

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 21 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-177-K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gary Farrington
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Amber Sluder
New owner(s) as listed on the conveyance document

620 N 817 E Richfield ID 83349
Mailing address City State Zip
208-721-7205
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/15/2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 8/15/25
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by SG Date 8.21.2025 For IDWR Office Use Only: Receipt No. 5040745 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by BM Date 10/22/2025



Order Number: 25564713

Warranty Deed

For value received,

Steven Sells and Jessalyn Sells, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Amber Sluder, an unmarried woman, as her sole and separate property

whose current address is 620 N. 817 E Richfield, ID 83349

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: August 13, 2025

Steven Sells

Steven Sells

Jessalyn Sells

Jessalyn Sells

State of Virginia, County of Chesapeake, ss.

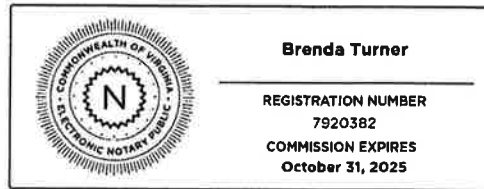
On this 13th day of August in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven Sells and Jessalyn Sells, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Brenda Turner

Notary Public

Residing In: Chesapeake

My Commission Expires: 10/31/2025
(seal)



Notarized remotely online using communication technology via Proof.

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 34: That part of the S½, described as follows:

Commencing at the 1945 G.L.O. Brass Cap marking the West quarter corner of said Section 34, which lies North 89°43'34" West, 5284.97 feet from the 1945 G.L.O. Brass Cap marking the East quarter corner of said Section 34; Thence South 89°43'34" East, 2147.90 feet along the North boundary of the South half of said Section 34 to a ½ inch diameter rebar on the Northeast Right of Way of the U.P.R.R.; Thence South 53°24'22" East, 841.49 feet along the Northeast right of way of the U.P.R.R. to a ½ inch diameter rebar to THE TRUE POINT OF BEGINNING; Thence perpendicular to the Northeast right of way of the U.P.R.R. North 36°35'38" East 97.54 feet to the center of the Little Wood River; Thence along the centerline of the Little Wood River the following courses and distances:
South 74°11'56" East, 154.23 feet;
North 77°18'21" East, 105.54 feet;
North 77°56'15" East, 356.38 feet;
North 54°30'57" East, 76.14 feet;
South 75°03'09" East, 101.39 feet;
South 44°48'05" East, 167.35 feet;
South 27°55'34" East, 137.61 feet;
South 19°44'14" West, 202.71 feet;
South 13°42'47" East, 99.73 feet;
South 28°30'51" East, 235.36 feet;
South 62°27'22" East, 95.89 feet, more or less, to the East boundary of the NW¼SE¼;
Thence South 0°39'07" East along the East boundary of the NW¼SE¼, 207.74 feet, more or less, to the Southeast corner of the NW¼SE¼;
Thence continuing South 0°39'07" East along the East boundary of the SW¼SE¼, 23.12 feet, more or less, to the Northeast Right of Way of the U.P.R.R.;
Thence North 53°24'22" West along the Northeast Right of Way boundary of the U.P.R.R. 1439.23 feet to THE TRUE POINT OF BEGINNING.

LAND TITLE AND ESCROW, INC.

LINCOLN

COUNTY

SEC.

34

TWP

5

S

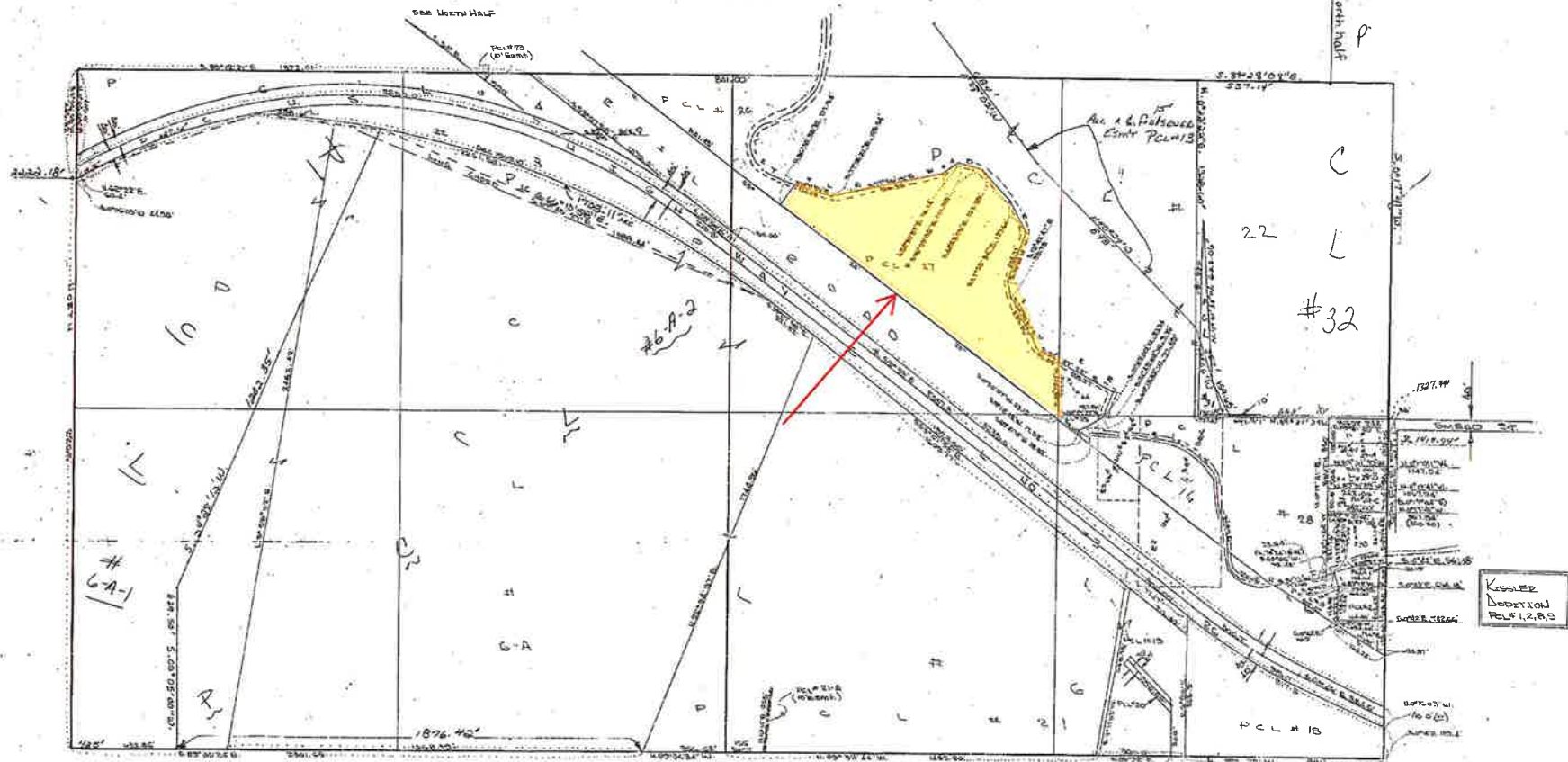
RGE

17

EBM.

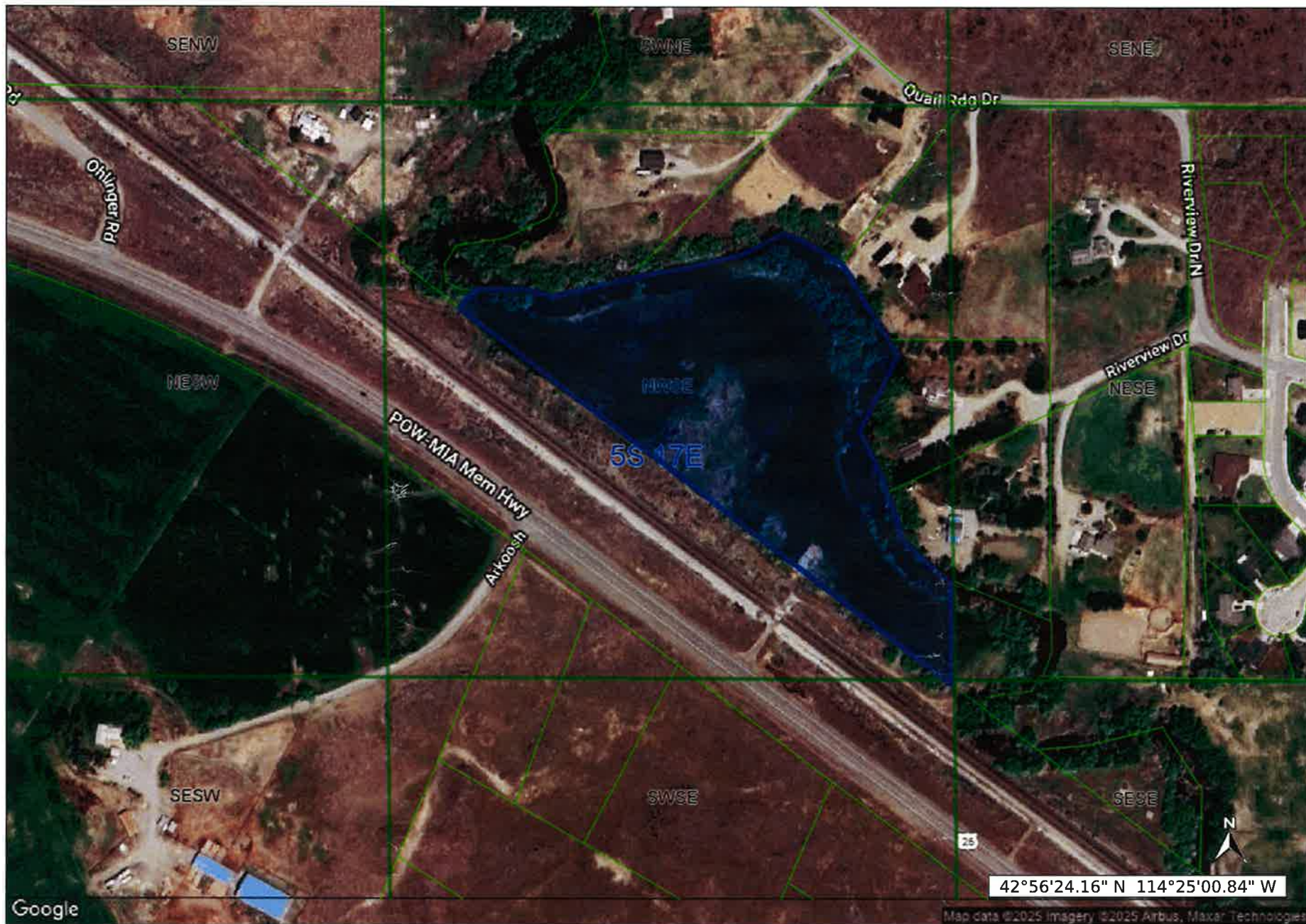
SOUTH
HALF

to
North
half
P



P.C.L. #21 - Sage Hills Acres

SCALE 1"=100'





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 22, 2025

AMBER SLUDER
620 N 817 E
RICHFIELD ID 83349-5403

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 37-177K

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Farmers Bank. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Farmers Bank, Jerome, Idaho
TitleOne, Jerome, Idaho (File #25564713)
Water District 37