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DEC 12 2025  
DEPT. OF WATER RESOURCES

|                                                                  |       |
|------------------------------------------------------------------|-------|
| Fifth Judicial District<br>County of Twin Falls - State of Idaho |       |
| DEC 9 2025                                                       |       |
| By _____                                                         | Clerk |
| Deputy Clerk                                                     |       |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                               |
|----------------|---|-----------------------------------------------|
| In Re PRBA     | ) | Subcase Number: 87-10600                      |
|                | ) |                                               |
| Case No. 59576 | ) | Order of Partial Decree with Special Master's |
| _____          | ) | Report and Recommendation                     |

On August 21, 2025, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j), this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to IRCP 54(b)*.

Dated: 12/9/25

  
ERIC J. WILDMAN  
Presiding Judge  
Palouse River Basin Adjudication

SCANNED  
DEC 12 2025

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE WITH SPECIAL MASTER'S REPORT AND RECOMMENDATIONS was mailed on December 09, 2025, with sufficient first-class postage to the following:

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A large, stylized handwritten signature in black ink, likely belonging to the Deputy Clerk, is written over the signature line.