

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

AUG 18 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-16872	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Samuel W. Chambers and Adeline M. Chambers
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shelby James Stewart
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
4018 W. 475 S. West Point Utah 84015
Mailing address City State Zip
801-509-0101 sstewart@holbrookservice.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/11/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: August 8, 2025
Signature of new owner/claimant
Shelby Stewart
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

Received by SG Date 8-18-2025 For IDWR Office Use Only: Receipt No. 5040741 Receipt Amt. \$25
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by BM Date 10/20/2025



PioneerTitleCo.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 267010

CHALLIS, CUSTER, IDAHO
06-25-2025 01:09:44 No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF ADA COUNT
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: ES

File No. 879024 MV/

1001972

WARRANTY DEED

For Value Received Samuel W. Chambers and Adeline M. Chambers, Husband and Wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Shelby James Stewart, an unmarried man

hereinafter referred to as Grantee, whose current address is 4018 W. 475 S., West Point, UT 84015

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 9, 2025

Samuel W. Chambers

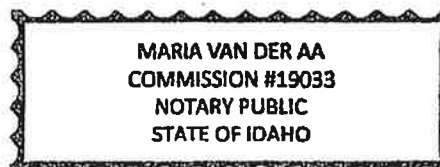
Adeline M. Chambers

State of IDAHO, County of ADA

This record was acknowledged before me on 6-11-2025 by Samuel W. Chambers
and Adeline M. Chambers

Signature of notary public
Commission Expires:

MARIA VAN DER AA
Residing in: Meridian, ID
Commission Expires: 08/13/2028





8151 W. Rifleman Street
Boise, ID 83704

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Samuel W. Chambers


Adeline M. Chambers

State of IDAHO, County of ADA

This record was acknowledged before me on 6-11-2025 by Samuel W. Chambers
and Adeline M. Chambers


Signature of notary public
Commission Expires:

MARIA VAN DER AA
Residing in: Meridian, ID
Commission Expires: 08/13/2028



EXHIBIT 'A'

File No. 1001972

Township 8 North, Range 17 East, Boise Meridian, Custer County, Idaho.

**Section 4: South Half of the Southeast Quarter of the Southwest Quarter;
South Half of the Southwest Quarter of the Southeast Quarter**



8151 W. Rifleman Street
Boise, ID 83704

COPY

Date: July 29, 2025

Shelby James Stewart
4018 W. 475 S.
West Point, UT 84015

File No. 879024
Property Address: TBD East Fork Road, Clayton, ID 83227

The closing of your purchase of the above-referenced property has now been completed. Enclosed for your records is the original recorded deed. Your final title policy is being mailed under separate cover.

We appreciate having had the opportunity to be of service to you. If you have any questions, please contact the Escrow Officer named below.

Sincerely,

Maria Van Der Aa, Escrow Officer
Ph: (208)373-3697
Email: mvanderaa@pioneertitleco.com

Enclosures



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 20, 2025

SHELBY JAMES STEWART
4018 W 475 S
WEST POINT UT 84015-2767

Re: Change in Ownership for Water Right No(s): 72-16872

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 72D