

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 01 2025

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DE OCT 15 2025

DEPARTMENT OF
WATER RESOURCESWATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-10419	Yes ☒	Yes ☐		Yes ☐	Yes ☐
67-2321	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>SPLIT INTO</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>→ 67-15542</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>→ 67-15543</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Routson Ranch, Cindy Routson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David Cris Dickerson, Kristy Burnett
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 6916 Brindle Point Dr Nampa ID 83687
Mailing address City State Zip
208-870-6056 or 208-870-1306 kristyb64@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 28, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 67-2321

8. Signature: David Cris Dickerson Owner of record 10-15-25
Signature of new owner/claimant Title, if applicable Date
David Cris Dickerson
Print name
- Signature: Kristy Burnett Owner of record 10-15-25
Signature of new owner/claimant Title, if applicable Date
Kristy Burnett
Print name

For IDWR Office Use Only:

Received by SA Date 10/15/2025 Receipt No. WOS 2775 Receipt Amt. 9200

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 12-10-25



Order Number: 25536301

Warranty Deed

For value received,

47 Ranch Holdings, LLC, an Idaho limited liability company,

the grantor, does hereby grant, bargain, sell, and convey unto

David Cris Dickerson and Kristy Burnett, husband and wife

whose current address is 6916 Brindle Point Dr, Nampa, ID 83687

the grantee, the following described premises, in Washington County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT



Order Number: 25536301

Instrument # 263678
STATE OF IDAHO, COUNTY OF WASHINGTON
2025-02-28 12:28:37 PM No. of Pages: 5
Recorded for: TITLEONE BOISE
DONNA WHITE Fee: \$15.00
Ex-Officio Recorder Deputy MConnell
Index To: DEED
Electronically Recorded by Simplifile

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Dated: February 10, 2025

47 Ranch Holdings, LLC, an Idaho limited liability company,

By: Delton L. Walker
Delton L. Walker, Manager

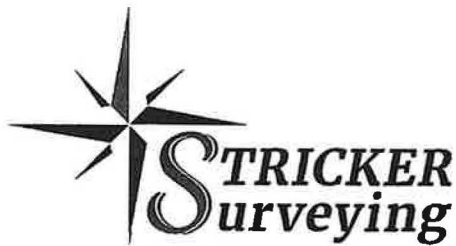
State of Idaho, County of Payette, ss.

On this 26 day of February 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Delton L. Walker, known or identified to me to be a Manager of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public
Residing In: Fruitland, ID
My Commission Expires: MARCH 9, 2028





2074 Shelley Dr.
Payette, ID 83661
(208) 405-1842

Project: 24001
Date: April 17, 2024
Revised: September 23, 2024
Page: 1 of 2

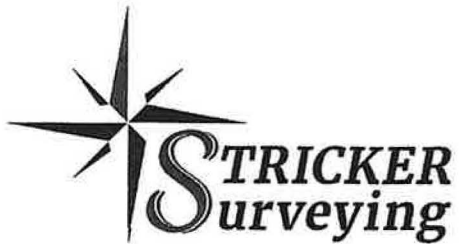
Exhibit A

47 RANCH HOLDINGS LLC AMENDED PARCEL 3 (AGRICULTURAL ONLY)

This parcel being situate in a portion of the SE1/4 of the NE1/4 and the N1/2 of the SE1/4 of Section 7, Township 10 North, Range 4 West, Boise Meridian, Washington County, Idaho and is more particularly described as follows:

BEGINNING at the northeast corner of said N1/2 of the SE1/4 of Section 7, from which the northeast corner of said Section 7 bears N.00°38'55"E., 2636.79 feet; thence along the east boundary of said N1/2 of the SE1/4,

- 1) S.00°27'37"W., 1288.42 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223"; thence along a line 30.00 feet northerly of and parallel with the south boundary of said N1/2 of the SE1/4,
- 2) N.88°46'03"W., 745.00 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223"; thence along a line parallel with said east boundary of the N1/2 of the SE1/4,
- 3) N.00°27'37"E., 852.08 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a non-tangent point of curvature; thence along a curve to the left,
- 4) having an arc length of 797.15 feet, a radius of 1702.00 feet, through a central angle of 26°50'06" and a chord bearing of N.42°14'50"E., 789.88 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a point of non-tangency; thence,
- 5) S.88°49'06"E., 219.13 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" on the east boundary of said SE1/4 of the NE1/4; thence along said east boundary,



2074 Shelley Dr.
Payette, ID 83661
(208) 405-1842

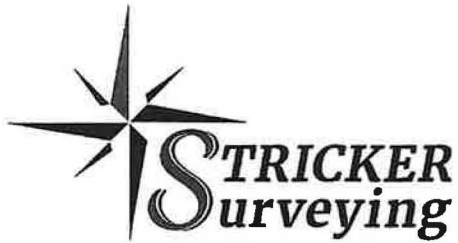
Project: 24001
Date: April 17, 2024
Revised: September 23, 2024
Page: 2 of 2

6) S.00°38'55"W., 159.90 feet to the **POINT OF BEGINNING.**

CONTAINING 20.60 acres, more or less.

SUBJECT TO all easements, rights, rights-of-way and all other encumbrances of record or implied.





2074 Shelley Dr.
Payette, ID 83661
(208) 405-1842

Project: 24001
Date: April 17, 2024
Page: 1 of 1

47 RANCH HOLDINGS LLC PARCEL 4

This parcel being situate in a portion of SE1/4 of the NE1/4 of Section 7, Township 10 North, Range 4 West, Boise Meridian, Washington County, Idaho and is more particularly described as follows:

COMMENCING at the southeast corner of said SE1/4 of the NE1/4 of Section 7, from which the northeast corner of said Section 7 bears N.00°38'55"E., 2636.79 feet; thence along the east boundary of said SE1/4 of the NE1/4,

- A. N.00°38'55"E., 159.90 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and the **POINT OF BEGINNING**; thence along a line parallel with the south boundary of said SE1/4 of the NE1/4,
- 1) N.88°49'06"W., 219.13 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a non-tangent point of curvature; thence along a curve to the left,
 - 2) having an arc length of 305.72 feet, a radius of 1702.00 feet, through a central angle of 10°17'30" and a chord bearing of N.23°41'02"E., 305.30 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" and a point of non-tangency; thence,
 - 3) S.89°21'05"E., 99.65 feet to a 1/2 inch iron rod with orange plastic cap marked "STRICKER PLS 14223" on said east boundary of the SE1/4 of the NE1/4; thence along said east boundary,
 - 4) S.00°38'55"W., 283.00 feet to the **POINT OF BEGINNING**.

CONTAINING 1.00 acres, more or less.

SUBJECT TO all easements, rights, rights-of-way
and all other encumbrances of record or implied.



A PORTION OF SECTION 7, TOWNSHIP 10 NORTH, RANGE 4 WEST, BOISE MERIDIAN AND
A PORTION OF THE SE1/4 OF SECTION 12, TOWNSHIP 10 NORTH, RANGE 5 WEST, BOISE MERIDIAN
WASHINGTON COUNTY, IDAHO
2024

DETAIL "A"

300' 150' 0' 300' 600'

SCALE: 1" = 300'

CP&F INST. NO. 258089
SEE NARRATIVE

1/4 CORNER
CP&F INST. NO. 258090
SEE NARRATIVE

CP&P INST.
NO. 242246

DETAIL "B"

100° 50° 0° 100° 200°

SCALE: 1" = 100'

1270

PROFESSIONAL AND SURVEYOR
14223
STATE OF IOWA
ERIC STRICKER

SURVEY INDEX NO. 1044-7-0-0-0-00-00
SURVEY INDEX NO. 1054-12-2-0-0-00-00

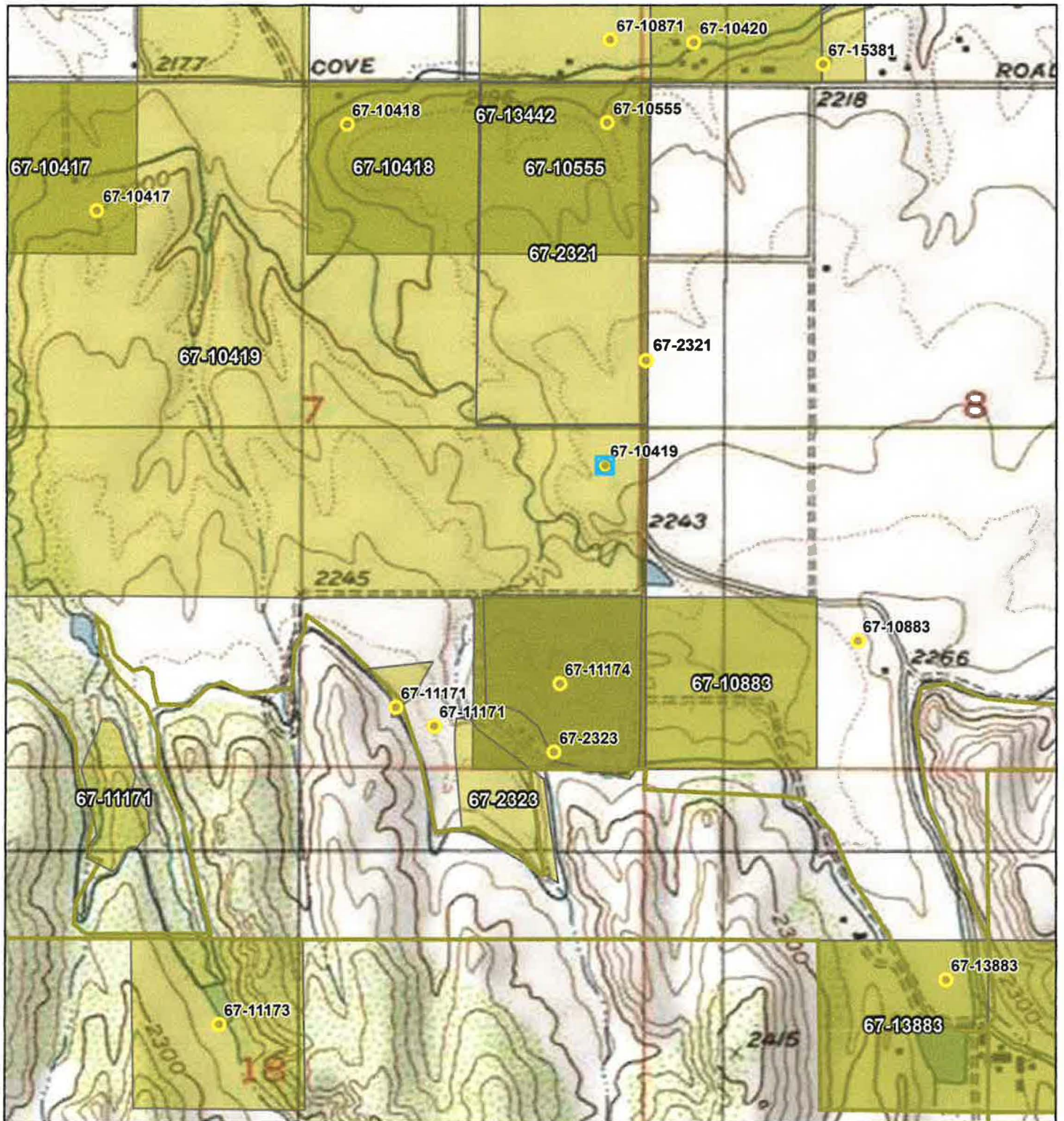
2074 Shelley Drive
Payette, Idaho 83661
(208) 405-1242
www.10tricksurvey.com

2074 Shelley Dr
Peyette, Idaho 83451
(208) 405-1842
www.strickersurveying.com

PROJECT NO. 24031

SHEET 2 OF 4

Water Rights



9/17/2025, 9:06:43 AM

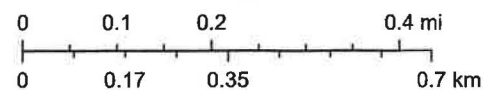
● POD - Water Rights

POU - Water Rights

■ All Other POU (non-provider)

■ Irrigation Providers and Municipal Service Areas

1:18,056



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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 11, 2025

DAVID CRIS DICKERSON
KRISTY BURNETT
6916 BRINDLE POINT DR
NAMPA ID 83687-8002

Re: Change in Water Right Ownership: 67-2321 (Split into 67-2321 and **67-15542**), 67-10419 (Split into 67-10419 and **67-15543**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

C: ROBERT M ROUTSON, CINDY ROUTSON, ROUTSON RANCH