

IDAHO DEPARTMENT OF WATER RESOURCES

11/28/2025

Proof Report

BEFORE SPLIT**Water Right 45-14554**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDERLAND LLC 488 RIVERSIDE DR BURLEY, ID 83318-5419 (208) 221-7969
Directors Report Owner	RICHARD G KUNAU 137 N HWY 77 DECLO, ID 83323 (208) 654-2747
Original Owner	BOBBY G SHULTS 327 S 50 W BURLEY, ID 83318 (208) 678-2987
Previous Owner	EAGLE CREEK AGLAND LP PO BOX 53 NAMPA, ID 83653 (208) 466-0419
Previous Owner	EAGLE CREEK NORTHWEST LLC C/O UBS FARMLAND INVESTORS LLC 10 STATE HOUSE SQ FL 15 HARTFORD, CT 06103-3600 (208) 466-0419

Priority Date: 9/27/1972**Basis:** Decreed**Status:** Active**Source**
GROUND WATER**Tributary**

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/15	0.190 CFS	58.0 AF
	<u>Total Diversion</u>		0.190 CFS	58.0 AF

Source and Point(s) of Diversion:

GROUND WATER	SWNWNE	Sec. 24, Twp 10S, Rge 24E, CASSIA County
GROUND WATER	NESWSE	Sec. 18, Twp 10S, Rge 25E, CASSIA County

IDAHO DEPARTMENT OF WATER RESOURCES

11/28/2025

Proof Report

GROUND WATER

NENENE

Sec. 24, Twp 10S, Rge 24E, CASSIA County

Place Of Use:

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	19					17.0	16.0	L1										33.0

Right Acre Limit: 14.50
POU Total Acres: 33.0

Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 14.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
4. T20 Approval of this transfer does not confirm the validity of this water right.

Comments:

- 1 twallace 2/15/2023 Split Right
This right is the result of split from 45-7111.
- 2 twallace 2/15/2023 POU
Updated Shape
- 3 twallace 2/16/2023 POU
Updated Shape
- 4 twallace 2/16/2023 POU
Updated Pls
- 5 CParker 11/17/2023 Transferred Right
This is now an approved transfer. Transfer Number = 88143

Dates and Other Information:

Decreed Date: 7/5/2005

State or Federal: S

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/28/2025

Water District Number: 140
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

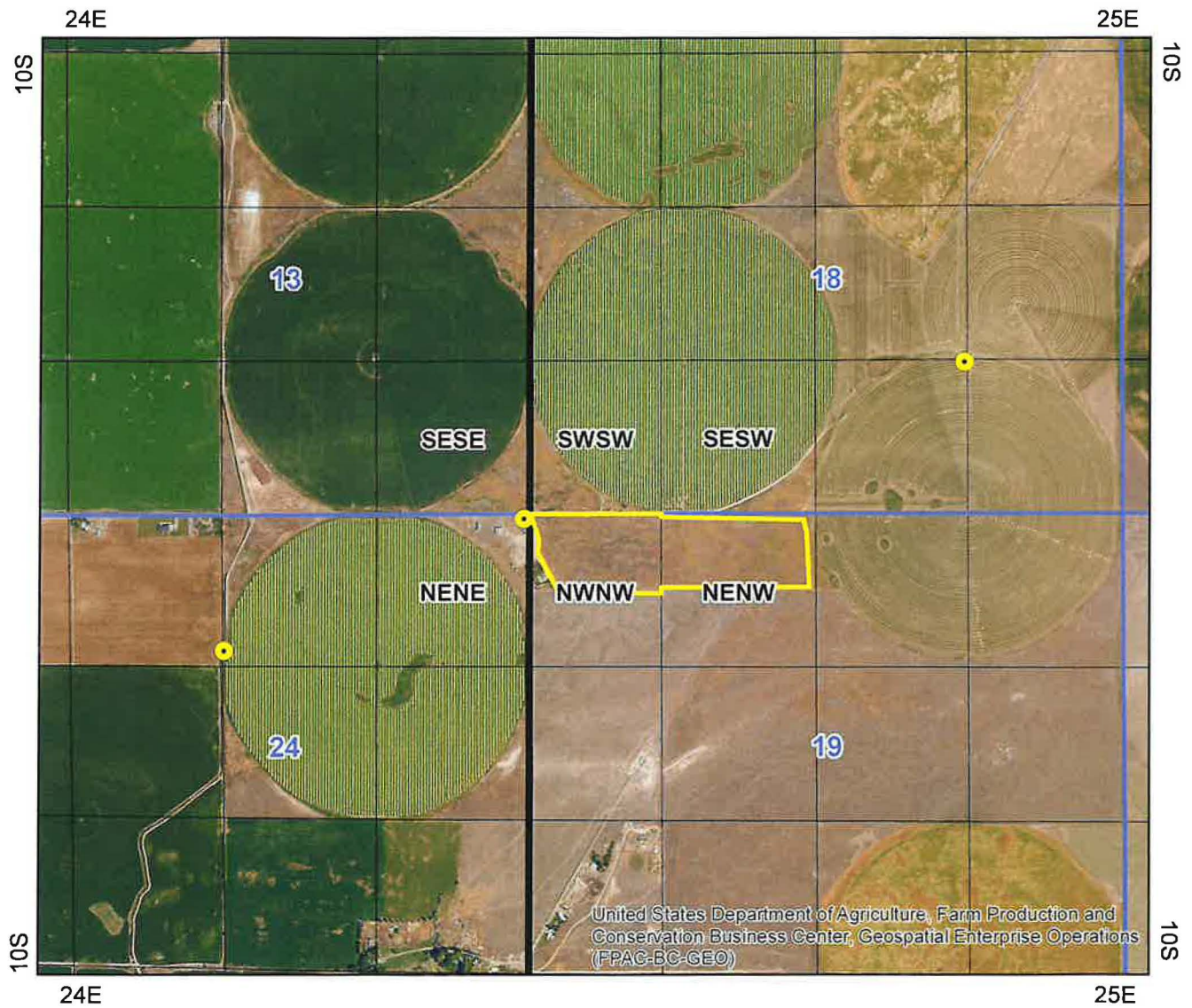
Water Supply Bank:

Lease ID: 1832
Lease Type: Contract
Lease Status: Active
Lease Start Date: 1/1/2024
Lease End Date: 12/31/2026

Beneficial Use	Div Rate Leased	Div Volume Leased	Acre Limit Leased	Total Acres Leased
Irrigation	0.19	58.00	14.50	33.00

State of Idaho
Department of Water Resources
Water Right
45-14554

BEFORE SPLIT



-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters

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11/28/2025

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Priority Date: 9/27/1972**Basis:** Decreed**Status:** Active**Source**
GROUND WATER**Tributary**

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/15	0.164 CFS	50.0 AF
	<u>Total Diversion</u>		0.160 CFS	50.0 AF

Source and Point(s) of Diversion:

GROUND WATER	SWNWNE	Sec. 24, Twp 10S, Rge 24E, CASSIA County
GROUND WATER	NESWSE	Sec. 18, Twp 10S, Rge 25E, CASSIA County

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11/28/2025

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GROUND WATER

NENENE

Sec. 24, Twp 10S, Rge 24E, CASSIA County

Place Of Use:

IRRIGATION within CASSIA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	25E	19					12.5	16.0 L1											28.5

Right Acre Limit: 12.51
POU Total Acres: 28.5

Conditions of Approval:

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 14.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
4. T20 Approval of this transfer does not confirm the validity of this water right.
5. Split into 45-14589. The actual Diversion Rate after the Split is 0.164 CFS, the actual Volume is 50.02 AF and the Right Acre Limit is 12.51.

Comments:

- 1 twallace 2/15/2023 Split Right
This right is the result of split from 45-7111.
- 2 twallace 2/15/2023 POU
Updated Shape
- 3 twallace 2/16/2023 POU
Updated Shape
- 4 twallace 2/16/2023 POU
Updated Pls
- 5 CParker 11/17/2023 Transferred Right
This is now an approved transfer. Transfer Number = 88143
- 6 DMansfield 11/28/2025 Split Right
Split into 45-14589. The actual Diversion Rate after the Split is 0.164 CFS, the actual Volume is 50.02 AF

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/28/2025

and the Right Acre Limit is 12.51.

7 DMansfield 11/28/2025 POU
Updated Shape for WaterUseCode 01

Dates and Other Information:

Decreed Date: 7/5/2005
State or Federal: S
Water District Number: 140
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

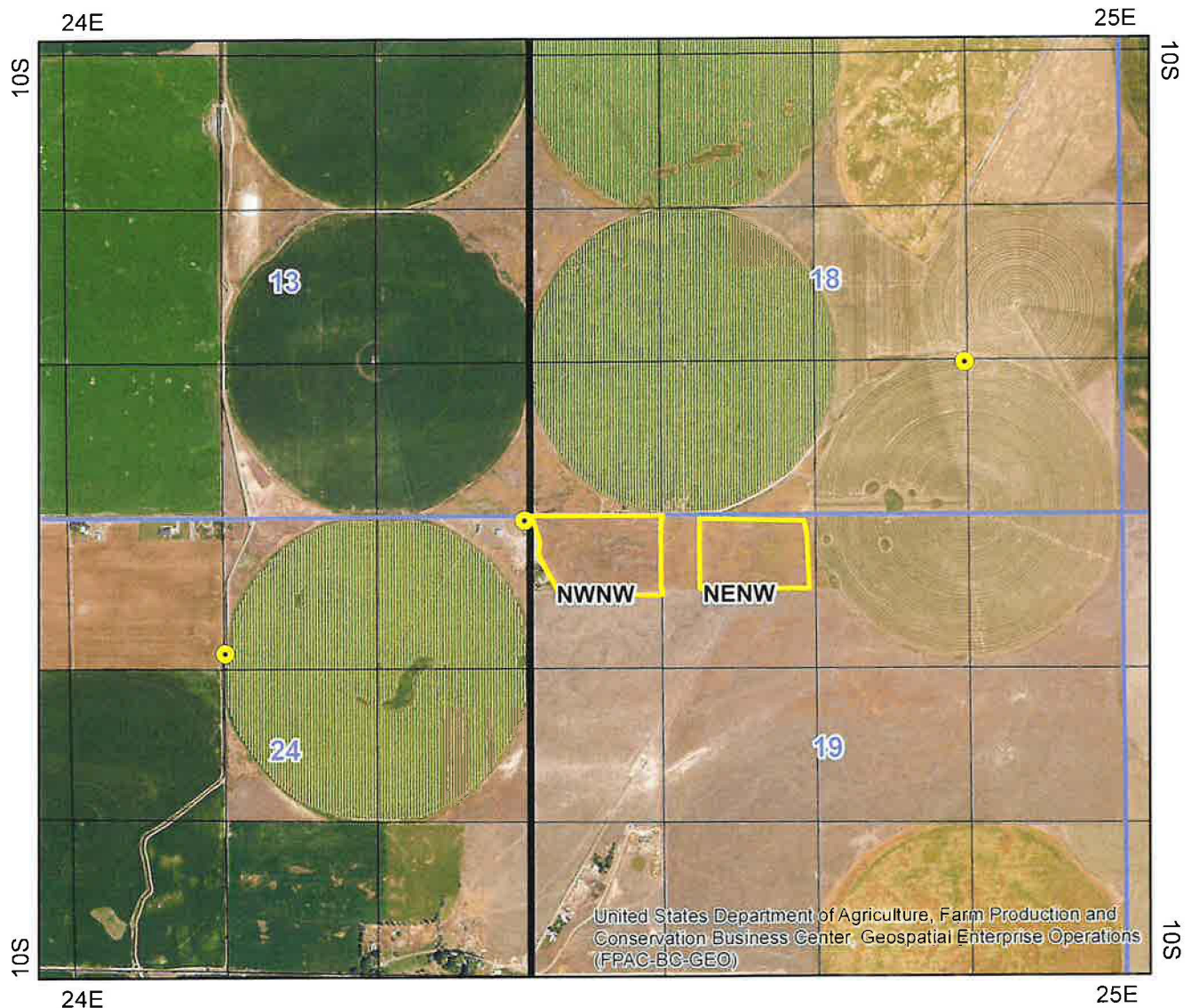
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Beneficial Use	Div Rate Leased	Div Volume Leased	Acre Limit Leased	Total Acres Leased
Irrigation	0.19	58.00	14.50	33.00

State of Idaho
Department of Water Resources
Water Right
45-14554

AFTER SPLIT



0 0.175 0.35 0.7 Miles

- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

