

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

DEC 11 2025

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 69-4020             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ✓ 69-4021             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ✓ 69-4022             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ✓ 69-10014            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ✓ 69-11503            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Lorilyn Quilliam and John A Quilliam  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Karen Hixon  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 111 West Lynwood Avenue San Antonio TX 78212  
Mailing address City State Zip  
(210) 827-0205 karen.hixon@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/5/2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 69-4020

8. Signature: Karen Hixon 12/03/2025  
Signature of new owner/claimant Title, if applicable Date  
Karen Hixon  
Print name
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
Print name

For IDWR Office Use Only:  
Received by KW Date 12/11/2025 Receipt No. 0124356 Receipt Amt. \$125.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by DM Date 12-17-25

**Prepared By**

Name: Timberline Title & Escrow

Address: 104 Industrial Avenue, PO BOX 6, Council, ID 83612

Escrow #: 25-1174

Instrument # 146813

Adams County, Council, Idaho

12/05/2025 11:51:53 AM No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW

Sherry Ward Fee: \$15.00

Ex-Officio Recorder Deputy: hoombs

Index to: Deed

Space Above This Line for Recorder's Use

**WARRANTY DEED**

STATE OF IDAHO

ADAMS COUNTY

**FOR VALUE RECEIVED**

**Leola A. Dixon and Kenwood L. Dixon, Temporary Co-Guardians and Co-Conservators of the Estate of Lorilyn M. Quilliam, a protected person**

GRANTOR(S), does (do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

**Karen J. Hixon, an unmarried woman**

GRANTEE(S), whose current address is: 111 West Lynwood Avenue, San Antonio, TX 78212

the following described real property in Adams County, Idaho, more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Executed this 4 day of December, 2025

**Grantor:**



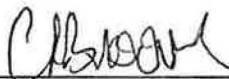
Leola A. Dixon, Temporary Co-Guardian and Co-Conservator of the Estate of Lorilyn M. Quilliam



Kenwood L. Dixon, Temporary Co-Guardian and Co-Conservator of the Estate of Lorilyn M. Quilliam

STATE OF  
COUNTY OF

On this 15<sup>th</sup> day of December, 2025, before me, a notary public, personally appeared Leola A. Dixon and Kenwood L. Dixon, known or identified to me to be the persons whose names are subscribed to the within instrument as Temporary Co-Guardians and Co-Conservators of the Estate of Lorilyn M. Quilliam, a protected person, and acknowledged to me that they executed the same as such Co-Guardians and Co-Conservators.

  
\_\_\_\_\_  
Notary Public

My Commission Expires on 1-15-2028

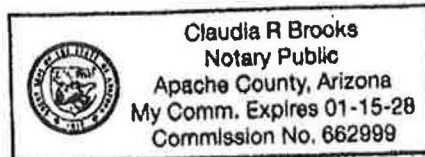


**Exhibit 'A'**

Township 18 North, Range 3 West, Boise Meridian, Adams County, Idaho

Section 5: NW1/4NW1/4NW1/4NE1/4, N1/2NE1/4NE1/4NW1/4, S1/2N1/2NE1/4NW1/4, NE1/4NW1/4NE1/4NW1/4, S1/2SW1/4NE1/4NW1/4, N1/2S1/2NE1/4NW1/4, SW1/4SE1/4NE1/4NW1/4, SE1/4NE1/4NW1/4NW1/4, NE1/4SE1/4NW1/4NW1/4, S1/2SE1/4NW1/4NW1/4, N1/2NE1/4SW1/4NW1/4, NE1/4NW1/4SW1/4NW1/4, S1/2N1/2SW1/4NW1/4, N1/2S1/2SW1/4NW1/4, S1/2SW1/4SW1/4NW1/4, SW1/4SE1/4SW1/4NW1/4, W1/2NE1/4SE1/4NW1/4, NW1/4SE1/4SW1/4, N1/2NW1/4NW1/4SW1/4

Section 6; SE1/4NE1/4SE1/4NE1/4, E1/2SE1/4SE1/4NE1/4, E1/2NE1/4SE1/4, E1/2W1/2NE1/4SE1/4, SW1/4SE1/4

Section 7: NW1/4NE1/4, E1/2NW1/4, E1/2SW1/4 and Government Lot 4

Section 18: Government Lot 1, EXCEPTING the West 20 rods thereof.



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

December 18, 2025

KAREN J. HIXON  
111 W LYNWOOD AVE  
SAN ANTONIO TX 78212-2304

Re: Change in Ownership for Water Right No(s): 69-4020, 69-4021, 69-4022, 69-10014, 69-11503

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

*Debra Mansfield*

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/17/2025

**Water Right 69-4020**

|                          |                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                      |
| Current Owner            | KAREN J. HIXON<br>111 W LYNWOOD AVE<br>SAN ANTONIO, TX 78212-2304<br>(210) 827-0205 |
| Original Owner           | JOHN A QUILLIAM<br>WILD HORSE RIVER<br>COUNCIL, ID 83612<br>(208) 258-4291          |
| Previous Owner           | LORILYN QUILLIAM<br>WILD HORSE RIVER<br>COUNCIL, ID 83612<br>(208) 258-4291         |

**Priority Date:** 6/1/1910

**Basis:** Decreed

**Status:** Active

**Source**  
WILDHORSE RIVER

**Tributary**  
SNAKE RIVER

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/15                         | 10/31            | 1.100 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 1.100 CFS                    |                      |

**Source and Point(s) of Diversion:**

WILDHORSE RIVER                      NESWNW                      Sec. 5, Twp 18N, Rge 03W, ADAMS County

**Place Of Use:**

IRRIGATION within ADAMS County

|     |     |     | NE |     |    |    | NW  |    |    |     | SW   |    |            |     | SE  |    |     |    | Totals |
|-----|-----|-----|----|-----|----|----|-----|----|----|-----|------|----|------------|-----|-----|----|-----|----|--------|
| Twp | Rng | Sec | NE | NW  | SW | SE | NE  | NW | SW | SE  | NE   | NW | SW         | SE  | NE  | NW | SW  | SE |        |
| 18N | 03W | 6   |    |     |    |    |     |    |    |     |      |    |            |     | 2.0 |    | 7.0 |    | 9.0    |
| 18N | 03W | 7   |    | 1.6 |    |    | 1.8 |    |    | 8.0 | 16.0 |    | 10.0<br>L4 | 8.6 |     |    |     |    | 46.0   |

POU Total Acres: 55.0

**Conditions of Approval:**

1.            C18                      This partial decree is subject to such general provisions necessary for the

**Proof Report**

- definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 Right Nos. 69-4020, 69-4021 and 69-4022 are limited to the irrigation of a combined total of 63 acres in a single irrigation season.
3. E51 Right Nos. 69-4020, 69-4021, 69-4022 are limited to a total combined diversion rate of 1.26 cfs at the field headgate.

**Comments:**

1 mciscell 6/24/2005 Period of Use  
Claim showed two irrigation seasons each for 0.4 cfs. Recommendation just had one. Recommended standard SOU with rate as shown. Reduced Overall Rate to 0.4

2 mciscell 6/24/2005 Combined Limits  
69-4020, looks to be combined with 4021 & 4022. No entry of CL done.

3 mciscell 6/24/2005 Priority date  
Affidavit in WR file noting use since 1910 and 1928.

**Dates and Other Information:**

Decreed Date: 1/17/2007  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>       |
|-------------|---------------|--------------|---------------------------|
| 1.260       |               |              | 69-4020 ,69-4021 ,69-4022 |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/17/2025

**Water Right 69-4021**

| <u>Owner Type</u> | <u>Name and Address</u>                                                             |
|-------------------|-------------------------------------------------------------------------------------|
| Current Owner     | KAREN J. HIXON<br>111 W LYNWOOD AVE<br>SAN ANTONIO, TX 78212-2304<br>(210) 827-0205 |
| Original Owner    | JOHN A QUILLIAM<br>WILD HORSE RIVER<br>COUNCIL, ID 83612<br>(208) 258-4291          |
| Previous Owner    | LORILYN QUILLIAM<br>WILD HORSE RIVER<br>COUNCIL, ID 83612<br>(208) 258-4291         |

**Priority Date:** 6/1/1910

**Basis:** Decreed

**Status:** Active

**Source**  
DITCH CREEK

**Tributary**  
WILDHORSE RIVER

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                         | 10/31     | 1.300 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 1.300 CFS             |               |

**Source and Point(s) of Diversion:**

DITCH CREEK                      NESWNE                      Sec. 7, Twp 18N, Rge 03W, ADAMS County

**Place Of Use:**

IRRIGATION within ADAMS County

|     |     |     | NE |    |    |    | NW  |    |    |     | SW   |    |            |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|-----|------|----|------------|------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE  | NW | SW | SE  | NE   | NW | SW         | SE   | NE | NW | SW | SE |        |
| 18N | 03W | 7   |    |    |    |    | 2.0 |    |    | 9.0 | 16.0 |    | 12.0<br>L4 | 14.0 |    |    |    |    | 53.0   |

POU Total Acres: 53.0

**Conditions of Approval:**

1. C18                      This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

**Proof Report**

- entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E51 Right Nos. 69-4021 and 69-4022 are limited to a total combined diversion rate of 1.06 cfs at the field headgate.
3. Right Nos. 69-4020, 69-4021, 69-4022 are limited to a total combined diversion rate of 1.26 cfs at the field headgate.
4. E55 Right Nos. 69-4020, 69-4021, 69-4022 are limited to the irrigation of a combined total of 63 acres in a single irrigation season.

**Comments:**

1 mciscell 6/24/2005 Combined Limits  
This right is combined with 69-4020 & 4022. No CL data entry has been done.

2 mciscell 6/24/2005 Priority date  
Affidavit in WR file noting use since 1910 and 1928.

3 mciscell 2/17/2006 Quantity  
Recommended as claimed to reflect ditch loss

**Dates and Other Information:**

Decreed Date: 1/17/2007  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>       |
|-------------|---------------|--------------|---------------------------|
| 1.260       |               |              | 69-4020 ,69-4021 ,69-4022 |
| 1.060       |               |              | 69-4021 ,69-4022          |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/17/2025

**Water Right 69-4022**

| <u>Owner Type</u> | <u>Name and Address</u>                                                             |
|-------------------|-------------------------------------------------------------------------------------|
| Current Owner     | KAREN J. HIXON<br>111 W LYNWOOD AVE<br>SAN ANTONIO, TX 78212-2304<br>(210) 827-0205 |
| Original Owner    | JOHN A QUILLIAM<br>WILD HORSE RIVER<br>COUNCIL, ID 83612<br>(208) 258-4291          |
| Previous Owner    | LORILYN QUILLIAM<br>WILD HORSE RIVER<br>COUNCIL, ID 83612<br>(208) 258-4291         |

**Priority Date:** 6/1/1910

**Basis:** Decreed

**Status:** Active

**Source**  
GROUSE CREEK

**Tributary**  
WILDHORSE RIVER

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                         | 10/31     | 0.240 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 0.240 CFS             |               |

**Source and Point(s) of Diversion:**

GROUSE CREEK                      SWSESW                      Sec. 7, Twp 18N, Rge 03W, ADAMS County

**Place Of Use:**

IRRIGATION within ADAMS County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |           |     | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----------|-----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW        | SE  | NE | NW | SW | SE |        |
| 18N | 03W | 7   |    |    |    |    |    |    |    |    |    |    | 8.0<br>L4 | 4.0 |    |    |    |    | 12.0   |

POU Total Acres: 12.0

**Conditions of Approval:**

1.            C18            This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the

## Proof Report

- entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E51 Right Nos. 69-4021 and 69-4022 are limited to a total combined diversion rate of 1.06 cfs at the field headgate.
3. Right Nos. 69-4020, 69-4021 and 69-4022 are limited to a total combined diversion rate of 1.26 cfs at the field headgate.
4. E55 Right Nos. 69-4020, 69-4021 and 69-4022 are limited to the irrigation of a combined total of 63 acres in a single irrigation season.

**Comments:**

1 mciscell 6/24/2005 Combined Limits  
This right has combined limits with 60-4020 & 4021. No combined limits data entry has been done yet.

2 mciscell 6/24/2005 Quantity  
Reduced rate from 0.7 to 0.24 cfs based on 0.02 cfs/ac for 12 acres.

3 mciscell 6/24/2005 Priority date  
Affidavit in WR file noting use since 1910 and 1928.

**Dates and Other Information:**

Decreed Date: 1/17/2007  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>       |
|-------------|---------------|--------------|---------------------------|
| 1.260       |               |              | 69-4020 ,69-4021 ,69-4022 |
| 1.060       |               |              | 69-4021 ,69-4022          |

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/17/2025

**Water Right 69-10014**

**Owner Type**      **Name and Address**  
Current Owner      KAREN J. HIXON  
111 W LYNWOOD AVE  
SAN ANTONIO, TX 78212-2304  
(210) 827-0205

Original Owner      JOHN A QUILLIAM  
WILD HORSE RIVER  
COUNCIL, ID 83612  
(208) 258-4291

Original Owner      LORILYN QUILLIAM  
WILD HORSE RIVER  
COUNCIL, ID 83612  
(208) 258-4291

**Priority Date:** 6/1/1928

**Basis:** Decreed

**Status:** Active

**Source**  
SPRING

**Tributary**  
SINKS

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| DOMESTIC                     | 1/01                          | 12/31            | 0.020 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.020 CFS                    |                      |

**Source and Point(s) of Diversion:**

SPRING      L4(NWSWSW)      Sec. 7, Twp 18N, Rge 03W, ADAMS County

**Place Of Use:**

DOMESTIC within ADAMS County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |         |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|---------|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW      | SE | NE | NW | SW | SE |        |
| 18N | 03W | 7   |    |    |    |    |    |    |    |    |    |    | X<br>L4 |    |    |    |    |    |        |

**Conditions of Approval:**

- C18      THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE

**Proof Report**

- ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. RP18N03W070600A

**Comments:****Dates and Other Information:**

Decreed Date: 7/7/2000

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: AND

Water District Number: NWD

Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/17/2025

**Water Right 69-11503**

**Owner Type**      **Name and Address**  
Current Owner      KAREN J. HIXON  
111 W LYNWOOD AVE  
SAN ANTONIO, TX 78212-2304  
(210) 827-0205

Original Owner      LORILYN QUILLIAM  
WILD HORSE RIVER  
COUNCIL, ID 83612  
(208) 258-4291

**Priority Date:** 6/1/1910

**Basis:** Decreed

**Status:** Active

**Source**  
WILDHORSE RIVER

**Tributary**  
SNAKE RIVER

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| STOCKWATER                   | 01/01                         | 12/31            | 0.020 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.020 CFS                    |                      |

**Source and Point(s) of Diversion:**

|                 |          |                                            |
|-----------------|----------|--------------------------------------------|
| WILDHORSE RIVER | L3(NENW) | Sec. 5, Twp 18N, Rge 03W, ADAMS County(B)  |
| WILDHORSE RIVER | L1(NWNW) | Sec. 18, Twp 18N, Rge 03W, ADAMS County(E) |

**Place Of Use:**

STOCKWATER within ADAMS County

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 18N | 03W | 5   |    |    |    |    | X  |    | X  | X  |    |    |    |    |    |    |    |    |        |
| 18N | 03W | 6   |    |    |    | X  |    |    |    |    |    |    |    |    | X  |    | X  |    |        |
| 18N | 03W | 7   |    | X  |    |    | X  |    |    | X  | X  |    | X  | X  |    |    |    |    |        |
| 18N | 03W | 18  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

**Conditions of Approval:**

- C18      This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**12/17/2025**

- |    |     |                                                                                                         |
|----|-----|---------------------------------------------------------------------------------------------------------|
| 2. | N11 | The quantity of water decreed for this water right is not a determination of historical beneficial use. |
| 3. | N13 | The quantity of water under this right shall not exceed 13,000 gallons per day.                         |

**Comments:**

**Dates and Other Information:**

Decreed Date: 12/8/2006  
Civil Case Number: 39576  
Judicial District: FIFTH  
Water District Number: NWD  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A