
Re: Hunzeker Water Right 11-4318

From Wunsch, Brian <Brian.Wunsch@idwr.idaho.gov>
Date Wed 12/17/2025 2:16 PM
To Mary Ann <maryann@dtsattorneys.com>
Cc marli@dtsattorneys.com <marli@dtsattorneys.com>; 'Rob Smith' <rob@dtsattorneys.com>

The attached claim will be printed out and used as the amended claim. Thank you for working on this!

Brian Wunsch

Senior Water Resource Agent
Idaho Department of Water Resources, Preston Field Office
325 East 600 South, Suite 300
Preston, ID 83263
(208) 701-7200 | PrestonInfo@idwr.idaho.gov



From: Mary Ann <maryann@dtsattorneys.com>
Sent: Wednesday, December 17, 2025 11:20 AM
To: Wunsch, Brian <Brian.Wunsch@idwr.idaho.gov>
Cc: marli@dtsattorneys.com <marli@dtsattorneys.com>; 'Rob Smith' <rob@dtsattorneys.com>
Subject: RE: Hunzeker Water Right 11-4318

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Brian,

Here is the amended claim, let us know if this is correct and if we should mail you the original or if you can just use the attached claim.

Thanks!

Mary Ann Barson
Legal Assistant
DAINES, THOMAS & SMITH, LLP
135 N Main, Suite 200
Logan, UT 84321
P 435-752-1100 | F 435-752-6500
dtsattorneys.com



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From: Wunsch, Brian [mailto:Brian.Wunsch@idwr.idaho.gov]
Sent: Monday, December 15, 2025 11:00 AM
To: Mary Ann <maryann@dtsattorneys.com>
Cc: marli@dtsattorneys.com; 'Rob Smith' <rob@dtsattorneys.com>
Subject: Re: Hunzeker Water Right 11-4318

Mary Ann,

I apologize for my mistake and the extra work, but after talking this through with my supervisor we can either: (1) add just the additional attachment to the original claim, or (2) we will require an entire amended claim that is signed to replace the original claim.

Please call or write if you have any questions.

Regards,

Brian Wunsch

Senior Water Resource Agent
Idaho Department of Water Resources, Preston Field Office
325 East 600 South, Suite 300
Preston, ID 83263
(208) 701-7200 | PrestonInfo@idwr.idaho.gov



From: Mary Ann <maryann@dtsattorneys.com>
Sent: Friday, December 12, 2025 12:05 PM
To: Wunsch, Brian <Brian.Wunsch@idwr.idaho.gov>
Cc: marli@dtsattorneys.com <marli@dtsattorneys.com>; 'Rob Smith' <rob@dtsattorneys.com>
Subject: Hunzeker Water Right 11-4318

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Brian,

Attached are the changes we discussed during our phone conversation last week. Please replace page 1 of the Notice of Claim to a Water Right for water right number 11-4318 with the attached revised page 1. Also, please add the additional attachment as page 3 of the Notice of Claim.

If you have any questions, please feel free to contact our office.

Thanks!

Mary Ann Barson

Legal Assistant

DAINES, THOMAS & SMITH, LLP

135 N Main, Suite 200

Logan, UT 84321

P 435-752-1100 | F 435-752-6500

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: _____

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

Please type or print clearly

1. Name of claimant(s) Fred W Hunzeker & Sons, Partnership Phone (208) 5250587
Mailing address 338 Washington Street, Montpelier, Idaho Zip 83254
Street or Box City State
Email address (optional) _____
2. Date of priority: (Only one per claim) 6/28/1934 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) Sink
4. Location of point of diversion is: Township 13S, Range 45E, Section 23,
SE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Bear Lake;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
West Fork Spring troughs

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For See Attachment purposes from _____ Month/Day to _____ Month/Day amount .16 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .16 cfs () or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
S/2000, 150 R Cattle, 20 Horses

	Month/Day		Month/Day		cfs
For Stockwater purposes from	5/15	to	12/15	amount	0.09
For Stockwater purposes from	5/15	to	10/15	amount	0.05
For Stockwater purposes from	10/16	to	12/15	amount	0.02
Total					0.16