

MAR 14 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-133D <i>OK</i>	Yes ☒	Yes ☐	22-555B <i>OK</i>	Yes ☒	Yes ☐
22-191 <i>OK</i>	Yes ☒	Yes ☐	22-7492 <i>No Split</i>	Yes ☒	Yes ☐
22-526A <i>OK</i>	Yes ☒	Yes ☐	22-133D (Split into 22-133D and 22-14596),		Yes ☐
22-527A <i>OK</i>	Yes ☒	Yes ☐	22-191 (Split into 22-191 and 22-14601)		Yes ☐
22-554B <i>OK</i>	Yes ☒	Yes ☐	22-526A (Split into 22-526A and 22-14597)		Yes ☐
			22-527A (Split into 22-527A and 22-14598)		Yes ☐
			22-554B (Split into 22-554 B and 22-14599)		Yes ☐
			22-555B (Split into 22-555 B and 22-14600)		

2. Previous Owner's Name: Richard A Egbert
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Adrian J. Curnow, Barbara J. Holt
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 2115 Pointe Hunter Ln. Idaho Falls ID 83404
Mailing address City State Zip
208-866-0482 adriancurnow@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 23, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-133D

8. Signature: *Adrian J. Curnow* Adrian J. Curnow 8/8/2022
Signature of new owner/claimant Title, if applicable Date
Print name

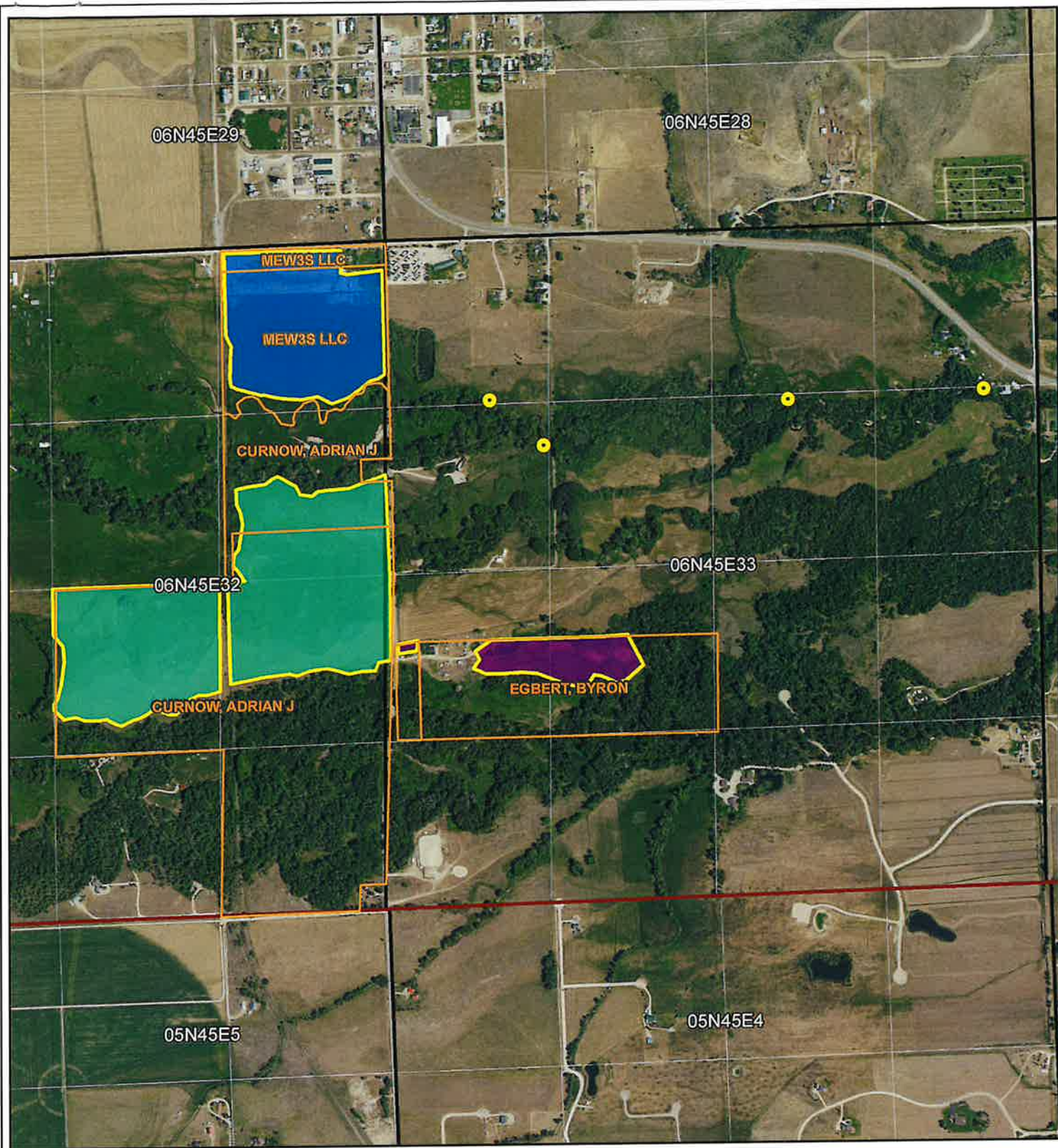
Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by *m. fittes* Date 3-14-24 For IDWR Office Use Only: Refund \$75.- Receipt No. E049874 Receipt Amt. 700.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date 3/19/2024

Refund Request sent 3/19/2024

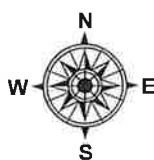


0 900 1,800 3,600 Feet

2019 NAIP

Legend

- | | |
|----------------------|--------------|
| Parcels | Egbert Split |
| WR POD 22-133D et al | Twp & Rng |
| WR POU 22-133D et al | Section |
| Curnow Split | QQ |
| MEW3S Split | |



Ownership Split

WR 22-133D, 22-191, 2-526A, 22-527A, 22-554B, 22-555B

RMEA #22-0038

by: KM

Date: 4/27/2022



Instrument # 274614

TETON COUNTY, IDAHO

3-9-2022 02:50:00 PM No. of Pages: 3

Recorded for : AW ENGINEERING

KIM KEELEY

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

WARRANTY DEED

Warranty deed made this 23rd day of February, 2022 between ADRIAN J. CURNOW, BARBARA J. HOLT OF 417 GLADE LOOP, IDAHO FALLS, ID. 83404 referred to as Grantors, and ADRIAN J. CURNOW, BARBARA J. HOLT OF 4170 GLADE LOOP, IDAHO FALLS, ID 83404 referred to as Grantees.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell and convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

SEE EXHIBIT "A"

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantor has hereunto set his hand on the day and year first above written.

Adrian J. Curnow
ADRIAN J. CURNOW

STATE OF Idaho

)

County of Teton

SS

)

On this 23rd day of February, in the year of 2022, before me, a Notary Public in and for said State, personally appeared ADRIAN J. CURNOW, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Sharon W. Woolstenhulme
Notary Public

Residing at: Victor, Idaho

My commission expires 01-02-2027

SHARON W. WOOLSTENHULME
COMMISSION NO. 38915
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 01/02/27

Grantor has hereunto set her hand on the day and year first above written.

Barbara J. Holt
BARBARA J. HOLT

STATE OF Idaho)
County of ADA) SS

On this 19th day of February in the year of 2022, before me, a Notary Public in and for said State, personally appeared BARBARA J. HOLT, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

[Signature]
Notary Public

Residing at: EAgle, ID

My commission expires: 09/28/2024

KARLI LAWTON
Notary Public
State of Idaho
Commission No: 20203736

EXHIBIT "A"

PARCEL 2B-1

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND MOST OF THE EAST HALF OF THE SOUTHEAST QUARTER – ALL OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 45 EAST, B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 32;
THENCE S02°52'58"W, 2288.83 FEET ALONG THE EAST LINE OF SAID SECTION 32 TO A POINT IN A BRANCH OF SOUTH LEIGH CREEK;
THENCE FOLLOWING THE CREEK COURSES MORE OR LESS, N71°17'00"W, 144.80 FEET;
N66°43'00"W, 106.00 FEET;
S75°40'00"W, 22.00 FEET;
S15°56'00"W, 50.00 FEET;
S56°18'00"W, 40.00 FEET;
N85°57'00"W, 81.00 FEET;
S 36°38'00"W, 57.00 FEET;
THENCE LEAVING THE CREEK CENTER LINE AND RUNNING WEST, 153.50 FEET TO A POINT;
THENCE S08°42'06"W, 153.80 FEET TO A POINT;
THENCE SOUTH, 202.50 FEET TO A POINT ON THE SOUTH LINE OF SECTION 32;
THENCE N89°52'11"W, 769.06 FEET TO THE SOUTHWEST CORNER OF THE EAST HALF EAST HALF OF SAID SECTION 32;
THENCE N02°45'12"E, 1334.03 FEET TO A POINT;
THENCE N89°58'35"W, 1332.95 FEET TO A POINT;
THENCE N01°59'45"E, 1330.82 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 32;
THENCE N89°55'06"E, 1350.69 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER SOUTHEAST QUARTER OF SAID SECTION 32;
THENCE N89°55'05"E, 60.00 FEET TO A POINT;
THENCE N01°18'29"E, 388.91 FEET TO A POINT;
THENCE N89°55'06"E, 1286.00 FEET TO THE EAST LINE OF SAID SECTION 32;
THENCE S00°37'04"W, 388.62 FEET TO THE POINT OF BEGINNING.

CONTAINS 129.71 ACRES.

SUBJECT TO A 30 FOOT WIDE (MORE OR LESS) ROAD AND UTILITY EASEMENT ALONG THE EAST BOUNDARY OF THE ABOVE DESCRIBED PARCEL, BEING WITHIN THE 60 FOOT WIDE COUNTY ROAD AND UTILITY EASEMENT OF N3000W.

Instrument # 270268

TETON COUNTY, IDAHO

8-9-2021 09:00:00 AM No. of Pages: 3

Recorded for : AW ENGINEERING

KIM KEELEY

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

WARRANTY DEED

Warranty deed made this 6th day of August, 2021 between ADRIAN CURNOW and BARBARA J. HOLT of 3285 Shadow Hills Drive, Eagle, Idaho 83616 referred to as Grantors and ADRIAN CURNOW and BARBARA J. HOLT of 3285 Shadow Hills Drive, Eagle, Idaho 83616 referred to as Grantees.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell and convey, and confirm unto Grantees and their heirs and assign forever, all the following described real estate situated in Teton County, Idaho:

SEE EXHIBIT "A"

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantees and their heirs and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantor has hereunto set his hand on the day and year first above written.

Adrian Curnow
ADRIAN CURNOW

8/6/2021
DATE

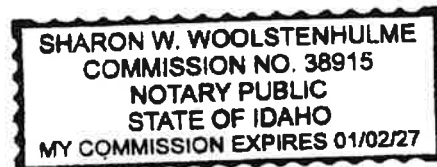
STATE OF Idaho
County of Teton

On this 8th day of August in the year of 2021, before me, a Notary Public in and for said State, personally appeared ADRIAN CURNOW, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Sharon W. Woolstenhulme
Notary Public

Residing at: Victor, Idaho

My commission expires: 01-02-2027



Curnow Parcel 2A

Grantor has hereunto set her hand on the day and year first above written.

Barbara J. Holt

BARBARA J. HOLT

8-6-2021

DATE

STATE OF Idaho)
County of Teton) SS

On this 6th day of August in the year of 2021, before me, a Notary Public in and for said State, personally appeared BARBARA J. HOLT, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Sharon W. Woolstenhulme
Notary Public

Residing at: Victor, Idaho

My commission expires: 01-02-2027

SHARON W. WOOLSTENHULME
COMMISSION NO. 38915
NOTARY PUBLIC
STATE OF IDAHO
COMMISSION EXPIRES 01/02/27

EXHIBIT "A"
PARCEL 2-A OF AGRICULTURAL BREAK-OFF
INST # 265757

PART OF THE EAST HALF NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 45 EAST, B.M., TETON COUNTY, IDAHO THAT LIES SOUTH OF SPRING CREEK BEING FURTHER DESCRIBED AS: , FROM THE EAST QUARTER CORNER OF SAID SECTION 32, N00°37'04" E, 386.98 FEET ALONG THE EAST LINE OF SAID SECTION 32 TO THE POINT OF BEGINNING

THENCE N00°37'04"E, 362.08 FEET FURTHER ALONG THE EAST LINE OF SAID SECTION 32 TO A POINT

THENCE WEST, 240.00 FEET TO A POINT:

THENCE NORTH, 181.00 FEET TO A POINT:

THENCE EAST, 241.95 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 32;

THENCE N00°37'04"E, 529.29 FEET TO A POINT ON SPRING CREEK:

THENCE N41°23'14"W, 92.27 FEET ALONG SPRING CREEK THE FOLLOWING CALLS:

N81°38'21"W, 41.14 FEET TO A POINT;

S82°39'17"W, 85.36 FEET TO A POINT;

S18°44'38"W, 51.32 FEET TO A POINT;

S43°38'36"W, 23.06 FEET TO A POINT;

S81°56'09"W, 57.87 FEET TO A POINT;

S43°53'06"W, 115.66 FEET TO A POINT;

S19°45'11"W, 18.00 FEET TO A POINT;

S55°35'49"W, 34.90 FEET TO A POINT;

N72°05'31"W, 44.64 FEET TO A POINT;

S73°27'48"W, 54.54 FEET TO A POINT;

S62°32'13"W, 19.52 FEET TO A POINT;

S15°08'05"W, 72.40 FEET TO A POINT;

S67°32'13"W, 35.21 FEET TO A POINT;

N 10°38'23"W, 55.84 FEET TO A POINT;

N05°55'10"W, 84.50 FEET TO A POINT;

N25°58'03"W, 33.37 FEET TO A POINT;

N49°55'29"W, 25.76 FEET TO A POINT;

S75°54'21"W, 82.59 FEET TO A POINT;

S34°21'31"W, 29.78 FEET TO A POINT;

S49°40'19"W, 75.51 FEET TO A POINT;

S17°24'38"W, 46.37 FEET TO A POINT;

S05°53'23"E, 41.98 FEET TO A POINT;

S36°48'58"W, 20.65 FEET TO A POINT;

N79°14'45"W, 92.68 FEET TO A POINT;

N33°44'26"W, 111.37 FEET TO A POINT;

N64°49'50"W, 73.37 FEET TO A POINT;

N32°21'38"W, 102.02 FEET TO A POINT;

N66°03'04"W, 46.66 FEET TO A POINT;

S85°02'11"W, 55.08 FEET TO A POINT;

S56°55'26"W, 57.27 FEET TO A POINT;

S45°07'49"W, 26.11 FEET TO A POINT;

S08°15'55"E, 30.75 FEET TO A POINT;

S22°47'54"E, 48.78 FEET TO A POINT;

S45°07'43"W, 56.69 FEET TO A POINT;

N53°21'33"W, 65.72 FEET TO A POINT;

THENCE N78°07'26"W, 44.98 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER NORTHEAST QUARTER OF SAID SECTION 32:

THENCE S01°11'00"E, 100.48 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER NORTHEAST QUARTER OF SAID SECTION 32:

THENCE N89°55'05"E, 60.00 FEET TO A POINT:

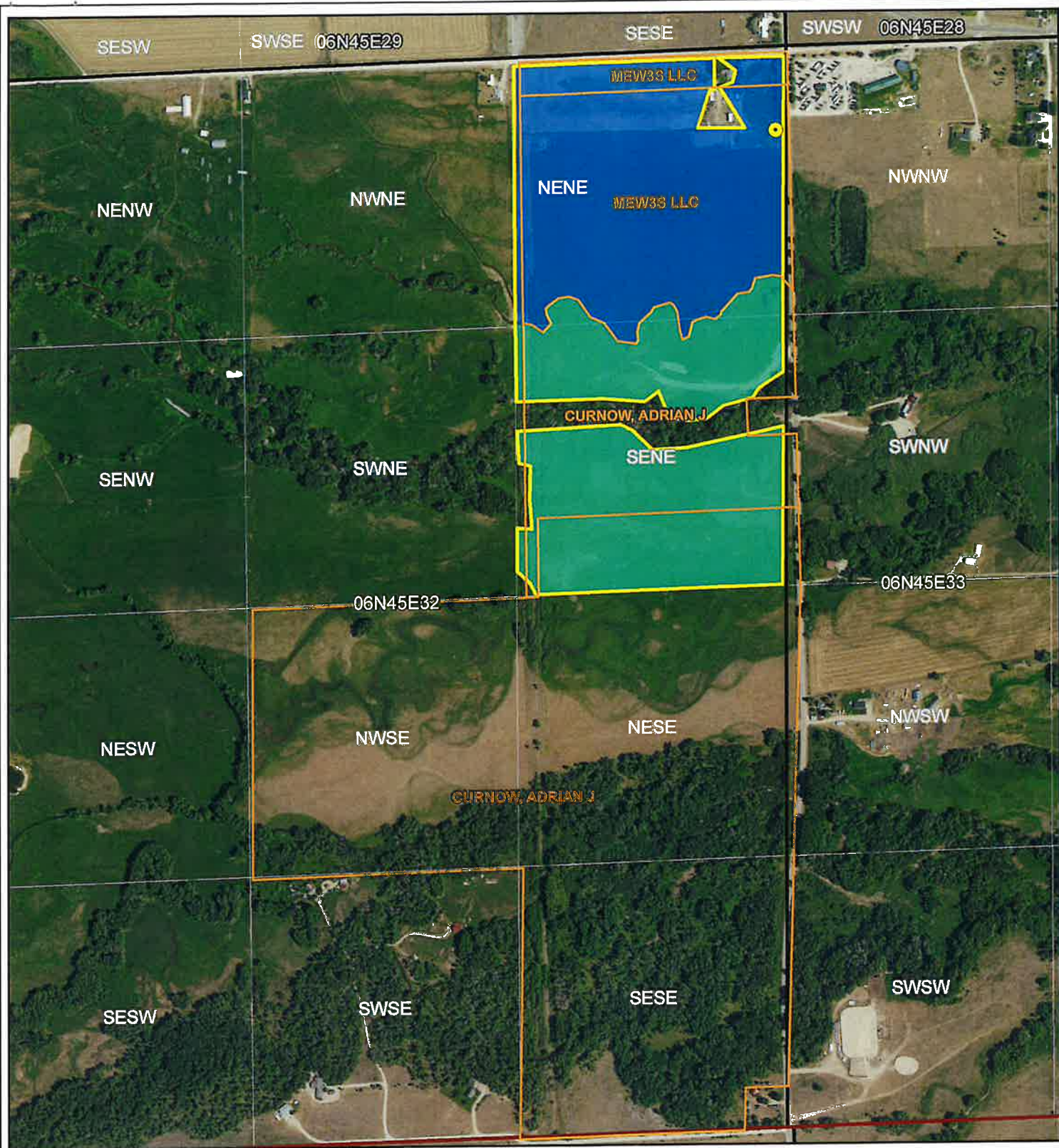
THENCE N01°18'29"E, 388.91 FEET TO A POINT:

THENCE EAST, 1285.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 30.26 ACRES

SUBJECT TO A 30 FOOT WIDE (MORE OR LESS) ROAD AND UTILITY EASEMENT ALONG THE EAST BOUNDARY OF THE ABOVE DESCRIBED PARCEL BEING WITHIN THE EXISTING 60 FOOT WIDE COUNTY ROAD N3000W.

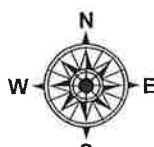
Cumow Parcel 2A



2019 NAIP

Legend

- Parcels
- Twp & Rng
- Section
- WR POU 22-7492
- QQ
- Curnow Split
- MEW3S Split



Ownership Split WR 22-7492

RMEA #22-0038

by: KM

Date: 4/27/2022



Ownership Split Tables for Richard Egbert Water Rights

WR#	Existing Water Right Elements			Adrian Curnow		MEW3S LLC		Byron Egbert	
	Acres	CFS	CFS/Ac	Acres	CFS	Acres	CFS	Acres	CFS
22-133D	116	2.06	0.018	72.0	1.28	31.0	0.55	13.0	0.23
22-191	116	1.47	0.013	72.0	0.91	31.0	0.39	13.0	0.16
22-526A	33.1	0.44	0.013	20.5	0.27	8.8	0.12	3.7	0.05
22-527A	33.1	0.07	0.002	20.5	0.04	8.8	0.02	3.7	0.01
22-554B	66.1	0.58	0.009	41.0	0.36	17.7	0.16	7.4	0.07
22-555B	66.1	0.37	0.006	41.0	0.23	17.7	0.10	7.4	0.04
Combined	116	4.99	0.04	72.0	3.10	31.0	1.33	13.0	0.56
22-7492	72	1.44	0.02	36.0	0.72	36.0	0.72	NONE	

Split of POU 22-133D et al					
Section	QQ	WRAcres	Adrian Cur	MEW3S	Egbert
32	NENE	31		31	
	SENE	20	20		
	NESE	22	22		
	NWSE	30	30		
33	NESW	7			7
	NWSW	6			6
	Total	116	72	31	13

Split of POU 22-7492				
Section	QQ	WRAcres	Adrian Cur	MEW3S
32	NENE	38	2	36
	SENE	34	34	
	Total	72	36	36

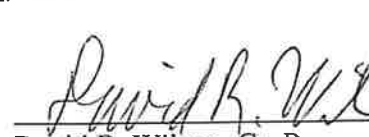
WATER RIGHT DEED

FOR VALUE RECEIVED, **Brad R. Egbert** and **David R. Wilson**, as Co-Personal Representatives of the **Estates of Richard A. Egbert and Alta P. Egbert**, hereinafter called "Grantors" hereby remises, releases, and forever warrants unto **Adrian Curnow and Barbara Holt a/k/a Barbara J. Curnow**, husband and wife, of 2115 Pointe Hunter Ln., Idaho Falls, ID 83404, hereinafter termed "Grantees", its interest in and to the following Idaho Water Rights in Teton County, Idaho:

Water Right #	Township	Range	Acres	Section	QQ	CFS
22-133D	6 North	45 East	72	32	SENE; NESE; NWSE	1.28
22-191	6 North	45 East	72	32	SENE; NESE; NWSE	0.91
22-526A	6 North	45 East	20.5	32	SENE; NESE; NWSE	0.27
22-527A	6 North	45 East	20.5	32	SENE; NESE; NWSE	0.04
22-554B	6 North	45 East	41.0	32	SENE; NESE; NWSE	0.36
22-555B	6 North	45 East	41.0	32	SENE; NESE; NWSE	0.23
22-7492	6 North	45 East	36.0	32	NENE; SENE	0.72

DATED This 17th day of June, 2022.

 Co-Personal
Rep.
Brad R. Egbert, Co-Personal Representative

 Co-Personal
Representative
David R. Wilson, Co-Personal Representative

Acknowledgment by Personal Representative

STATE OF IDAHO)

ss.

County of Madison)

On this 20th day of July, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Brad R. Egbert, known to me to be the Personal Representative of the Estates of Richard A. Egbert and Alta P. Egbert, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.



Cheree Parkinson
Notary Public for Idaho

Residing at: Lexburg

My Commission expires: 11-30-24

Acknowledgment by Personal Representative

STATE OF Michigan)

ss.

County of Midland)

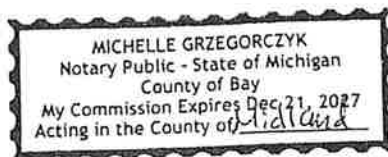
On this 17th day of June, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared David R. Wilson, known to me to be the Co-Personal Representative of the Estates of Richard A. Egbert and Alta P. Egbert, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.

Michelle Grzegorzczuk

Notary Public for: ACECA

Residing at: Bay County

My Commission expires: 12-21-2027



WARRANTY DEED

Warranty deed made this 23rd day of February, 2022 between ADRIAN J. CURNOW, BARBARA J. HOLT OF 417 GLADE LOOP, IDAHO FALLS, ID. 83404 referred to as Grantors, and ADRIAN J. CURNOW, BARBARA J. HOLT OF 4170 GLADE LOOP, IDAHO FALLS, ID 83404 referred to as Grantees.

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Grantor has hereunto set his hand on the day and year first above written.

Adrian J. Curnow
ADRIAN J. CURNOW

STATE OF Idaho)
County of Teton)
SS

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Sharon W. Woolstenhulme
Notary Public

Residing at: Victor, Idaho

My commission expires 01-02-2027

SHARON W. WOOLSTENHULME
COMMISSION NO. 38915
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 01/02/27

Grantor has hereunto set her hand on the day and year first above written.

Barbara J. Holt
BARBARA J. HOLT

STATE OF Idaho)
County of ADA) SS

On this 19th day of February in the year of 2022, before me, a Notary Public in and for said State, personally appeared BARBARA J. HOLT, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Karli Lawton
Notary Public

Residing at: EAgle, ID

My commission expires: 09/28/2024

KARLI LAWTON
Notary Public
State of Idaho
Commission No: 20203736

NOT A LEGAL COPY

EXHIBIT "A"

PARCEL 2B-1

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND MOST OF THE EAST HALF OF THE SOUTHEAST QUARTER – ALL OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 45 EAST, B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 32;
THENCE S02°52'58"W, 2288.83 FEET ALONG THE EAST LINE OF SAID SECTION 32 TO A POINT IN A BRANCH OF SOUTH LEIGH CREEK;
THENCE FOLLOWING THE CREEK COURSES MORE OR LESS, N71°17'00"W, 144.80 FEET;
N66°43'00"W, 106.00 FEET;
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THENCE N01°59'45"E, 1330.82 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 32;
THENCE N89°55'06"E, 1350.69 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER SOUTHEAST QUARTER OF SAID SECTION 32;
THENCE N89°55'05"E, 60.00 FEET TO A POINT;
THENCE N01°18'29"E, 388.91 FEET TO A POINT;
THENCE N89°55'06"E, 1286.00 FEET TO THE EAST LINE OF SAID SECTION 32;
THENCE S00°37'04"W, 388.82 FEET TO THE POINT OF BEGINNING.

CONTAINS 129.71 ACRES.

SUBJECT TO A 30 FOOT WIDE (MORE OR LESS) ROAD AND UTILITY EASEMENT ALONG THE EAST BOUNDARY OF THE ABOVE DESCRIBED PARCEL, BEING WITHIN THE 60 FOOT WIDE COUNTY ROAD AND UTILITY EASEMENT OF N3000W.



Instrument # 261353

TETON COUNTY, IDAHO
07-30-2020 11:50:00 No. of Pages: 3
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

WARRANTY DEED

Alliance Title & Escrow Corp Order No 489311

FOR VALUE RECEIVED

Richard A. Egbert, LP, an Idaho limited partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Adrian J Curnow and Barbara J Holt, husband and wife

whose current address is

3285 Shadow Hills Drive
Eagle, ID 83616

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Part of the East half of Section 32 lying South of Spring Creek in Township 6 North,
Range 45 East of the Boise Meridian, Teton County, Idaho, being further described
as:

Commencing at the East quarter corner of said Section 32;
thence South 03°30'25" West, 2466.14 feet along the East section line;
thence North 89°52'05" West, 208.71 feet to a point;
thence South 03°30'25" West, 208.71 feet to a point on the South section line;
thence North 89°52'05" West, 104.51 feet to the Southwest corner of the East half
of the East half of said Section 32;
thence North 02°45'12" East, 1334.01 feet to a point;
thence North 89°58'35" West, 1332.95 feet to a point;
thence North 01°59'45" East, 1350.82 feet to a point;
thence North 89°55'06" East, 1350.69 feet to a point;
thence North 01°18'28" East, 1352.47 feet to point;
thence along Spring Creek the following:
(aj) South 78°07'26" East, 44.58 feet;
(ai) South 53°21'33" East, 65.72 feet;
(ah) North 45°07'43" East, 56.69 feet;
(ag) North 32°47'54" West, 48.78 feet;
(af) North 08°17'55" West, 30.75 feet;
(ae) North 45°07'49" East, 26.11 feet;
(ad) North 56°55'26" East, 57.27 feet;
(ac) North 85°02'11" East, 55.08 feet;
(ab) South 66°03'04" East, 46.66 feet;
(aa) South 32°21'38" East, 102.03 feet;
(z) South 64°49'50" East, 73.37 feet;
(y) South 33°44'26" East, 111.37 feet;
(x) South 79°14'45" East, 92.68 feet;
(w) North 36°48'58" East, 20.65 feet;
(v) North 05°53'23" West, 41.98 feet;
(u) North 17°24'38" East, 46.37 feet;
(t) North 49°40'19" East, 75.51 feet;
(s) North 34°21'31" East, 29.78 feet;
(r) North 75°54'21" East, 82.59 feet;
(q) South 49°55'29" East, 25.76 feet;
(p) South 25°58'03" East, 33.37 feet;

(o) South 05°55'10" East, 84.50 feet;
 (n) South 10°38'23" East, 55.84 feet;
 (m) North 67°32'13" East, 35.21 feet;
 (l) North 15°08'05" East, 72.40 feet;
 (k) North 62°32'13" East, 19.52 feet;
 (j) North 73°27'48" East, 54.54 feet;
 (i) South 72°05'31" East, 44.64 feet;
 (h) North 55°35'49" East, 34.90 feet;
 (g) North 19°45'11" East, 18.00 feet;
 (f) North 43°53'06" East, 115.66 feet;
 (e) North 81°56'09" East, 57.87 feet;
 (d) North 43°38'36" East, 23.06 feet;
 (c) North 18°44'38" East, 51.32 feet;
 (b) North 82°39'17" East, 85.36 feet;
 (a) South 81°38'21" East, 41.14 feet;
 thence South 41°23'14" East, 92.27 feet to a point on the East section line of said
 Section 32;
 thence South 00°37'04" West, 529.29 feet to a point;
 thence West, 241.95 feet to a point;
 thence South, 181.00 feet to a point;
 thence East, 240.00 feet to the East line of said Section 32;
 thence South 00°37'04" West, 749.06 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
 Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
 said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
 from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
 reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2020

Richard A. Egbert Limited Partnership

Monica Hobley, General Partner

State of Idaho ss
 County of Madison

On this 27th day of July, 2020, before me, the Undersigned, a Notary Public in and for said
 state, personally appeared Monica Hobley known or identified to me to be the partner(s) that
 executed the foregoing instrument, and acknowledged to me that he/she/they executed the same
 in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

Notary Public for the State of Idaho
 Residing at: _____
 Commission Expires _____

Residing in Idaho Falls, ID
 Commission Expires 06-11-2025

HEATHER LEA ERICKSON
 Notary Public
 State of Idaho
 Commission #50139

(o) South 05°55'10" East, 84.50 feet;
 (n) South 10°38'23" East, 55.84 feet;
 (m) North 67°32'13" East, 35.21 feet;
 (l) North 15°08'05" East, 72.40 feet;
 (k) North 62°32'13" East, 19.52 feet;
 (j) North 73°27'48" East, 54.54 feet;
 (i) South 72°05'31" East, 44.64 feet;
 (h) North 55°35'49" East, 34.90 feet;
 (g) North 19°45'11" East, 18.00 feet;
 (f) North 43°53'06" East, 115.66 feet;
 (e) North 81°56'09" East, 57.87 feet;
 (d) North 43°38'36" East, 23.06 feet;
 (c) North 18°44'38" East, 51.32 feet;
 (b) North 82°39'17" East, 85.36 feet;
 (a) South 81°38'21" East, 41.14 feet;
 thence South 41°23'14" East, 92.27 feet to a point on the East section line of said
 Section 32;
 thence South 00°37'04" West, 529.29 feet to a point;
 thence West, 241.95 feet to a point;
 thence South, 181.00 feet to a point;
 thence East, 240.00 feet to the East line of said Section 32;
 thence South 00°37'04" West, 749.06 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 23, 2020

Richard A. Egbert Limited Partnership

David Wilson
 David Wilson, General Partner

State of MI, ss.
 County of Wayne

On this 23 day of July, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared David Wilson known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that he/she/they executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Eric A. Thomas
 Notary Public for the State of Michigan
 Residing at 2014 N. Saginaw St. Midland, MI 48640
 Commission Expires Nov 2, 2025

CORRECTION WARRANTY DEED

THIS INDENTURE, Made this 20th day of March, 1983,
between RICHARD A. EGBERT and ALTA P. EGBERT, husband and wife,
of Tetonia, Idaho 83452, the parties of the first part, and
RICHARD A. EGBERT LIMITED PARTNERSHIP, an Idaho Limited Part-
nership, with its principal place of business at Tetonia, Idaho
83452, the party of the second part,

WITNESSETH, That the said parties of the first part,
for and in consideration of the sum of Ten and no/100 Dollars,
lawful money of the United States of America, and other valua-
ble consideration to them in hand paid by the party of the
second part, the receipt whereof is hereby acknowledged, have
granted, bargained, sold and by these presents, do grant, bar-
gain, sell and convey and confirm unto the said party of the
second part, its successors and assigns, forever, all the fol-
lowing described real estate, situated in the State of Idaho,
to-wit:

In CLARK COUNTY, IDAHO:

The South Half Northeast Quarter, the Southeast Quarter
Northwest Quarter, the Southeast Quarter Southwest Quar-
ter, the Southeast Quarter, and the West Half Southwest
Quarter of Section 9, Township 11 North, Range 39 East,
Boise Meridian.

In TETON COUNTY, IDAHO:

The Southeast Quarter Northeast Quarter; the Northwest
Quarter Southeast Quarter; the East Half Southeast Quarter
of Section 32, Township 6 North, Range 45 East, Boise
Meridian, LESS Beginning at the Southeast corner of the
Southeast Quarter Southeast Quarter of Section 32, Town-
ship 6 North, Range 45 East, Boise Meridian, and running
thence North 208.71 feet; thence West 208.71 feet; thence
South 208.71 feet; and thence East 208.71 feet to the
point of beginning; ALSO LESS: Beginning 839 feet North
of the Southeast corner of the Southeast Quarter Northeast
Quarter of Section 32, Township 6 North, Range 45 East,
Boise Meridian, and running thence West 114 feet; thence
North 66 feet; thence East 114 feet and thence South 66
feet to the point of beginning.

ALSO: Beginning 10 rods South of the Northeast corner of
Section 32, Township 6 North, Range 45 East, Boise Meri-
dian, and running thence West 80 rods; thence South 70
rods; thence East 80 rods; and thence North 70 rods to the
point of beginning.

ALSO: The Southeast Quarter Northwest Quarter of Section
33, Township 6 North, Range 45 East, Boise Meridian.

ALSO: The North Half Southwest Quarter of Section 33,
Township 6 North, Range 45 East, Boise Meridian, LESS:

Beginning at a point which is South 0 degrees 07' West 565.0 feet from the West Quarter corner of Section 33, Township 6 North, Range 45 East, Boise Meridian, and running thence South 0 degrees 07' West 371.5 feet; thence South 89 degrees 37' East 184.18 feet; thence North 0 degrees 08'30" East 397.17 feet; thence South 82 degrees 27' West 186.0 feet to the point of beginning. ALSO

LESS: Commencing at a point which is South 0 degrees 07' West 936.5 feet from the West Quarter corner of Section 33, Township 6 North, Range 45 East, Boise Meridian, and running thence South 0 degrees 07' West 383.5 feet; thence South 89 degrees 37' East 184.0 feet; thence North 0 degrees 08'30" East 383.5 feet; thence North 89 degrees 37' West 184.18 feet to the point of beginning.

ALSO: Lot 1 of Section 5, Township 5 North, Range 45 East, Boise Meridian.

ALSO: The Southeast Quarter Southwest Quarter of Section 35, Township 6 North, Range 44 East, Boise Meridian.

ALSO: The Southeast Quarter Southwest Quarter and the South Half Southeast Quarter of Section 3, Township 5 North, Range 44 East, Boise Meridian.

ALSO: The North Half Southwest Quarter, the Northwest Quarter Southeast Quarter, the Southwest Quarter Northeast Quarter, the South Half Northwest Quarter, the East Half Southeast Quarter, the Southwest Quarter Southwest Quarter and Lots 2, 3 and 4 of Section 2, Township 5 North, Range 44 East, Boise Meridian. SUBJECT TO State of Idaho Land Sales Certificate on a portion of the above described land.

In FREMONT COUNTY, IDAHO:

The Southeast Quarter Northeast Quarter and the North Half Southeast Quarter of Section 12, Township 10 North, Range 40 East, Boise Meridian.

ALSO: The North Half; the North Half Southwest Quarter of Section 7, Township 10 North, Range 41 East, Boise Meridian.

ALSO: The West Half Northwest Quarter and the Northwest Quarter Southwest Quarter of Section 21, Township 11 North, Range 40 East, Boise Meridian.

ALSO: The South Half Southeast Quarter; the Northeast Quarter Southeast Quarter; the Northeast Quarter Northeast Quarter of Section 20, Township 11, Range 40 East, Boise Meridian.

In MADISON COUNTY, IDAHO:

The South Half Northeast Quarter and the East Half Southeast Quarter of Section 11, Township 5 North, Range 42 East, Boise Meridian.

ALSO: All property lying North and West of Canyon Creek in the South Half Northeast Quarter; all property lying West of Canyon Creek in the East Half Southwest Quarter; the Northeast Quarter Northeast Quarter; the Southeast Quarter Northwest Quarter; and the Southwest Quarter Northwest Quarter of Section 12, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The Northeast Quarter Northwest Quarter of Section 13, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The Southeast Quarter Southwest Quarter and the West Half Southeast Quarter of Section 14, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The West Half Southeast Quarter of Section 11, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The Northeast Quarter and the East Half Southeast Quarter of Section 14, Township 5 North, Range 42 East, Boise Meridian.

In JEFFERSON COUNTY, IDAHO:

The North Half Southeast Quarter of Section 12, Township 5 North, Range 33 East, Boise Meridian.

ALSO: The South Half of Section 23, Township 5 North, Range 35 East, Boise Meridian.

ALSO: The Southwest Quarter of Section 29, Township 7 North, Range 38 East, Boise Meridian.

ALSO: The West Half of Section 32, Township 6 North, Range 34 East, Boise Meridian.

ALSO: The Southeast Quarter of Section 36, Township 6 North, Range 34 East, Boise Meridian.

ALSO: An undivided one-half interest in and to the following described property, to-wit:

(a) The South Half of Section 25, Township 4 North, Range 35 East, Boise Meridian, LESS: Beginning at the Northeast corner of the Southeast Quarter of Section 25, Township 4 North, Range 35 East, Boise Meridian, and running thence West 600 feet; thence South 600 feet; thence East 600 feet; thence North 600 feet to the point of beginning. ALSO LESS: A parcel of land 200 feet x 200 feet in the Southeast corner of Section 25, Township 4 North, Range 35 East, Boise Meridian.

(b) TOWNSHIP 4 NORTH, RANGE 34 EAST, BOISE MERIDIAN:

Section 28: The South Half Northwest Quarter, the North Half Southwest Quarter and the Northwest Quarter Southeast Quarter.

Section 26: The North Half Southeast Quarter and Southwest Quarter Southeast Quarter.

Section 25: The South Half Northwest Quarter, the North Half Southwest Quarter, the Southeast Quarter Southwest Quarter, the West Half Southeast Quarter, and the Southwest Quarter Northeast Quarter.

(c) TOWNSHIP 4 NORTH, RANGE 35 EAST, BOISE MERIDIAN:

Section 28: The North Half Northwest Quarter

Section 32: The East Half

Section 33: The West Half, LESS: Beginning at the Northeast corner of the Northwest Quarter of said Section 33, running thence West 165 feet; thence South 264 feet; thence East 165 feet to the half section line of said

Section 33, thence North along said half section line 264 feet to the point of beginning.

(d) TOWNSHIP 4 NORTH, RANGE 36 EAST, BOISE MERIDIAN:

Section 29: The South Half, the Northwest Quarter, the West Half Northeast Quarter, and the Southeast Quarter Northeast Quarter

Section 30: The Southeast Quarter and East Half Northeast Quarter

SUBJECT TO ALL INDEBTEDNESS THEREON.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainders and remainders, and rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well as in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and defend these presents forever defend.

This deed is given to correct the description in that certain Warranty Deed by and between the same parties, dated December 30, 1981, and recorded on January 22, 1982, as Instrument No. 36548 in the records of Clark County, Idaho; recorded on December 31, 1981, as Instrument No. 89236 in the records of Teton County, Idaho; recorded on January 21, 1982, as Instrument No. 374291 in the records of Fremont County, Idaho; recorded on February 4, 1982, as Instrument No. 192426 in the records of Madison County, Idaho; and recorded on January 22, 1982, as Instrument No. 213623 in the records of Jefferson County, Idaho.

CORRECTION WARRANTY DEED - Page 5

WARRANTY DEED

THIS INDENTURE, Made this 30th day of December, 1981, between RICHARD A. EGBERT and ALTA P. EGBERT, husband and wife, of Tetonia, Idaho 83452, the parties of the first part, and RICHARD A. EGBERT LIMITED PARTNERSHIP, an Idaho Limited Partnership with its principal place of business at Tetonia, Idaho 83452, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, and other valuable consideration to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said party of the second part, its successors and assigns, forever, all the following described real estate, situated in the State of Idaho, to-wit:

In CLARK COUNTY, IDAHO:

The South Half Northeast Quarter, the Southeast Quarter Northwest Quarter, the Southeast Quarter Southwest Quarter, the Southeast Quarter, and the West Half Southwest Quarter of Section 9, Township 11 North, Range 39 East, Boise Meridian.

In TETON COUNTY, IDAHO:

The Northwest Quarter Southeast Quarter, the East Half Southeast Quarter of Section 32, Township 6 North, Range 45 East, Boise Meridian, LESS Beginning at the Southeast corner of the Southeast Quarter Southeast Quarter of Section 32, Township 6 North, Range 45 East, Boise Meridian, and running thence North 208.71 feet; thence West 208.71 feet; thence South 208.71 feet; and thence East 208.71 feet to the point of beginning; ALSO LESS: Beginning 839 feet North of the Southeast corner of the Southeast Quarter Northeast Quarter of Section 32, Township 6 North, Range 45 East, Boise Meridian, and running thence West 114 feet; thence North 66 feet; thence East 114 feet and thence South 66 feet to the point of beginning.

ALSO: Beginning 10 Rods South of the Northeast corner of Section 32, Township 6 North, Range 45 East, Boise Meridian, and running thence West 80 Rods; thence South 70 Rods; thence East 80 Rods; and thence North 70 Rods to the point of beginning.

ALSO: The Southeast Quarter Northwest Quarter of Section 33, Township 6 North, Range 45 East, Boise Meridian.

ALSO: The North Half Southwest Quarter of Section 33, Township 6 North, Range 45 East, Boise Meridian, LESS: Beginning at a point which is South 0 degrees 07' West

565.0 feet from the West Quarter Corner of Section 33, Township 6 North, Range 45 East, Boise Meridian, and running thence South 0 degrees 07' West 371.5 feet; thence South 89 degrees 37' East 184.18 feet; thence North 0 degrees 08'30" East 397.17 feet; thence South 82 degrees 27' West 186.0 feet to the point of beginning. ALSO LESS: Commencing at a point which is South 0 degrees 07' West 936.5 feet from the West Quarter Corner of Section 33, Township 6 North, Range 45 East, Boise Meridian, and running thence South 0 degrees 07' West 383.5 feet; thence South 89 degrees 37' East 184.0 feet; thence North 0 degrees 08'30" East 383.5 feet; thence North 89 degrees 37' West 184.18 feet to the point of beginning.

ALSO: Lot 1 of Section 5, Township 5 North, Range 45 East, Boise Meridian.

ALSO: The Southeast Quarter Southwest Quarter of Section 35, Township 6 North, Range 44 East, Boise Meridian.

ALSO: The Southeast Quarter Southwest Quarter and the South Half Southeast Quarter of Section 3, Township 5 North, Range 44 East, Boise Meridian.

ALSO: The Southwest Quarter Northeast Quarter, the South Half Northwest Quarter, the East Half Southeast Quarter, the Southwest Quarter Southwest Quarter and Lots 2, 3 and 4, of Section 2, Township 5 North, Range 44 East, Boise Meridian.

In FREMONT COUNTY, IDAHO:

The Southeast Quarter Northeast Quarter and the North Half Southeast Quarter of Section 12, Township 10 North, Range 40 East, Boise Meridian.

ALSO: The North Half the North Southwest Quarter of Section 7, Township 10 North, Range 41 East, Boise Meridian.

ALSO: The West Half Northwest Quarter and the Northwest Quarter Southwest Quarter of Section 21, Township 11 North, Range 40 East, Boise Meridian.

ALSO: The Southeast Quarter Southeast Quarter of Section 8, Township 10 North, Range 41 East, Boise Meridian.

ALSO: The Northeast Quarter Northeast Quarter and the South Half Northeast Quarter of Section 17, Township 10 North, Range 41 East, Boise Meridian.

ALSO: The South Half Southeast Quarter; the Northeast Quarter Southeast Quarter; the Northeast Quarter Northeast Quarter of Section 20, Township 11, Range 40 East, Boise Meridian.

In MADISON COUNTY, IDAHO:

The South Half Northeast Quarter and the East Half Southeast Quarter of Section 11, Township 5 North, Range 42 East, Boise Meridian.

ALSO: All property lying North and West of Canyon Creek in the South Half Northeast Quarter; all property lying West of Canyon Creek in the East Half Southwest Quarter;

the Northeast Quarter Northeast Quarter; the Southeast Quarter Northwest Quarter; and the Southwest Quarter Northwest Quarter of Section 12, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The Northeast Quarter Northwest Quarter of Section 13, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The Southeast Quarter Southwest Quarter and the West Half Southeast Quarter of Section 14, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The West Half Southeast Quarter of Section 11, Township 5 North, Range 42 East, Boise Meridian.

ALSO: The Northeast Quarter and the East Half Southeast Quarter of Section 14, Township 5 North, Range 42 East, Boise Meridian.

In JEFFERSON COUNTY, IDAHO:

The North Half Southeast Quarter of Section 12, Township 6 North, Range 33 East, Boise Meridian.

ALSO: The South Half of Section 23, Township 5 North, Range 35 East, Boise Meridian.

ALSO: The Southwest Quarter of Section 29, Township 7 North, Range 38 East, Boise Meridian.

ALSO: The West Half of Section 32, Township 6 North, Range 34 East, Boise Meridian.

ALSO: The Southeast Quarter of Section 36, Township 6 North, Range 34 East, Boise Meridian.

ALSO: An undivided one-half interest in and to the following described property, to-wit:

(a) The South Half of Section 25, Township 4 North, Range 35 East, Boise Meridian, LESS: Beginning at the Northeast corner of the Southeast Quarter of Section 25, Township 4 North, Range 35 East, Boise Meridian, and running thence West 600 feet; thence South 800 feet; thence East 600 feet; thence North 800 feet to the point of beginning.
ALSO LESS: A parcel of land 200 feet x 200 feet in the Southeast corner of Section 25, Township 4 North, Range 35 East, Boise Meridian.

(b) TOWNSHIP 4 NORTH, RANGE 34 EAST, BOISE MERIDIAN:

Section 25: The South Half Northwest Quarter, the North Half Southwest Quarter and the Northwest Quarter Southeast Quarter

Section 26: The North Half Southeast Quarter and Southwest Quarter Southeast Quarter

Section 35: The South Half Northwest Quarter, the North Half Southwest Quarter, the Southeast Quarter Southwest Quarter, the West Half Southeast Quarter, and the Southwest Quarter Northeast Quarter

(c) TOWNSHIP 4 NORTH, RANGE 35 EAST, BOISE MERIDIAN:

Section 28: The North Half Northwest Quarter

Section 32: The East Half

Section 33: The West Half, LESS: Beginning at the Northeast corner of the Northwest Quarter of said Section 33, running thence West 165 feet; thence South 264 feet; thence East 165 feet to the half section line of said Section 33, thence North along said half section line 264 feet to the point of beginning.

Section 34: The East Half

Section 35: All

(d) TOWNSHIP 4 NORTH, RANGE 36 EAST, BOISE MERIDIAN:

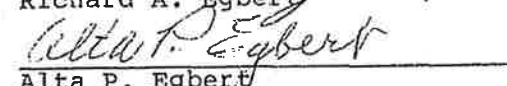
Section 29: The South Half, the Northwest Quarter, the West Half Northeast Quarter, and the Southeast Quarter Northeast Quarter

Section 30: The Southeast Quarter and East Half Northeast Quarter

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well as in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


Richard A. Egbert

Alta P. Egbert

STATE OF IDAHO,)
) ss.
County of Madison.)

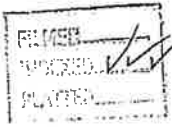
On this 30th day of December, 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD A. EGBERT and ALTA P. EGBERT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Phyllis Ann Edwards
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission is for Life

89236



STATE of IDAHO }
COUNTY of TETON } s
Filed for Record at the Request
of *Richard A. Egbert*
at 05 M. Dec. 31 1981
day of Dec 31 1981
and Microfilmed or Recorded in
Book _____
of _____
Records of Teton County
State of Idaho
Wright C. Stone Recorder
Bonnie L. Stone Deputy

NOT A LEGAL COPY



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 19, 2024

ADRIAN CURNOW
BARBARA HOLT
2115 POINTE HUNTER LN
IDAHO FALLS ID 83404-1264

Re: Change in Water Right Ownership: 22-7492 (No Split Required) 22-133D (Split into 22-133D and 22-14596), 22-191 (Split into 22-191 and 22-14601), 22-526A (Split into 22-526A and 22-14597), 22-527A (Split into 22-527A and 22-14598), 22-554B (Split into 22-554 B and 22-14599), 22-555B (Split into 22-555 B and 22-14600),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: RICHARD A EGBERT
WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 19, 2024

ADRIAN CURNOW
BARBARA HOLT
2115 POINTE HUNTER LN
IDAHO FALLS ID 83404-1264

Re: Change in Water Right Ownership: 22-7492 (No Split Required) 22-133D (Split into 22-133D and 22-14596), 22-191 (Split into 22-191 and 22-14601), 22-526A (Split into 22-526A and 22-14597), 22-527A (Split into 22-527A and 22-14598), 22-554B (Split into 22-554 B and 22-14599), 22-555B (Split into 22-555 B and 22-14600),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: RICHARD A EGBERT
WATER DISTRICT 01
ROCKY MOUNTIAN ENVIRONMENTAL

Baily, Jonie

From: Baily, Jonie
Sent: Tuesday, March 19, 2024 2:32 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Receipt

Good afternoon!

I have a refund request as follows:

Receipt number: E049874
Amount: \$75.00
Payable to: ROCKY MOUNTAIN ENVIRONMENTAL ASSOCIATES
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402-3552

Reason: An ownership change was filed for 7 split water rights. During the review it was determined one did not require a split. Therefore, they are entitled to a partial refund of this receipt.

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.barg@idwr.idaho.gov
Website: www.idwr.idaho.gov