

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-55B OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
23-55B, 23-11535, 23-11536	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Randy T. Husky
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark E. Freeman and James D. Freeman
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1855 Madison Ave Idaho Falls ID 83404
Mailing address City State Zip
208-881-2269 drmarkfreeman@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner
5. Date you acquired the water rights and/or claims listed above: January 7, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions)
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right
 o \$100 per split water right
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature] P. Freeman 11/3/23
Signature of new owner/claimant Title, if applicable Date
Mark E. Freeman
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:
Received by: CTH Date: 11/20/23 Receipt No: E049632 Receipt Amt: \$100.00 (525 check)
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: JB Processed by: TL Date: 11/28/2023

SUPPORT DATA

IN FILE # 23-55B

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 1670428
Bonneville County, Idaho Falls, Idaho
01/12/2021 03:33:23 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Dwoolf
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **945298-RI (ss)**

Date: **January 07, 2021**

For Value Received, **Randy Huskey and Wenda Huskey, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mark E. Freeman, an unmarried man and James D. Freeman, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **6165 S. View Ave., Idaho Falls, ID 83404**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

**LOT 3, PARK SUBDIVISION NO. 3, CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO,
ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 688949**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/07/2021

Warranty Deed
- continued

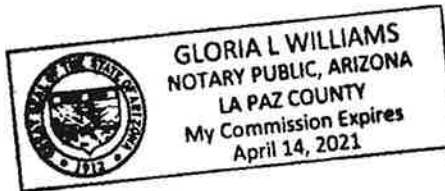
File No.: 945298-RI (ss)

Randy Huskey
Randy Huskey

Wenda Huskey
Wenda Huskey

STATE OF ARIZONA)
COUNTY OF LA PAZ)

On this 7th day of January, 2021, before me, a Notary Public in and for said State, personally appeared **Randy Huskey and Wenda Huskey**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Gloria L. Williams
Notary Public for the State
of ARIZONA
Residing at: 46951 Hwy 60 #348 SALOME, AZ
My Commission Expires: APRIL 14, 2021



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 28, 2023

MARK E FREEMAN
JAMES D FREEMNA
1855 MADISON AVE
IDAHO FALLS ID 83404-1212

Re: Change in Water Right Ownership: 23-55 B (Split into 23-55 B, 23-11535 & 23-11536)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: RANDY T HUSKEY
SWAN VALLEY RV PARK
WATER DISTRICT 01