

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JUL 28 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-16822	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donald Pepper
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Joe Nance and Danelle Nance
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

421 S 650 E
Mailing address
208 539 1558
Telephone

Dickinson ID 83324
City State Zip
nanc224@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2-14-2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 7-24-25
 Signature of new owner/claimant
JOE NANCE
 Print name
- Signature: [Signature] Title, if applicable _____ Date 7-24-25
 Signature of new owner/claimant
Danelle Nance
 Print name

Received by SG Date 7-28-2025 For IDWR Office Use Only: Receipt No. 5040717 Receipt Amt. \$25 -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 10-2-2025



LEMHI TITLE CO.

Instrument No. 266483
 County Custer County
 Date 2-12-2025
 Time 8:05 AM

Warranty Deed

For Value Received

Steven N. Pepper, a single man

the grantors, do hereby grant, bargain, sell and convey unto

Joe Nance and Danelle Nance, husband and wife

Whose current address is:

**421 S. 650 E.,
Dietrich, ID 83324**

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-11, 2025

Steven N. Pepper

STATE OF IDAHO)
) ss
 COUNTY OF LEMHI)

On this 11 day of February, 2025, before me, a notary public in and for said State, personally appeared **Steven N. Pepper** known to me or proved to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed the same.

Notary Public
 Residing at: Salmon, ID
 Comm. Expires: 2-1-2030

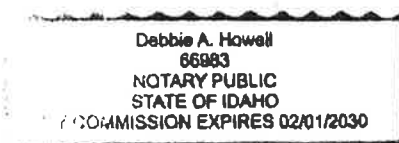


Exhibit "A"

A parcel of land located in Government Lots 2 and 3, Section 36, Township 12 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as:

Commencing at the East $\frac{1}{4}$ corner of said Section 36, from which the West $\frac{1}{4}$ Corner of said section bears South $89^{\circ}33'59''$ West, a distance of 5266.74 feet, the Basis of Bearing of this description, run thence South $89^{\circ}33'59''$ West along the East-West Centerline of said section a distance of 3951.22 feet to the Southeast Corner of said Government Lot 3;

Thence North $00^{\circ}13'37''$ West along the easterly boundary of said Government Lot 3 a distance of 772.06 feet to the Point of Beginning;

Thence North $80^{\circ}50'38''$ West, a distance of 325.22 feet to a point on the easterly right-of-way of Highway 75;

Thence 826.85 feet along a curve to the right having a central angle of $25^{\circ}28'19''$, a radius of 1859.90 feet and chord bearing of North $22^{\circ}48'24''$ East for a distance of 820.06 feet to a point on the easterly boundary of Government Lot 2;

Thence South $00^{\circ}13'37''$ East along the easterly boundary of said Government Lot 2 and 3 a distance of 807.70 feet to the POINT OF BEGINNING.

As shown by the Record of Survey filed August 8, 2005, as instrument No. 232004, records of Custer County, Idaho.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 2, 2025

JOE NANCE
DANELLE NANCE
421 S 650 E
DIETRICH ID 83324-5223

Re: Change in Ownership for Water Right No(s): 72-16822

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 72D