



PROOF OF PUBLICATION
Idaho State Journal and Post Register

RECEIVED

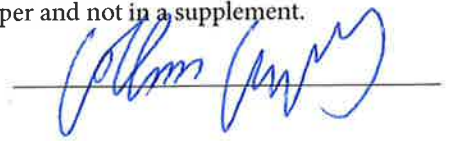
DEC 01 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

State of Idaho
County of Bingham

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Idaho State Journal and Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Pocatello and Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 11/19/2025 last publication having been made on 11/26/2025, and that the said notice was published in the regular and entire issue of said papers on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



_____ attached jurat _____

STATE OF IDAHO

ss,

COUNTY OF BINGHAM

On this 26th day of November, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Idaho State Journal and Post Register, a newspaper of general circulation, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/2028

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90163**

CITY OF BLACKFOOT, 157 N BROADWAY ST, BLACKFOOT, ID 83221-2204 has filed Application No. 90163 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-11706, 27-12140, 27-12265, 27-12266, 27-12332, 27-12353, 27-12354, 27-12355, 27-4086, 27-4087, 27-4088, 27-4106, 27-4151, 27-4153, 27-4165, 27-7329, 27-7361, 27-7384, 27-7386; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion. Proposed points of diversion are in Lot 4 (SESWSW) Sec 30 and NWNENE Sec 35, T02S R35E; and Lot 4 (SENWNW) and SWSWSW (new) Sec 2, NWSWNE and SWNESE Sec 3, Lot 2 (SWNWNNE) and SENESW Sec 4, and NESWNE Sec 10, T03S R35E for 21.50 cfs from Ground Water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/8/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER
Director

Published: November 19, 26, 2025 (PR/ISJ2497-692227)

AFFIDAVIT OF PUBLICATION

Magic Valley Times-News
132 Fairfield ST W, Twin Falls, ID 83301
(208) 735-3253

State of Florida, County of Orange, ss:

I, Ankit Sachdeva, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Magic Valley Times-News, a newspaper printed and published at Twin Falls on Tuesday, Thursday and Saturday, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

Publication Dates:

- Nov 20, 2025
- Nov 29, 2025

Notice ID: 9Zamtsu9BvP4oC7RqsiU

Notice Name: 90163 (Blackfoot), 90159 (St. Anthony)

Publication Fee: \$128.31

Ankit Sachdeva

Agent

VERIFICATION

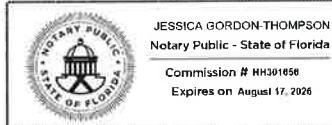
State of Florida
County of Orange

Signed or attested before me on this: 12/01/2025

J. Thompson

Notary Public

Notarized remotely online using communication technology via Proof.



**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90163**

CITY OF BLACKFOOT, 157 N BROADWAY ST, BLACKFOOT, ID 83221-2204 has filed Application No. 90163 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-11706, 27-12140, 27-12265, 27-12266, 27-12332, 27-12353, 27-12354, 27-12355, 27-4086, 27-4087, 27-4088, 27-4106, 27-4151, 27-4153, 27-4165, 27-7329, 27-7361, 27-7384, 27-7386; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion. Proposed points of diversion are in Lot 4 (SESWSW) Sec 30 and NWNENE Sec 35, T02S R35E; and Lot 4 (SENWNW) and SWSWSW (new) Sec 2, NWSWNE and SWNESE Sec 3, Lot 2 (SWNWNE) and SENESW Sec 4, and NESWNE Sec 10, T03S R35E for 21.50 cfs from Ground Water.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90159**

CITY OF ST ANTHONY, 420 N BRIDGE ST STE A, ST ANTHONY, ID 83445 has filed Application No. 90159 for changes to the following water rights within FREMONT County(s): Right No(s). 21-12994, 21-2142, 22-13438; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. Proposed points of diversion are in SWSE Sec 1 and SWNW (new) Sec 12, T07N R40E; and SESE Sec 36 T08N R40E for 11.47 cfs from Ground Water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/8/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Publish: November 20, 29, 2025
COL-NV-3250

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
46608	IPL0290769	Legal Ad - IPL0290769		1.0	40.0L

ATTENTION: IDAHO DEPT OF WATER RESOURCE / EAST IP
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 83402-1700
Christina.henman@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90163

CITY OF BLACKFOOT, 157 N BROADWAY ST, BLACKFOOT, ID 83221-2204 has filed Application No. 90163 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-11706, 27-12140, 27-12265, 27-12266, 27-12332, 27-12353, 27-12354, 27-12355, 27-4086, 27-4087, 27-4088, 27-4106, 27-4151, 27-4153, 27-4165, 27-7329, 27-7361, 27-7384, 27-7386; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterri-ghts/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion. Proposed points of diversion are in Lot 4 (SESWSW) Sec 30 and NWNE Sec 35, T02S R35E; and Lot 4 (SENWNW) and SWSWSW (new) Sec 2, NWSWNE and SWNESE Sec 3, Lot 2 (SNNWNE) and SENESW Sec 4, and NESWNE Sec 10, T03S R35E for 21.50 cfs from Ground Water.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90159

CITY OF ST ANTHONY, 420 N BRIDGE ST STE A, ST ANTHONY, ID 83445 has filed Application No. 90159 for changes to the following water rights within FREMONT County(s): Right No(s). 21-12994, 21-2142, 22-13438; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterri-ghts/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion. Proposed points of diversion are in SWSE Sec 1 and SWNW (new) Sec 12, T07N R40E; and SESE Sec 36 T08N R40E for 11.47 cfs from Ground Water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/8/2025. The protestant must also send a copy of the protest to the applicant. MATHEW WEAVER, Director Published on 11/19/2025 and 11/26/2025
IPL0290769
Nov 19, 26 2025

the undersigned, being duly sworn, deposes and says: That he/she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2.0 insertion(s) published on:
11/19/25 Print, 11/26/25 Print

[Print Tearsheet Link](#)

[Marketplace Link](#)

Julie Ambry



Julie Ambry

Russ Cage Davis



Sworn to and subscribed before
me on

Nov 26, 2025, 11:46 AM ES'



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

Date: 11/27/2025 INVOICE NO. 203183
Account No. 446600
Description 203183 NOTICE O

Times 2 Lines 47
Tab. lines
\$ 147.47
PO# Henman, Christina

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

S KELLAM, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of the The Lewiston Tribune and LMtribune.com, a newspaper and affiliated website of general circulation, published daily at Lewiston, Nez Perce County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Asotin County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following dates:

Digital Publication Date:

Print Publication Dates:

11/20/2025
11/27/2025

the same being the date designated for the publication of said notice.



Skellam
On this 2 day of Dec in the year of 2025
before me, a Notary Public, personally appeared Skellam, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Smits
Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho therein.
Commission Expires 1/23/28

LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

CHARGE TRACT NO. 2 TO THE CITY OF LEWISTON, IDAHO, ACCORDING TO THE OFFICIAL PLAT THRU MEASUREMENTS BEING FROM THE CENTERLINES OF ADJACENT STREETS AND ALLEYS, OFFICIAL RECORDS OF NEZ PERCE COUNTY, IDAHO. The Current Trustee is Robert W. McDonald, Esq., whose address is 101 1st Ave. South, Suite 450, Seattle, Washington 98101 and who can be reached by telephone at (866) 925-0241. The Trustee has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 69-113, the Trustee has been informed that the street address of 3114 8TH ST, LEWISTON, ID 83501 may be associated with said real property. The sale will be made, without consent or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on 11/12/2019, by and among PROXY FORTIC, AN UNMARRIED WOMAN, as Grantor, and LAND TITLE OF NEZ PERCE COUNTY, INC., as Trustee, and TRUSTGATE, ELECTRONIC REGISTRATION SYSTEMS, INC., as NOMINEE FOR TRUST. HENRY HANK, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, said Deed of Trust having been filed of record on 11/12/2019, as Instrument No. 871183 and re-recorded on 11/14/2019 as Instrument Number 871181 Official Records of NEZ PERCE County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Sections 45-1506(f)(6); no representation is made as to the responsibility of Grantor(s) for this obligation. The default for which foreclosure is made is grantor's failure to pay when due the following: TOTAL DUE: \$15,381.50 TO REINSTATE: \$14,381.50 TOTAL REQUIRED TO PAYOFF: \$16,248.91. Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. Dated this 11th day of November, 2025. By: Robert W. McDonald, Esq. Trustee. TS. No. ID-35-1021407-RM (IDSPub 0271573 11/20/2025 11/27/2025 12/1/2025)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90163

CITY OF BLACKFOOT, 157 N. BROADWAY ST., BLACKFOOT, ID 83221-2201 has filed Application No. 90163 for changes to the following water rights within BINGHAM County: Right No. 27-4117, 27-4118, 27-4119, 27-4120, 27-4121, 27-4122, 27-4123, 27-4124, 27-4125, 27-4126, 27-4127, 27-4128, 27-4129, 27-4130, 27-4131, 27-4132, 27-4133, 27-4134, 27-4135, 27-4136, 27-4137, 27-4138, 27-4139, 27-4140, 27-4141, 27-4142, 27-4143, 27-4144, 27-4145, 27-4146, 27-4147, 27-4148, 27-4149, 27-4150, 27-4151, 27-4152, 27-4153, 27-4154, 27-4155, 27-4156, 27-4157, 27-4158, 27-4159, 27-4160, 27-4161, 27-4162, 27-4163, 27-4164, 27-4165, 27-4166, 27-4167, 27-4168, 27-4169, 27-4170, 27-4171, 27-4172, 27-4173, 27-4174, 27-4175, 27-4176, 27-4177, 27-4178, 27-4179, 27-4180, 27-4181, 27-4182, 27-4183, 27-4184, 27-4185, 27-4186, 27-4187, 27-4188, 27-4189, 27-4190, 27-4191, 27-4192, 27-4193, 27-4194, 27-4195, 27-4196, 27-4197, 27-4198, 27-4199, 27-4200, 27-4201, 27-4202, 27-4203, 27-4204, 27-4205, 27-4206, 27-4207, 27-4208, 27-4209, 27-4210, 27-4211, 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