

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA
Case No. 69576

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)
Water Right: 97-7456 & 97-7767

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *12/2/2025*



Signature of IDWR Representative

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 97-7456

NAME AND ADDRESS: ~~BARBARA A RUNKLE~~
~~16371 N RADIAN RD~~
~~RATHDRUM ID 83858~~

~~GARY R RUNKLE~~
~~16371 N RADIAN RD~~
~~RATHDRUM ID 83858~~

BRIAN RUNKLE
13275 W HARMON AVE
POST FALLS ID 83854-6123

JOHN RUNKLE
13275 W HARMON AVE
POST FALLS ID 83854-6123

THERESA LEE
13275 W HARMON AVE
POST FALLS ID 83854-6123

SOURCE: LEE CREEK

TRIBUTARY: SOLDIER CREEK

QUANTITY: 5.00 AFY

PRIORITY DATE: 12/30/2005

POINT OF DIVERSION: T59N R04W S2 NWSW Within BONNER County

PURPOSE AND

PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	RECREATION STORAGE	01/01 12/31	5.00 AFY
	STOCKWATER STORAGE	01/01 12/31	5.00 AFY
	WILDLIFE STORAGE	01/01 12/31	5.00 AFY

PLACE OF USE:

WILDLIFE STORAGE in BONNER County
T59N R04W S02 NWSW
RECREATION STORAGE in BONNER County
T59N R04W S02 NWSW
STOCKWATER STORAGE in BONNER County
T59N R04W S02 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. RP59N04W025401A

Stockwater use is for 10 head mixed stock.

Recreation storage and wildlife storage uses are for a pond.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 97-7767

NAME AND ADDRESS: ~~BARBARA A RUNKLE~~
~~16371 N RADIAN RD~~
~~RATHDRUM ID 83858~~

~~GARY R RUNKLE~~
~~16371 N RADIAN RD~~
~~RATHDRUM ID 83858~~

BRIAN RUNKLE
13275 W HARMON AVE
POST FALLS ID 83854-6123

JOHN RUNKLE
13275 W HARMON AVE
POST FALLS ID 83854-6123

THERESA LEE
13275 W HARMON AVE
POST FALLS ID 83854-6123

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/20/1992

POINT OF DIVERSION: T59N R04W S2 NWSW Within BONNER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for a cabin.

PLACE OF USE:

DOMESTIC in BONNER County
T59N R04W S02 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Parcel No. RP59N04W025401A

CERTIFICATE OF MAILING

I certify that on 12-2, 2025, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Clark Fork Pend-Oreille River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Office of the Attorney General
P.O. Box 83720
Boise, ID 83720-0010

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Brian Runkle, John Runkle & Theresa Lee
13275 W Harmon Ave
Post Falls ID 83854

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document