

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 10 2025

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 61-274	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 61-4071	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 61-11816	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: The John Trust c/o William N John & Joan M John
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Paul Sluder + Laura Sluder
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

12350 E Hwy 20
Mailing address
(208) 481-0590
Telephone

Mountain Home ID 83647
City State Zip
sluderlaura22@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/28/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Paul Sluder 12/8/25
Signature of new owner/claimant Title, if applicable Date
Paul Sluder
Print name
- Signature: Laura Sluder 12/8/25
Signature of new owner/claimant Title, if applicable Date
Laura Sluder
Print name

Received by KW Date 12/10/2025 For IDWR Office Use Only: Receipt No. 124337 Receipt Amt. \$75.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 1-6-26



Instrument # 0000483301
ELMORE COUNTY, ID
10:37:00 AM
For ALLIANCE TITLE - MTN. HOME OI
No. of Pages: 2
SHELLEY ESSL, Recorder
DE, Deputy
Electronically Recorded by Simplifile
Aug 28, 2020
Fee: \$15.00

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:503148

FOR VALUE RECEIVED

**William N. John and Joan M. John as Trustees of The William N. and Joan M. John Trust,
dated March 26, 2003**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Paul Sluder and Laura Sluder, husband and wife

whose current address is: **PO Box 184, Gooding, ID 83330**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

See attached Exhibit 'A'

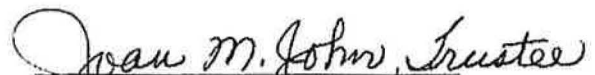
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

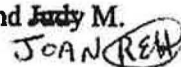
Dated: August 28, 2020

The William N. and Joan M. John Trust, dated March 26, 2003

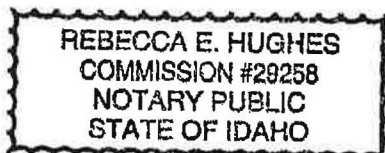

William N. John, Trustee


Joan M. John, Trustee

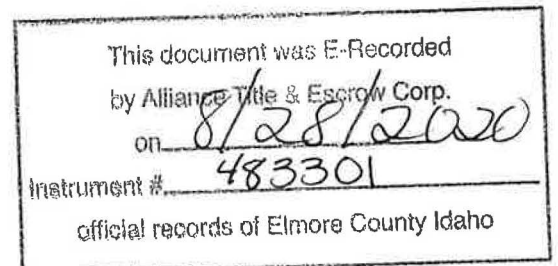
State of IDAHO } ss
County of ELMORE }

On this 28th day of AUGUST, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared William N. John and Joan M. John, known or identified to me to be the persons whose names are subscribed to the foregoing instrument as Co-Trustees of the William N. and Joan M. John Trust, and acknowledged to me that they executed the same as Co-Trustees. 

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of: IDAHO
Residing at: Mountain Home, Idaho
Commission Expires: 11/30/2022



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:503148

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William N. John and Joan M. John as Trustees of The William N. and Joan M. John Trust, dated March 26, 2003

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See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 28, 2020

The William N. and Joan M. John Trust, dated March 26, 2003

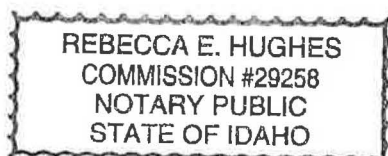
William N. John, Trustee
William N. John, Trustee

Joan M. John, Trustee
Joan M. John, Trustee

State of IDAHO } ss
County of ELMORE }

On this 28th day of AUGUST, 2020, before me, the undersigned, a Notary Public in and for said state, personally appeared William N. John and Joan M. John, known or identified to me to be the persons whose names are subscribed to the foregoing instrument as Co-Trustees of the William N. and Judy M. John Trust, and acknowledged to me that they executed the same as Co-Trustees. JOAN RHE

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rebecca E. Hughes
Notary Public for the State of: IDAHO
Residing at: Mountain Home, Idaho
Commission Expires: 11.30 / 20 22

Exhibit 'A'

Parcel 1

Township 2 South, Range 7 East, Boise Meridian, Elmore County, Idaho
Sections 13 and 14: A parcel in the Northwest Quarter of Section 13 and the Northeast Quarter of Section 14, described as follows:

Commencing at a point on the North line of the Otis Deckard property from which the Northeast corner of said Section 14 bears North 1230.06 feet; thence South 30°00'00" East along the Northeast line of said Otis Deckard property, 155.00 feet; thence South 06°29'57" East 368.91 feet to the True Point of Beginning;
Thence South 06°29'57" East 200.87 feet
Thence West 296.10 feet
Thence North 02°14'47" East 199.72 feet
Thence East 265.54 feet to the True Point of Beginning.

EXCEPTING THEREFROM U.S. Highway 20

Parcel 2

Township 2 South, Range 7 East, Boise Meridian, Elmore County, Idaho
Section 13: A portion of the Southwest Quarter Northwest Quarter, being more particularly described as follows:

Beginning at a point on the line between Sections 13 and 14 from which the Northeast corner of said Section 14 bears North 1230.06 feet;
Thence North 87°37' East 20 feet;
Thence South 30° 00' East 155 feet;
Thence South 06°29'57" East 616.58 feet;
Thence South 76°00' West 173.91 feet
Thence along the section line 782 feet, more or less, to the Point of Beginning.

Excepting therefrom a portion more particularly described as follows:

Commencing at a point from which the Northeast corner of said Section 14 bears North 1730.06 feet, the Point of Beginning;
Thence East 140 feet;
Thence South 06°29'57" East 200.87 feet;
Thence West 162 feet, more or less, to the section line;
Thence North 190 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM U.S. Highway 20

Parcel 3

Township 2 South, Range 7 East. Boise Meridian, Elmore County, Idaho
Section 14: A portion of the Southeast Quarter Northeast Quarter, being more particularly described as follows:

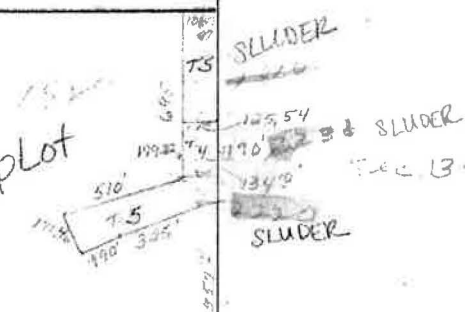
Commencing at a point on the East line of said Section 14, from which the East Quarter corner of said Section bears South 557.14 feet;
Thence South 76°00' West 80 feet;
Thence South 70°30' West 325 feet;
Thence South 64°30' West 190 feet;
Thence North 23°09' West 171.46 feet;
Thence North 74°00' East 510 feet;
Thence North 02°14'47" East 695.60 feet;
Thence North 87°37' East 106.97 feet;
Thence South 762.86 feet to the Point of Beginning.

Excepting therefrom a portion, more particularly described as follows:

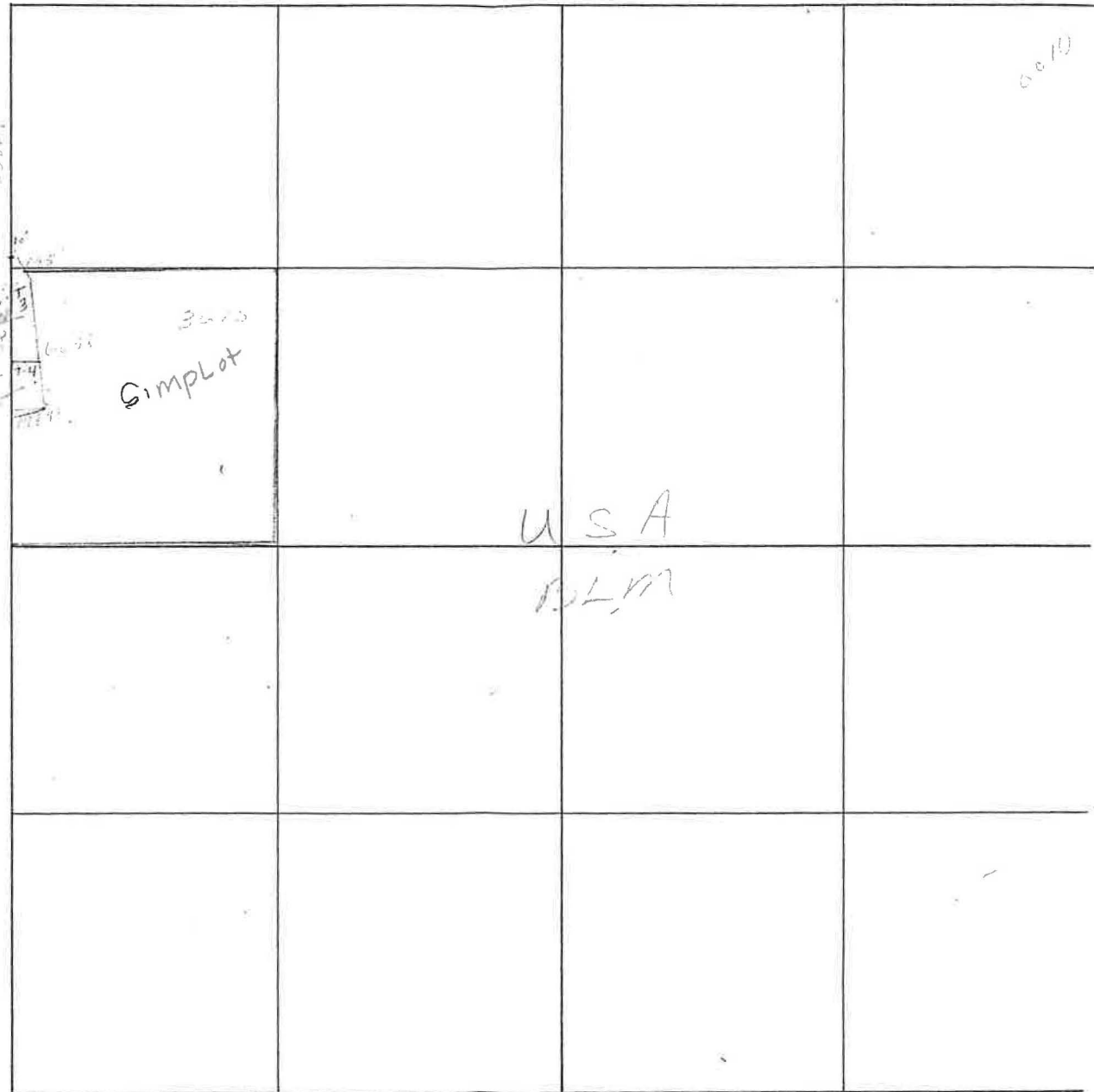
Commencing at a point from which the Northeast corner of said Section 14, bears North 1730.06 feet; being the Point of Beginning;
Thence West 125.54 feet to a point;
Thence South 02°14'47" West 199.72 feet;
Thence East 134.10 feet to the section line;
Thence North 190 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM U.S. Highway 20

Section ~~23~~ 14 Township ~~65~~ 2A Range ~~12~~ 7E

	U.S.A.		
		Simplot	
			U.S.A. BLM

Section 13 Township 2S Range 7E E





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 07, 2026

LAURA SLUDER
PAUL SLUDER
12350 E HIGHWAY 20
MOUNTAIN HOME ID 83647-5317

Re: Change in Ownership for Water Right No(s): 61-274, 61-4071, 61-11816

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/6/2026

Water Right 61-274

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAUL SLUDER 12350 E HIGHWAY 20 MOUNTAIN HOME, ID 83647-5317 (208) 481-0590
Current Owner	LAURA SLUDER 12350 E HIGHWAY 20 MOUNTAIN HOME, ID 83647-5317 (208) 481-0590
Original Owner	J M COWAN , ID
Original Owner	ROSANNE FORD C/O CHARLOTTE DECKARD 1130 NW SMITH DR MOUNTAIN HOME, ID 83647-5789 (208) 587-4080
Previous Owner	THE JOHN TRUST C/O WILLIAM N & JOAN M JOHN 1972 W SNYDER MERIDIAN, ID 83642 (208) 887-9369

Priority Date: 5/1/1862

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RATTLESNAKE CREEK	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	5/01	10/01	0.040 CFS	
STOCKWATER	1/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.060 CFS	

Source and Point(s) of Diversion:

RATTLESNAKE CREEK	SENE	Sec. 14, Twp 02S, Rge 07E, ELMORE County
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IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/6/2026

Place Of Use:

IRRIGATION within ELMORE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	07E	14				1.2													1.2

POU Total Acres: 1.2

STOCKWATER Same as IRRIGATION

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
6. STOCKWATER, TWO HORSES

Dates and Other Information:

Decreed Date: 10/26/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: Exc
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/6/2026

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/6/2026

Water Right 61-4071

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAUL SLUDER 12350 E HIGHWAY 20 MOUNTAIN HOME, ID 83647-5317 (208) 481-0590
Current Owner	LAURA SLUDER 12350 E HIGHWAY 20 MOUNTAIN HOME, ID 83647-5317 (208) 481-0590
Original Owner	CHARLOTTE B DECKARD C/O ROCKY BAR STAGE MOUNTAIN HOME, ID 83647
Original Owner	OTIS E DECKARD C/O ROCKY BAR STAGE MOUNTAIN HOME, ID 83647
Previous Owner	THE JOHN TRUST C/O WILLIAM N & JOAN M JOHN 1972 W SNYDER MERIDIAN, ID 83642 (208) 887-9369

Priority Date: 7/1/1956

Basis: Decreed

Status: Active

Source
SPRING

Tributary
RATTLESNAKE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.080 CFS	
	<u>Total Diversion</u>		0.080 CFS	

Source and Point(s) of Diversion:

SPRING	NWNWNW	Sec. 13, Twp 02S, Rge 07E, ELMORE County
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Place Of Use:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/6/2026

DOMESTIC within ELMORE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	07E	13							X										
02S	07E	14				X													

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NOS. 02S07E142220, RP02S07E133810 PLACE OF USE IS ON OR NEAR LINE BETWEEN S. 13, SWNW, AND S. 14 SENE, BOTH IN T02S, R07E.

Dates and Other Information:

Decreed Date: 1/30/1998
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/6/2026

Water Right 61-11816

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAURA SLUDER 12350 E HIGHWAY 20 MOUNTAIN HOME, ID 83647-5317 (208) 481-0590
Current Owner	PAUL SLUDER 12350 E HIGHWAY 20 MOUNTAIN HOME, ID 83647-5317 (208) 481-0590
Original Owner	THOMAS E MARQUISS TOLL GATE CAFE 12350 E HWY 20 MOUNTAIN HOME, ID 83647-5317 (208) 587-0038
Original Owner	GLADYS I RITTERBUSH PO BOX 277 GLENNS FERRY, ID 83623 (208) 366-2996
Previous Owner	THE JOHN TRUST C/O WILLIAM N & JOAN M JOHN 1972 W SNYDER MERIDIAN, ID 83642 (208) 887-9369

Priority Date: 3/10/1993

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER NESENE Sec. 14, Twp 02S, Rge 07E, ELMORE County

Place Of Use:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/6/2026

DOMESTIC within ELMORE County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	07E	13							X										
02S	07E	14				X													

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
3. DOMESTIC USE INCLUDES CAFE, A SMALL APPLE CELLAR, AND ONE APARTMENT.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. PLACE OF USE FOR THE CAFE IS ON THE LINE BETWEEN SWNW SECTION 13, AND SENE, SECTION 14, BOTH IN T02S, R07E.

Dates and Other Information:

Decreed Date: 10/26/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: EXC
Swan Falls Trust or Nontrust: T
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A