

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 972**

RECEIVED

DEC 16 2025

DEPARTMENT OF  
WATER RESOURCES

This is to certify that:

IDAHO POWER CO  
1221 W IDAHO ST  
BOISE, ID 83702

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

| Water<br>Right No.   | Priority<br>Date | Source       | Diversion<br>Rate<br>(CFS) | Diversion<br>Volume<br>(AF) | Acres<br>(AC) |
|----------------------|------------------|--------------|----------------------------|-----------------------------|---------------|
| 61-11939             | 4/23/1964        | GROUND WATER | 0.27                       | 104.0                       | N/A           |
| <b>Rental Totals</b> |                  |              | <b>0.27</b>                | <b>104.0</b>                | <b>N/A</b>    |

**Term of Rental:** This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2028. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2026, whichever occurs last.

**Annual Rental Fee:**

2026 - 2028: \$343.20 annually

The full fee for the rental of the above-described right(s) is \$343.20 per year for years 2026 - 2028. The rental fee includes an administrative fee of \$343.20 per year for years 2026 - 2028. Note that the renter is obligated to pay only the administrative fees associated with the water right(s): 61-11939.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

**Total Water Use Authorized Under Rental Agreement**

| Beneficial Use        | Diversion<br>Rate<br>(CFS) | Diversion<br>Volume<br>(AF) |
|-----------------------|----------------------------|-----------------------------|
| INDUSTRIAL            | 0.27                       | 58.2                        |
| <b>Combined Total</b> | <b>0.27</b>                | <b>58.2</b>                 |

**\* The authorized water usage reflects a reduction from the water right elements rented, to account for a consumptive use limit.**

Detailed water right conditions are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 972**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Kresta Davis  
Signature of Renter

Dec. 11, 2025  
Date

Kresta Davis  
Printed Name

Environmental Manager  
Title

\*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By Brian Patton  
BRIAN PATTON, Executive Manager  
Idaho Water Resource Board

Date 12/17/25

Rental approved by IDWR HP

Date 12/17/25

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 972**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      NWNW              Sec. 26, Twp 01S, Rge 04E,                      ELMORE County

**BENEFICIAL USE**  
INDUSTRIAL

**DIVERSION RATE**  
0.27 CFS

**VOLUME**  
58.2 AF

**SEASON OF USE**

**From              To**  
01/01              12/31

**RENTERS PLACE OF USE: INDUSTRIAL**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01S | 04E | 26  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    | X      |

**RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
6. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
9. Prior to diversion of water under this rental, the right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.
1. Industrial use is for dust abatement and construction purposes.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 161.
3. This rental agreement does not authorize the construction of a well.

Idaho Water Resource Board  
Attachment to Water Supply Bank Rental Agreement No. 972

Effective until December 31, 2028

This map depicts the **rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



Legend

-  Water Supply Bank Rental Point of Diversion
-  Water Supply Bank Rental Place of Use
-  Township/Range
-  Sections
- QQ

STATE OF IDAHO  
WATER RESOURCE BOARD

**APPLICATION TO RENT WATER  
FROM THE BOARD'S WATER SUPPLY BANK**

RECEIVED

OCT 06 2025

DEPARTMENT OF  
WATER RESOURCESApplicant Name: Idaho Power Company

Is this application being submitted with a lease application as a lease/rental package?

Yes ☒ No ☐

If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

Rental applications should be submitted well in advance of the desired start date for the use of rental water. Rental applications may be processed as early as November 1 of the year prior to the intended use of rental water. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicants. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests will not be accepted once the rental season of use period has concluded.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit the Bank's website at [http://idwr.idaho.gov/water\\_supply\\_bank](http://idwr.idaho.gov/water_supply_bank).

**MINIMUM REQUIREMENT CHECKLIST**

**Check All Items as Either Attached (Yes) or Not Applicable (N/A)**

Yes

- ☒ Completed *Application to Rent Water from the Board's Water Supply Bank*
- ☒ Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank

Attachment N/A Yes

- |    |                                     |                                                                                                                                                              |
|----|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | <input checked="" type="checkbox"/> | A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request |
| 3A | <input checked="" type="checkbox"/> | <input type="checkbox"/> Detailed information on a proposed use of rental water                                                                              |
| 3F | <input checked="" type="checkbox"/> | <input type="checkbox"/> Authorization from the owner/operator of the rental point(s) of diversion                                                           |
| 3H | <input checked="" type="checkbox"/> | <input type="checkbox"/> Water modeling to account for the impacts of the rental request                                                                     |
| 3J | <input checked="" type="checkbox"/> | <input type="checkbox"/> Documents justifying a rate of flow greater than 0.02 cfs/acre                                                                      |
| 3K | <input checked="" type="checkbox"/> | <input type="checkbox"/> Authorization from the owner/operator of the property at the proposed rental place(s) of use                                        |
| 4B | <input type="checkbox"/>            | <input checked="" type="checkbox"/> Explanation of how the rental water will sufficiently accomplish your rental purposes                                    |
| 4C | <input checked="" type="checkbox"/> | <input type="checkbox"/> Explanation of consumptive use amounts for water rights experiencing a change in nature of use                                      |

**Department Use Only – Proposed Water Right(s)**

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**Application to Rent Water (Continued)**

**1. CONTACT INFORMATION**

A. Applicant Idaho Power Company

|                                             |                                  |                      |                         |
|---------------------------------------------|----------------------------------|----------------------|-------------------------|
| Mailing Address <u>1221 W Idaho St</u>      | Boise                            | ID                   | 83706                   |
| <small>Street</small>                       | <small>City</small>              | <small>State</small> | <small>Zip Code</small> |
| Email Address <u>KDavis2@idahopower.com</u> | Phone Number <u>208-388-2602</u> |                      |                         |

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes ☒ No ☐  
 If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

|                                                         |                                                 |
|---------------------------------------------------------|-------------------------------------------------|
| Representative <u>Kresta Davis</u>                      | Professional Title <u>Environmental Manager</u> |
| Organization <u>Idaho Power Company</u>                 | Relationship to Applicant <u>Employee</u>       |
| Mailing Address <u>1221 W Idaho St, Boise, ID 83702</u> |                                                 |
| Email Address <u>KDavis2@idahopower.com</u>             | Phone Number <u>208-388-2602</u>                |

**2. MAP**

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it **Attachment 2**.

**3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER**

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:

IPC proposes to use this water for dust abatement and construction. The amount of water needed for this project was calculated using the maximum annual water use for a similar construction project as a reference. Maximum use will be 63 Acre-ft per year.

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate<br>(Cubic Feet/Second) | Desired Volume<br>(Acre-Foot) | Minimum Rate*<br>(Cubic Feet/Second) | Minimum Volume*<br>(Acre-Foot) | Desired Acres<br>(if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| 0.27 CFS                            | 63 AF                         | 0.27 CFS                             | 63 AF                          | AC                               |

\* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

| Desired Start Date<br>(month/day/year) | Latest Possible Start Date<br>(month/day/year) | *Mark Desired Rental Duration<br>(Calendar Years) |                            |                                       |                            |                            | **Applicant's preference if rental application cannot be processed prior to the latest possible start? |                                                          |
|----------------------------------------|------------------------------------------------|---------------------------------------------------|----------------------------|---------------------------------------|----------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 01/01/2026                             | 03/01/2026                                     | <input type="checkbox"/> 1                        | <input type="checkbox"/> 2 | <input checked="" type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input type="checkbox"/> 5 | <input checked="" type="checkbox"/> Process application as soon as possible                            | <input type="checkbox"/> Return application to applicant |

\* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

\*\* Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

- D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

A domestic well was drilled for facilities at the project location, this will be used to fill water trucks (15,000 gallon tanks) which will then apply water to areas of active construction for dust abatement.

- E. Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted:

| POD Description | Water Source | Other Water Rights Diverted from this POD |
|-----------------|--------------|-------------------------------------------|
| Well            | Groundwater  | None                                      |
|                 |              |                                           |
|                 |              |                                           |
|                 |              |                                           |

*If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.*

- F. Has documented consent from all relevant water delivery entities been obtained? Yes ☐ N/A ☒  
If yes, include documented consent as **Attachment 3F**.

- G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling? Yes ☐ No ☒  
*Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.*

- H. Has water modeling been provided with your rental request? Yes ☐ N/A ☒  
If yes, label modeling Attachment 3 H.  
*Rental applications that require modeling will be returned if modeling is not provided.*

- I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

- ☐ Irrigation \_\_\_\_\_ (number of acres) Duration: Subject to IDWR standard seasons of use
- ☐ Commercial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)
- ☐ Stockwater from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)
- ☒ Industrial from: 01/01 (mm/dd) to: 12/31 (mm/dd)
- ☐ Other: \_\_\_\_\_ from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

- J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre? N/A ☒ Yes ☐ No ☐  
If yes, justify the rate of flow and attach any supporting documents as **Attachment 3J**. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

- K. Do you own the land at the proposed rental place of use (POU)? Yes ☒ No ☐  
If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it **Attachment 3K**.

- L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required:

No other water rights are located on the POU and this location is not covered by an irrigation district or a municipal provider.

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

**4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS**

A. Are you requesting to rent specific water rights?

Yes ☒ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. If no, continue to Question 4B.

**Important Information:** Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Lease and rental documents are searchable via [IDWR's website](#).

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request.** For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers.

| Water Right Elements Leased to Water Supply Bank                                                                                                                                         |                    |                      |             |            | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request |             |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------|
| Water Right Number<br>(leave blank if sub-total of combined limits)                                                                                                                      | Nature of Use      | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |                                                                                                                                | Diversion Rate (CFS)             | Volume (AF) | Acres (AC) |
| 61-11939                                                                                                                                                                                 | Industrial/Cooling | 0.27                 | 104         |            |                                                                                                                                | 0.27                             | 63          |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                |                                  |             |            |
| <b>Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank</b> |                    |                      |             |            | <b>TOTAL</b>                                                                                                                   | 0.27                             | 63          |            |
|                                                                                                                                                                                          |                    |                      |             |            |                                                                                                                                | <b>CFS</b>                       | <b>AF</b>   | <b>AC</b>  |

*\*Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B**:

The water right will sufficiently cover needs for dust abatement and construction estimated by water needs from a similar construction project. The maximum annual water usage is shown in Attachment 4B.

C. Does your rental request propose to change the nature of use for any water right(s) being rented?

Yes ☐ No ☒

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C**:

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☒ No ☐  
If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:

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- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☒  
If yes, describe:

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- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☐ No ☒  
If yes, describe the date and location of the NOV.

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- D. Additional Information

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DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

Signature of Applicant

*Kresta Davis*

Signature of Representative

Printed Name of Applicant

Kresta Davis

Printed Name of Representative

Date

9.30.2025

Date

Mail to:

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

STATE OF IDAHO  
WATER RESOURCE BOARD

**Water Modeling Requirement Information Sheet**

**Information on water modeling requirements for rental requests within special administrative areas**

**Important information on requesting rental water within special administrative areas:** Refer to the information below to determine whether the modeling of potential impacts from your rental request is necessary. Use Section 4 of the rental application to identify selected water rights. **If you submit an application to rent water from within a special administrative area and water modeling is required, your rental request will be returned if water modeling is not provided.**

**Water modeling may be required when an application to rent water involves one of two scenarios:**

**Scenario 1:** The rental request proposes to divert water from a regulated water source and/or within a special administrative area AND the distance between the rental point(s) of diversion (POD) and the POD(s) for the leased water right(s) is greater than the administratively established, acceptable distance.

**Regulated water sources may areas include:**

- A. Ground water resources within the modeled area of the Eastern Snake Plain Aquifer (ESPA) and tributary aquifers;
- B. Ground water within Ground Water Management Areas (GWMAs) or Critical Ground Water Areas (CGWAs);
- C. Water resources within other specified administrative areas, as established by the Idaho Water Resource Board (IWRB) or the Idaho Department of Water Resources.

The distance between any rental POD(s) and the POD(s) for a leased water right to be rented is important. On the ESPA, distance is measured in terms of model cells that cover an area of one square mile. Ground water modeling is not required if lease POD(s) and rental POD(s) are located within the same model cell or within adjacent model cells. If the lease and rental PODs are separated by more than one model cell groundwater modeling must be completed using the IDWR ESPA Transfer Tool and modeling results must be submitted with the rental application. ESPA modeling tools can be accessed and freely downloaded from IDWR's website by visiting: [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).

Ground water modeling may be required within GWMAs, CGWAs or other regulated administrative areas. Applicants who desire to rent water within an established GWMA, CGWA or other regulated administrative area should consult IDWR's website before submitting their application to review the current status of administrative orders related to regulated administrative areas. Consult [www.idwr.idaho.gov/WaterInformation/GroundWaterManagement/designated\\_areas.htm](http://www.idwr.idaho.gov/WaterInformation/GroundWaterManagement/designated_areas.htm) for information on GWMAs or CGWAs, visit <https://idwr.maps.arcgis.com/home/> to use mapping tools to find other regulated areas.

Applicants interested in renting water within a GWMA, CGWA or other regulated administrative areas should request water rights that have been leased into the Bank from within the same administrative area. Generally, the Bank will not permit a rental of water within a regulated administrative area if the leased water rights are not located within that same administrative area.

**Scenario 2:** A rental request proposes to divert water from a different but hydraulically connected water source.

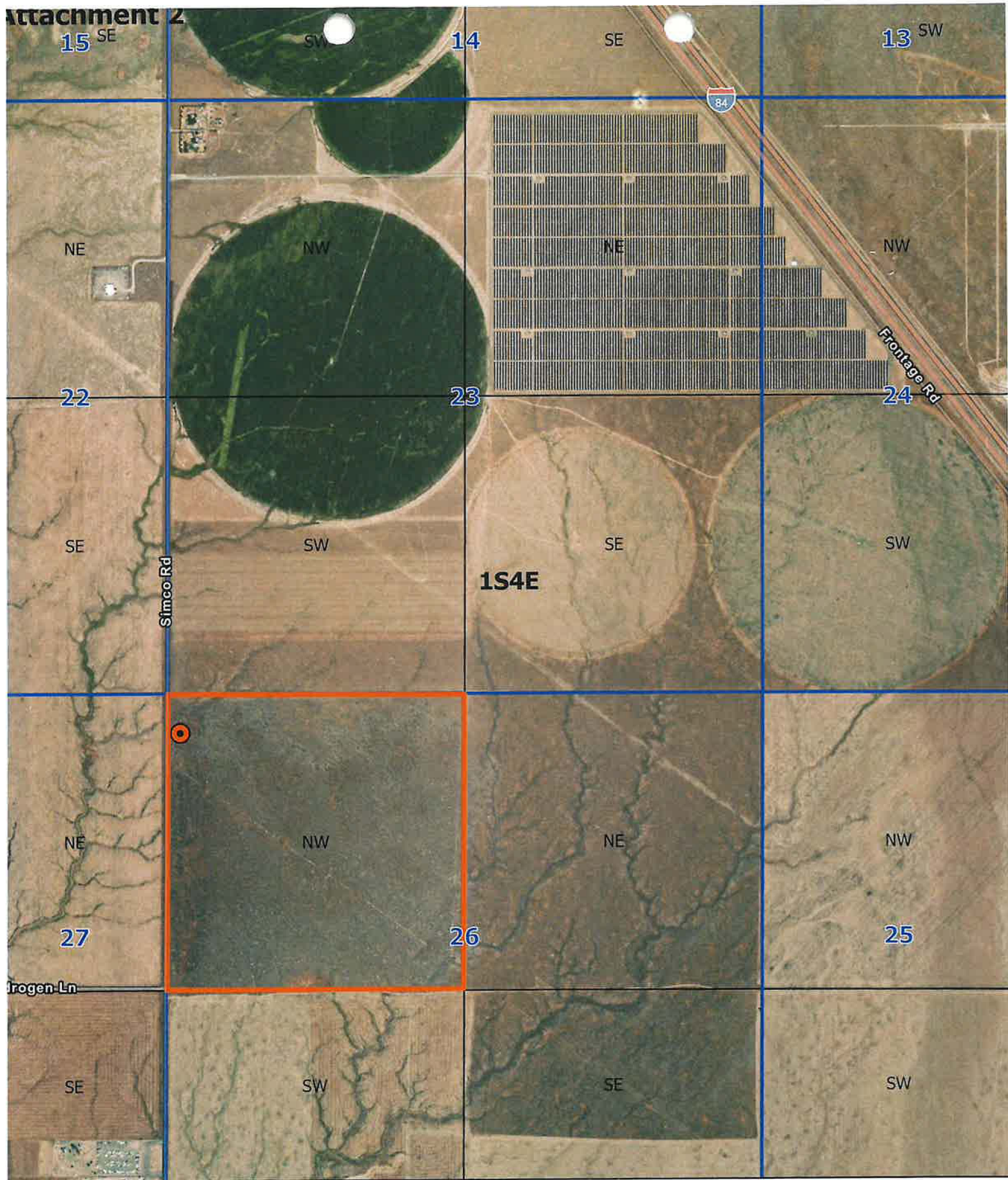
**Modeling situations may include:**

- A. Rental requests that propose to divert surface water rights via ground water POD(s) (wells); and
- B. Rental requests that propose to divert ground water from one aquifer when the right being rented authorizes the diversion of ground water from a hydraulically connected, tributary aquifer.

Rental requests that propose to divert surface water rights from ground water points of diversion may be considered if ground water modeling establishes that the surface and ground water resources are directly and immediately hydraulically connected. An acceptable hydraulic connection occurs when at least 50 percent of the total depletions from a well are detectable from the original water source within a 24 hour period. The existing (leased) POD and proposed (rental) POD must be proximate such that diversion and use of water from the proposed POD would have substantially the same effect on the hydraulically-connected source as diversion and use of water from the original POD.

Requests to rent ground water across tributary aquifer sources may be considered if ground water modeling is provided to demonstrate that two aquifers are hydraulically connected and the anticipated impacts of diverting ground water from one source through the other is modeled accordingly.

For more information about rental application requirements, contact IDWR at (208) 287-4800.



● POD - Well

▭ POU - Idaho Power Land

0

0.25

0.5

1

# Attachment 4B

Similar Construction - Maximum Annual Water Use  
Fugitive Dust Water Usage

|           | Total Gallons<br>(x1000) | Truck for Dust Control |    |    |    | Trucks for Grading/Seeding |    |    |    | Water Usage for<br>Dust Control<br>(x1000) | Dust Abatement |         |
|-----------|--------------------------|------------------------|----|----|----|----------------------------|----|----|----|--------------------------------------------|----------------|---------|
|           |                          | 8M                     | 5M | 4M | 2M | 8M                         | 5M | 4M | 2M |                                            | 14,526,037.3   | gallons |
| 6/26/2010 | 55.0                     |                        |    | 6  |    | 6                          |    | 8  |    | 12.7                                       |                |         |
| 6/27/2010 |                          |                        |    |    |    |                            |    |    |    | 0.0                                        |                |         |
| 6/28/2010 | 78.0                     |                        |    | 4  |    |                            |    | 2  |    | 52.0                                       |                |         |
| 6/29/2010 | 166.5                    | 4                      |    | 12 |    | 13                         |    | 6  |    | 64.0                                       |                |         |
| 6/30/2010 | 203.3                    | 20                     |    | 6  |    | 7                          |    | 12 |    | 129.9                                      |                |         |
| 7/1/2010  | 262.7                    | 24                     | 19 | 3  |    | 5                          | 6  |    |    | 212.9                                      |                |         |
| 7/2/2010  | 306.6                    | 20                     | 19 | 2  |    | 13                         | 7  |    |    | 200.6                                      |                |         |
| 7/3/2010  | 249.8                    | 18                     | 19 | 7  |    | 6                          | 7  | 3  |    | 184.2                                      |                |         |
| 7/4/2010  |                          |                        |    |    |    |                            |    |    |    | 0.0                                        |                |         |
| 7/5/2010  |                          |                        |    |    |    |                            |    |    |    | 0.0                                        |                |         |
| 7/6/2010  | 284.6                    | 8                      | 25 | 3  |    | 17                         | 5  |    |    | 158.0                                      |                |         |
| 7/7/2010  | 300.6                    | 8                      | 30 |    |    | 18                         | 7  | 3  |    | 158.8                                      |                |         |
| 7/8/2010  | 256.3                    | 6                      | 23 | 10 |    | 19                         | 9  | 2  |    | 127.5                                      |                |         |
| 7/9/2010  | 298.5                    | 8                      | 24 | 3  |    | 15                         | 5  |    |    | 171.6                                      |                |         |
| 7/10/2010 | 267.3                    | 9                      | 3  | 6  | 4  | 13                         |    |    | 9  | 132.0                                      |                |         |
| 7/11/2010 | 186.0                    | 9                      |    |    | 2  | 12                         |    |    | 2  | 80.3                                       |                |         |
| 7/12/2010 | 364.2                    | 11                     |    | 1  | 7  | 20                         |    |    |    | 145.1                                      |                |         |
| 7/13/2010 | 426.0                    | 15                     | 15 | 1  |    | 6                          | 5  |    |    | 311.7                                      |                |         |
| 7/14/2010 | 411.0                    | 29                     | 29 | 3  |    | 11                         | 13 | 2  |    | 290.7                                      |                |         |
| 7/15/2010 | 513.0                    | 34                     | 12 |    | 14 | 11                         | 4  |    | 5  | 386.4                                      |                |         |
| 7/16/2010 | 483.2                    | 15                     |    |    | 10 | 6                          |    |    | 3  | 348.7                                      |                |         |
| 7/17/2010 | 268.6                    | 20                     | 2  |    | 8  | 7                          |    |    | 3  | 201.5                                      |                |         |
| 7/18/2010 | 238.0                    | 15                     |    |    | 10 | 6                          |    |    | 4  | 170.0                                      |                |         |
| 7/19/2010 | 412.0                    | 28                     |    |    | 16 | 9                          |    |    | 6  | 310.2                                      |                |         |
| 7/20/2010 | 388.6                    | 26                     | 1  |    | 15 | 8                          |    |    | 5  | 297.9                                      |                |         |
| 7/21/2010 | 470.9                    | 30                     |    |    | 20 | 9                          |    |    | 6  | 362.2                                      |                |         |
| 7/22/2010 | 494.8                    | 30                     |    |    | 20 | 9                          |    |    | 7  | 378.6                                      |                |         |
| 7/23/2010 | 386.8                    | 30                     | 13 |    | 7  | 7                          | 4  |    | 2  | 309.3                                      |                |         |
| 7/24/2010 | 106.2                    | 7                      | 2  |    | 5  | 2                          |    |    |    | 87.7                                       |                |         |
| 7/25/2010 | 258.0                    | 21                     | 14 |    | 1  | 6                          | 4  |    |    | 201.0                                      |                |         |
| 7/26/2010 | 320.9                    | 27                     | 36 | 1  |    | 9                          | 13 |    |    | 239.0                                      |                |         |
| 7/27/2010 | 497.3                    | 41                     | 29 |    |    | 13                         | 8  |    |    | 381.2                                      |                |         |
| 7/28/2010 | 472.0                    | 41                     | 38 | 1  |    | 14                         | 6  |    |    | 371.1                                      |                |         |
| 7/29/2010 | 415.1                    | 34                     | 26 |    |    | 11                         | 8  |    |    | 314.8                                      |                |         |
| 7/30/2010 | 515.2                    | 37                     | 37 |    |    | 13                         | 12 |    |    | 384.2                                      |                |         |
| 7/31/2010 | 251.0                    | 22                     | 16 |    |    | 7                          | 6  |    |    | 187.8                                      |                |         |
| 8/1/2010  | 117.9                    | 14                     |    |    |    | 5                          |    |    |    | 86.9                                       |                |         |
| 8/2/2010  | 408.0                    | 35                     | 21 | 1  |    | 12                         | 7  |    |    | 305.2                                      |                |         |
| 8/3/2010  | 384.5                    | 34                     | 23 | 1  |    | 12                         | 9  |    |    | 282.6                                      |                |         |
| 8/4/2010  | 308.1                    | 31                     | 14 | 2  |    | 10                         | 7  |    |    | 227.8                                      |                |         |
| 8/5/2010  | 349.6                    | 31                     | 20 | 2  |    | 10                         | 9  |    |    | 258.7                                      |                |         |
| 8/6/2010  | 200.7                    | 15                     | 18 |    |    | 4                          | 6  |    |    | 154.9                                      |                |         |
| 8/7/2010  | 185.6                    | 12                     | 14 |    |    | 5                          | 2  |    |    | 142.6                                      |                |         |
| 8/8/2010  | 145.2                    | 13                     | 19 |    |    |                            |    |    |    | 145.2                                      |                |         |
| 8/9/2010  | 232.1                    | 21                     | 13 |    |    | 2                          | 4  |    |    | 201.0                                      |                |         |
| 8/10/2010 | 101.8                    | 10                     | 8  | 1  |    | 2                          |    |    |    | 90.2                                       |                |         |
| 8/11/2010 | 41.0                     | 4                      | 3  |    |    |                            |    |    |    | 41.0                                       |                |         |
| 8/12/2010 | 76.8                     | 10                     |    |    |    |                            |    |    |    | 76.8                                       |                |         |
| 8/13/2010 | 110.3                    | 10                     | 4  |    |    | 3                          | 2  |    |    | 82.3                                       |                |         |
| 8/14/2010 | 154.5                    | 15                     | 1  |    |    | 5                          |    |    |    | 117.1                                      |                |         |
| 8/15/2010 |                          |                        |    |    |    |                            |    |    |    | 0.0                                        |                |         |
| 8/16/2010 | 166.4                    | 16                     | 5  | 1  |    | 4                          | 2  |    |    | 131.3                                      |                |         |
| 8/17/2010 | 188.0                    | 16                     | 12 | 1  |    | 3                          | 3  |    |    | 156.2                                      |                |         |
| 8/18/2010 | 179.5                    | 14                     | 12 | 1  |    | 2                          | 3  |    |    | 152.7                                      |                |         |
| 8/19/2010 | 210.1                    | 15                     | 13 |    |    | 3                          | 3  |    |    | 173.5                                      |                |         |
| 8/20/2010 | 244.3                    | 16                     | 14 |    |    | 4                          | 5  |    |    | 189.7                                      |                |         |

| Dust, Grading, and Seeding Total Water |         |
|----------------------------------------|---------|
| 20,418,450.0                           | gallons |
| 62.66                                  | Ac-Ft   |

|            |       |    |    |    |   |   |   |       |
|------------|-------|----|----|----|---|---|---|-------|
| 8/21/2010  | 167.5 | 12 | 10 |    | 3 | 3 |   | 132.2 |
| 8/22/2010  |       |    |    |    |   |   |   | 0.0   |
| 8/23/2010  | 205.2 | 13 | 20 |    | 2 | 7 |   | 164.2 |
| 8/24/2010  | 207.1 | 14 | 21 |    | 4 | 8 |   | 155.5 |
| 8/25/2010  | 186.6 | 10 | 22 | 1  | 4 | 3 |   | 150.2 |
| 8/26/2010  | 232.0 | 14 | 19 |    | 4 | 5 |   | 181.9 |
| 8/27/2010  | 217.6 | 11 | 16 | 1  | 7 | 5 |   | 147.9 |
| 8/28/2010  | 166.8 | 12 | 10 |    | 3 | 3 |   | 131.6 |
| 8/29/2010  |       |    |    |    |   |   |   | 0.0   |
| 8/30/2010  | 234.8 | 15 | 20 | 1  | 6 | 5 |   | 177.1 |
| 8/31/2010  | 187.8 | 15 | 13 | 1  | 2 | 4 |   | 157.8 |
| 9/1/2010   | 168.0 | 12 | 13 |    | 2 | 2 | 1 | 141.6 |
| 9/2/2010   | 181.3 | 15 | 18 |    | 6 | 3 | 1 | 137.4 |
| 9/3/2010   | 110.9 | 8  | 3  |    | 4 | 3 |   | 69.5  |
| 9/4/2010   |       |    |    |    |   |   |   | 0.0   |
| 9/5/2010   |       |    |    |    |   |   |   | 0.0   |
| 9/6/2010   |       |    |    |    |   |   |   | 0.0   |
| 9/7/2010   | 159.8 | 10 | 10 | 1  | 3 | 3 |   | 123.8 |
| 9/8/2010   | 116.6 | 11 | 7  |    | 2 | 3 | 1 | 90.8  |
| 9/9/2010   | 89.5  | 5  | 6  |    | 3 | 2 | 1 | 58.0  |
| 9/10/2010  | 157.1 | 12 | 7  |    | 5 | 2 | 1 | 111.2 |
| 9/11/2010  |       |    |    |    |   |   |   | 0.0   |
| 9/12/2010  |       |    |    |    |   |   |   | 0.0   |
| 9/13/2010  | 148.6 | 10 | 10 |    | 3 | 5 | 1 | 105.6 |
| 9/14/2010  | 126.0 | 15 |    |    | 2 |   | 1 | 108.0 |
| 9/15/2010  | 127.8 | 10 | 5  |    | 4 | 3 |   | 88.3  |
| 9/16/2010  | 111.2 | 10 | 3  |    | 3 | 2 |   | 81.9  |
| 9/17/2010  | 49.1  | 4  | 2  |    | 1 | 2 | 1 | 32.2  |
| 9/18/2010  |       |    |    |    |   |   |   | 0.0   |
| 9/19/2010  |       |    |    |    |   |   |   | 0.0   |
| 9/20/2010  | 160.9 | 10 | 16 |    | 2 | 3 |   | 134.7 |
| 9/21/2010  | 130.8 | 10 | 12 | 1  | 2 | 2 |   | 110.8 |
| 9/22/2010  | 130.5 | 10 | 5  | 1  | 1 | 2 |   | 112.0 |
| 9/23/2010  | 120.0 | 10 | 8  |    | 1 | 2 |   | 104.3 |
| 9/24/2010  | 141.6 | 10 | 11 | 1  | 3 | 2 |   | 113.8 |
| 9/25/2010  |       |    |    |    |   |   |   | 0.0   |
| 9/26/2010  |       |    |    |    |   |   |   | 0.0   |
| 9/27/2010  | 138.4 | 8  | 13 | 1  | 4 | 3 |   | 102.2 |
| 9/28/2010  | 134.6 | 10 | 8  | 1  | 3 | 2 |   | 105.6 |
| 9/29/2010  | 83.4  | 5  | 2  |    | 2 |   | 7 | 43.5  |
| 9/30/2010  | 93.0  | 5  | 2  | 5  | 2 |   | 5 | 61.4  |
| 10/1/2010  | 142.0 | 5  | 13 |    | 4 | 6 | 1 | 87.2  |
| 10/2/2010  |       |    |    |    |   |   |   | 0.0   |
| 10/3/2010  |       |    |    |    |   |   |   | 0.0   |
| 10/4/2010  | 44.0  | 2  |    | 2  | 3 |   | 2 | 19.1  |
| 10/5/2010  | 73.6  | 4  |    | 2  | 3 |   | 4 | 37.7  |
| 10/6/2010  | 90.8  | 4  |    | 3  | 4 |   | 4 | 48.0  |
| 10/7/2010  | 65.9  | 3  |    | 2  | 3 |   | 2 | 34.9  |
| 10/8/2010  | 78.0  | 4  |    | 2  | 5 |   | 3 | 34.9  |
| 10/9/2010  |       |    |    |    |   |   |   | 0.0   |
| 10/10/2010 |       |    |    |    |   |   |   | 0.0   |
| 10/11/2010 | 70.2  | 4  |    | 4  | 2 |   | 2 | 43.2  |
| 10/12/2010 | 51.2  | 2  |    | 7  | 1 |   | 3 | 33.1  |
| 10/13/2010 | 42.7  |    |    | 5  | 2 |   | 9 | 11.5  |
| 10/14/2010 | 33.1  | 1  |    |    |   |   | 4 | 9.4   |
| 10/15/2010 | 42.1  |    |    | 6  |   |   | 4 | 24.1  |
| 10/16/2010 |       |    |    |    |   |   |   | 0.0   |
| 10/17/2010 |       |    |    |    |   |   |   | 0.0   |
| 10/18/2010 | 57.7  |    |    | 10 |   |   | 3 | 41.2  |
| 10/19/2010 | 51.7  |    |    | 10 |   |   | 3 | 38.3  |
| 10/20/2010 | 54.6  |    |    | 10 |   |   | 3 | 39.0  |
| 10/21/2010 | 52.0  |    |    | 9  |   |   | 3 | 37.4  |

|            |      |   |   |   |      |      |
|------------|------|---|---|---|------|------|
| 10/22/2010 | 57.7 | 9 |   | 5 | 2    | 34.6 |
| 10/23/2010 |      |   |   |   |      | 0.0  |
| 10/24/2010 |      |   |   |   |      | 0.0  |
| 10/25/2010 | 7.6  | 1 | 1 |   | 1    | 5.7  |
| 10/26/2010 | 14.3 | 2 | 1 |   | 3    | 8.9  |
| 10/27/2010 | 10.0 | 2 |   |   | 2    | 6.7  |
| 10/28/2010 | 33.1 | 5 |   | 4 | 1    | 17.4 |
| 10/29/2010 | 15.9 | 4 |   | 2 | 1    | 9.8  |
| 10/30/2010 |      |   |   |   |      | 0.0  |
| 10/31/2010 |      |   |   |   |      | 0.0  |
| 11/1/2010  | 32.8 | 2 |   | 2 | 7    | 8.7  |
| 11/2/2010  | 48.7 | 4 | 3 | 1 | 12   | 21.4 |
| 11/3/2010  | 53.6 | 6 |   | 3 | 16   | 18.9 |
| 11/4/2010  | 42.9 | 3 |   | 2 | 18   | 9.2  |
| 11/5/2010  | 28.4 | 2 |   |   | 18   | 5.2  |
| 11/6/2010  | 18.7 |   |   |   | 18   | 0.0  |
| 11/7/2010  |      |   |   |   |      | 0.0  |
| 11/8/2010  |      |   |   |   |      | 0.0  |
| 11/9/2010  | 24.7 |   |   | 1 | 17   | 0.0  |
| 11/10/2010 |      |   |   |   |      | 0.0  |
| 11/11/2010 | 27.5 |   |   | 1 | 17.5 | 0.0  |
| 11/12/2010 | 22.3 |   |   | 1 | 21   | 0.0  |
| 11/13/2010 | 24.0 |   |   |   | 21   | 0.0  |
| 11/14/2010 |      |   |   |   |      | 0.0  |
| 11/15/2010 | 20.7 | 2 |   |   | 8    | 6.9  |
| 11/16/2010 | 14.2 | 1 |   | 2 | 1    | 4.0  |
| 11/17/2010 | 15.5 | 1 |   | 3 | 1    | 3.4  |
| 11/18/2010 | 27.6 | 2 | 1 | 4 | 1    | 9.9  |
| 11/19/2010 | 16.9 |   |   | 3 | 1    | 0.0  |
| 11/20/2010 | 9.2  |   |   | 2 | 1    | 0.0  |
| 11/21/2010 |      |   |   |   |      | 0.0  |
| 11/22/2010 |      |   |   |   |      | 0.0  |
| 11/23/2010 |      |   |   |   |      | 0.0  |
| 11/24/2010 |      |   |   |   |      | 0.0  |
| 11/25/2010 |      |   |   |   |      | 0.0  |
| 11/26/2010 |      |   |   |   |      | 0.0  |
| 11/27/2010 |      |   |   |   |      | 0.0  |
| 11/28/2010 |      |   |   |   |      | 0.0  |
| 11/29/2010 | 1.0  |   | 1 |   |      | 1.0  |
| 11/30/2010 | 0.5  | 1 |   |   |      | 0.5  |
| 12/1/2010  |      |   |   |   |      | 0.0  |
| 12/2/2010  | 0.5  | 1 |   |   |      | 0.5  |
| 12/3/2010  |      |   |   |   |      | 0.0  |
| 12/4/2010  | 0.5  |   | 1 |   |      | 0.5  |
| 12/5/2010  |      |   |   |   |      | 0.0  |
| 12/6/2010  | 1.0  |   |   | 1 |      | 0.0  |
| 12/7/2010  |      |   |   |   |      | 0.0  |
| 12/8/2010  | 1.0  |   |   | 1 |      | 0.0  |
| 12/9/2010  |      |   |   |   |      | 0.0  |
| 12/10/2010 |      |   |   |   |      | 0.0  |
| 12/11/2010 |      |   |   |   |      | 0.0  |
| 12/12/2010 | 1.0  |   |   | 1 |      | 0.0  |
| 12/13/2010 |      |   |   |   |      | 0.0  |
| 12/14/2010 |      |   |   |   |      | 0.0  |
| 12/15/2010 |      |   |   |   |      | 0.0  |
| 12/16/2010 |      |   |   |   |      | 0.0  |
| 12/17/2010 |      |   |   |   |      | 0.0  |
| 12/18/2010 |      |   |   |   |      | 0.0  |
| 12/19/2010 |      |   |   |   |      | 0.0  |
| 12/20/2010 |      |   |   |   |      | 0.0  |
| 12/21/2010 | 1.0  |   |   | 1 |      | 0.0  |
| 12/22/2010 | 1.0  |   |   | 1 |      | 0.0  |

12/23/2010  
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12/28/2010  
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12/31/2010

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IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

December 18, 2025

IDAHO POWER COMPANY  
POI BOX 70  
BOISE, ID 83707-0070

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO. 61-11939, AGREEMENT 972**

Dear Renter:

Please find enclosed a receipt in the amount of **\$343.20** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 104.0 acre-feet of water for Industrial of 58.2 acres during 2026. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

The rental fee will be retained by the Department to offset administrative costs since you are the owner of the rights. The annual rental fee for 2027 is due by December 31, 2026,

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

*Kris Margheim*  
for  
Water Supply Bank

Enclosures: Receipt No. C124417  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
IDWR Western Regional Office (via email)



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 4, 2025

IDAHO POWER CO.  
PO BOX 70  
BOISE, ID 83707

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 61-11939, AGREEMENT 972**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of **\$343.20 per year** was calculated based on the current rental rate of \$33.00 per acre-foot times a diversion volume of 104.0 acre-feet. Since you are both the lessor and the renter of the right, **you are only obligated to pay the 10% administrative fee or \$343.20.** The annual rental fee for 2027 is due by December 31, 2026. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

**Please send a check in the amount of \$343.20** for made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing.

Pursuant to the Water Supply Bank Rules, \$343.20 will be retained by the Department to offset administrative costs for **2026**.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

Skyler Cheever  
Water Resource Agent, Sr – State Office  
Idaho Dept. of Water Resources

Enclosure: Proposed Rental Agreement  
c: IDWR Front Desk, WSB, Representative (via email)

# Idaho Water Resource Board

## Attachment to Water Supply Bank Rental Agreement No. 972

Effective until December 31, 2028

This map depicts the **rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



### Legend

- Water Supply Bank Rental Point of Diversion
- Water Supply Bank Rental Place of Use
- Township/Range
- Sections
- QQ

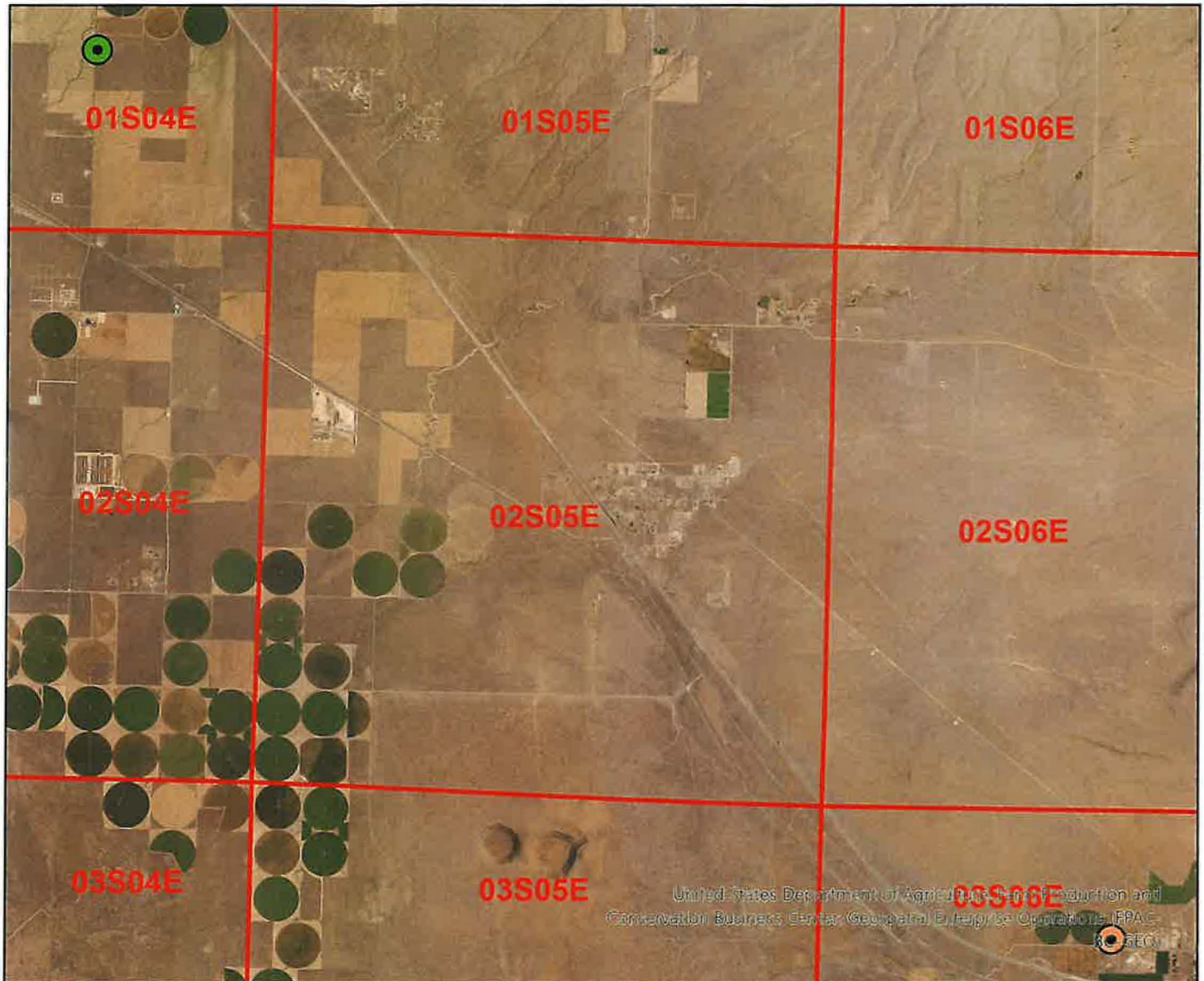
0 250 500 750 Feet



Idaho Water Resource Board

WSB Move Map

61-11939  
2026-2028



0 2 4 6 Miles

Legend

-  Water Supply Bank Rental Point of Diversion
-  Water Supply Bank Lease Point of Diversion
-  Township/Range



## Cheever, Skyler

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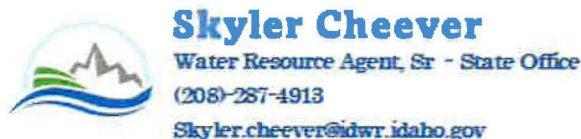
**From:** Cheever, Skyler  
**Sent:** Wednesday, November 26, 2025 9:49 AM  
**To:** Scott King; Ed Van Etten  
**Subject:** Water Supply Bank Lease/Rental Application Package 3306/3305 Idaho Power Co.  
**Attachments:** Lease Approval Map 2090.pdf; Lease Review Memo 3306.pdf; Rental Agreement 972.pdf; Rental Approval Move Map 972.pdf; Rental Review Memo 972.pdf

Hello (Regional Manager and/or Watermaster),

I have completed my review of Water Supply Bank Lease Application 3306 and Rental Application 3305 package with the proposed points of diversion within Administrative Basin 61 and Water District 161. The applicant for both applications is the Idaho Power Co. The applicant proposes to lease the entirety of water right 61-11939 into the WSB from 2026-2028. They propose to rent the entirety of the same lease contract from the Water Supply Bank from 2026-2028. Attached is a copy of the rental agreement, review memos, and maps of the place of use. If you have any comments regarding the applicants' proposals or my reviews, please let me know within 7 days. If you have any questions or concerns, please let me know.

Best,

Skyler



Idaho Dept. of Water Resources

322 E. Front St. P.O. Box 83720 Boise, ID  
83720

## **MEMORANDUM FOR AGREEMENT # 972**

**To:** Water Right No(s). 61-11939

**From:** Skyler Cheever – Water Resource Agent, Sr – State Office

**Date:** 11/25/2025

**Re:** Review & Analysis of Application to Rent Water from the State Water Supply Bank

---

### **PURPOSE/NARRATIVE:**

Application 3305 was sent in by the Idaho Power Co. and received by the Idaho Dept. of Water Resources on October 6<sup>th</sup>, 2025. This application is part of a lease/rental application with lease application 3306 for Water Right No. (WR) 61-11939 which is owned by the applicant according to Department records. Therefore, the applicant is only required to pay the administrative rental fee. The applicant proposes to rent the entirety of lease application/contract 3306/2090. However, they specifically want to rent 63.0 af. Only 58.2 af is available under contract 2090 because of a consumptive use limit on WR 61-11939. After a phone conversation with the applicant on November 24<sup>th</sup>, 2025, they confirmed they would like to move forward with the rental with a reduced volume. The proposed point of diversion (POD) is within the Snake River Basin Moratorium Area, Mountain Home Groundwater Management Area, and Trust Water Area. This is the first time this applicant has submitted this rental proposal.

### **AUTHORITY TO FILE:**

Kresta Davis signed the application. Ms. Davis has the authority to sign the application because documentation was provided with the application indicating Ms. Davis has authority to sign on behalf of the Idaho Power Co. The Idaho Power Co. is the current owner of the property containing the proposed place of use (POU) and POD according to Idaho Tax Parcel data. Therefore, there are no legal access concerns.

### **INJURY TO OTHER WATER RIGHTS:**

The proposed rental POD and lease POD are 14 miles apart. They are both within the Mountain Home Groundwater Management Area. With the proposed source being from groundwater from the same groundwater management area its unlikely, even with distance between the lease and proposed rental POD, there would be impacts to other groundwater users.

### **ENLARGEMENT OF USE:**

WR 61-11939 and lease contract 2090 contain a condition limiting the maximum diversion volume and use to a consumptive volume. To prevent an enlargement of WR 61-11939 the same condition should be added to the agreement. There are no other WR's overlapping the proposed POD or POU. There are no other enlargement concerns.

### **LOCAL PUBLIC INTEREST:**

The proposed rental of water is in the local public interest.

### **BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:**

The proposed rental is consistent with the conservation of water resources in Idaho.

### **DEPARTMENT STAFF OR WATERMASTER COMMENTS:**

The proposed POD is within Administrative Basin 61 and Water District 161. A request for comment was sent to the Watermaster and IDWR Western Regional Manager on November 26<sup>th</sup>, 2025. No concerns were received.