

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 30 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD120/Bonneville Jefferson GWD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14928 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14929 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14930 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Foster Land and Cattle

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RC Willey Home Furnishings

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or2301 S 300 WSalt Lake CityUT84115

Mailing address

City

State

Zip

801-448-2196Leon.deitlaF@rcwilley.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11/26/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Scott Hymas CEO 12-29-2025
- Signature of new owner/claimant Title, if applicable Date
- Print name

Signature: _____

Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Potts Date 12-30-25 Receipt No. E051363 Receipt Amt. (75.00) 1,015.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 12/31/2025

SUPPORT DATA

IN FILE # 35-14298

#75

Instrument # 1802112
Bonneville County, Idaho Falls, Idaho
12/01/2025 01:21:23 PM No. of Pages: 8
Recorded for: PIONEER TITLE CO OF BONNEVILLE CO LLC
Chris Poulter Fee: \$15.00
Ex-Officio Recorder Deputy Ivega
Index to: DEED, WARRANTY

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Kristin Moore
Rocky Mountain Environmental Associates, Inc.
482 Constitution Way, Suite 303
Idaho Falls, ID 83402

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED FOR WATER RIGHTS

FOSTER LAND AND CATTLE, an Idaho general partnership, whose address is PO Box 40, Ririe, Idaho 83443 (hereinafter "Grantor") does hereby grant, bargain, sell, assign, and convey unto **RC WILLEY HOME FURNISHINGS**, a Utah corporation, whose address is 2301 S 300 W, Salt Lake City, Utah 84115 (hereinafter "Grantee") and to Grantee's heirs and assigns forever, all of Grantor's right, title, and interest in water right described on Exhibit A attached hereto (hereinafter the "Water Right").

Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner of the Water Right;
- (B) Grantor has not conveyed any of the Water Right to anyone other than Grantee;
- (C) The Water Right is free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Right to Grantee.

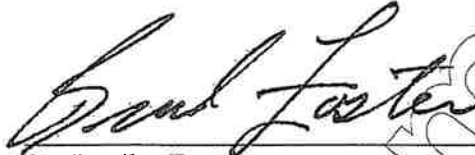
Grantor makes no other covenants or warranties as to the Water Right.

IN WITNESS WHEREOF, the undersigned authorized officer of Grantor, acting on behalf of Grantor, has caused his name to be hereunto subscribed.

DATED this 1 day of December, 2025.

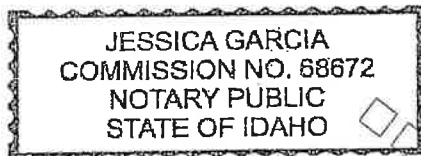
"GRANTOR"

FOSTER LAND AND CATTLE


By: Bradley Foster
Its: Partner

STATE OF IDAHO)
)ss.
County of Bonneville)

This record was acknowledged before me on the 1 day of ^{December}~~November~~, 2025 by Bradley Foster.



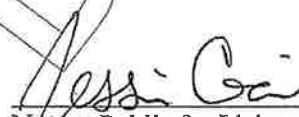

Notary Public for Idaho
My Commission Expires: 10/18/2025

EXHIBIT A
WATER RIGHT DESCRIPTION

Page 4 of 13

WATER RIGHT NO. 35-14928

As Modified by Transfer No. 90096

In accordance with the approval of Transfer No. 90096, Water Right No. 35-14928 is now described as follows:

Right Holder: FOSTER LAND AND CATTLE
PO BOX 40
RIRIE, ID 83443-0040

Priority Date: 8/4/1979

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
COMMERCIAL	01/01	to 12/31	0.020 cfs 0.020 cfs	7.1 af 7.1 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L1 (SENE) Sec 34 Twp 02N Rge 07E BONNEVILLE County

PLACE OF USE: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	37E	34	X		X														0.0

CONDITIONS OF APPROVAL

1. Rights 35-14928, 35-14929, and 35-14930 when combined shall not exceed a total annual maximum diversion volume of 7.1 af.
2. Rights 35-14596, 35-14928, 35-14929, and 35-14930 when combined shall not exceed a total annual maximum diversion volume of 7.1 af.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to diversion and use of water under Transfer approval 90096, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 90096

Page 5 of 13

WATER RIGHT NO. 35-14928

As Modified by Transfer No. 90096

CONDITIONS OF APPROVAL

7. This right does not grant any right-of-way or easement across the land of another.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 90096

Page 8 of 13

WATER RIGHT NO. 35-14929
As Modified by Transfer No. 90096

In accordance with the approval of Transfer No. 90096, Water Right No. 35-14929 is now described as follows:

Right Holder: FOSTER LAND AND CATTLE
PO BOX 40
RIRIE, ID 83443-0040

Priority Date: 2/24/1953

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
COMMERCIAL	01/01	to 12/31	0.020 cfs	2.8 af
			0.020 cfs	2.8 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L1 (SENE) Sec 34 Twp 02N Rge 37E BONNEVILLE County

PLACE OF USE: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	37E	34	X	X															9.0

CONDITIONS OF APPROVAL

1. Rights 35-14928, 35-14929, and 35-14930 when combined shall not exceed a total annual maximum diversion volume of 7.1 af.
2. Rights 35-14596, 35-14928, 35-14929, and 35-14930 when combined shall not exceed a total annual maximum diversion volume of 7.1 af.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to diversion and use of water under Transfer approval 90096, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 90096

Page 9 of 13

WATER RIGHT NO. 35-14929

As Modified by Transfer No. 90096

CONDITIONS OF APPROVAL

7. This right does not grant any right-of-way or easement across the land of another.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 90096

Page 12 of 13

WATER RIGHT NO. 35-14930
As Modified by Transfer No. 90096

In accordance with the approval of Transfer No. 90096, Water Right No. 35-14930 is now described as follows:

Right Holder: FOSTER LAND AND CATTLE
PO BOX 40
RIRIE, ID 83443-0040

Priority Date: 6/7/1957

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
COMMERCIAL	01/01	to 12/31	0.010 cfs 0.010 cfs	1.1 af 1.1 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER L1 (SENE) Sec 34 Twp 02N Rge 37E BONNEVILLE County

PLACE OF USE: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	37E	34	X	X															0.0

CONDITIONS OF APPROVAL

1. Rights 35-14928, 35-14929, and 35-14930 when combined shall not exceed a total annual maximum diversion volume of 7.1 af.
2. Rights 35-14596, 35-14928, 35-14929, and 35-14930 when combined shall not exceed a total annual maximum diversion volume of 7.1 af.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. Prior to diversion and use of water under Transfer approval 90096, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 90096

Page 13 of 13

WATER RIGHT NO. 35-14930
As Modified by Transfer No. 90096

CONDITIONS OF APPROVAL

7. This right does not grant any right-of-way or easement across the land of another.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
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Transfer No. 90096



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 31, 2025

RC WILLEY HOME FURNISHINGS
2301 S 300 W
S SALT LAKE UT 84115-2516

Re: Change in Ownership for Water Right No(s): 35-14930, 35-14929, 35-14928

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: WATER DISTRICT 120
BONNEVILLE JEFFERSON GWD