

D. L. Evans Bank

"Idaho's Hometown Community Bank Since 1904"



*updated JB
12/15/2025*

RECEIVED

DEC 15 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

December 9, 2025

State of Idaho Department of Water Resources
Eastern Region
900 N Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Previous Owner: DKJ Farms LLC / Current Owner: BCJ Farms LLC
Water Right No.'s: 22-4195, 22-13479, 22-13987 and 22-13988

To Whom It May Concern:

D.L. Evans Bank has a Security Interest in the above referenced water rights that needs to be released.

Please be advised that the property pledged by DKJ Farms LLC's to which the water rights are attached has been release by D.L. Evans Bank. Will you please release D.L. Evans Bank's security interest on your records.

If there is a specific form that needs to be used or a fee to release our security interest, please let us know. If you have any questions or need additional information from us, please feel free to contact us at 208-745-8107 or by e-mail at paula.maughan@dlevans.com. Thank you for your assistance.

Sincerely,

Grant Boehme,
Senior Vice President

Enclosures

Rigby Branch
208-745-8107

P.O. Box 64 135 Farnsworth Way
Fax 208-745-8394

Rigby, ID 83442
Express Banking 1-888-873-9777



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

January 22, 2019

Gary Spackman
Director

D L EVANS BANK
PO BOX 87
TWIN FALLS ID 83303-0087

RE: Notice of Security Interest for Water Right Nos: 22-4195, 22-13479, 22-13987, and 22-13988

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water rights to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you. Water right 22-13965 was not updated as it is not a valid water right. A refund has been requested and will arrive under separate cover from the State Controller's Office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

c: DKJ FARMS LLC

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

Microfile No. **448818**
4 DAY Apr 2022
At 09 O'Clock 01 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

PARTIAL SATISFACTION OF MORTGAGE

The undersigned Mortgagee is the legal owner and holder of the Mortgage for the total sum of **\$3,275,000.00**, and all other indebtedness secured by Mortgage dated March 11, 2019, made by DKJ Farms, LLC, an Idaho limited liability company to D.L. Evans Bank recorded March 13, 2019, 422068, in the records of Madison County, Idaho.

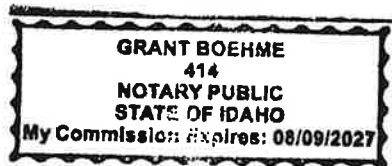
I hereby release that portion of the property described in said Mortgage, situated in Madison County, Idaho, described as: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

Dated: March 31, 2022

By: 
Dan Hammon/Vice President

STATE OF Idaho)
COUNTY OF Jefferson)
SS.

On this 31 day of March, 2022, before me, a Notary Public in and for said State, personally appeared **Dan Hammon**, known or identified to me, to be the **Vice President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.





Notary Public of Idaho
Residing at: _____
Commission Expires: _____

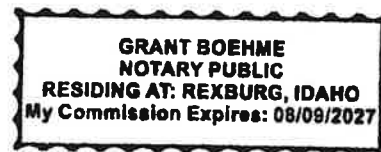


EXHIBIT A

Tract 1:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 16: Southeast ¼ of the Southwest ¼**

Tract 2:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Northeast ¼ of the Northeast ¼**

Tract 3:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Northwest ¼ of the Northeast ¼**

Tract 4:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Southwest ¼ of the Northeast ¼**

Tract 5:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Southeast ¼ of the Northeast ¼**

Tract 6:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Southwest ¼ of the Northwest ¼**

EXCEPTING THEREFROM:

Beginning at the Northwest corner of the Southwest ¼ of the Northwest ¼ and running;

Thence South 500 feet along the Section line;

Thence East 225 feet;

Thence North 500 feet;

Thence West 225 feet to the point of beginning.

Tract 7:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Southeast ¼ of the Northwest ¼**

Tract 8:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Northeast ¼ of the Southwest ¼**

Tract 9:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Northwest ¼ of the Southwest ¼**

Tract 10:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Northeast ¼ of the Southeast ¼**

Tract 11:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 20: Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$**

Tract 12:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 21: East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$**

Tract 13:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 21: Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$**

Tract 14:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 21: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$**

Tract 15:

**Township 5 North, Range 41 East of the Boise Meridian, Madison County, Idaho
Section 21: Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$**



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 04, 2025

BCJ FARMS LLC
583 E 4TH S
REXBURG ID 83440-2512

Re: Change in Ownership for Water Right No(s): 22-13988, 22-13987, 22-13479, 22-4195

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

cc: D L EVANS BANK
IDAHO AGCREDIT FLCA
WATER DISTRICT 01