

RECEIVED

OCT 25 2024

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLSIn Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for Water
Right number:DEPARTMENT OF
WATER RESOURCES

1302318 (IDWR number)

NAME and
ADDRESSUnited States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT:

1303788004

Stg: StFed:

L S

DATE: 22-Oct-24

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.05

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

08/09/1962

Diversion Means:

DEVELOPED SPRING PIPED TO TROUGHS

REMARKS:

ALSO KNOWN AS SMITH ROPER SPRING

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11S	39E	14	SW	NE				29	CARIBOU

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 STOCKWATER	0101 1231	0.04		
16 WILDLIFE	0101 1231	0.01		

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
16	11S	39E	14	SW	NE		29		CARIBOU
04	11S	39E	14	SW	NE		29		CARIBOU

Transfer No. 3000Water Right No. 13-2318
(D-1591)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Bureau of Land Management Phone _____
Post Office address 940 Lincoln Rd. Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 13-2318(D-1591) Issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Spring* tributary to _____
4. Date of priority August 9, 1962 *See remarks
5. Water is used for the following purposes:
amount 0.05 cfs for Stockwater purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)
6. Total amount of water under right: a. 0.05 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13
Township 11S Range 39E, B.M., in Caribou County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	39E	13							S										

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

MICROFILMED

- 3. Place of use:**

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- ## 2. Change in point of diversion

Additional points _____

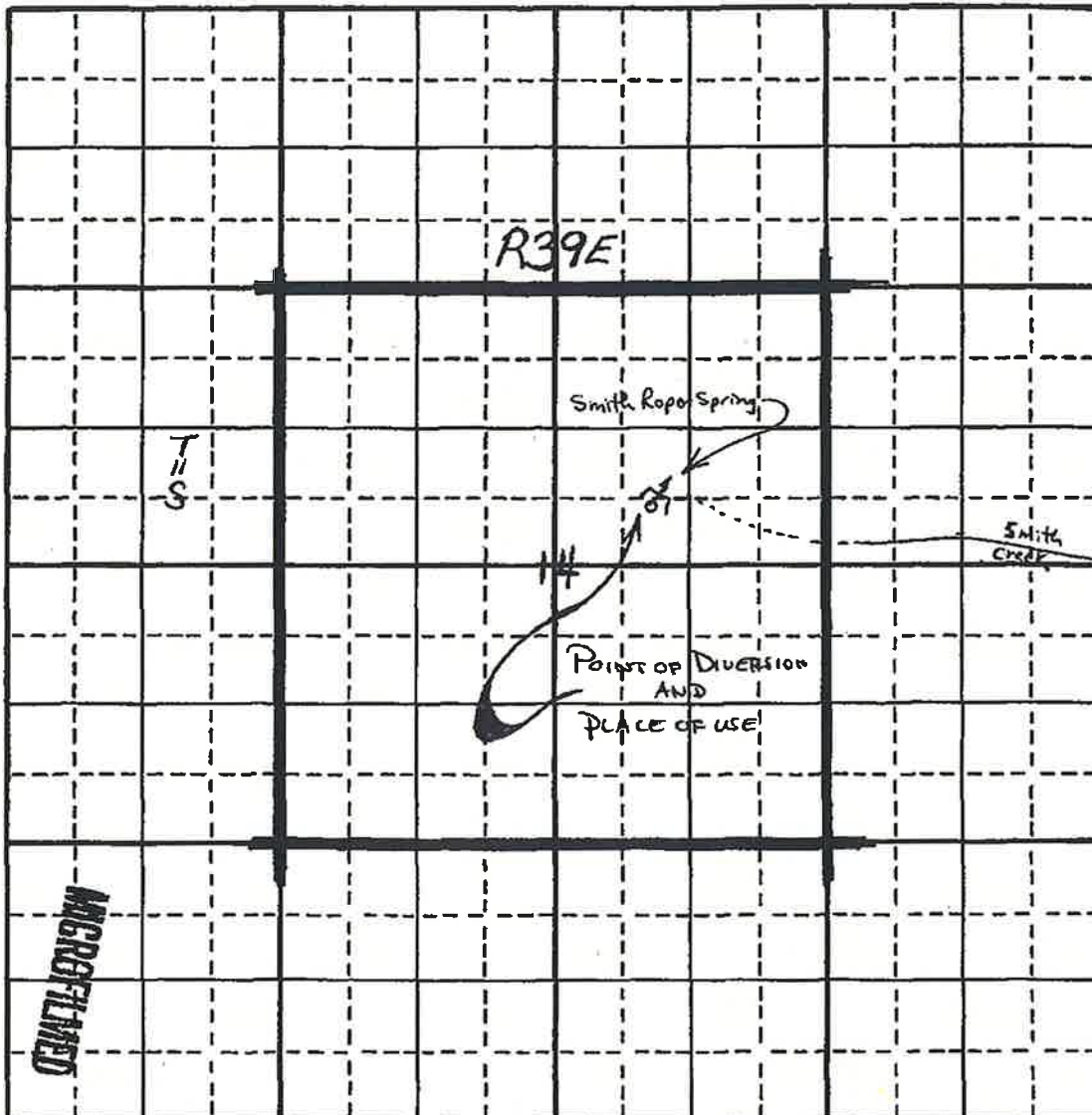
- _____
- _____
- _____

c. Describe the land and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	39E	14			S/W														

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 1/4 inch equals 1 mile. Draw plan in ink.

D. REMARKS

Spring also known as Smith Roper Spring

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of FEBRUARY, 1984.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)
MARTIN E. FORMANN

My commission expires JAN. 17, 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 13-2318
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 4th day of May, 1984

[Signature]
Chief, Operations Bureau

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by CW Date 2-14-84 Protest filed by _____
Prelim. check by KLD Fee 1/20 + 1.00
Receipted by ag Date 4-10-84 #33907 (90⁰⁰)
3-15-85 #36318 (10⁰⁰)
Published in Caribou County Sun Copies of protest forwarded by _____
Pub. dates 3/8, 3/15/84 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by EMC Jim DET

IDAHO FALLS DISTRICT SEC 15

MT PLAT

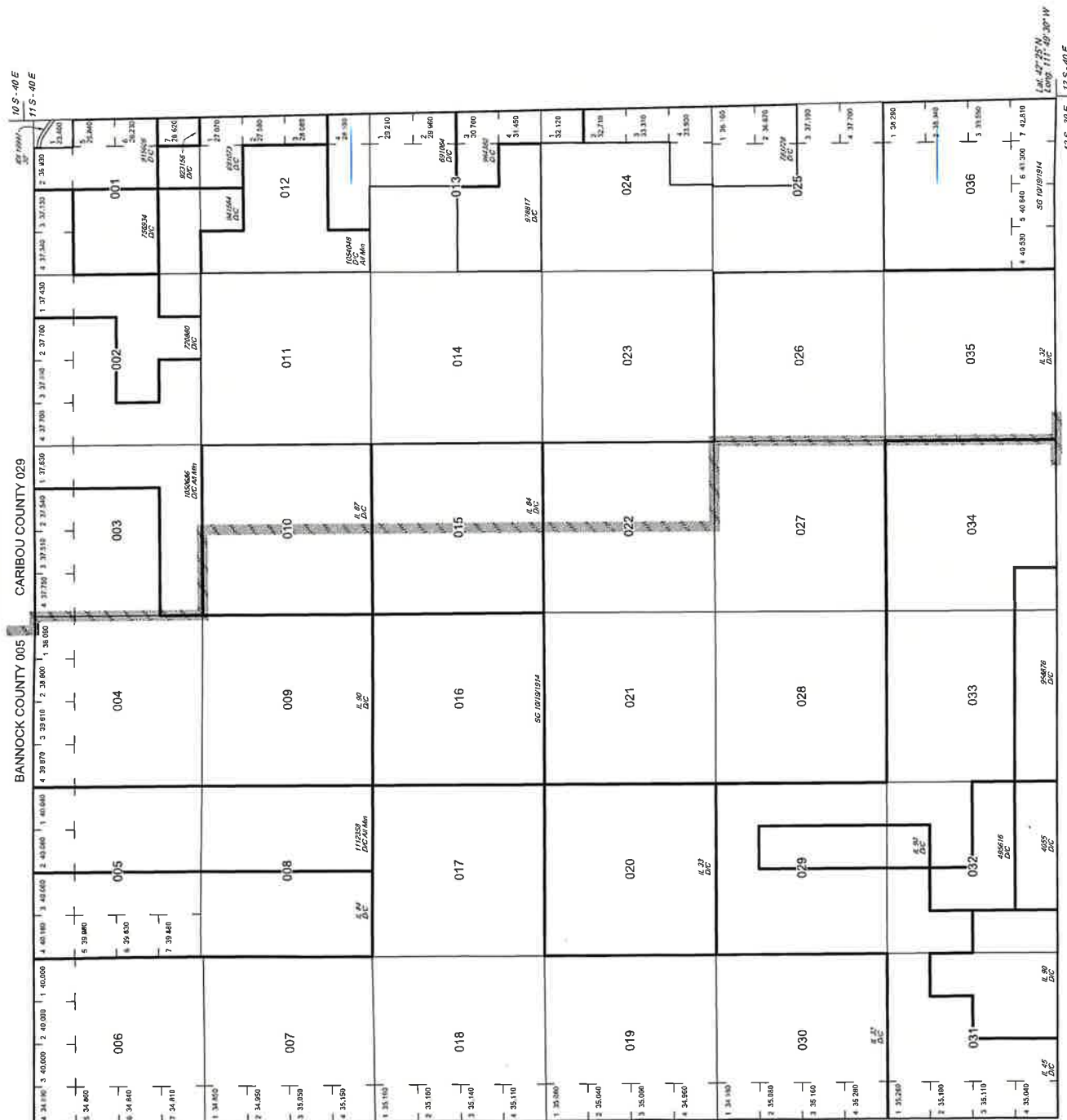
[illegible]

100

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE #	INR-000611850017500-AM1000000-0000	FILE #	INR-000611850017500-AM1000000-0000
CONVERTED TPT:	LAST UPDATED: 09/06/2012	INPT: JOB	INPT: JOB
LAST UPDATED:	09/06/2012	INPT: JOB	INPT: JOB
GOED: 001	GOED: 002	INPT: JOB	INPT: JOB
GOED TO PUBLIC RECORD:	October 16, 2012	INPT: JOB	INPT: JOB
INPT:		INPT: JOB	INPT: JOB
PUBLIC LAND SURVEY SYSTEM (PLUS)		INPT: JOB	INPT: JOB
BLM ACQD ACQUIRED:	06/06/2008	INPT: JOB	INPT: JOB
BLM ACQD ACQUIRED:	N/A	INPT: JOB	INPT: JOB
PROJECTED COORDINATE SYSTEM:	UTM ZONE 12N 1983	INPT: JOB	INPT: JOB
NOTES:		INPT: JOB	INPT: JOB
USE PLATE:		INPT: JOB	INPT: JOB

T. 11 S
R. 39 E

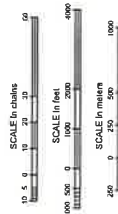


DECI ALMEIDA

This plan is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records hereon do not reflect title changes which may have been affected by lateral movements of river or other bodies of water. Refer to cadastral surveys for official information.

The notation shown on withdrawals represent the last action taken, but may not be the effective date. See the Historical Index for the date of original withdrawal order.

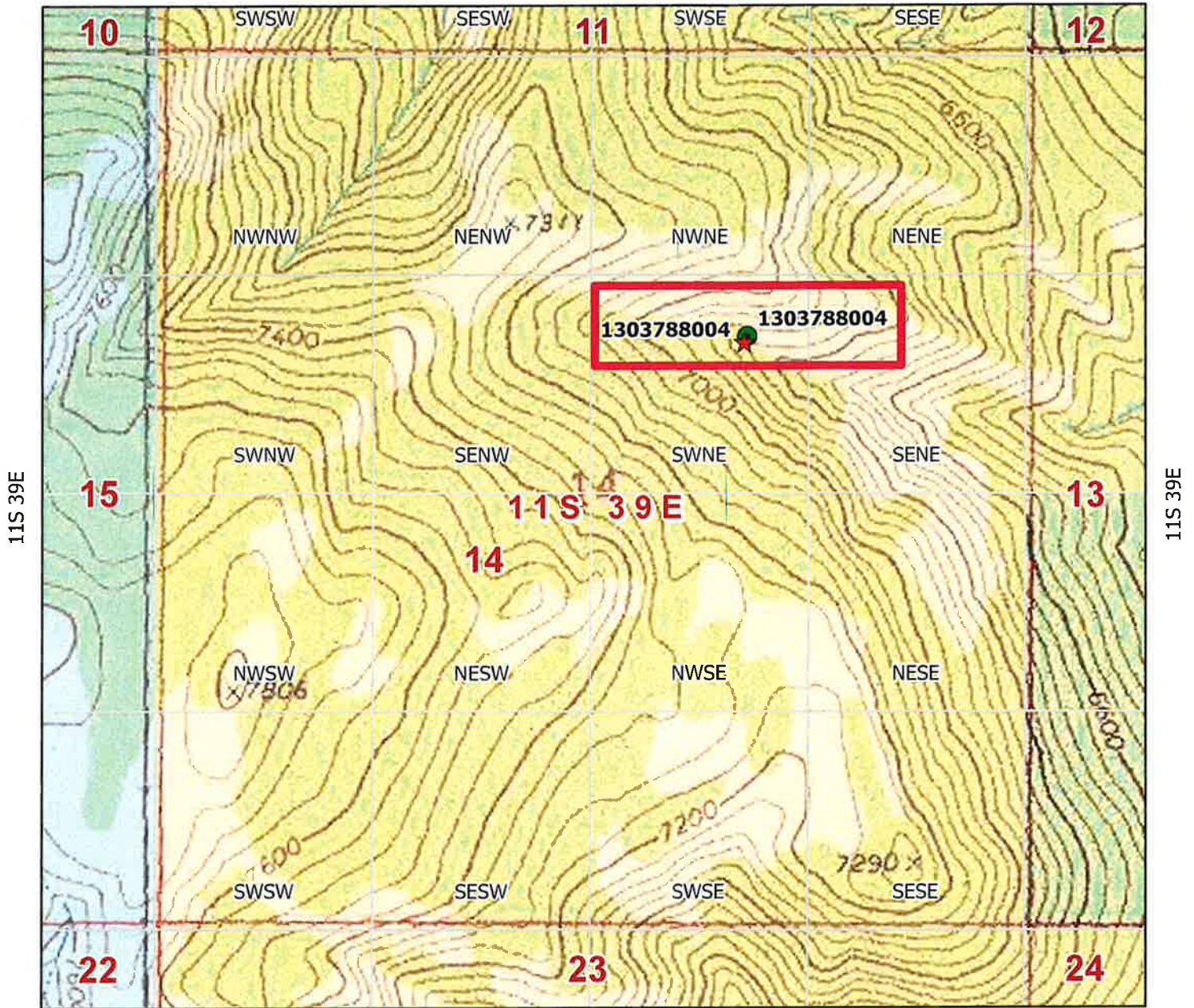
No warranty is made by the Bureau of Land Management. The accuracy, reliability or completeness of these data for individual use or



U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



11S 39E



Legend

- HEAD BOX
- ★ TROUGH
- PIPELINE
- Bureau of Land Management
- Private
- State

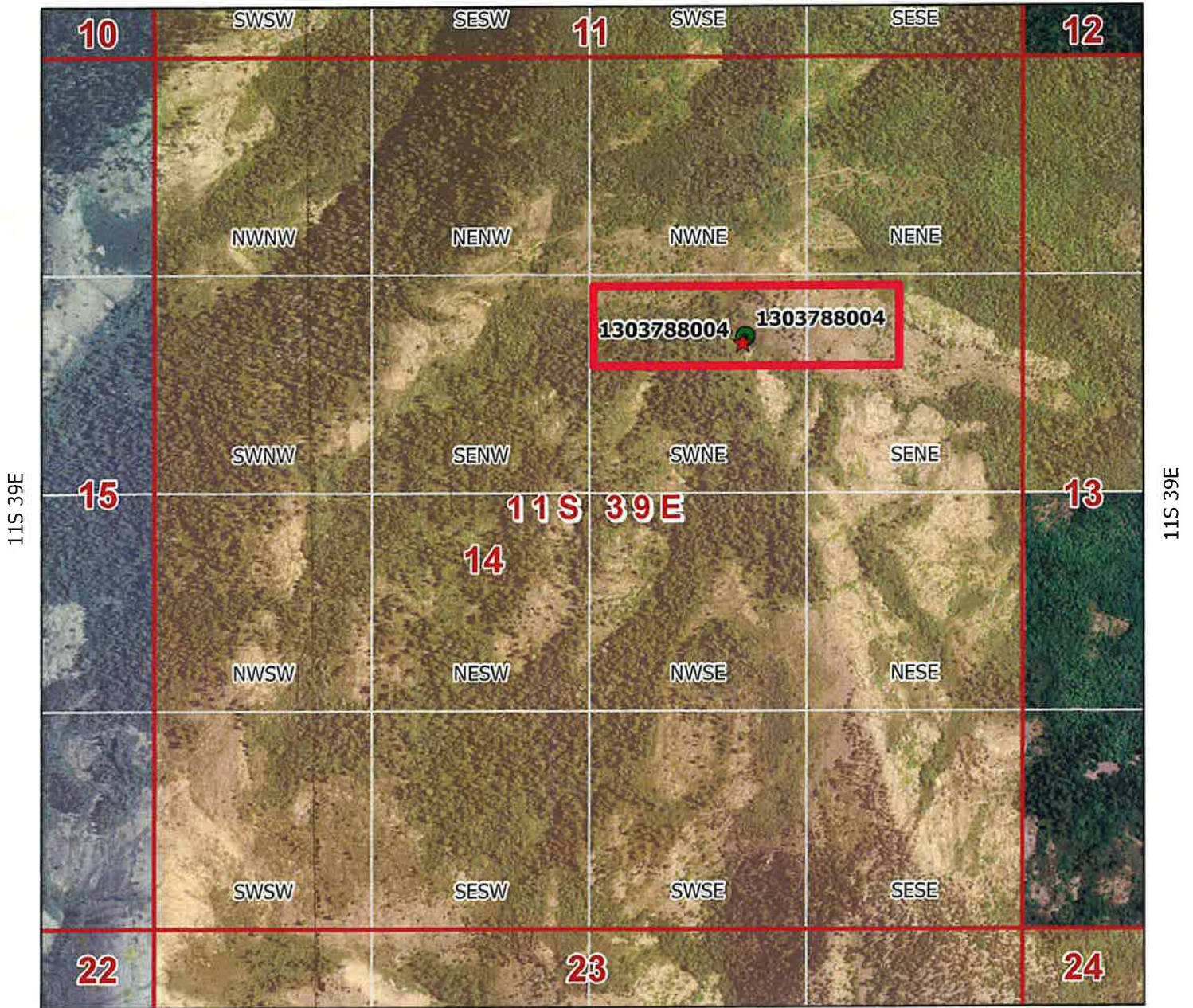
Smith and Roper Spring
BLM Ident # 1303788004
T11S R39E Sec. 14



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



11S 39E



11S 39E

Legend

- HEAD BOX
- ★ TROUGH
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11S 39E

11S 39E

11S 39E



11S 39E

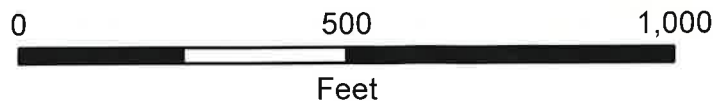
Legend

-  HEAD BOX
-  TROUGH
-  PIPELINE
-  Bureau of Land Management

Smith and Roper Spring
BLM Ident # 1303788004
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WATER RIGHT CLAIM VERIFICATION

RECEIVED

OCT 25 2024

**DEPARTMENT OF
WATER RESOURCES**

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

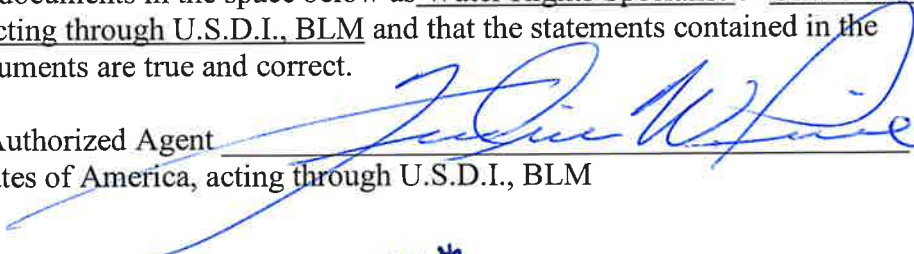
CLAIMANT VERIFICATION:

Water Right Number: 13-02318 (1303788004)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 24th day of OCTOBER, 2024.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029