

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT  
TRANSFER NO. 90079**

This is to certify that: HK CONTRACTORS INC  
PO BOX 51450  
IDAHO FALLS, ID 83405-1450

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Changes**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 35-14923           | WR/DECREED          | 11/3/1952            | 1.450 cfs             | 548.0 af                | N/A               | 137.0              | GROUND WATER  |

**Associated Water Rights Also Included in the Transfer Approval (Conditions Updated)**

| <u>Water Right</u> | <u>Origin/Basis</u> | <u>Priority Date</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------------|---------------------|----------------------|-----------------------|-------------------------|-------------------|--------------------|---------------|
| 35-2276B           | WR/DECREED          | 11/3/1952            | 0.040 cfs             | N/A                     | N/A               | GROUND WATER       |               |
| 35-13473           | WR/DECREED          | 11/3/1952            | 0.080 cfs             | 32.0 af                 | 8.0               | GROUND WATER       |               |
| 35-13474           | WR/DECREED          | 11/3/1952            | 1.690 cfs             | 640.0 af                | 160.0             | GROUND WATER       |               |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 35-14923              | YES          | YES        | YES        | NO             | YES                  | YES                  |

**Summary Of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (Changed Portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 35-14923               | 22-14677                         | 0.040 cfs            | 10.9 af                | N/A               | N/A                | 35-14923                           | 1.410 cfs             | 532.4 af                | N/A                         | 133.1                        |
| <b>COMBINED TOTALS</b> |                                  | <b>0.040 cfs</b>     | <b>10.9 af</b>         | <b>N/A</b>        | <b>N/A</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 8th day of December, 2005.

  
Water Resources Program Manager

Transfer No. 90079

**Support Data  
In File # 35-14923**

**WATER RIGHT NO. 35-14923**  
**As Modified by Transfer No. 90079**

In accordance with the approval of Transfer No. 90079, Water Right No. 35-14923 is now described as follows:

**Right Holder:** BRIAN ROWLAN AND  
 JESSICA ROWLAN  
 2146 W 850 S  
 STERLING, ID 83210-1565

**Priority Date:** 11/3/1952

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.410 cfs             | 532.4 af                |
|                       |             |           | 1.410 cfs             | 532.4 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |                |
|--------------|--------|------------------------|----------------|
| GROUND WATER | SEWNNE | Sec 15 Twp 03S Rge 32E | BINGHAM County |
| GROUND WATER | SWNENW | Sec 15 Twp 03S Rge 32E | BINGHAM County |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 32E | 15  | 31.0 | 28.0 | 34.1 | 40.0 |    |    |    |    |    |    |    |    |    |    |    |    | 133.1  |

POU Total Acres: 133.1

**CONDITIONS OF APPROVAL**

1. Use of this right with right no. 35-02276B, 35-13473 and 35-13474 is limited to a total combined diversion rate of 3.18 cfs.
2. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 22-14677****As Modified by Transfer No. 90079**

In accordance with the approval of Transfer No. 90079, Water Right No. 22-14677 is now described as follows:

**Right Holder:** BRIAN ROWLAN AND  
JESSICA ROWLAN  
2146 W 850 S  
STERLING, ID 83210-1565

**Priority Date:** 11/3/1952

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| MITIGATION BY NON-USE | 01/01       | to 12/31  | 0.040 cfs             | 10.9 af                 |
|                       |             |           | 0.040 cfs             | 10.9 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      SESW                      Sec 36 Twp 07N Rge 40E    FREMONT County

**PLACE OF USE: MITIGATION BY NON-USE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07N | 40E | 36  |    |    |    |    |    |    |    |    |    | X  | X  | X  |    |    |    |    | 0.0    |

**CONDITIONS OF APPROVAL**

- Right 22-14677 mitigates for the depletion of water resulting from the diversion and use of water under Right 22-14678. To prevent injury to other water rights, the right holder shall cease diverting water under Right 22-14677, which shall remain un-diverted.

If Right 22-14677 is not deliverable due to a shortage of water or a priority call, then the amount of water authorized for diversion under the uses of Right 22-14678 that are being mitigated shall be reduced by the same proportion as the reduction to this right.

- Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
- The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
- Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.

Transfer No. 90079

**WATER RIGHT NO. 22-14677**  
**As Modified by Transfer No. 90079**

**CONDITIONS OF APPROVAL**

5. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



**WATER RIGHT NO. 35-2276B**  
**As Modified by Transfer No. 90079**

In accordance with the approval of Transfer No. 90079, Water Right No. 35-2276B is now described as follows:

**Right Holder:** DENNIS L WALKER  
 2035 W 200 S  
 PINGREE, ID 83262

**Priority Date:** 11/3/1952

**Source:** GROUND WATER

|                              |                    |                  |                              |
|------------------------------|--------------------|------------------|------------------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> |
| DOMESTIC                     | 1/01               | to 12/31         | 0.040 cfs                    |
|                              |                    |                  | 0.040 cfs                    |

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      NWNE                      Sec 15 Twp 03S Rge 32E    BINGHAM County

**PLACE OF USE: DOMESTIC**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 32E | 15  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Use of this right with right no. 35-13473, 35-13474 and 35-14923 is limited to a total combined diversion rate of 3.18 cfs
2. Stockwater, 300 Cattle
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 90079

**WATER RIGHT NO. 35-13473****As Modified by Transfer No. 90079**

In accordance with the approval of Transfer No. 90079, Water Right No. 35-13473 is now described as follows:

**Right Holder:** DENNIS L WALKER  
2035 W 200 S  
PINGREE, ID 83262

**Priority Date:** 11/3/1952

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.080 cfs             | 32.0 af                 |
|                       |             |           | 0.080 cfs             | 32.0 af                 |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                                       |
|--------------|--------|---------------------------------------|
| GROUND WATER | SEWNNE | Sec 15 Twp 03S Rge 32E BINGHAM County |
| GROUND WATER | SWNENW | Sec 15 Twp 03S Rge 32E BINGHAM County |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 32E | 15  |    | 8.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.0    |

POU Total Acres: 8.0

**CONDITIONS OF APPROVAL**

1. Use of this right with right no. 35-02276B, 35-13474 and 35-14923 is limited to a total combined diversion rate of 3.18 cfs.
2. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**WATER RIGHT NO. 35-13474****As Modified by Transfer No. 90079**

In accordance with the approval of Transfer No. 90079, Water Right No. 35-13474 is now described as follows:

**Right Holder:** TERRY D REED AND  
JULIE K REED  
134 S 1900 W  
PINGREE, ID 83262-1149

**Priority Date:** 11/3/1952

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.690 cfs             | 640.0 af                |
|                       |             |           | 1.690 cfs             | 640.0 af                |

**LOCATION OF POINT(S) OF DIVERSION**

|              |        |                        |                |
|--------------|--------|------------------------|----------------|
| GROUND WATER | SEWNNE | Sec 15 Twp 03S Rge 32E | BINGHAM County |
| GROUND WATER | SWNENW | Sec 15 Twp 03S Rge 32E | BINGHAM County |

**PLACE OF USE: IRRIGATION**

|     |     |     | NE |    |    |    | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|------|------|------|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 32E | 15  |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    |    |    |    |    | 160.0  |

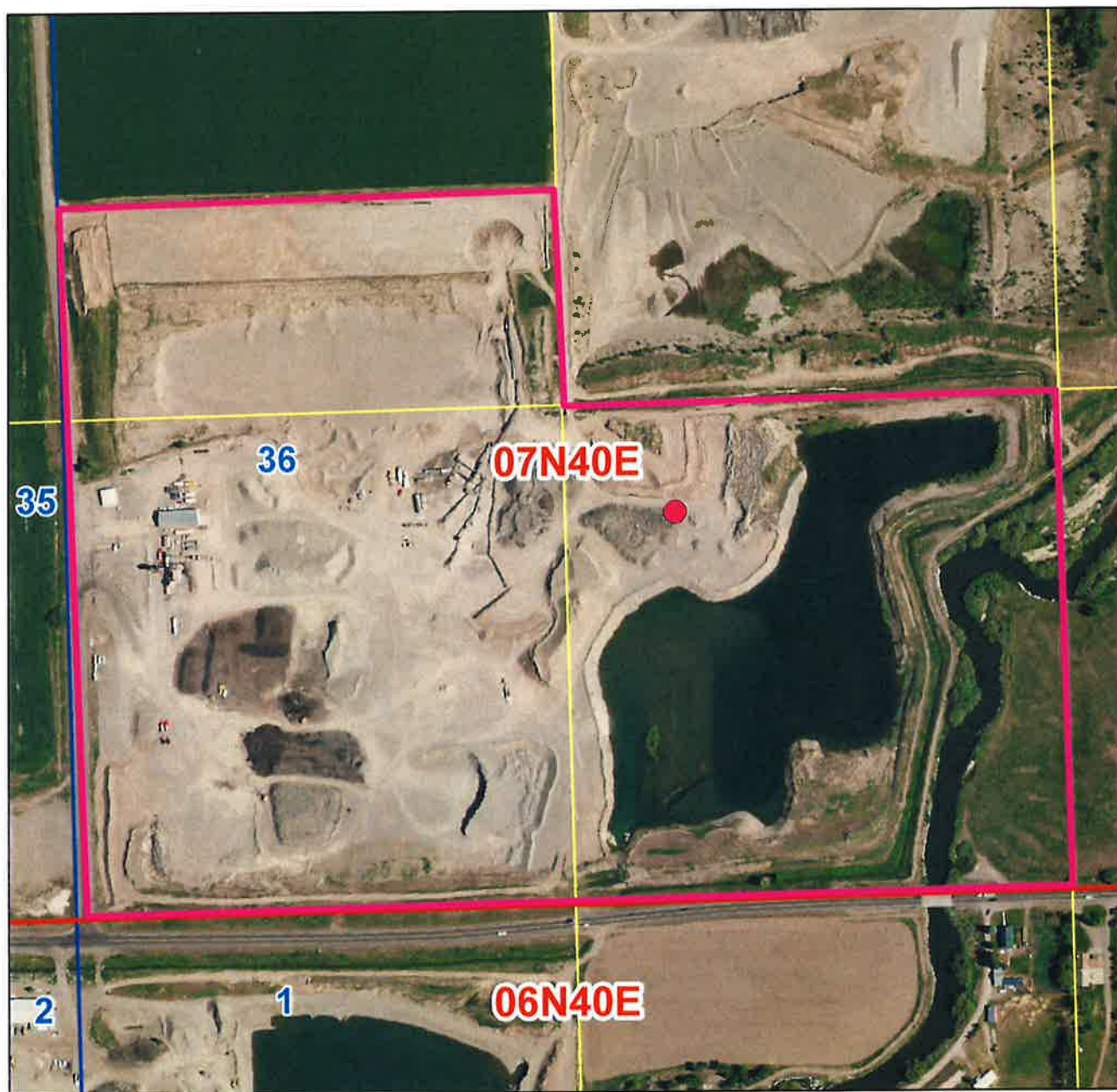
POU Total Acres: 160.0

**CONDITIONS OF APPROVAL**

1. Use of this right with right no. 35-02276B, 35-13473 and 35-14923 is limited to a total combined diversion rate of 3.18 cfs.
2. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

# Attachment to Transfer Approval 90079

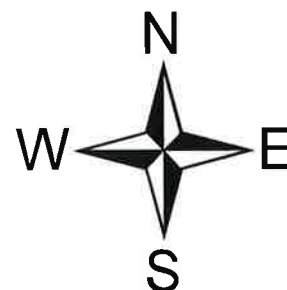
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



## Legend

- WR POD
- WR POU
- Township/Range
- Sections
- QQ

0 250 500 1,000 Feet



Date: 12/8/2025



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

December 08, 2025

HK CONTRACTORS INC  
PO BOX 51450  
IDAHO FALLS ID 83405-1450

Re: Transfer No: 90079  
Water Right No(s): 22-14677, 35-2276B, 35-13473, 35-13474, 35-14923

**Transfer Approval Notice**

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,



Christina Henman  
Administrative Assistant

Enclosure

CC:

ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC  
482 CONSTITUTION WAY STE 303  
IDAHO FALLS ID 83402-3552

DENNIS L WALKER  
2035 W 200 S  
PINGREE ID 83262

TERRY D REED  
JULIE K REED  
134 S 1900 W  
PINGREE ID 83262-1149

THE BANK OF COMMERCE  
C/O WESTERN AGCREDIT  
PO BOX 95850  
SOUTH JORDAN UT 84095-0850

BRIAN ROWLAN  
JESSICA ROWLAN  
2146 W 850 S  
STERLING ID 83210-1565

## **CERTIFICATE OF SERVICE**

I hereby certify that on December 08, 2025 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

**Re: Transfer No.: 90079**

**Water Right No(s): 22-14677, 35-2276B , 35-13473, 35-13474, 35-14923**

**HK CONTRACTORS INC  
PO BOX 51450  
IDAHO FALLS ID 83405-1450**

**ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC  
482 CONSTITUTION WAY STE 303  
IDAHO FALLS ID 83402-3552**

**DENNIS L WALKER  
2035 W 200 S  
PINGREE ID 83262**

**TERRY D REED  
JULIE K REED  
134 S 1900 W  
PINGREE ID 83262-1149**

**THE BANK OF COMMERCE  
C/O WESTERN AGCREDIT  
PO BOX 95850  
SOUTH JORDAN UT 84095-0850**

**BRIAN ROWLAN  
JESSICA ROWLAN  
2146 W 850 S  
STERLING ID 83210-1565**



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**Christina Henman  
Administrative Assistant**

## **EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### **REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### **ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

### **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### **FINAL ORDER**

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.