, Tract F of said Sections 1 and 2;
Thence South 64°50' West for 8.42 chains to Corner No. 7 of said Tract A, which corner is identical with Corner No. 3 of said Tract F;
Thence North 84°18' East for 3.52 chains to Corner No. 8 of said Tract A, which corner is identical with Corner No. 2 of said Tract F;
Thence North 51°53' East for 5.24 chains to the POINT OF BEGINNING.

PARCEL NO. 4: #ANDERSON - RP08S24E0200A1
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections: 1 and 2: Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat,
dated July 22, 1954, now on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of said Section 1; thence South 00°00'30" West for 952.00 feet to a point, which point shall be known as
the TRUE POINT OF BEGINNING;
Thence North 88°42' East for 359.30 feet;
Thence North 84°15' East for 185.20 feet;
Thence North 72°25' East for 83.40 feet;
Thence North 60°48' East for 69.30 feet;
Thence North 46°38' East for 224.50 feet;
Thence North 76°02' East for 256.80 feet;
Thence South 87°25' East for 288.80 feet;
Thence North 70°56' East for 168.60 feet;
Thence South 81°55' East for 510.03 feet, more or less, to the East boundary of said Farm Unit A, Tract A;
Thence South 09°35' West for 564.26 feet;
Thence South 52°15' East for 307.56 feet;
Thence South 46°48' West for 30.00 feet;
Thence North 57°06' West for 339.00 feet;
Thence North 69°03' West for 145.60 feet;
Thence North 04°43' West for 278.94 feet;
Thence South 78°27' West for 1768.30 feet to the West section line of said Section 1;
Thence North 00°00'30" East for 330.60 feet to the TRUE POINT OF BEGINNING.

Tract No. 2:

Beginning at Corner No. 9 of said Tract A, which corner is identical with Corner No. 1 of Farm Unit F, Tract F of said Sections 1 and 2;
Thence South 64°50' West for 8.42 chains to Corner No. 7 of said Tract A, which corner is identical with Corner No. 3 of said Tract F;
Thence North 84°18' East for 3.52 chains to Corner No. 8 of said Tract A, which corner is identical with Corner No. 2 of said Tract F;
Thence North 51°53' East for 5.24 chains to the POINT OF BEGINNING.



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PARCEL NO. 5: #ANDERSON – RP08S24E0200B6
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: Part of Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 22 of Tract B in Section 2, said corner marked by a 5/8 inch rebar; Thence North 60°14'50" East along the tract line common to Tract B and Tract F for a distance of 11.77 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 01°33'44" West for a distance of 434.32 feet to a ½ inch rebar;
Thence North 22°15'36" West for a distance of 745.75 feet to a 5/8 inch rebar at the Tract Corner;
Thence South 71°17'42" East along the tract line between Tract B and Tract A for a distance of 950.44 feet;
Thence South 21°05'00" East along the tract line common to Tract B and Tract A for a distance of 437.58 feet to Corner No. 25 of Tract B;
Thence South 73°17'41" West along the tract line common to Tract B and Tract F for a distance of 642.53 feet to a USBR iron pipe with brass cap at Corner No. 24 of Tract B;
Thence South 06°14'50" West along the tract line common to Tract B and Tract F for a distance of 152.40 feet to a USBR iron pipe with brass cap at Corner No. 23 of Tract B;
Thence South 60°14'50" West along the tract line common to Tract B and Tract F for a distance of 151.25 feet to the POINT OF BEGINNING.

PARCEL NO. 6: #ANDERSON – RP08S24E0200B7
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: Part of Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 19 of Tract B in Section 2, said corner marked by a USBR iron pipe with brass cap which shall be the POINT OF BEGINNING;
Thence South 24°33'22" West along the tract line common to Tract B and Tract F for a distance of 149.00 feet to a USBR iron pipe with brass cap at Corner No. 18 of Tract B;
Thence South 38°28'36" West along the tract line common to Tract B and Tract F for a distance of 204.97 feet to a USBR iron pipe with brass cap at Corner No. 17 of Tract B;
Thence North 16°57'44" East for a distance of 391.74 feet to a ½ inch rebar on the tract line common to Tract B and Tract F;
Thence South 43°41'05" East along the tract line common to Tract B and Tract F for a distance of 108.84 feet to the POINT OF BEGINNING.

PARCEL NO. 8: #BARTLETT – RP08S25E0300E1
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 3: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described:

Beginning at the Southwest corner of Section 3, said corner marked by a 5/8 inch rebar; Thence South 88°49'00" East along section line for 577.37 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 1°08'55" East for 346.09 feet to a ½ inch rebar;
Thence South 83°25'21" East for 347.24 feet to a ½ inch rebar;
Thence South 7°25'50" West for 315.42 feet to a ½ inch rebar on section line;
Thence North 88°49'00" West along section line for 311.18 feet to the POINT OF BEGINNING.

PARCEL NO. 9: #BARTLETT HOUSE – RP08S25E0300E2
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
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Section 3: Part of Farm Unit E, Tract E, more particularly described as follows:



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Beginning at the Southwest corner of Section 3, said corner marked by a 5/8 inch rebar; Thence South 88°49'00" East along section line for 577.37 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;
Thence North 1°08'55" East for 346.09 feet to a 1/2 inch rebar;
Thence South 83°25'21" East for 347.24 feet to a 1/2 inch rebar;
Thence South 7°25'50" West for 315.42 feet to a 1/2 inch rebar on section line;
Thence North 88°49'00" West along section line for 311.18 feet to the POINT OF BEGINNING.

PARCEL NO. 12: #ETHERINGTON – RP09S24E071222
TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 7: Part of the SE 1/4 NW 1/4 and Part of the SW 1/4 NE 1/4, described as follows:

Beginning at the West 1/4 Corner of Section 7, said corner marked by a 5/8 inch rebar; Thence North 89°56'48" East along the South line of the NW 1/4 of Section 7 for a distance of 1329.82 feet to the POINT OF BEGINNING;
Thence North 00°00'12" East for a distance of 744.85 feet to a 1/2 inch rebar;
Thence North 00°00'12" East for a distance of 21.42 feet to the centerline of the B-1 Canal;
Thence North 69°51'36" East along said centerline for a distance of 194.77 feet;
Thence North 65°53'59" East along said centerline for a distance of 140.97 feet;
Thence North 61°19'09" East along said centerline for a distance of 894.52 feet to the North line of the SW 1/4 NE 1/4;
Thence North 89°56'38" East along the North line of the SW 1/4 NE 1/4 for a distance of 669.86 feet to a 1/2 inch rebar;
Thence South 00°14'13" East (South 00°07'36" West, Rec.) for a distance of 352.17 feet (352.32 feet, Rec.) to a 1/2 inch rebar;
Thence South 00°13'18" East (South 00°07'36" West, Rec.) for a distance of 700.81 feet to a 1/2 inch rebar;
Thence South 00°13'24" East (South 00°07'36" West, Rec.) for a distance of 244.32 feet (244.16 feet, Rec.) to a 1/2 inch rebar;
Thence North 89°45'00" East (South 89°45'46" East, Rec.) for a distance of 75.16 feet (75.29 feet, Rec.) to a 3/8 inch rebar;
Thence North 89°55'33" East (South 89°57'19" East, Rec.) for a distance of 224.87 feet (224.73 feet, Rec.) to a p.k. nail;
Thence North 89°55'33" East (South 89°57'19" East, Rec.) for a distance of 8.97 feet to the East line of the SW 1/4 NE 1/4;
Thence South 00°13'18" East (South 0°06'35" West, Rec.) along said 1/16 section line for a distance of 22.26 feet (20.00 feet, Rec.) to a 1/2 inch rebar at the Southeast Corner of the SW 1/4 NE 1/4;
Thence South 89°56'48" West along the South line of the SW 1/4 NE 1/4 and the SE 1/4 NW 1/4 for a distance of 2073.41 feet to a 1/2 inch rebar;
Thence South 89°56'48" West along said 1/4 section line for a distance of 7.00 feet to the POINT OF BEGINNING.

PARCEL NO. 15: #HANNIMAN – RP08S25E1500H3
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 10 and 15: Farm Unit H, Tract H of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. Bureau of Reclamation pipe with brass cap; Thence North 88°55'30" West along section line for 961.46 feet to a U.S. Bureau of Reclamation pipe with brass cap on the East line of Tract H which shall be the POINT OF BEGINNING;
Thence North 88°55'30" West along section line for 280.51 feet to a 1/2 inch rebar;
Thence North 7°19'19" East for 257.23 feet to a 1/2 inch rebar;



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Thence South 88°55'30" East for 325.56 feet to a ½ inch rebar on the tract line common to Tract H and Tract E;
Thence South 17°01'00" West along said Tract line for 265.93 feet to the POINT OF BEGINNING;

Tract No. 2:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. Bureau of Reclamation pipe with brass cap; Thence North 88°55'30" West along section line for 961.46 feet to a U.S.B.R. pipe with brass cap at corner No. 6 of Tract E; Thence North 17°01'00" East along the tract line common to Tract E and Tract H for 265.93 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 88°55'30" West for 33.00 feet to a ½ inch rebar;
Thence North 21°24'54" East for 266.21 feet to a ½ inch rebar;
Thence South 62°43'20" East for 11.50 feet to a ½ inch rebar on the tract line common to Tract E and Tract H;
Thence South 17°01'00" West along the tract line common to Tract E and Tract H for 254.31 feet to the POINT OF BEGINNING.

Tract No. 3:

Beginning at the Corner No. 6 of Tract E in Section 10, said corner marked by a ½ inch rebar on top of a U.S.B.R. iron pipe with brass cap;
Thence North 17°01'00" East along a line common to Tract H and Tract E for a distance of 520.24 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 62°43'20" West for a distance of 11.50 feet to a ½ inch rebar;
Thence South 21°24'54" West for a distance of 266.21 feet to a ½ inch rebar;
Thence North 88°55'30" West for a distance of 292.56 feet to a ½ inch rebar;
Thence South 07°19'19" West for a distance of 257.23 feet to a ½ inch rebar on the south line of Section 10;
Thence North 88°55'30" West along said section line for a distance of 46.86 feet;
Thence North 07°57'24" East for a distance of 30.22 feet to a ½ inch rebar;
Thence North 07°57'24" East along the centerline of an irrigation lateral for a distance of 274.77 feet;
Thence North 08°37'07" East along said centerline for a distance of 332.67 feet;
Thence North 04°19'36" West along said centerline for a distance of 34.86 feet;
Thence North 31°24'17" West along said centerline for a distance of 28.35 feet;
Thence North 45°01'29" West along said centerline for a distance of 316.65 feet to a ½ inch rebar on a line common to Tract H and Tract K;
Thence South 86°48'49" East along said tract line for a distance of 746.63 feet to a U.S.B.R. iron pipe with brass cap at Corner No. 1 of Tract H;
Thence South 17°01'00" West along a line common to Tract H and Tract E for a distance of 398.35 feet to the POINT OF BEGINNING.

PARCEL NO. 16: #HATTERLY – RP09S23E180015
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Part of the NE¼NE¼ and part of Lot 1, more particularly described as follows:

Beginning at the Northeast section corner of Section 18, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top;
Thence South 89°57'08" West along the North section line for a distance of 329.53 feet to the POINT OF BEGINNING;
Thence South 01°11'47" West for a distance of 22.36 feet to a ½ inch rebar;
Thence South 01°11'47" West for a distance of 1292.14 feet to a ½ inch rebar;
Thence South 01°11'47" West for a distance of 6.92 feet to the South line of the NE¼NE¼;
Thence South 89°55'14" West along said line for a distance of 890.35 feet to the centerline of an irrigation lateral;
Thence along said centerline for the following courses and distances:
Thence North 54°19'56" West (North 54°28'36" West rec.) for a distance of 325.81 feet (325.72 feet rec.);
Thence North 62°23'56" West (North 62°32'36" West rec.) for a distance of 158.81 feet;
Thence North 48°13'58" West (North 48°22'38" West rec.) for a distance of 451.09 feet;
Thence North 52°30'55" West (North 52°39'35" West rec.) for a distance of 411.94 feet;
Thence leaving said centerline North 02°06'05" West (North 02°14'45" West rec.) for a distance of 506.32 feet to a ½ inch rebar on the North section line;
Thence North 89°57'08" East along said line for a distance of 2005.27 feet to the POINT OF BEGINNING.

PARCEL NO. 17: #HATTERLY – RP09S23E180785
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: Part of Lot 1 and part of the NE¼NE¼, more particularly described as follows:

Beginning at the Northwest Corner of said Section 18, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°48'28" East along the North line of Section 18 for 470.78 feet to a ½ inch rebar;



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Thence South 02°14'45" East for 506.32 feet to a point on the approximate centerline of an irrigation lateral;
Thence South 52°39'35" East along the approximate centerline of the said irrigation lateral for 411.94 feet to a point;
Thence South 48°22'38" East along the approximate centerline of the said irrigation lateral for 451.09 feet to a point;
Thence South 62°32'36" East along the approximate centerline of the said irrigation lateral for 158.81 feet to a point;
Thence South 54°28'36" East along the approximate centerline of said irrigation lateral for 325.72 feet to a point on the South line of the NE¼NE¼;
Thence South 89°46'36" West along the South line of the NE¼NE¼ and Lot 1 for 1558.26 feet to a 5/8 inch rebar at the Southwest corner of Lot 1;
Thence North 00°08'04" West along the West line of Section 18 for 1322.39 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT, the following described tract:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; thence along the west line thereof South 00°07'02" East for 333.75 feet to the TRUE POINT OF BEGINNING;
Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar;
Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar;
Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar;
Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar;
Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement;
Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1;
Thence along said west line North 00°07'02" West for 189.49 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 18: #HATTERLY HOUSE – RP09S23E182460
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 18: A portion of the Government Lot 1, more particularly described as follows:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; Thence along the west line thereof South 00°07'02" East for 333.75 feet to the TRUE POINT OF BEGINNING;
Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar;
Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar;
Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar;
Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar;
Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement;
Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1;
Thence along said west line North 00°07'02" West for 189.49 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 19: #HEYBURN DAIRYWARD LINEAR – RP10S22E120149
TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 12: E¼NE¼, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

A parcel of land being on both sides of the centerline of Interstate 80N, Project No. I-80N-3 (7) 199 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SE¼NE¼ of said Section 12, and being described more particularly as follows:

Beginning at the East ¼ corner of said Section 12, that bears South 0°13'06" West 11.44 feet from Station 636+35.43 of said Interstate 80N, Project I-80N-3 (7) 199 Highway Survey;
Thence North 0°05'54" West along the East line of said Section 12 for 111.44 feet to a point in a line parallel with and 100.0 feet Northerly from the centerline and opposite Station 636+34.81 of said Highway Survey;
Thence North 89°46'54" West along said parallel line 1315.92 feet to a point in the West line of the SE¼NE¼ of said Section 12 opposite Station 623+18.89 of said Highway Survey;
Thence South 0°06'54" East along said West line 105.60 feet to the Southwest corner of said SE¼NE¼ that bears South 0°13'06" West 5.60 feet from Station 623+19.50 of said Highway Survey;
Thence South 89°31'39" East along the South line of said SE¼NE¼ for 1315.93 feet to the POINT OF BEGINNING.



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Tract No. 2:

Beginning at the Northeast corner of said Section 12; Thence South along the East section line of said Section 12 for 1952.66 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South along said East section line for 576.76 feet to a point on the North right-of-way line of Interstate 80N;
Thence South 89°26'30" West along said North right-of-way line for 321.43 feet;
Thence North 0°36'56" East for 463.68 feet;
Thence South 88°28'56" East for 83.14 feet;
Thence North 1°35'09" East for 112.14 feet;
Thence East for 230.46 feet to the TRUE POINT OF BEGINNING.

Tract No. 3:

Beginning at the Northeast Corner of Section 12, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North 89°27'46" West along the north line of Section 12 for a distance of 456.79 feet to the POINT OF BEGINNING;
Thence South 00°05'48" East for a distance of 25.00 feet to a 1/2 inch rebar;
Thence South 00°05'48" East for a distance of 250.00 feet to a 1/2 inch rebar;
Thence North 89°27'46" West for a distance of 855.82 feet to a 1/2 inch rebar on the west line of the NE1/4NE1/4;
Thence North 00°05'48" West along said 1/16 section line for a distance of 250.00 feet to a 1/2 inch rebar;
Thence North 00°05'48" West along said 1/16 section line for a distance of 25.00 feet to the Northwest Corner of the NE1/4NE1/4;
Thence South 89°27'46" East along the north line of Section 12 for a distance of 855.81 feet to the POINT OF BEGINNING.

PARCEL NO. 22: #JERSEY LAND HOMES – RP10S22E120770
TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 12: Part of the NW1/4NE1/4, more particularly described as follows:

Beginning at a point 211.4 feet East of the Northwest corner of the W1/2NE1/4;
Thence East 213.4 feet;
Thence South 189.4 feet;
Thence West 213.4 feet;
Thence North 189.4 feet to the POINT OF BEGINNING.

PARCEL NO. 25: #NORTH DAIRY/MORTENSENS – RP07S24E256300
TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 25: All that part of said Section 25 lying South of Idaho State Highway No. 24 right-of-way.

PARCEL NO. 26: #NORTH DAIRY/MORTENSENS – RP07S24E361200
TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 36: N1/2

SAVE AND EXCEPT a parcel of land being on the Southwesterly side of the centerline of State Highway No. 24, Project No. ST-2790(517) Highway Survey, as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the NE1/4NE1/4 of said Section 36, more particularly described as follows:

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Beginning at the Northeast corner of the NE¼NE¼ of said Section 36; thence South 0°04'00" East along the East line of said NE¼NE¼ for 845.00 feet, more or less, to a point in a line parallel with and 50.0 feet Southwesterly from the centerline and opposite Station 496+45.14 of said State Highway No. 24, Project No. ST-2790(517) Highway Survey, and being the TRUE POINT OF BEGINNING;
Thence North 73°13'00" West along said parallel line 545.14 feet to a point opposite Station 491+00.00 of said Highway Survey;
Thence North 66°05'34" West for 201.55 feet to a point that bears South 16°47'00" West 25.00 feet from Station 489+00.00 of said Highway Survey;
Thence North 16°47'00" East for 50.00 feet to a point in the Southwesterly right of way line of existing Union Pacific Railroad (Main Line);
Thence Southeasterly along said existing Southwesterly Railroad right-of-way line for 722.0 feet, more or less, to a point in the East line of said NE¼NE¼ and bears North 16°47'00" East 25.00 feet from Station 496+22.43 of said Highway Survey;
Thence South 0°04'00" East along said East line for 78.36 feet to the TRUE POINT OF BEGINNING;

ALSO SAVE AND EXCEPT the Union Pacific Railroad right-of-way.

AND ALSO SAVE AND EXCEPT Idaho State Highway No. 24 right-of-way.

ALSO SAVE AND EXCEPT all that part of said Section 36 lying North of the Union Pacific Railroad right-of-way.

PARCEL NO. 27: #OLD DAIRY – RP08S24E2300G3
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 23: Part of Tract A and Part of Tract G, more particularly described as follows:

Beginning at the Northeast Corner of Section 23, said corner marked by a 5/8 inch rebar; Thence South 89°36'16" West along the north line of Section 23 for a distance of 1955.57 feet to the POINT OF BEGINNING;
Thence South 00°23'44" East for a distance of 30.01 feet to a ½ inch rebar;
Thence South 00°23'44" East for a distance of 569.99 feet to a ½ inch rebar;
Thence South 89°36'16" West for a distance of 33.03 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 556.10 feet to a ½ inch rebar, said curve having a radius of 841.53 feet, a delta angle of 37°51'44", and a long chord bearing of North 46°41'19" West for a distance of 546.05 feet;
Thence North 00°23'44" West for a distance of 202.70 feet to a ½ inch rebar;
Thence North 00°23'44" West for a distance of 20.00 feet to the north line of Section 23;
Thence North 89°36'16" East along said section line for a distance of 427.76 feet to the POINT OF BEGINNING.

PARCEL NO. 28: #OLD DAIRY – RP08S24E2300G6
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 13, 14 and 23: That part of Farm Unit G, Tract G of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated June 10, 1953, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the Northeast corner of the NE¼ of said Section 23; thence South 89°38' West along the North section line of said Section 23 for 1055.57 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 00°12' East for 600.00 feet;
Thence South 89°38' West for 900.00 feet;
Thence North 00°12' West for 600.00 feet to a point on the North section line of said Section 23;
Thence North 89°38' East along said North section line of said Section 23 for 900.00 feet to the TRUE POINT OF BEGINNING.

SAVE AND EXCEPT the following described:

Beginning at the Northeast Corner of said Section 23; Thence South 89°38'00" West along the north section line of said Section 23 for a distance of 1475.00 feet to a point which shall be the POINT OF BEGINNING;
Thence South 00°12'00" East for a distance of 200.00 feet;
Thence South 89°38'00" West for 125 feet;
Thence North 00°12'00" West for a distance of 200.00 feet to a point on the north section line of Section 23;
Thence North 89°38'00" East along the north section line of Section 23 for a distance of 125 feet to the POINT OF BEGINNING.



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Loan: 0006671381 - 5524601101

PARCEL NO. 29: #PATTERSON - RP09S22E0200A5
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: Farm Unit A, Tract A and Farm Unit G, Tract G, SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the North $\frac{1}{4}$ corner of said Section 2, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South $89^{\circ}18'30''$ East along the North section line of said Section 2 for 112.68 feet (recorded as 112.68 feet) to Corner No. 1 of said Farm Unit A, Tract A;
Thence South $0^{\circ}35'24''$ East (recorded as South $0^{\circ}37'$ East) along a tract line common to Farm Unit A, Tract A and Farm Unit B, Tract B of said Section 2 for 1068.58 feet;
Thence North $74^{\circ}54'10''$ West for 364.33 feet;
Thence North $45^{\circ}28'24''$ West for 453.32 feet;
Thence North $89^{\circ}18'30''$ West for 548.39 feet;
Thence North $0^{\circ}57'39''$ East for 152.97 feet;
Thence North $10^{\circ}50'11''$ East for 326.47 feet;
Thence North $31^{\circ}04'58''$ East for 99.00 feet;
Thence North $64^{\circ}51'18''$ West along the centerline of an irrigation ditch for 72.50 feet to the tract line;
Thence North $43^{\circ}11'$ East along said tract line for 100.32 feet to a point on the North section line of said Section 2, which point is Corner No. 2 of said Farm Unit A, Tract A;
Thence South $89^{\circ}18'30''$ East along said North section line for 981.60 feet (recorded as 982.08 feet) to the TRUE POINT OF BEGINNING.

Tract No. 2:

Beginning at the Northwest corner of said Section 2, said corner marked by a U.S. Government pipe with brass cap; Thence South $89^{\circ}18'30''$ East along section line for 1454.60 feet to a $\frac{5}{8}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South $89^{\circ}18'30''$ East along section line for 169.72 feet to corner No. 1 of Tract G, said corner marked by a U.S. Government pipe with brass cap;
Thence South $43^{\circ}11'$ West along the tract line common to Tract G & A for 100.32 feet to a $\frac{1}{2}$ inch rebar;
Thence South $64^{\circ}51'18''$ East along the centerline of a ditch for 72.50 feet to a point;
Thence South $31^{\circ}04'58''$ West for 99.00 feet to a point;
Thence South $10^{\circ}50'11''$ West for 326.47 feet to a point;
Thence South $0^{\circ}57'39''$ West for 152.97 feet to a $\frac{5}{8}$ inch rebar;
Thence South $89^{\circ}18'30''$ East for 130.69 feet to a $\frac{5}{8}$ inch rebar;
Thence South $8^{\circ}40'52''$ West for 373.48 feet to a $\frac{5}{8}$ inch rebar;
Thence North $73^{\circ}53'16''$ West for 474.93 feet to a $\frac{5}{8}$ inch rebar;
Thence North $0^{\circ}10'00''$ West for 340.59 feet to a $\frac{5}{8}$ inch rebar;
Thence South $89^{\circ}18'30''$ East for 269.70 feet to a $\frac{5}{8}$ inch rebar;
Thence North $6^{\circ}12'56''$ East for 569.38 feet to the POINT OF BEGINNING.

Tract No. 3:

Beginning at the West $\frac{1}{4}$ Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap; Thence North $84^{\circ}33'23''$ East along line common to Tract A and Tract C for a distance of 638.35 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence along a non-tangent curve to the right for a distance of 192.83 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 489.79 feet, a delta angle of $22^{\circ}33'29''$, and a long chord bearing of North $84^{\circ}33'22''$ East for a distance of 191.59 feet to a line common to Tract A and Tract C;
Thence South $84^{\circ}33'23''$ West along said tract line for a distance of 159.38 feet to a U.S.R.S. iron pipe with brass cap;
Thence South $84^{\circ}33'23''$ West along said tract line for a distance of 32.21 feet to the POINT OF BEGINNING.

Tract No. 4:

Beginning at the West $\frac{1}{4}$ Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap; Thence North $84^{\circ}33'23''$ East along a line common to Tract A and Tract C for a distance of 670.56 feet to a U.S.R.S. iron pipe with brass cap; Thence North $84^{\circ}33'23''$ East along said tract line for a distance of 198.00 feet to Corner No. 6 of Tract A; Thence South $10^{\circ}17'55''$ West along a line common to Tract A and Tract C for a distance of 9.00 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence along a non-tangent curve to the right for a distance of 575.56 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 489.79 feet, a delta angle of $67^{\circ}19'45''$, and a long chord bearing of South $46^{\circ}08'48''$ East for a distance of 543.01 feet to a line common to Tract A and Tract C;
Thence North $74^{\circ}39'06''$ West along said tract line for a distance of 454.28 feet;
Thence North $10^{\circ}17'55''$ East along a line common to Tract A and Tract C for a distance of 260.15 feet to the POINT OF BEGINNING.



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PARCEL NO. 30: #PATTERSON – RP09S22E0200C2
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: Part of Tract C, more particularly described as follows:

Beginning at the West $\frac{1}{4}$ Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap on top which shall be the POINT OF BEGINNING;
Thence North $84^{\circ}33'23''$ East along line common to Tract C and Tract A for a distance of 413.01 feet to a $\frac{1}{2}$ inch rebar;
Thence along a non-tangent curve to the right for a distance of 577.10 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 369.55 feet, a delta angle of $89^{\circ}28'31''$, and a long chord bearing of South $46^{\circ}49'49''$ West for a distance of 520.22 feet;
Thence along a curve to the right for a distance of 30.09 feet to the West line of Section 2, said curve having a radius of 369.55 feet, a delta angle of $04^{\circ}39'55''$, and a long chord bearing North $86^{\circ}06'00''$ West for a distance of 30.08 feet;
Thence North $00^{\circ}18'48''$ West along said section line for a distance of 314.69 feet to the POINT OF BEGINNING.

PARCEL NO. 31: #NEW – PATTERSON – RP09S22E0200C3
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: Part of Tract C, more particularly described as follows:

Beginning at Corner No. 1 of Tract C of Section 2, which shall be the POINT OF BEGINNING;
Thence South $10^{\circ}27'20''$ East along a line common to Tract C and Tract D for a distance of 321.83 feet to a $\frac{1}{2}$ inch rebar;
Thence along a non-tangent curve to the right for a distance of 485.55 feet to a $\frac{1}{2}$ inch rebar on a line common to Tract C and Tract A, said curve having a radius of 208.98 feet, a delta angle of $133^{\circ}07'31''$, and a long chord bearing of North $25^{\circ}34'35''$ West for a distance of 383.47 feet;
Thence South $74^{\circ}39'06''$ East along said tract line for a distance of 111.11 feet to the POINT OF BEGINNING.

PARCEL NO. 32: #PATTERSON – RP09S22E0200D5
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: Part of Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a $\frac{5}{8}$ inch rebar; thence South $80^{\circ}45'52''$ West (South $80^{\circ}45'00''$ West, rec.) along the tract line common to Tract D and Tract E for a distance of 292.01 feet (292.00 feet, rec.) to a p.k. nail which shall be the POINT OF BEGINNING;
Thence South $80^{\circ}45'52''$ West (South $80^{\circ}45'00''$ West, rec.) along the tract line common to Tract D and Tract E for a distance of 215.90 feet;
Thence North $00^{\circ}21'08''$ West for a distance of 20.31 feet to a $\frac{1}{2}$ inch rebar;
Thence North $00^{\circ}21'08''$ West for a distance of 83.49 feet;
Thence North $89^{\circ}17'29''$ East (North $89^{\circ}16'50''$ East, rec.) for a distance of 213.26 feet to a $\frac{1}{2}$ inch rebar;
Thence South $00^{\circ}23'35''$ East (South $0^{\circ}22'00''$ East, rec.) for a distance of 71.79 feet to the POINT OF BEGINNING.

PARCEL NO. 33: #PATTERSON – RP09S22E0200D8
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 2: Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at Corner No. 5 of Tract D in said Section 2, said corner marked by a U. S. Bureau of Reclamation pipe with brass cap; thence South $80^{\circ}45'00''$ West along the tract line common to Tract D and Tract E for 292.00 feet to a P. K. Nail which shall be the POINT OF BEGINNING;
Thence South $80^{\circ}45'00''$ West along the tract line for 704.45 feet to a P. K. Nail;
Thence North $0^{\circ}22'00''$ West for 176.23 feet to a $\frac{1}{2}$ inch rebar;
Thence North $89^{\circ}16'50''$ East for 696.01 feet to a $\frac{1}{2}$ inch rebar;



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Thence South 0°22'00" East for 71.73 feet to the POINT OF BEGINNING;

Tract No. 2:

Beginning at Corner No. 4 of Tract D of Section 2, said corner marked by a 5/8 inch rebar on top of a U.S.B.R. iron pipe with brass corner which shall be the POINT OF BEGINNING;
Thence North 10°26'51" West along the West line of Tract D for a distance of 394.31 feet to a 1/2 inch rebar;
Thence North 79°22'25" East for a distance of 132.03 feet to a 1/2 inch rebar;
Thence South 15°04'27" East for a distance of 107.87 feet to a 1/2 inch rebar;
Thence South 58°39'15" East for a distance of 107.71 feet to a 1/2 inch rebar;
Thence South 08°55'23" East for a distance of 220.07 feet to a 1/2 inch rebar on the South line of Tract D;
Thence South 80°46'13" West along said line for a distance of 215.23 feet to the POINT OF BEGINNING.

Tract No. 3:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 996.45 feet to a p.k. nail which shall be the POINT OF BEGINNING;
Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 8.01 feet;
Thence North 02°21'57" West for a distance of 28.64 feet to a 1/2 inch rebar;
Thence North 02°21'57" West for a distance of 181.40 feet to a 1/2 inch rebar;
Thence North 88°59'38" East for a distance of 498.00 feet to a 1/2 inch rebar;
Thence South 00°21'08" East for a distance of 35.11 feet;
Thence South 89°17'29" West (South 89°16'50" West, rec.) for a distance of 482.69 feet to a 1/2 inch rebar;
Thence South 00°21'10" East (South 0°22'00" East, rec.) for a distance of 176.24 feet to the POINT OF BEGINNING.

PARCEL NO. 34: #SCHENK - RP09S23E107350
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: Part of the NE1/4SE1/4, more particularly described as follows:

Beginning at the East 1/4 corner of Section 10, said corner marked by a 5/8 inch rebar, which shall be the POINT OF BEGINNING;
Thence South 00°06'21" East along the east line of Section 10 for a distance of 184.97 feet to a 5/8 inch rebar on the centerline of the B-212 Canal;
Thence South 89°19'43" West along the centerline of the B-212 Canal for a distance of 198.98 feet;
Thence South 85°04'20" West along the centerline of the B-212 Canal for a distance of 1124.14 feet to the west line of the NE1/4SE1/4;
Thence North 00°02'31" West along the west line of the NE1/4SE1/4 for a distance of 25.00 feet to a 1/2 inch rebar;
Thence North 00°02'31" West along the west line of the NE1/4SE1/4 for a distance of 256.87 feet to a 5/8 inch rebar at the northwest corner of the NE1/4SE1/4;
Thence North 89°54'48" East along the north line of the NE1/4SE1/4 for a distance of 1318.82 feet to the POINT OF BEGINNING.

TRACT E - LENO WEST

PARCEL NO. 1: RP08S25E337929
TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 33: That part of the N1/4NW1/4SE1/4, described more particularly as follows:

Beginning at the Southeast corner of the N1/4NW1/4SE1/4, which point shall be known as the TRUE POINT OF BEGINNING;
Thence West for 565.10 feet to a point on the centerline of the Main North Side Canal;
Thence North 58 30' East along centerline of said canal for 662.76 feet;
Thence South for 346.29 feet to the TRUE POINT OF BEGINNING.



SCHEDULE A

Page 24

Sched A (R10/06/2014)

**REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED JUNE 25, 2025**

Hansen Ranch, LLP, An Idaho Limited Liability Partnership
Loan: 0006671381 - 5524601101

PARCEL NO. 2: RP08S25E3385162

**TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 33: That part of the N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, described more particularly as follows:

Beginning at the Southeast corner of the N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, which point shall be known as the TRUE POINT OF BEGINNING;
Thence West for 503.55 feet to a point on the centerline of the Main North Side Canal;
Thence North 58°30' East along centerline of said canal for 590.58 feet;
Thence South for 308.58 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3: RP08S25E332367

**TOWNSHIP 8 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 33: That part of the S $\frac{1}{2}$ NE $\frac{1}{4}$, described more particularly as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$, which point shall be known as the TRUE POINT OF BEGINNING;
Thence North along the East section line of said Section 33 for 212.93 feet to a point on the centerline of the Main North Side Canal;
Thence South 85°08'44" West along centerline of said canal for 573.27 feet;
Thence South 61°17' West along said centerline for 311.32 feet to a point on the South boundary line of the NE $\frac{1}{4}$ of said Section 33;
Thence South 88°59'35" East along said South boundary line for 844.38 feet to the TRUE POINT OF BEGINNING.



SCHEDULE A

Page 25
Sched A (R10/08/2014)

REAL ESTATE DESCRIPTION TOGETHER WITH FIXTURES AND APPURTENANT SPRINKLER EQUIPMENT IF ANY FOR
MORTGAGE DATED JUNE 25, 2025

Hansen Ranch, LLP, An Idaho Limited Liability Partnership
Loan: 0006671381 - 5524601101

FIXTURE AND/OR SPRINKLER EQUIPMENT DESCRIPTION:

IRRIGATION EQUIPMENT:

Tract 1:

- 1 - 3 Tower Valley Pivot
- 1 - 2 Tower Valley Pivot
- 1 - U.S. Electric Motor 40 HP

Tract 3:

- 3 - 6 Tower Valley Pivots
- 1 - 5 Tower Valley Pivot
- 2 - 4 Tower Valley Pivots
- 1 - 2 Tower Pivot
- 1 - 1 Tower Pivot
- 2 - Baldor Electric Motors 60 HP

Tract 4:

- 1 - 7 Tower Valley Pivot
- Wheel Lines
- 1 - Baldor Electric Motor 30 HP

Tract 6:

- Wheel Lines
- 1 - 40 HP Electric Motor

Tract 7:

- 1 - 8 Tower Valley Center Pivot
- 1 - 6 Tower Valley Center Pivot
- Wheel Lines
- 1 - 100 HP Electric Motor

Tract 8:

- 1 - 4 Tower with Swing Arm
- Wheel Lines
- 1 - 50 HP Baldor Electric Motor
- 1 - 125 HP Electric Motor

Tract 9:

- 1 - 7 Tower Valley Center Pivot
- 1 - 6 Tower Valley Center Pivot
- 1 - 3 Tower Valley Center Pivot
- 1 - 2 Tower Valley Center Pivot
- 100 HP Electric Motor
- U.S. 150 HP Electric Motor

Tract 12:

- Wheel Lines
- 1 - 100 HP Baldor Electric Motor
- 1 - 60 HP Baldor Electric Motor
- 1 - 40 HP Baldor Electric Motor

Tract 14:

- 1 - 8 Tower Center Pivot
- 1 - 6 Tower Zimmatic Center Pivot
- 1 - 5 Tower Center Pivot
- Wheel Lines
- 1 - 40 HP Baldor Electric Motor
- 1 - 20 HP Baldor Electric Motor

Tract 15:

- 1 - 9 Tower Center Pivot
- 1 - 6 Tower Center Pivot
- 1 - 4 Tower Center Pivot
- 2 - 3 Tower Center Pivots
- 1 - Deep Well

Tract 16:

- 1 - 7 Tower Center Pivot
- 1 - 6 Tower Valley Center Pivot
- 1 - 4 Tower Valley Center Pivot
- 2 - 40 HP Electric Motors

Tract 17:

- 1 - 9 Tower Valley Center Pivot
- 1 - 5 Tower Center Pivot
- Wheel Lines
- 1 - 40 HP Electric Motor

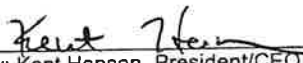
Tract 18:

- 1 - 8 Tower Zimmatic Center Pivot
- 1 - 8 Tower Valley Center Pivot
- 1 - 7 Tower Valley Center Pivot
- 1 - 6 Tower Center Pivot
- Wheel Lines
- 2 - 100 HP Electric Motors
- 1 - 40 HP Electric Motors

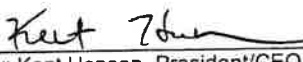
Tract 19:

- Wheel Lines
- 1 - 30 HP Baldor Electric Motor

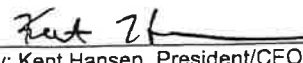
Hansen Ranch, LLP, An Idaho Limited Liability Partnership


By: Kent Hansen, President/CEO

Hansen's Quality Jerseys, LLC, An Idaho Limited Liability Company


By: Kent Hansen, President/CEO

Hansen Farms Land LLC, An Idaho Limited Liability Company


By: Kent Hansen, President/CEO

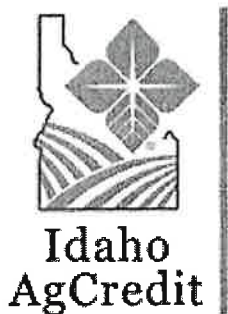
Ipsen, Kristen

From: Crowther, Brett
Sent: Thursday, October 23, 2025 11:53 AM
To: Maline, Denise
Cc: Jensen, Adam; Wallace, Katie; Ipsen, Kristen
Subject: RE: Notices of Security Interest for Hansen's Quality Jerseys, et al

Hello Denise,

Thank you for your email and notifying us of the additional funds needed. I apologize for getting back to you so late. We will FedEx a check to the Twin Falls office today.

Thanks,



Brett Crowther
Branch Manager
Office: (208) 785-1510
Cell: (208) 339-8664
188 West Judicial
PO Box 985
Blackfoot ID 83221
Click on this [link](#) to upload files

RECEIVED
OCT 24 2025
DEPT. OF WATER RESOURCES
SOUTHERN REGION

From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Thursday, September 18, 2025 2:27 PM
To: Website-Blackfoot <Website-Blackfoot@idahoagcredit.com>
Subject: [EXTERNAL] Notices of Security Interest for Hansen's Quality Jerseys, et al

Good afternoon,

My name is Denise and I work for Idaho Dept. of Water Resources in Twin Falls. We recently received Notices of Security Interest in which Idaho AgCredit filed on behalf of Hansen's Quality Jerseys, et al. These notices were forwarded to me for processing, from our Idaho Falls office.

There were(4) Notices filed all together, and a total of 21 water right listed. After looking at the paperwork it appears that additional filing fees are needed, as we only received fees to cover 18 of the water rights. I have attached the forms for reference, however, below is a breakdown of the fees paid and what is still needed.

Notice #1 for Hansen's Quality Jerseys: 16 water rights listed on the form. Filing fees = \$400.00
(*PAID* 9/12 by check # 38504)

Notice #2 for Hansen's Quality Jerseys: 2 water rights listed on the form. Filing fees = \$50.00 (*PAID* 9/12 by check # 38505)

Notice #3 for John Hansen: 1 water right listed on the form. Filing fees = \$25.00 (not received)

Notice #4 for Hansen Farms Land LLC: 2 water rights listed on the form. Filing fees = \$50.00 (not received)

At your convenience, please send the remaining \$75.00 to our Twin Falls office at the address below. Upon receipt, I can move forward with procesing these Notices. If I am incorrect in my findings or if there are any questions, please feel free to call me at (208) 736-3033.

Thank you in advance,

Denise @ IDWR Twin Falls



Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources, Southern Region

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov



0006018972



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006018972

Date Filed: 12/10/2024 9:44:21 AM

Entity Name and Mailing Address:																	
Entity Name:	HANSEN FARMS LAND LLC																
The file number of this entity on the records of the Idaho Secretary of State is:	0000444756																
Address	680 N 302 E RUPERT, ID 83350-8561																
Entity Details:																	
Entity Status	Active-Existing																
This entity is organized under the laws of:	IDAHO																
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W146069																
The registered agent on record is:																	
Registered Agent	Kent Hansen Registered Agent Physical Address 680 N 302 E RUPERT, ID 83350 Mailing Address 680 N 302 E RUPERT, ID 83350-8561																
Limited Liability Company Managers and Members																	
<table><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Hansen Ranch, LLP</td><td>Member</td><td>680 N 302 E RUPERT, ID 83350</td></tr><tr><td>Kent Hansen</td><td>Manager</td><td>680 N 300 E RUPERT, ID 83350</td></tr><tr><td>Brian Hansen</td><td>Manager</td><td>85 W 600 N RUPERT, ID 83350</td></tr><tr><td> John Hansen</td><td>Manager</td><td>277 E 700 N RUPERT, ID 83350</td></tr></tbody></table>			Name	Title	Business Address	Hansen Ranch, LLP	Member	680 N 302 E RUPERT, ID 83350	Kent Hansen	Manager	680 N 300 E RUPERT, ID 83350	Brian Hansen	Manager	85 W 600 N RUPERT, ID 83350	 John Hansen	Manager	277 E 700 N RUPERT, ID 83350
Name	Title	Business Address															
Hansen Ranch, LLP	Member	680 N 302 E RUPERT, ID 83350															
Kent Hansen	Manager	680 N 300 E RUPERT, ID 83350															
Brian Hansen	Manager	85 W 600 N RUPERT, ID 83350															
 John Hansen	Manager	277 E 700 N RUPERT, ID 83350															
The annual report must be signed by an authorized signer of the entity.																	
Job Title: Manager																	
Brian D Hansen		12/10/2024															
Sign Here		Date															

B0971-2572 12/10/2024 9:44 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 28, 2025

IDAHO AGCREDIT FLCA
PO BOX 985
BLACKFOOT ID 83221-0985

IDAHO AGCREDIT PCA
PO BOX 985
BLACKFOOT ID 83221-0985

Re: Notice of Security Interest for Water Right No(s): *See attached list*

Dear Security Interest Holder(s):

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

While processing these Notices, the following was noted:

- Security Interest has been added to Water Right No. 36-11481; however, this water right is currently in the name of Blincoe Farms Inc. If the ownership needs to be updated on this water right, a Notice of Change in Water Right Ownership along with the proper legal documentation and filing fees will need to be filed with the Department.
- Water Right No. 36-11506 was incorrectly identified on one of the Notices. Water Right 36-11506 is in the name of Roger Crane, and the ground associated with this water right is not covered on the Real Estate Mortgage; nor owned by Hansen's. The correct Water Right No. associated with this Notice is 36-11514; in which Security Interest has been added accordingly.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Hansen's Quality Jerseys LLC
Hansen Farms Land LLC
John Hansen

WR Number	Process	Current Owner(s)	Other Owner(s)
36- 2371A	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT PCA (Security Interest)
36- 2638	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT PCA (Security Interest)
36- 7717	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 11435	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 12974	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16329	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16331	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16333	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16335	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16531	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16534	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16537	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16540	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16758	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16759	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16760	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 16761	Water Right	HANSENS QUALITY JERSEYS LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 7607	Water Right	HANSEN FARMS LAND LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 12323	Water Right	HANSEN FARMS LAND LLC	IDAHO AGCREDIT FLCA (Security Interest)
36- 11514	Water Right	HANSEN, JOHN	IDAHO AGCREDIT FLCA (Security Interest)
36- 11481	Water Right	BLINCOE FARMS INC*	IDAHO AGCREDIT FLCA (Security Interest)

**Not in the name of Hansen's Quality Jerseys LLC*