

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

OCT 25 2024

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM for Water
Right number: DEPARTMENT OF
WATER RESOURCES

1302320 (IDWR number)

BLMIDENT:

Stg: StFed:

1303788006

L

S

NAME and
ADDRESSUnited States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

DATE: 21-Oct-24

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.08

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

11/04/1966

Diversion Means:

DEVELOPED SPRING HEADBOX PIPE TO TROUGH

REMARKS:

ALSO KNOWN AS COTTONWOOD SPRING

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
12S	40E	28	SW	NW				41	FRANKLIN

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 STOCKWATER	0101 1231	0.08		

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	12S	40E	28	SW	NW			41	FRANKLIN

Address all Communications to

District Office, Bureau of Land Management
P. O. 460, Burley, Idaho 83318

Cottonwood

*AKA Jimshara
13-07466*

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES
BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 2087

Permit No. D. 2097

District No. _____

RECEIVED
NOV 4 1966
9:00 A.M.
B-2320
Department of the Interior

1. Name of Applicant Bureau of Land Management
2. Post Office Address P. O. Box 460, Burley, Idaho 83318
3. Quantity of water claimed .08 second foot.
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Spring
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion N. 23° E. 684 feet distant from the 1/4 corner of Section 28-29
Twp. 12 S., Rge. 40 E., B.M., and is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, Twp. 12 S., Rge. 40 E., B.M.
in the County of Franklin
6. Location of point of use N. 23° E. 684 feet distant from the 1/4 corner of Section 28-29
Twp. 12 S., Rge. 40 E., B.M., and in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 28, Twp. 12 S., Rge. 40 E.
7. Water to be used for Livestock watering.
8. Estimated cost of works \$100.00
9. Kind of works Spring Box with 1 - 10' trough.
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use in use now.
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Cottonwood Spring - 12-R-762

U.S. Dept. of the Interior
Bureau of Land Management
Applicant _____

Agent _____

Edith M. Whig
Acting District Manager

Approval of State Reclamation Engineer

The number of this permit is D 2087

Recorded in Book 5 Page D 2087 Approved November 21, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 21st day of November, 19 66

R. Keith Higgins
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE Governor of the State of Idaho,

and LOUIS F. CLAPP Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,

this 21st day of November, 19 66

Countersigned:

By Louis F. Clapp
Secretary of State.

STATE OF IDAHO

By Robert E. Smylie
Governor.

No. D <u>2087</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer <u>November 4, 1966 9:00 A.M.</u>	Returned to applicant for correction
Corrected application received	
Fees <u>\$ 1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D <u>2087</u>	
TO <u>Bureau of Land Management</u>	
Source of Supply <u>spring</u>	
Amount <u>.90</u> Sec. Feet	
Place of Use <u>SW 1/4, Sec. 28, T 12 S, R 40 E, B. 14</u>	
Purpose <u>Livestock watering</u>	
Date of Priority <u>November 4, 1966</u>	
Recorded <u>November 21, 1966</u>	
In Book <u>5</u> of Licenses, Page <u>2087</u>	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 2087 Priority November 4, 1966 Amount .90 c.f.s.

This is to certify that Bureau of Land Management or P.O. Box 460, Burley, Idaho 83318

made proof to the satisfaction of the State Reclamation Engineer of Idaho of a right to the use of the waters of

spring under Use Permit No. D 2087, and that said right to the use of said waters

has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of

Idaho and entered of record in Volume D 5 of Licenses, at page D 2087, on the 21st

day of November, 19 66

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

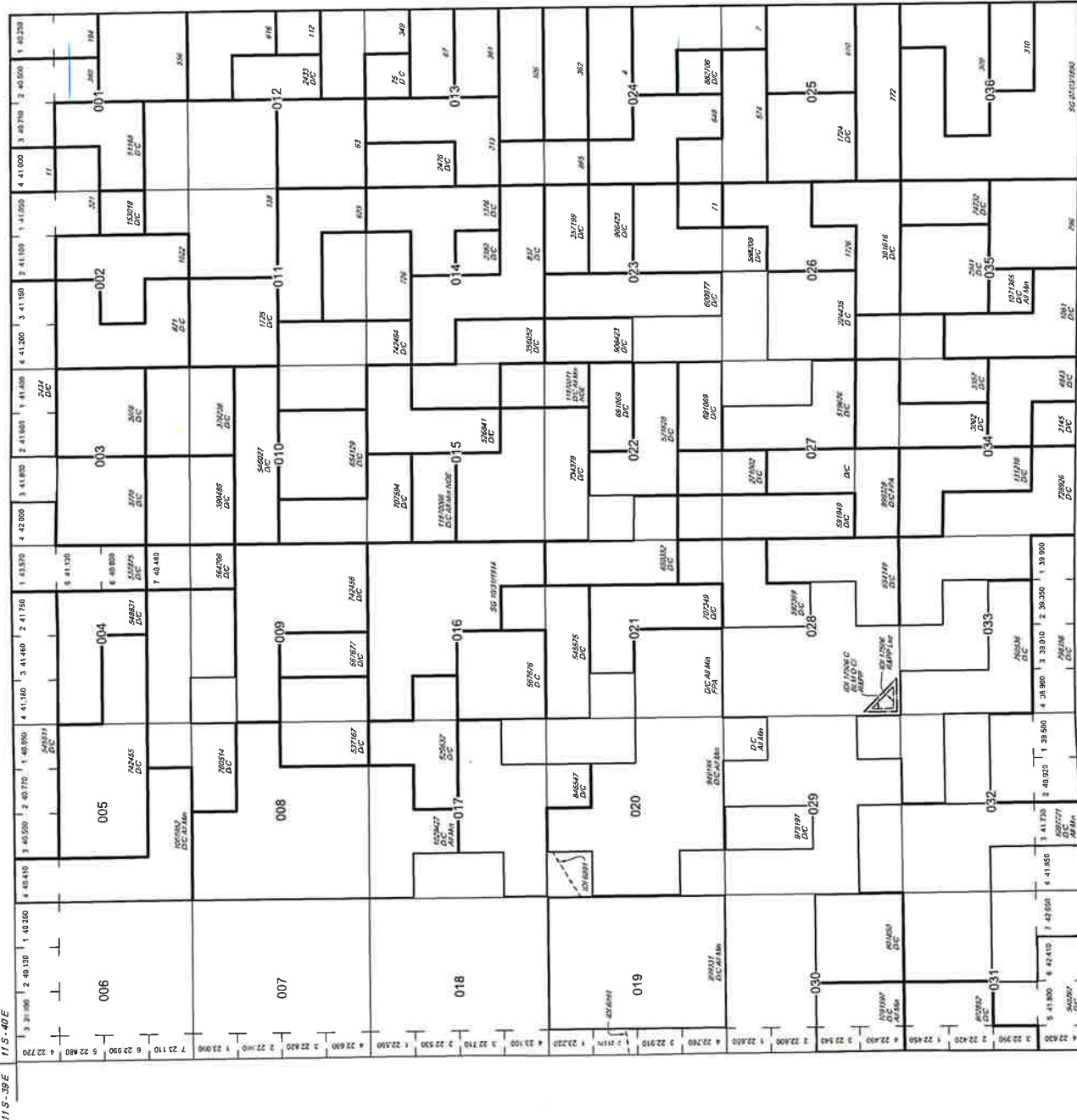
WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21st

day of November, 19 66

R. Keith Higgins
State Reclamation Engineer.

FRANKLIN COUNTY 041
IDAHO FALLS DISTRICT SEC 15

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

[illegible]

DISCLAIMER:
Lat 42° 19' 55" N
Long 117° 41' 43" W

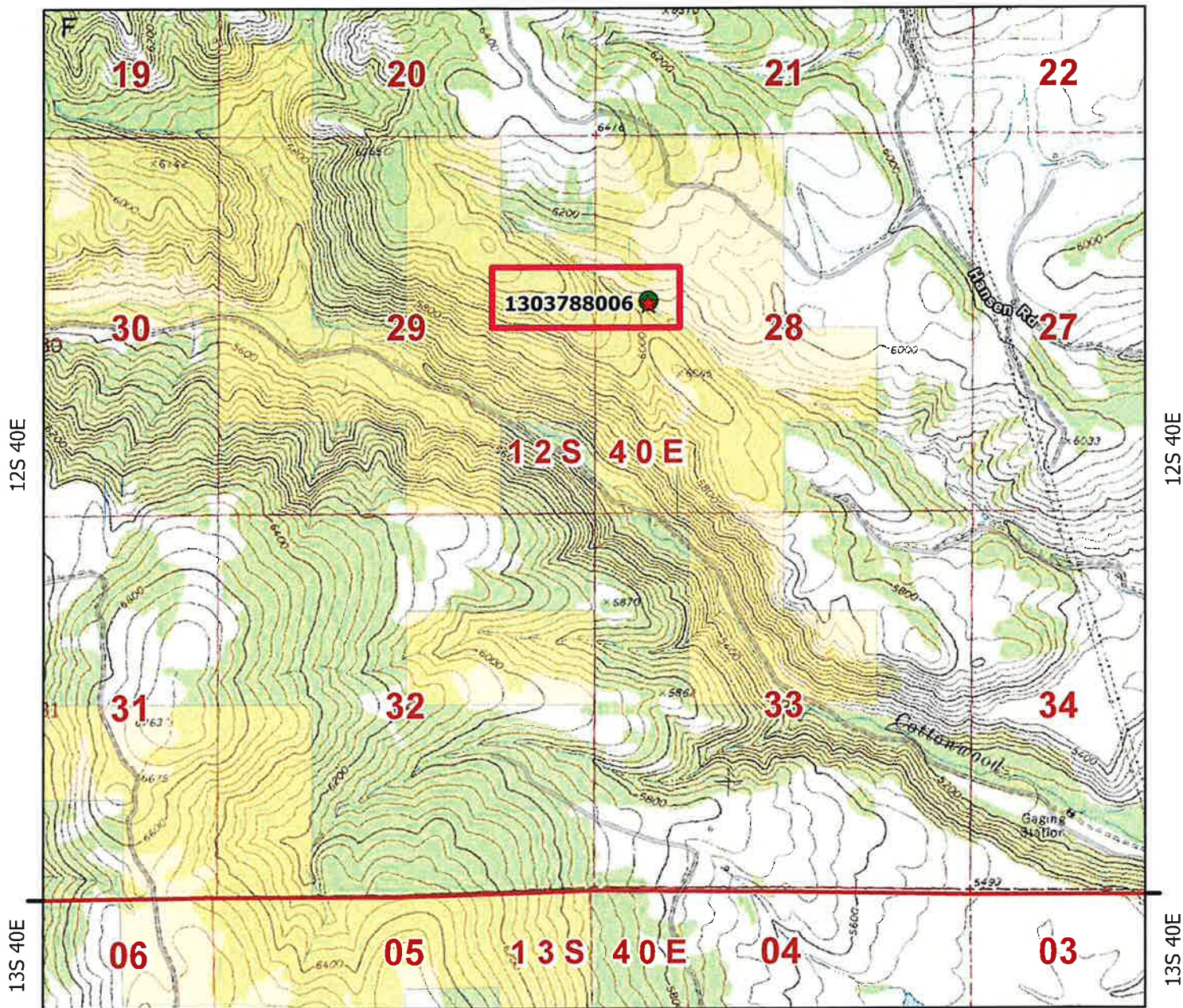


U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinell Way Boise, Idaho 83709
(208) 373-4000



ioisu Mer.
T. 12 S
R. 40 E

12S 40E



13S 40E

Legend

- HEAD BOX
- TROUGH
- PIPELINE
- Bureau of Land Management
- Private

Cottonwood Spring
BLM Ident # 1303788006
T12S R40E Sec. 28



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT. THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED.



12S 40E



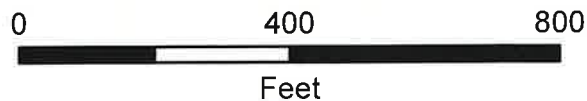
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-  TROUGH
-  PIPELINE
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RECEIVED

OCT 25 2024

DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

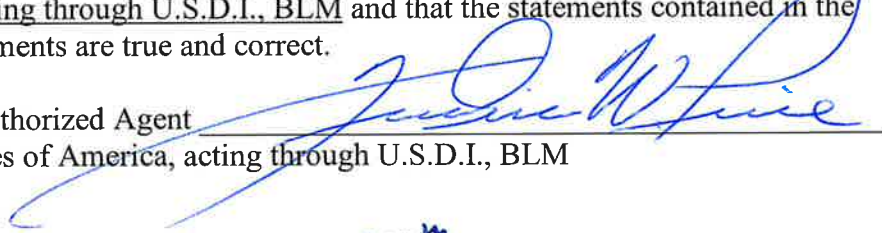
CLAIMANT VERIFICATION:

Water Right Number: 13-02320 (1303788006)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent  for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 24th day of OCTOBER, 2024.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029