

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**12/15/2025**

**BEFORE SPLIT**

**Water Right 51-10115**

|                          |                                                                                          |
|--------------------------|------------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                           |
| Current Owner            | ROGER G YOUNG<br>1300 YARDS PL SE APT 912<br>WASHINGTON, DC 20003-6325<br>(317) 490-8543 |

**Priority Date:** 12/1/1970

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| GROUND WATER         |                         |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| STOCKWATER                   | 1/01                          | 12/31            | 0.020 CFS                    |                      |
| DOMESTIC                     | 1/01                          | 12/31            | 0.030 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.050 CFS                    |                      |

**Source and Point(s) of Diversion:**

|              |        |                                          |
|--------------|--------|------------------------------------------|
| GROUND WATER | SESESE | Sec. 34, Twp 05S, Rge 05E, OWYHEE County |
|--------------|--------|------------------------------------------|

**Place Of Use:**

DOMESTIC within OWYHEE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05S | 05E | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

STOCKWATER within OWYHEE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05S | 05E | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

**Conditions of Approval:**

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP 0158500 STOCKWATER, 50 RANGE CATTLE AND DAIRY COWS

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

12/15/2025

**Comments:**

1 RMCCARTH 9/27/1995 CORRECTION  
CHANGED USE FROM 40 TO 04

**Dates and Other Information:**

Decreed Date: 1/30/1998  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

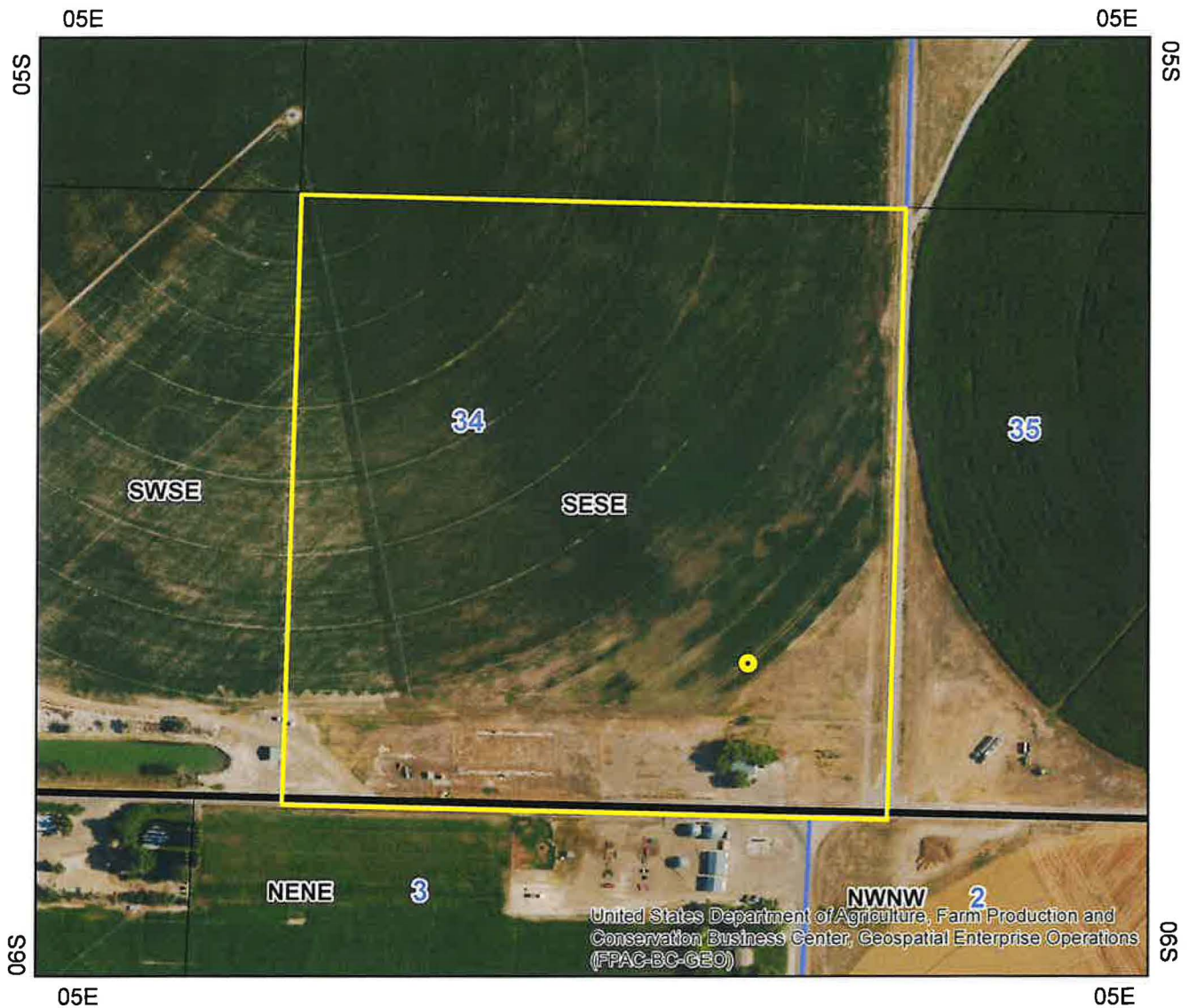
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right**  
51-10115  
**BEFORE SPLIT**

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



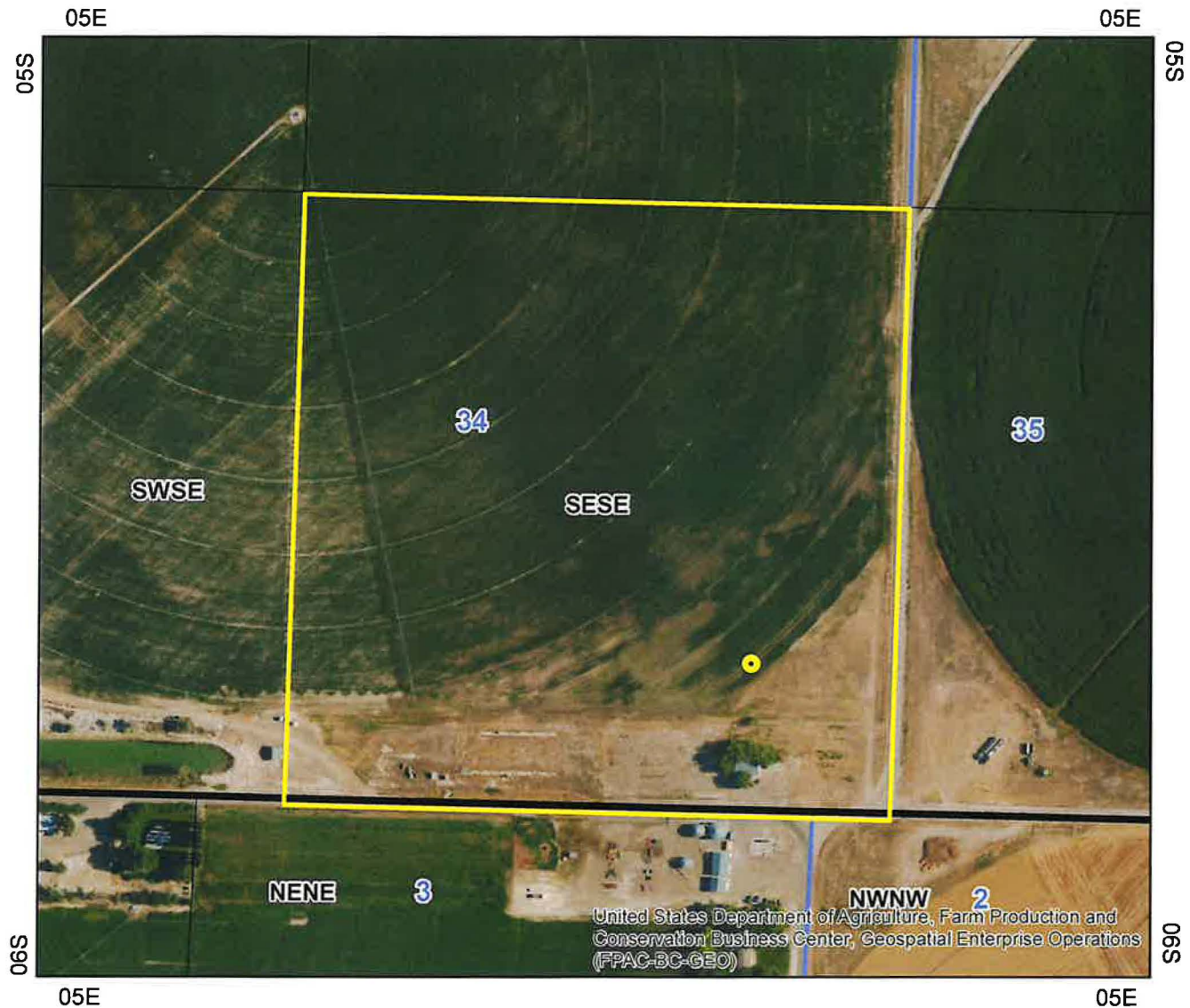
0 0.045 0.09 0.18 Miles

-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



State of Idaho  
Department of Water Resources  
**Attachment to Water Right**  
51-10115  
**BEFORE SPLIT**

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters

## IDAHO DEPARTMENT OF WATER RESOURCES

12/22/2025

## Proof Report

**AFTER SPLIT**

## Water Right 51-10115

**Owner Type**  
Current Owner**Name and Address**  
ROGER G YOUNG  
1300 YARDS PL SE APT 912  
WASHINGTON, DC 20003-6325  
(317) 490-8543**Priority Date:** 12/1/1970**Basis:** Decreed**Status:** Active**Source**  
GROUND WATER**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| STOCKWATER                   | 1/01                          | 12/31            | 0.019 CFS                    |                      |
| DOMESTIC                     | 1/01                          | 12/31            | 0.030 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.050 CFS                    |                      |

**Source and Point(s) of Diversion:**

GROUND WATER

SESESE

Sec. 34, Twp 05S, Rge 05E, OWYHEE County

**Place Of Use:**

DOMESTIC within OWYHEE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05S | 05E | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

STOCKWATER within OWYHEE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05S | 05E | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

**Conditions of Approval:**

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2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. Split into 51-13142. The actual Diversion Rate for the Stockwater after the split is 0.019 CFS. Domestic use stays with the Parent Right 51-10115, POU on

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**12/22/2025**

Parcel RP05S05E349300

**Comments:**

|                                                                                                                                                                                          |            |            |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------|
| 1                                                                                                                                                                                        | RMCCARTH   | 9/27/1995  | CORRECTION  |
| CHANGED USE FROM 40 TO 04                                                                                                                                                                |            |            |             |
|                                                                                                                                                                                          |            |            |             |
| 2                                                                                                                                                                                        | DMansfield | 12/22/2025 | POU         |
| Updated Shape for WaterUseCode 04                                                                                                                                                        |            |            |             |
|                                                                                                                                                                                          |            |            |             |
| 3                                                                                                                                                                                        | DMansfield | 12/22/2025 | POU         |
| Updated Shape for WaterUseCode 43                                                                                                                                                        |            |            |             |
|                                                                                                                                                                                          |            |            |             |
| 4                                                                                                                                                                                        | DMansfield | 12/22/2025 | Split Right |
| Split into 51-13142. The actual Diversion Rate for the Stockwater after the split is 0.019 CFS. Domestic use stays with the Parent Right 51-10115, Domestic POU on Parcel RP05S05E349300 |            |            |             |

**Dates and Other Information:**

Decreed Date: 1/30/1998  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

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-  Place Of Use Boundary
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