

NOV 18 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25 - 12 174	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles Nyle Randall

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Green Valley Inc

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 311
Mailing address

Rexburg
City

ID 83440
State Zip

208.522.8449
Telephone

mv construction @ hotmail . Com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Nov 11 - 1996

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Gary Cooper President Green Valley Inc. 11/17/2025
Signature of new owner/claimant Title, if applicable Date
GARY COOPER
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by M. Petts Date 11-18-25 For IDWR Office Use Only: Receipt No. E051286 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Return Unprocessed/Refund 1/7/2026

WARRANTY DEED

4 19084

For Value Received CHARLES NYLE RANDALL and JOANN RANDALL, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GREEN VALLEY, INC., an Idaho Corporation

whose address is: 13654 N. 45 E. Idaho Falls ID 83401

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

Township 4 North, Range 38 E.B.M., JEFFERSON COUNTY, IDAHO.

Section 31: Beginning at the SE Corner of Section 31 and running thence N0°50'25"E along the East line of said Section 31 396 feet; thence West 555 feet; thence S0°50'25"W 396 feet to the South line of said Section 31; thence East along said South line 555 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: Beginning at the Southeast Corner of Section 31, Township 4 North, Range 38, East of the Boise Meridian, JEFFERSON COUNTY, IDAHO and running thence N0°50'25"E along the East line of said Section 31, 204.00 feet; thence West 430.35 feet; thence S0°50'25"W 204.00 feet to the South line of said Section 31; thence East along the said South line 430.35 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: County road right of way along South and East side of above described property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 11th, 1996

Charles Nyle Randall
CHARLES NYLE RANDALL

Joann Randall
JOANN RANDALL

STATE OF IDAHO

COUNTY OF JEFFERSON

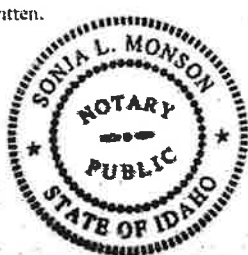
RECEIVED BY
ASSESSOR

For PLATTING

Date 11-12-96 Time 2:55 p.m.

On this 11th day of NOVEMBER, in the year 1996, before me, a Notary Public in and for said State, personally appeared CHARLES NYLE RANDALL and JOANN RANDALL, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sonia L. Monson
Notary Public
Residing at: Idaho Falls
Commission Expires: 07-17-2002

283190

STATE OF IDAHO)
COUNTY OF JEFFERSON)
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING
IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY
OFFICE.

DATED 11/17/96
COLLEEN C. POOLE
EX-OFFICIO AUDITOR AND RECORDER
BY [Signature] DEPUTY

AFFIDAVIT OF DEATH OF JOSEPH DUDLEY TUCKER

I, Carol Joyce Tucker, being first duly sworn, state as follows:

1. DECEDENT INFORMATION:

Joseph Dudley Tucker, who acquired title as J. Dudley Tucker, is the same person, one and the same individual.

2. DATE AND PLACE OF DEATH:

The decedent died intestate (without a will) on December 13, 2022, in Mesa, Maricopa County, Arizona.

3. MARITAL STATUS:

At the time of his death, the decedent was married to me, Carol Joyce Tucker, and I am his surviving spouse. With a mailing address of P.O. Box 311, Rexburg, ID 83440

4. LEGAL DESCRIPTION OF PROPERTY:

Beginning at the Southeast Corner of Section 31, Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho, and running thence North 0°50'25" East along the East line of said Section 31, 204.00 feet; thence West 430.35 feet; thence South 0°50'25" West, 204.00 feet to the South line of said Section 31; thence East along the said South line 430.35 feet to the point of beginning;

Less: the existing roadway right-of-way on the South and the East of the above-described property.

5. PURPOSE OF AFFIDAVIT:

This affidavit is made to establish the death of the decedent and to clear title to the above-described real property.

6. INDEMNIFICATION AND HOLD HARMLESS

The undersigned Affiant agrees to indemnify, defend, and hold harmless Jefferson County, the Jefferson County Recorder's Office, the Title Company handling this transaction, and their officers, employees, and agents from and against any and all claims, demands, losses, liabilities, damages, costs, or expenses (including reasonable attorney's fees) arising out of or related to the reliance by any of them upon the statements, representations, and assertions made in this Affidavit. This indemnification shall survive recording and shall be binding upon the Affiant, the Affiant's heirs, successors, and assigns.

7. CERTIFICATION:

I make this affidavit voluntarily, and the statements herein are true and correct to the best of my knowledge.

DATED this November 18, 2025.

Carol Joyce Tucker

Carol Joyce Tucker
Affiant / Surviving Spouse

STATE OF Florida)
) ss.

COUNTY OF Palm Beach)

On this 17th day of November 2025, before me, a Notary Public in and for said State, personally appeared Carol Joyce Tucker, known or identified to me to be the person whose name is subscribed to the within Affidavit, and acknowledged to me that she executed the same.

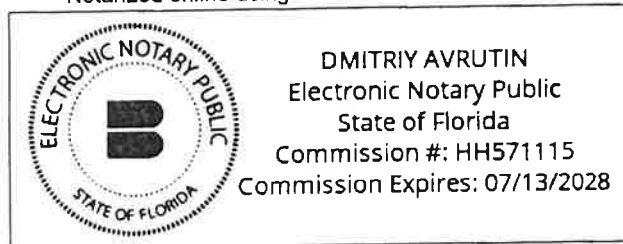
Dmitriy Avrutin
Notary Public

Residing at: Boca Raton, FL

My Commission Expires: 07/13/2028

Signer ID Type: IDAHO DL
Appearance Type: ONLINE NOTARIZATION
Notary Printed Name: DMITRIY AVRUTIN

Notarized online using audio-video communication



Instrument # 495238
RIGBY, JEFFERSON, IDAHO
11-18-2025 10:23:14 AM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - REXBURG
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: DC
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

THIS QUITCLAIM DEED is made this November 17, 2025, by and between:

CAROL JOYCE TUCKER, a surviving spouse ("Grantor"),

and

GREEN VALLEY INC., an Idaho corporation, whose mailing address is P.O. Box 311, Rexburg, ID 83440 ("Grantee").

WITNESSETH:

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Grantor does hereby remise, release, and QUITCLAIM unto the Grantee, and to its successors and assigns forever, all right, title, and interest which the Grantor has, or may have, in and to the following described real property situated in Jefferson County, Idaho:

LEGAL DESCRIPTION:

Beginning at the Southeast Corner of Section 31, Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho, and running thence North 0°50'25" East along the East line of said Section 31, 204.00 feet; thence West 430.35 feet; thence South 0°50'25" West, 204.00 feet to the South line of said Section 31; thence East along the said South line 430.35 feet to the point of beginning;
Less: the existing roadway right-of-way on the South and the East of the above-described property.

TOGETHER WITH .2 SHARES OF Burgess Canal & Irrigating Co. Stock

SUBJECT to the county roadway right-of-way on the South and the East of the above-described property.

TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed as of the day and year first above written.

Carol Joyce Tucker

Carol Joyce Tucker
Grantor

STATE OF Florida)
) ss.

COUNTY OF Palm Beach)

On this 17 day of November, 2025, before me, a Notary Public in and for said State,
personally appeared Carol Joyce Tucker, known or identified to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged to me that she executed
the same.

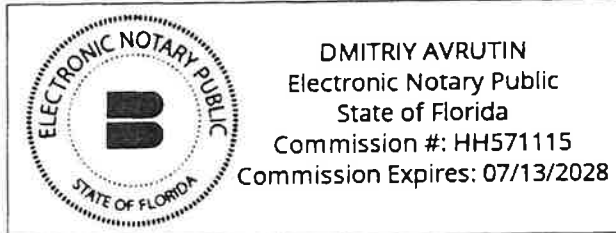
Dmitriy Avrutin
Notary Public

Residing at: Boca Raton, FL

My Commission Expires: 07/13/2028

Signer ID Type: IDAHO DL
Appearance Type: ONLINE NOTARIZATION
Notary Printed Name: DMITRIY AVRUTIN

Notarized online using audio-video communication



WARRANTY DEED

THIS INDENTURE, Made this 16th day of August, 1982
 between GARY R. BROWNING and JULIE F. BROWNING, husband and wife
 of Rigby State of Idaho
 referred to as the Grantor, and J. DUDLEY TUCKER and CAROL JOYCE TUCKER,
 husband and wife Rt. 8 Box 102
 of Idaho Falls State of Idaho, referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, does hereby grant, bargain, sell, convey and confirm unto the said Grantee and Grantee's heirs and assigns forever, all of the following described real estate situated in the State of Idaho, to wit:

Beginning at the Southeast Corner of Section 31, Township 4 North, Range 38, East of the Boise Meridian, Jefferson County, Idaho, and running thence North 0°50'25" East along the East line of said Section 31, 204.00 feet; thence West 430.35 feet; thence South 0°50'25" West 204.00 feet to the South line of said Section 31; thence East along the said South line 430.35 feet to the point of beginning; less the existing roadway right of way on the South and the East of the above described property.

SUBJECT TO that certain Deed of Trust in favor of THE FIRST SECURITY BANK OF IDAHO, NATIONAL ASSOCIATION, Microfilmed as Instrument No. 181451 in the original amount of \$44,900.00 which the Grantees herein agree to assume and pay the remaining balance thereof.

ALSO SUBJECT TO the 1982 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances, and applicable building codes, laws and regulations.

TOGETHER WITH .2 shares of Burgess Canal & Irrigating Co. stock.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day and year first above written.

Gary R. Browning

Julie F. Browning

PLATTED BY

DAVID KINCHORN, ASST. CLERK

RECORDING DATA

State of Idaho

County of Bonneville

On this 16th day of August, 1982

before me the undersigned, a Notary Public in and for said State, personally appeared Gary R. Browning & Julie F. Browning, known to

me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public for the State of Idaho

Residence of Idaho Falls

Idaho.

Bonneville Land & Title Co.

420 S. Green St. P.O. Box 1156 • Idaho Falls, ID 83401 • 715-711-6000

217022

Microfilm No.

20 Day Aug 1982

At 9:35 o'clock AM

Robert J. Barker

Jefferson Co. Recorder

Fee \$ 2.00 MC Deputy

Recorded at Request of JAC

STATE OF IDAHO
 COUNTY OF JEFFERSON
 I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING
 IS A FULL, TRUE AND CORRECT COPY OF THE
 ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY
 OFFICE.

DATED 11/17/25

COLLEEN C. POOLE

EX-OFFICIO AUDITOR AND RECORDER

BY [Signature] DEPUTY

WARRANTY DEED

THIS INDENTURE, Made this 8th day of August, 1977.
by and between JOSEPH FREE & ISABELE W. FREE, husband & wife, as VENDORS

of the County of Jefferson, State of Idaho, the part ies. of the first
part, and GARY R. BROWNING & JULIE F. BROWNING, husband & wife as
PURCHSERS

of the County of Ravalli, State of Montana, the part ies. of the second
part.

WITNESSETH, That the said part ies. of the first part, for and in consideration of the sum of
Ten & no/100----- DOLLARS
lawful money of the United States of America, and other good and valuable considerations, to them
in hand paid by part ies. of the second part, the receipt whereof is hereby acknowledged, have
granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm
unto the said part ies. of the second part and to their heirs and assigns forever, all the follow-
ing described real estate, situate in the County of Jefferson, State of Idaho, to wit:

Beginning at the South East corner of Section 31, Twp. 4 North, Rge. 38
East, Boise Meridian and running thence North 0°50'25" East along the
East line of said Section 31, 204.00 feet; thence West 430.35 feet;
thence South 0°50'25" West 204.00 feet to the south line of said Sec-
tion 31; thence East along said south line 430.35 feet to the point
of beginning. Containing 2.015 acres less the existing roadway right
of ways on the south and east of the above described property. Net
acres being 1.591 acres.

Together with any and all water rights appurtenant thereto, heredita-
ments, and other appurtenances thereto and subject to all easements
and encroachments of record, existing zoning ordinances and other
regulationas as provided by law.

Together with all carpets and drapes and culinary well, pump and water
system.

Subject to an existing Mortgage to First Security Bank of Idaho, N. A.

Recorded	
Computed	
Indexed	
Stamped	

WITTED BY
REED D. NOOD, County Assessor

CL Day
Deputy

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part ies. of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the part ies. of the second part, and to their heirs and
assigns forever. And the said part ies. of the first part, and their heirs, the said premises
in the quiet and peaceable possession of the said part ies. of the second part, and their heirs
and assigns against the said part ies. of the first part and their heirs and against all and
every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies. of the first part have hereunto set their
hand s. and seal s. the day and year first above written.

Signed, sealed and delivered in the
presence of

Joseph Free (SEAL)
Isabelle Free (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF IDAHO

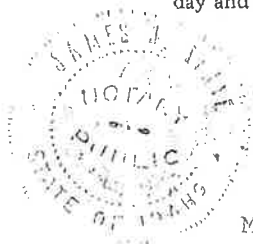
County of Bonneville

ss.

On this 8th day of August, in the year 1977 before me
James A. Ririe, a Notary Public in and for the State of Idaho, personally
appeared JOSEPH FREE & ISABELE W. FREE, HUSBAND & WIFE

known to me to be the person s..... whose name s..... subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first written.



James A. Ririe
Notary Public
Residing at Rigby, Idaho

My Commission Expires _____, 19____

Mail deed to: James A Ririe
330 Shoup Ave, Room 201
Idaho Falls, Idaho 83401

Tax notice is to sent to mortgagee as in the past, i.e.
NO CHANGE.

No. 187636

WARRANTY DEED

TO

Dated _____, 19____

STATE OF IDAHO
County of _____

ss.

I hereby certify that this instrument
was filed for record at the request of

James Ririe

at 33 minutes past 11
o'clock a M., this 25th
day of August, 1977
in my office and duly recorded in
Book _____ of _____, at
page _____

Robert J. Barnes

Ex-Officio Recorder

By kls

Deputy

Fees \$ 2.00

THIS INDENTURE, made this 29th day of July, 1976,
between Charles Merrill Wilcox and Barbara Leigh Wilcox, husband and wife
of Idaho Falls, County of Bonneville, State of Idaho
the party of the first part and Joseph C. Free and Isabel Free, husband and wife
Route No. 6, Box 164
of Idaho Falls, County of Bonneville, State of Idaho
the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
Ten and no/100 Dollars
lawful money of the United States of America and other valuable considerations
to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
estate situated in _____, County of Jefferson
State of Idaho, to-wit:

Beginning at the Southeast Corner of Section 31, Township 4 North of Range 38,
East of the Boise Meridian, Jefferson County, Idaho, and running thence North 0°
50'25" East along the East line of said Section 31, 204.00 feet; thence West 430.35
feet; thence South 0°50'25" West 204.00 feet to the South line of said Section
31, thence East along the said South line 430.35 feet to the point of beginning;
LESS the existing roadway right-of-way on the South and the East of the above
described property.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

Charles Merrill Wilcox
Barbara Leigh Wilcox

STATE OF IDAHO,

County of Bonneville } ss.

On this 29th day of July, 1976, in the year 1976, before me
the undersigned _____, a Notary Public in and for said State, personally appeared
Charles Merrill Wilcox and Barbara Leigh Wilcox,
husband and wife

known to me to be the person whose name s are _____ subscribed to the within instru-
ment, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Robert J. Barnes

Notary Public for the State of Idaho
Residing at Idaho Falls, Idaho.

PLATTED BY
VEARL C. CRYSTAL, Assessor
By *OK* Deputy

181450

NO 181450

WARRANTY DEED

FROM NO. 181450

RECORDED
INDEXED
JUL 30 1976
IDAHO FALLS, IDAHO

Dated _____, 1976

STATE OF IDAHO,

County of Jefferson } ss.

I hereby certify that this instrument
was filed for record at request of _____

Land Title Co.

at 20 minutes past 10

o'clock a. M., this 3rd day of

Aug., 1976, in my

office, and duly entered in Book _____

at page _____

By *Robert J. Barnes*

Notary Public

Fees, \$ 1.00

Mail to _____

AFTER RECORDING RETURN TO

LAND TITLE COMPANY, INC.

P. O. BOX 1151

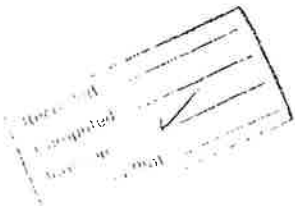
IDAHO FALLS, IDAHO 83401

THIS INDENTURE, made this 28 day of July, 1966,
between David A. Jenkins and Violet Randall Jenkins, husband and wife,
of Bonneville, County of Idaho, State of Idaho,
the part ies of the first part and Charles Merrill Wilcox and Barbara Leigh Wilcox,
husband and wife,

County of Jefferson, State of Idaho, the part ies of the second part,
WITNESSETH, that the said part ies of the first part, for and in consideration of the sum of
Ten ----- Dollars

lawful money of the United States of America and other good and valuable consideration
to them in hand paid by the part ies of the second part, the receipt whereof is hereby acknowledged,
he ye granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
the said part ies of the second part, and to their heirs and assigns, forever, all the following described
real estate, situated in Jefferson, County of Jefferson

State of Idaho, to-wit: Beginning at the Southeast corner of Section Thirty-one (31), Township
Four (4) North, Range Thirty-eight (38), East of the Boise Meridian, and running thence
North 00° 50' 25" East along the East line of said Section Thirty-one (31) 204.00 feet;
thence West 430.35 feet; thence South 00° 50' 25" West 204.00 feet to the South line of said
Section Thirty-one (31), thence East along the said South line 430.35 feet to the point of
beginning containing 2.015 acres, less the existing roadway right-of-way on the South and
the East of the above described property, together with the tenements, hereditaments,
appurtenances and water and ditch rights thereunto belonging or appertaining, and particularly
Two (2) inches (1/5th. of a share of the Capitol Stock) of irrigation water and water rights
thereof in the Burgess Canal and Irrigating Company, and subject to all easements, restrictive
covenants, and other restrictions presently of record.



172942
Microfilm No. 2 Day Dec 1974
At 9:15 O'Clock A. M.
John R. Jones
Jefferson Co. Recorder
Fee \$2.00 for Deputy
Recorded At Request of
A. K. Jones

FILED BY
YEARE C. CRYSTAL, Assessor
By SLG Deputy

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part ies of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the part ies of the second part, and to their heirs and assigns forever.
And the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said part ies of the second part, their heirs and assigns, against the said part ies
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part ies of the first part have hereunto set their hand s
and seal s the day and year first above written.

Executed and Delivered in the Presence of

David A. Jenkins [SEAL]
Violet Randall Jenkins [SEAL]
[SEAL]
[SEAL]

SWISS
W115042

WARRANTY DEED

STATE OF IDAHO,

County of Bonneville

ss.

On this 28 day of July in the year 1955, before me the undersigned, a Notary Public in and for said State, personally appeared David A. Jenkins and Violet Randall Jenkins, husband and wife,

known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Idaho Falls, Idaho.

No.
WARRANTY DEED
(FORM No. 300)

TO

Dated 19

STATE OF IDAHO,

County of ss.
I hereby certify that this instrument was filed for record at request of at minutes past o'clock M., this day of office, and duly entered in Book of at page.

Ex-Officio Recorder.

By Deputy.

Fees, \$

Mail to

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

WARRANTY DEED



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 7, 2026

GREEN VALLEY INC
PO BOX 311
REXBURG ID 83440

RE: Change in Ownership Water Right No. 25-12174

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of an ownership change on November 18, 2025, for the above-mentioned water right(s). According to the notes on the file, you decided to go a different route, and the ownership change should be returned.

Because we are not going to process your application you are entitled to a full refund. The department has initiated the refund and it should arrive from the state office in a couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

Baily, Jonie

From: Baily, Jonie
Sent: Wednesday, January 7, 2026 9:03 AM
To: IdwrPayable
Subject: Refund Request

Good morning!

I have a refund request as follows:

Receipt number: E051286
Amount: \$ 25.00
Payable to: GARY COOPER
PO BOX 311
REXBURG ID 83440

Reason: Ownership Change for 1 water right. Additional information required but not received. Therefore, the application is being returned, and the applicant is entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov