

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 02 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **WD 29H**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-14038 OK	Yes ☐	Yes ☐	29-4328 OK	Yes ☐	Yes ☐
29-14040 OK	Yes ☐	Yes ☐	29-14036 OK	Yes ☐	Yes ☐
29-10896 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-14043 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-10895 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marsha Lish, L Ranch, Dale Lish, **MARSH CENTEL FARMS INC**
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Meadowbrook Land & Cattle Company, LLC

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
PO Box 162 McCammon ID 83250
Mailing address City State Zip
208-589-8869 bb_livestock@outlook.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/23/24 & 9/24/25

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: **Randy Wheatley** Member 12/02/2025
Signature of new owner/claimant Title, if applicable Date
Randy Wheatley
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by **M. Potter** Date 12-2-25 **For IDWR Office Use Only:** Receipt No. E061309 Receipt Amt. 175.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by **JB** Processed by **MP** Date 12/4/2025

29-14038

Show search results for 29-14038

X

Q

29-14044

29-10592

29-10592

29-12435

29-14040

29-4297

29-1127

29-14043

29-14035

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FLYING S
TITLE & ESCROW

Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue, Pocatello, Idaho 83201
(208)232-6224, (208)232-6257

Title Transmittal

Meadowbrook Land & Cattle Company, LLC
P.O. BOX 162
McCammon, ID 83250

December 23, 2024
File No.: 1168322-P

PROPERTY: **15262 S. Marsh Valley Rd, Arimo, ID 83214**

ENCLOSED please find the following for your records:

- Policy of Title Insurance _ To Follow
- Original Recorded Warranty Deed

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by Flying S Title and Escrow of Idaho, Inc.. We have assigned the above number to your records to assure prompt processing of future title orders involving the property.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that
PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION - AND OURS.

Sincerely,

Anita Gibson

enc.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue
Pocatello, ID 83201

Instrument # 22413938
Bannock County, Pocatello, Idaho
12/23/2024 03:34:06 PM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy jbrower
Electronically Recorded

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1168322-P (ap)

Date: December 23, 2024

For Value Received, **Marsha L. Lish and Kent Hadley, husband and wife, and Marsha L. Lish, Personal Representative of the estate of Norman J. Lish, deceased. Case No. CV-2011-155-IE**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Meadowbrook Land & Cattle Company, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is PO Box 162, McCammon ID 83250, the following described premises, situated in **Bannock County, Idaho**, to-wit:

All of the following described property lying West of the Westerly right of way line of Interstate 15:

The West half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 19, Township 10 South, Range 37 E.B.M. Bannock County, Idaho.

Also: Commencing at a point 440 feet West from the Northeast corner of the Southeast Quarter of Section 19, Township 10 South, Range 37 E.B.M., Bannock County, Idaho, run thence in a Westerly direction a distance of 850 feet; thence at right angles South for a distance of 1320 feet; thence at right angles East 880 feet; thence at right angles North for a distance of 1320 feet to the place of beginning.

Also: Beginning at the Southwest corner of the South Half of the Northeast Quarter of Section 19, Township 10 South, Range 37 E.B.M., Bannock County, Idaho, and run thence North along the West boundary thereof 235.9 feet, thence run East at right angles to the last course a distance of 2200 feet, run thence South at right angles to the last course a distance of 235.9 feet to the South boundary line of said subdivision, run thence West along said boundary line a distance of 2200 feet to the Point of Beginning.

Except to the rights of Bannock County a strip granted said County by Instrument recorded in Book 40, Page 554, records of Bannock County, Idaho.

Excepting therefrom: A strip of land 150 feet wide, being 100 feet on the Easterly side and 50 feet on the Westerly side of the following described center line of Highway as surveyed and shown on the official plat of the Yellowstone Park FI-113(4) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying in a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and over and across the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19, Township 10 South, Range 37 E.B.M., Bannock County, Idaho: Beginning at Station 1641-05 of the said Highway Survey, which Station is a point curve approximately 670 feet West and 190 feet North from the East

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue
Pocatello, ID 83201

E-RECORDED simplifile®

ID: 22413938
County: Bannock County
Date: 12-23-24 Time: @ 3:34pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1168322-P (ap)**

Date: **December 23, 2024**

For Value Received, **Marsha L. Lish and Kent Hadley, husband and wife, and Marsha L. Lish, Personal Representative of the estate of Norman J. Lish, deceased. Case No. CV-2011-155-IE**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Meadowbrook Land & Cattle Company, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is PO Box 163, McCall, ID 83220, the following described premises, situated in **Bannock County, Idaho**, to-wit:

All of the following described property lying West of the Westerly right of way line of Interstate 15:

The West half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 19, Township 10 South, Range 37 E.B.M. Bannock County, Idaho.

Also: Commencing at a point 440 feet West from the Northeast corner of the Southeast Quarter of Section 19, Township 10 South, Range 37 E.B.M., Bannock County, Idaho, run thence in a Westerly direction a distance of 850 feet; thence at right angles South for a distance of 1320 feet; thence at right angles East 880 feet; thence at right angles North for a distance of 1320 feet to the place of beginning.

Also: Beginning at the Southwest corner of the South Half of the Northeast Quarter of Section 19, Township 10 South, Range 37 E.B.M., Bannock County, Idaho, and run thence North along the West boundary thereof 235.9 feet, thence run East at right angles to the last course a distance of 2200 feet, run thence South at right angles to the last course a distance of 235.9 feet to the South boundary line of said subdivision, run thence West along said boundary line a distance of 2200 feet to the Point of Beginning.

Except to the rights of Bannock County a strip granted said County by Instrument recorded in Book 40, Page 554, records of Bannock County, Idaho.

Excepting therefrom: A strip of land 150 feet wide, being 100 feet on the Easterly side and 50 feet on the Westerly side of the following described center line of Highway as surveyed and shown on the official plat of the Yellowstone Park FI-113(4) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying in a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and over and across the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 19, Township 10 South, Range 37 E.B.M., Bannock County, Idaho: Beginning at Station 1641-05 of the said Highway Survey, which Station is a point curve approximately 670 feet West and 190 feet North from the East

Quarter corner of Section 19, Township 10 South, Range 37 E.B.M., thence 696.7 feet with a 0°40' curve right, said curve having a central angle of 9°02" to Station 1648-01.7, which Station is a point on tangent thence South 2°00' East on tangent 2115.9 feet to Station 1669-17.6 which Station is a point on tangent approximately 550 feet West from the Southeast corner of Section 19, Township 10 South, Range 37 E.B.M., also an additional strip of land 30 feet wide adjacent and contiguous to and parallel with the above described right of way on the Westerly side between Stations 1641-09 and 1663-00 a triangle strip on the Westerly side tapering from 30 feet wide as Station 1663-00 to 0 feet wide at Station 1665-00.

Also Excepting Therefrom: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, Township 10 South, Range 37 East, Boise Meridian, more particularly described as follows:

Commencing at the point where the Westerly right of way Interstate 15 intersects on the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as shown on the official plat of the Yellowstone Park FI-113(4) Highway Survey; thence South along said right of way 360 feet; thence at right angles West for a distance of 360 feet; thence at right angles North 360 feet to the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence following the North line East 360 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/23/2024

Warranty Deed
- continued

File No.: 1168322-P (ap)

Marsha L. Lish
Marsha L. Lish

Marsha L. Lish, Personal Representative of the
estate of Norman J. Lish, deceased. Case No.
CV-2011-155-IE

Marsha L. Lish
Marsha L. Lish, Personal Representative

Kent Hadley
Kent Hadley

STATE OF Idaho)
ss.

COUNTY OF Bannock)

On this 23 day of December, 2024, before me, a Notary Public in and for said State, personally
appeared **Marsha L. Lish and Kent Hadley**, known or identified to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 2/3/2029

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this **Twenty-third day of December, 2024**, before me, a Notary Public in and for said State,
personally appeared **Marsha L. Lish**, known or identified to me to be the person(s) whose name(s) **is**
subscribed to the within instrument as Personal Representative of the Estate of **Norman J. Lish**,
and acknowledged to me that she executed the same as such Personal Representative.



[Signature]
Notary Public of Idaho
Residing at: Pocatello, Idaho
Commission Expires: 2/3/2029



FLYING S
TITLE & ESCROW

Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue, Pocatello, Idaho 83201
(208)232-6224, (208)232-6257

Title Transmittal

Meadowbrook Land & Cattle Company, LLC
PO Box 162
McCammon, ID 83250

September 29, 2025
File No.: 1205100-P

PROPERTY: 15254 S. Mash Valley Road, Arimo, ID 83214

ENCLOSED please find the following for your records:

- Policy of Title Insurance_ To Follow
- Original Recorded Warranty Deed

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by Flying S Title and Escrow of Idaho, Inc.. We have assigned the above number to your records to assure prompt processing of future title orders involving the property.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that
PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION - AND OURS.

Sincerely,

Anita Gibson

enc.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue
Pocatello, ID 83201

Instrument # 22511041
Bannock County, Pocatello, Idaho
09/26/2025 04:52:50 PM No. of Pages: 8
Recorded for: FLYING S TITLE AND ESCROW - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy kpovey
Electronically Recorded

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WARRANTY DEED

File No.: **1205100-P (sw)**

Date: **September 22, 2025**

For Value Received, **Tract 2 and 3: Marsha L. Lish, Personal Representative of the estate of Norman J. Lish, deceased. Case No. CV-2011-155-IE, Marsha L. Lish and Kent Hadley, wife and husband and M. John Lish and Becky Lish, husband and wife and Jason C. Lish and Angela D. Lish, husband and wife and N. Dale Lish and Nickie L. Lish, husband and wife Tract 7: N. Dale Lish and Nickie L. Lish, who acquired title as Norman Dale Lish and Nickie Lousie Lish, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **MeadowBrook Land & Cattle Company, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 162, McCammon, ID 83250**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

*** See Attached appendix C**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue
Pocatello, ID 83201**E-RECORDED**

simplifile®

ID: _____

22511041

County: _____

Bannock County

Date: _____

9.26.25 Time: @ 452pm

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1205100-P (sw)**Date: **September 22, 2025**

For Value Received, **Tract 2 and 3: Marsha L. Lish, Personal Representative of the estate of Norman J. Lish, deceased. Case No. CV-2011-155-IE, Marsha L. Lish and Kent Hadley, wife and husband and M. John Lish and Becky Lish, husband and wife and Jason C. Lish and Angela D. Lish, husband and wife and N. Dale Lish and Nickie L. Lish, husband and wife Tract 7: N. Dale Lish and Nickie L. Lish, who acquired title as Norman Dale Lish and Nickie Lousie Lish, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **MeadowBrook Land & Cattle Company, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 162, McCammon, ID 83250**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

*** See Attached appendix C**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/22/2025

Warranty Deed
- continued

File No.: 1205100-P (sw)

Marsha L Lish

Marsha L. Lish

Becky Lish

Becky Lish

Angela D. Lish

Nickie L. Lish

Nickie L Lish

M. John Lish

M. John Lish

Jason C. Lish

N. Dale Lish

Marsha L. Lish, Personal Representative of the
estate of Norman J. Lish, deceased. Case No.
CV-2011-155-IE

Marsha L. Lish

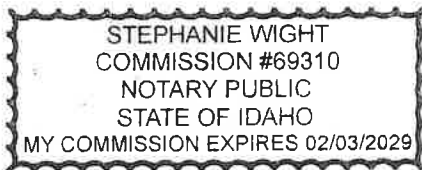
Marsha L. Lish, Personal Representative

Kent Hadley

Kent Hadley

STATE OF Idaho)
COUNTY OF Bannock)
SS.

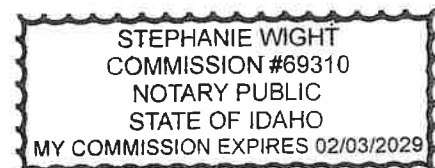
On this 26th day of September, 2025, before me, a Notary Public in and for said State, personally appeared **Marsha L. Lish and Kent Hadley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 2/3/2029

STATE OF Idaho)
COUNTY OF Bannock)
SS.

On this 26th day of September, 2025, before me, a Notary Public in and for said State, personally appeared **M. John Lish and Becky Lish**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

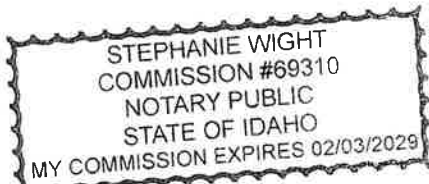




Notary Public of Idaho
Residing at: Pocatello, Idaho
Commission Expires: 2/3/2029

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this 26th day of September, 2025, before me, a Notary Public in and for said State, personally appeared **N. Dale Lish and Nickie L. Lish**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

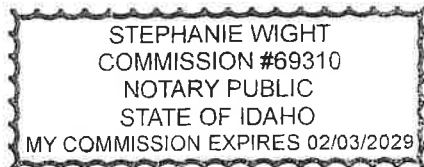


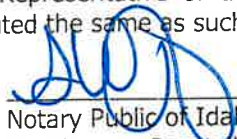


Notary Public of Idaho
Residing at: Pocatello
Commission Expires: 2/3/2029

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this 26th day of September, 2025, before me, a Notary Public in and for said State, personally appeared **Marsha L. Lish**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Norman J. Lish, deceased**, and acknowledged to me that she executed the same as such Personal Representative.





Notary Public of Idaho
Residing at: Pocatello, Idaho
Commission Expires: 2/3/2029

Date: **09/22/2025**

Warranty Deed
- continued

File No.: **1205100-P (sw)**

Marsha L. Lish

Becky Lish



Angela D. Lish

Nickie L. Lish

M. John Lish



Jason C. Lish

N. Dale Lish

Marsha L. Lish, Personal Representative of the
estate of Norman J. Lish, deceased. Case No.
CV-2011-155-IE

Marsha L. Lish, Personal Representative

Kent Hadley

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this _____ day of **September, 2025**, before me, a Notary Public in and for said State, personally appeared **Marsha L. Lish and Kent Hadley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 2/3/2029

STATE OF Idaho)
ss.
COUNTY OF Bannock)

On this _____ day of **September, 2025**, before me, a Notary Public in and for said State, personally appeared **M. John Lish and Becky Lish**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

STATE OF Idaho)

ss.

COUNTY OF Bingham)

On this 29th day of September, 2025, before me, a Notary Public in and for said State, personally appeared **Jason C. Lish and Angela D. Lish**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



L Michelle Reay
Notary Public of Idaho
Residing at: Blackfoot ID
Commission Expires: 09/04/2030

Exhibit "A"

Real property in the County of Bannock, State of Idaho, described as follows:

Tract 2:

Parcel 1:

Also: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 30, Township 10 South, Range 37 E.B.M., Bannock County, Idaho. Excepting Therefrom: Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, run thence Northerly along East line of Section 30 a distance of 650 feet to a point, thence Southwesterly along straight line to a point in the South line of NE $\frac{1}{4}$ NE $\frac{1}{4}$ that is 350 feet Westerly from said East line of Section 30, measure along said South line of NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence Easterly along said South line NE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 350 feet to Point of Beginning.

Also: The West half of the Northeast Quarter of Section 30; all in Townsite 10 South, Range 37 East of the Boise Meridian, Bannock County, Idaho.

Parcel 2:

A parcel of land located in the East $\frac{1}{2}$ Southwest $\frac{1}{4}$ Section 19, Township 10 South, Range 37 East, Boise Meridian, Bannock County, Idaho, said parcel being more particularly described as follows:

Commencing at the West $\frac{1}{4}$ corner of said Section 19, said corner being marked by a found Bannock County brass cap monument dated 1930; thence South 89°15'38" East along the latitudinal centerline of said Section 19, 3130.35 feet to the center $\frac{1}{4}$ corner of said Section 19, said corner being marked by a found Bannock County brass cap monument dated 1930; Thence South 0°06'38" East along the meridional center line of said Section 19, 68.14 feet, more or less, to a point on the Southeasterly right-of-way line of Marsh Creek Road, said point being the True Point of Beginning; Thence continuing South 0°06'38" East along said meridional centerline, 1993.00 feet; thence South 89°53'22" West, 270.00 feet; thence North 0°06'38" West parallel to the meridional centerline of said Section 19, 1816.95 feet, more or less, to a point on the Southeasterly right-of-way line of Marsh Creek Road; Thence North 56°47'01" East along said Southeasterly right-of-way line, 322.33 feet to the True Point of Beginning.

Tract 3:

Parcel 1:

A parcel of land located in Section 30, Township 10 South, Range 37 East, B.M., Bannock County, Idaho. It is generally described as all that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 30 and excepting Fink Road that lies West of I-15. It is a portion of Instrument No. 21506983 and is more particularly described as follows:

Commencing at the NE corner of Section 30, Thence S. 0°03'29" E. along the East line of Section 30 a distance of 1324.45 to the North 1/16 line of Section 30; Thence along said North 1/16 line N. 89°21'30" W. a distance of 494.41 feet to the Westerly right of way line of I-15 and the True Point of Beginning; Thence continuing along 1/16 line N. 89°21'30" W. a distance of 627.97 feet to the East 1/16 line of Section 30; Thence S. 0°05'45" E. along East 1/16 line a distance of 1325.86 feet to the latitudinal centerline of Section 30; Thence N. 89°25'55" W. along the latitudinal centerline a distance of 1321.49 feet to the center $\frac{1}{4}$ of Section 30; Thence S. 0°08'00" E. along the meridional centerline of Section 30 a distance of 2651.02 feet to the South $\frac{1}{4}$ corner of Section 30; Thence S. 89°29'09" E. along the South line of Section 30 a distance of 2084.33 feet to the Westerly right of way line of the Frontage Road (Fink Road); Thence following the Frontage Road and Fink Road right of way on the

next four courses - N. 0°38'49" W. a distance of 685.26 feet, Thence N. 67°12'29" W. a distance of 1125.80 feet, N. 22°47'31" E. a distance of 40.00 feet and S. 67°12'29" E. a distance of 1150.82 feet to the Westerly right of way line of I-15; Thence N. 02°38'49" W. along right of way line a distance of 3267.18 feet to the True Point of Beginning.

Parcel 2:

A parcel of land located in Section 31, Township 10 South, Range 37 East, B.M., Bannock County, Idaho, it is generally described as all that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 31 that lies West of I-15 and excepting Fink Road included in Instrument No. 21506983. It is more particularly described as follows:

Commencing at the N $\frac{1}{4}$ corner of Section 31, the True Point of Beginning; Thence S. 89°29'09" E. along the North line of Section 31 a distance of 2084.33 feet to the Westerly right of way line of the Frontage Road (Fink Road); Thence S. 02°38'49" E. along said right of way line a distance of 4221.01 feet; Thence West a distance of 2282.28 feet to the Meridional centerline of Section 31; Thence N. 0°02'09" E. along the meridional centerline a distance of 1585.66 feet to the center $\frac{1}{4}$ corner of Section 31; Thence N. 89°35'49" W. along the latitudinal centerline of Section 31 a distance of 500.00 feet; Thence N. 13°47'11" E. a distance of 841.34 feet; Thence N. 0°02'09" E. parallel to the meridional centerline of Section 31 a distance of 1831.61 feet to the North line of Section 31; Thence S. 89°29'09" E. a distance of 300.00 feet to the Point of Beginning.

Tract 7:

A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, Township 10 South, Range 37 East, Boise Meridian, more particularly described as follows:

Commencing at the point where the Westerly right of way of Interstate 15 intersects on the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as shown on the official plat of the Yellowstone Park FI-113 (4) Highway survey; thence South along said right of way 360 feet; thence at right angle West for a distance of 360 feet; thence at right angle North 360 feet to the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence following the North line East 360 feet to the Point of Beginning.

Appendix C

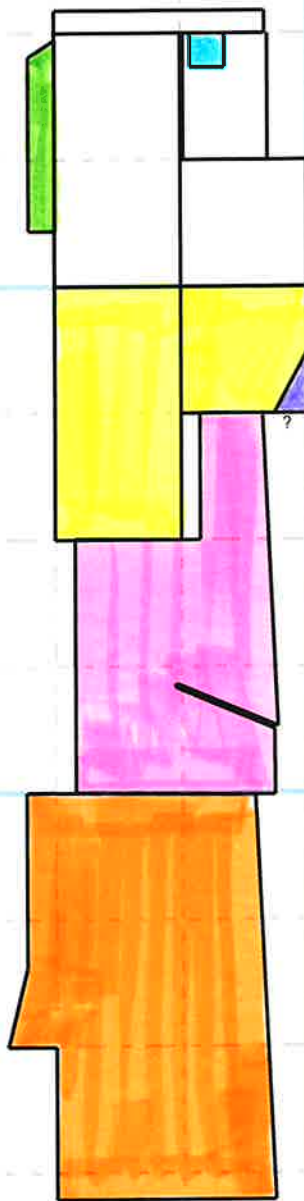
Water Rights Associated with Purchase & Sale Agreement Dated September 11, 2025

Between Meadowbrook Land & Cattle Company, LLC

&

Marsha L. Lish, M. John Lish, Becky Lish, Jason C. Lish, Angela D. Lish, N. Dale Lish, Nickie L. Lish

1. 29-10896 (spring) & (ground water)
 2. 29-14040 (spring) & (ground water)
 3. 29-14038 (Peck Creek)
 4. 29-14043 (Peck Creek)
 5. 29-10895 (ground water)
 6. 29-4328 (spring) (Allen Place)
 7. 29-10895 (ground water)
 8. 29-14036 (Marsh Creek)
-



Tract 2. Parcel 1
excepting
Parcel 2
Tract 3 Parcel 1
Parcel 2
Tract 7

22511041 Estate of Norman Lish, Marsha Lish & Kent Hadley
John & Becky Lish, Jason & Angela Lish, Dale & Vickie Lish
To Meadowbrook Land & Cattle Co LLC.

12/3/2025

Scale: 1 inch= 2000 feet

File:

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 3: 26.2090 Acres, Closure: n90.0000w 30.00 ft. (1/146), Perimeter=4370 ft.
Tract 4: 11.9141 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=4872 ft.
Tract 5: 2.9752 Acres (129600 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1440 ft.
Tract 6: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 7: 2.6113 Acres (113750 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1738 ft.
Tract 8: 11.8078 Acres, Closure: n00.0000e 0.00 ft. (1/937508), Perimeter=4402 ft.
Tract 9: 144.7652 Acres, Closure: s88.2314w 23.23 ft. (1/615), Perimeter=14280 ft.
Tract 10: 231.9105 Acres, Closure: n88.1352e 0.47 ft. (1/28997), Perimeter=13646 ft.
Tract 11: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

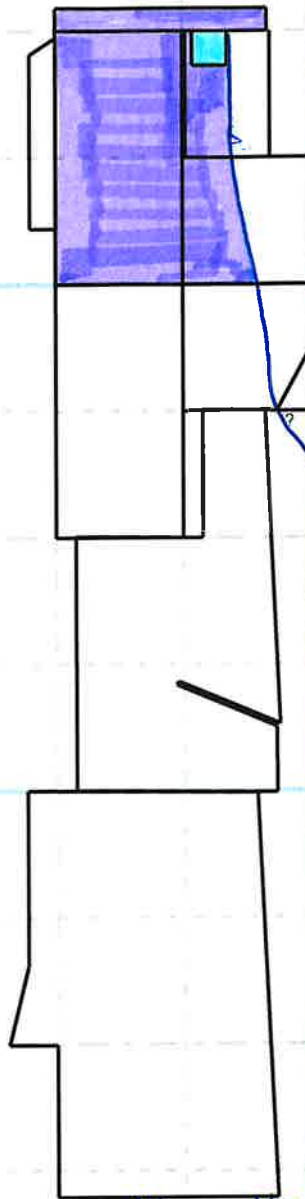
Tract Data and Deed Calls

Tract 01: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
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Tract 06: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
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Tract Data and Deed Calls

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77: s90w 1320.00
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79: n90e 1320.00



*approx roadway

22413938 Marsha Lish and Kent Hadley, Estate of Norman Lish To Meadow Brook Land & Cattle Co. LLC

12/3/2025

Scale: 1 inch= 2000 feet

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48: n00.0638w 1816.95
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70: n89.3549w 500.00
71: n13.4711e 841.34
72: n00.0209e 1831.61
73: s89.2909e 300.00
74: @0
75: /ne,w,ne,30,10s,37e
76: s0w 2640.00
77: s90w 1320.00
78: n0e 2640.00
79: n90e 1320.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 04, 2025

MEADOWBROOK LAND & CATTLE CO LLC
PO BOX 162
MCCAMMON ID 83250-0162

Re: Change in Ownership for Water Right No(s): 29-14038, 29-14040, 29-10896, 29-14043, 29-10895
29-4328, 29-14036

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 29H