

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 05 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-11297 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ruth M Rogers
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lucas C Albertson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 19 N 600 W Blackfoot ID 83221
Mailing address City State Zip
- 208-684-4642 lukealbertson12@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/17/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 11/5/2025
Signature of new owner/claimant Title, if applicable Date
Lucas Albertson
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by [Signature] Date 11/5/25 Receipt No. E051262 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 774895
BINGHAM COUNTY, IDAHO
2025-10-17 04:19:24 PM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile
Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1204443-B (jcm)

Date: October 16, 2025

For Value Received, **Clifford Rogers, Personal Representative of the Estate of Ruth Marie Rogers, deceased. Case No. CV06-23-0593**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lucas Albertson, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **19 North 600 West, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplefile

ID: 774895
County: Bingham
Date: 10-17-25 Time: 4:19 PM

Space Above This Line for Recorder's Use Only

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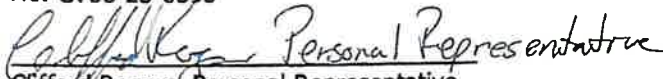
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Date: 10/16/2025

Warranty Deed
- continued

File No.: 1204443-8 (jcm)

Clifford Rogers, Personal Representative of the
Estate of Ruth Marie Rogers, deceased. Case
No. CV06-23-0593


Clifford Rogers, Personal Representative

BUYER(S):


Lucas Albertson

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Seventeenth day of October, 2025**, before me, a Notary Public in and for said State, personally appeared **Clifford Rogers**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Ruth Marie Rogers**, and acknowledged to me that he executed the same as such Personal Representative.




Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 02/06/2031

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Seventeenth day of October, 2025**, before me, a Notary Public in and for said State, personally appeared **Lucas Albertson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 02/06/2031

Date: 10/16/2025

Warranty Deed
- continued

File No.: 1204443-B (jcm)

Exhibit "A"

Real property in the County of Bingham, State of Idaho, described as follows:

A PORTION OF LOTS 3 AND 4 OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE SW CORNER OF SAID SECTION 31, AND RUNNING THENCE NORTH 950.97 FEET ALONG THE WEST SIDE OF SECTION 31 TO THE TRUE POINT OF BEGINNING; THENCE NORTH 447.69 FEET ALONG SAID SECTION LINE; THENCE EAST 813.83 FEET; THENCE SOUTH 00°28'20" EAST 138.63 FEET; THENCE SOUTH 79°43'25" WEST 107.55 FEET; THENCE SOUTH 71°54'35" WEST 151.00 FEET; THENCE SOUTH 56°06'15" WEST 206.12 FEET; THENCE SOUTH 59°27'25" WEST 56.00 FEET; THENCE SOUTH 73°57'25" WEST 360.32 FEET TO THE TRUE POINT OF BEGINNING.

Together with:

WATER RIGHTS 35-11297 AND 17 SHARES UNITED CANAL CO. CERT #514

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

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WARRANTY DEED

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/16/2025

Warranty Deed
- continued

File No.: 1204443-B (jcm)

Clifford Rogers, Personal Representative of the
Estate of Ruth Marie Rogers, deceased. Case
No. CV06-23-0593

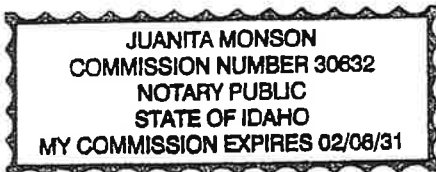
Clifford Rogers
Clifford Rogers, Personal Representative

BUYER(S):

Lucas Albertson
Lucas Albertson

STATE OF Idaho)
COUNTY OF Bingham)
ss.

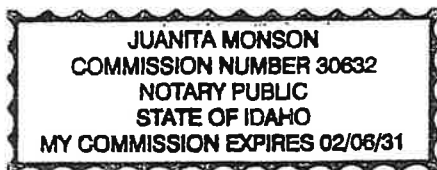
On this **Seventeenth day of October, 2025**, before me, a Notary Public in and for said State, personally appeared **Clifford Rogers**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Ruth Marie Rogers**, and acknowledged to me that he executed the same as such Personal Representative.



Juanita Monson
Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 02/06/2031

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Seventeenth day of October, 2025**, before me, a Notary Public in and for said State, personally appeared **Lucas Albertson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Juanita Monson
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 02/06/2031

Date: **10/16/2025**

Warranty Deed
- continued

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Together with:

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WEST

Clarkson

R24E

R35E

A35-11297

DANSKIN

BACK

Gravel

DITCH

Sewage Disposal Pond

DITCH

BM 4477

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RIVER

Flume

Flume

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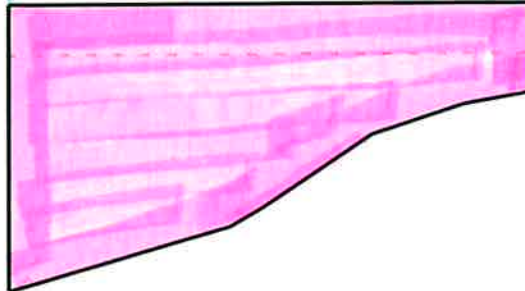
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previous o/c complete with same
legal. Need recorded deed.



774895
Date Oct 16, 2025 Estate of Ruth Marie Rogers To
Lucas Albertson

11/10/2025

Scale: 1 inch= 300 feet

File:

Tract 1: 5.5181 Acres (240370 Sq. Feet), Closure: s48.0322w 0.01 ft. (1/374423), Perimeter=2281 ft.

01 /sw,31,2s,35e

02 /n00e 950.97

03 n00e 447.69

04 n90e 813.83

05 s00.2820e 138.63

06 s79.4325w 107.55

07 s71.5435w 151.00

08 s56.0615w 206.12

09 s59.2725w 56.00

10 s73.5725w 360.32



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 03, 2025

LUCAS ALBERTSON
19 N 600 W
BLACKFOOT ID 83221-5533

Re: Change in Ownership for Water Right No(s): 35-11297

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 13, 2025

LUCAS ALBERTSON
19 N 600 W
BLACKFOOT ID 83221

RE: Change in Ownership Water Right No. 35-11297

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The department received a copy of a Warranty Deed with your application; however, it is not a copy of the recorded Warranty Deed. Please supply a full copy of the recorded Warranty Deed.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
NOV 13 2025