



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

RECEIVED
DEC 18 2025
DEPARTMENT OF
WATER RESOURCES

Governor Brad Little

Director Mathew Weaver

October 3, 2025

JIM WILLIAMS
C/O ALAN JACKSON
206 S 1300 W
PINGREE ID 83262-1133

RESPONSE DEADLINE
12/31/2025

**RE: Water Supply Bank Rental Agreement No. 614 Rental Fees for 2026 for Water Right
No(s) 35-2324B, 35-7692**

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2026:

Rental Agreement ID	Rental Agreement End Date	Water Right(s) Rented	Rental Volume (AF)	Total Rental Fee \$23/AF	Owner Fee (90%)	Admin Fee (10%)	Rental Fee Due Date
614	12/31/2026	35-2324B, 35-7692	160.00	\$3,680.00	\$3,312.00	\$368.00	12/31/2025
		Total Due	160.00	\$3,680.00	\$3,312.00	\$368.00	12/31/2025

Our records indicate that payment has not yet been fully received for 2026 rental(s) of the above water rights. If you have not already done so, please remit payment of **\$3,680.00** prior to the due date above and enclose a copy of this letter with your payment.

If you have questions about your rental, you can contact our office at 208-287-4800, or email bank@idwr.idaho.gov.

Thank you,

Izzy Crichton

Izzy Crichton
Water Supply Bank Specialist

CC: IDWR Front Desk

Idaho Department of Water Resources Receipt

Receipt ID: C124444

Payment Amount	\$3,680.00	Date Received	12/18/2025	Region	STATE
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Payment Type	Check	Check Number	6300
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Payer JAMES M. OR ANNIS WILLIAMS

Comments WATER SUPPLY BANK RENTAL AGREEMENT
RENTER NAME: JIM WILLIAMS C/O ALAN JACKSON
RENTAL AGREEMENT # 614
FOR WR # 35-2324B, 35-7692
FOR YEAR 2026

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$3,312.00	WATER BANK-OWNER SHARE	29512	0490	1		1205
\$368.00	WATER BANK-DEPARTMENT SHARE	55113	0229	21		1205



Signature Line (Department Representative)



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DECEMBER 23, 2025

JIM WILLIAMS
C/O ALAN JACKSON
206 S 1300 W
PINGREE ID 83262-1133

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 35-2324B, 35-7692, AGREEMENT 614**

Dear Renter:

Please find enclosed a receipt in the amount of **\$ 3,680.00** in connection with the rental of 160.0 acre-feet of water during 2026. Upon receipt of this letter, you are authorized to divert water in compliance with the conditions of water use described in your rental agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$3,312.00 of the rental fee will be paid to the lessor(s) and 10% or \$368.00 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4800.

Sincerely,

Kris Marghiem
For Water Supply Bank

Enclosure(s): Receipt No. C124444

c: Sascha Marston – Fiscal