

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-10330 11-4318Date Received: 10/22/2025Receipt No: P002151Claim Fee: Exempt By: CB

RECEIVED

OCT 22 2025

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Fred W Hunzeker & Sons, Partnership Phone (208) 525-0587
 Mailing address 338 Washington Street, Montpelier, Idaho Zip 83254
Street or Box City State
 Email address (optional) _____
2. Date of priority: (Only one per claim) 6/28/1934 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
 which is tributary to (b) Sink
4. Location of point of diversion is: Township 13S, Range 45E, Section 23,
SE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Bear Lake;
 Parcel no. _____
 Additional points of diversion, if any: _____
 If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
West Fork Spring troughs
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>See Attachment</u> purposes from _____ to _____ amount <u>.02</u>			
For _____ purposes from _____ to _____ amount _____			
7. Total quantity claimed .02 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
S/2000, 150 R Cattle, 20 Horses, w/ 100 Deer, 10 Elk .02 CFS Channel Losses with S/W = .20 cfs

11-4318

9. Location of place of use is: Township 13S, Range 45E, Section 23,
SE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes () No (✓)
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

13. Remarks (include an explanation of the priority date selected):
Per water right report

14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** (✓) **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 11-4318

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Attorney _____ of Fred W Hunzeker & Sons, Partnership,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent MRS Date September 29, 2025

Printed Name of Authorized Agent M. Robert Smith

16. Notice of Appearance:

Notice is hereby given that I, (please print) M. Robert Smith, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature MRS Date September 29, 2025

Address 135 N Main, Suite 200, Logan, Utah 84321

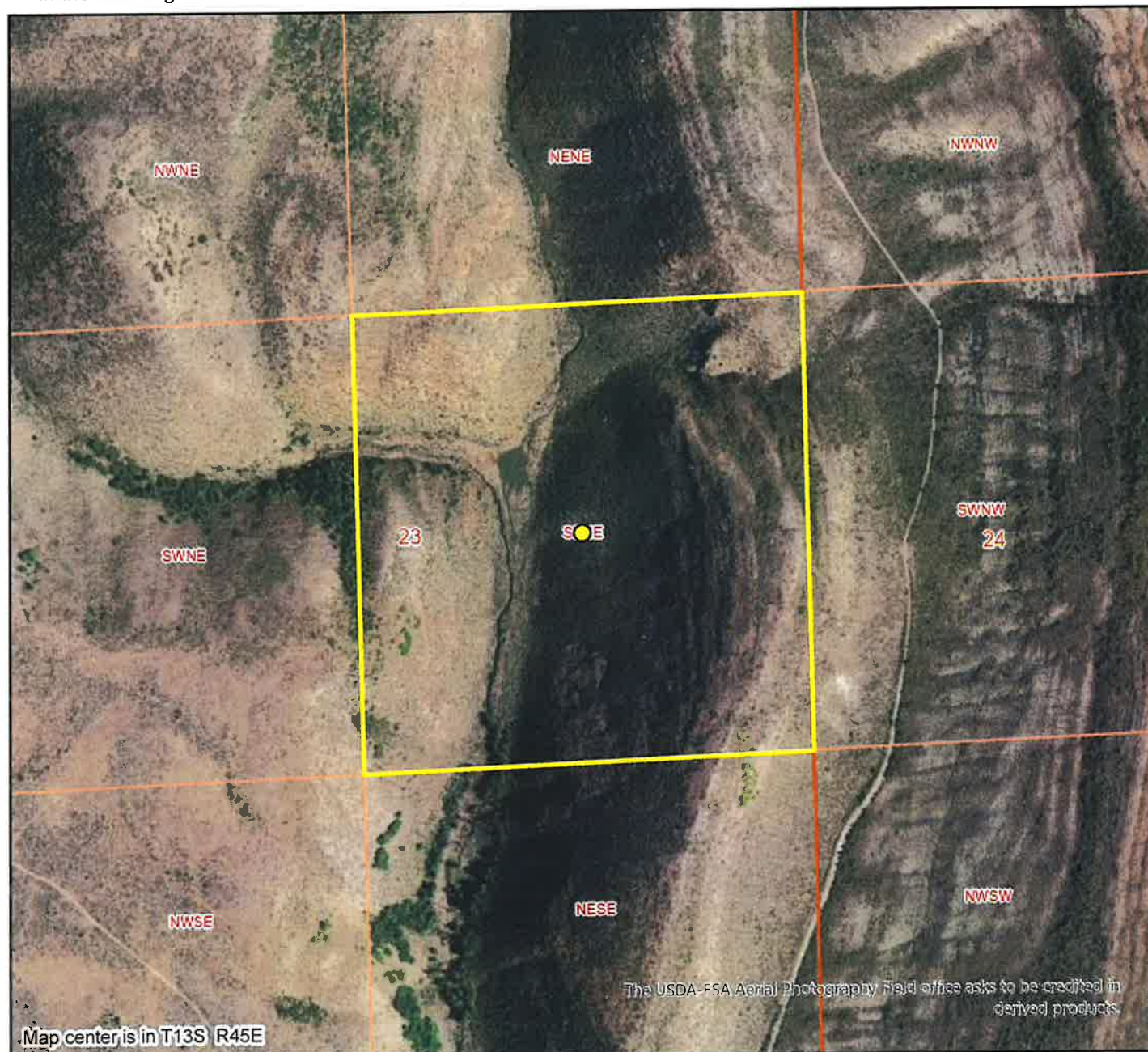
Name of claimant(s) Fred W Hunzeker & Sons, Partnership Claim ID _____

State of Idaho
Department of Water Resources
Water Right

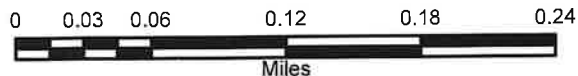
11-4318

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 9/3/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion

