

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 14 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21394	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gary Eden
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Benjamin R. James
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1931 S. 2100 E. Gooding ID 83330
Mailing address City State Zip
- 208-358-0418 benjamesbullfighter@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 29, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 10-9-25
Signature of new owner/claimant
Benjamin R James
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

Print name

Received by S6 Date 10-14-2025 **For IDWR Office Use Only:** Receipt No. 5040811 Receipt Amt. \$25 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 11/18/2025

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
199 Country Lane
Jerome, ID 83338

LINCOLN COUNTY
Recorded for:
FLYING S TITLE AND ESCROW - JER
01:07:09 PM 10-09-2025
0000211244
No. Pages 3 Fee: \$15.00
Jennifer Hohnhorst
County Clerk
Deputy: A Wrigley
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1198188-J (tc)**

Date: **July 29, 2025**

For Value Received, **Gary Eden, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Benjamin R. James, an unmarried man**, hereinafter called the Grantee, whose current address is **1931 S. 2100 E., Gooding, ID 83330**, the following described premises, situated in **Lincoln County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **07/29/2025**

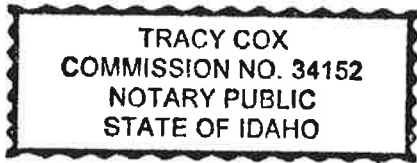
Warranty Deed
- continued

File No.: **1198188-J (tc)**

Gary Eden
Gary Eden

STATE OF Idaho)
COUNTY OF Bonding) ss.
Jerome)

On this ~~Third~~ **day of October, 2025**, before me, a Notary Public in and for said State, personally appeared **Gary Eden**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Tracy Cox
Notary Public for the State of Idaho
Residing at: Buhl
My Commission Expires: 09.04.2030

Exhibit "A"

Real property in the County of Lincoln, State of Idaho, described as follows:

Township 5 South, Range 16 East, of the Boise Meridian, Lincoln County, Idaho

Section 12: A parcel of land located in the SE $\frac{1}{4}$, said parcel being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and more particularly described as follows:

**Commencing at the East One Quarter (E $\frac{1}{4}$) corner of said Section 12, from which the West One Quarter (W $\frac{1}{4}$) corner of said Section 12 bears North 89°02'03" West, 5339.20 feet; Thence North 89°02'03" West along the north boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1332.20 feet to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 and being the true point of beginning:
Thence South 00°08'26" east along the east boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1327.91 feet to the southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12; Thence North 88°55'46" West along the south boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 for a distance of 656.53 feet to the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12; Thence North 00°08'26" West parallel to the east boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1326.71 feet to the North boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12; Thence South 89°02'03" East along the north boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 656.50 feet to the True Point of Beginning.**

RP05S16E12190A

RP05S16E121600

RP05S16E120T3A

THIS MAP IS PROVIDED FOR INFORMATIONAL
PURPOSES ONLY. NO ASSURANCES ARE
MADE AS TO THE QUANTITY OF THE AREA,
SQUARE FOOTAGE, OR ACREAGE OF THE LAND
OR OF ANY IMPROVEMENT TO THE LAND.
FLYING S TITLE AND ESCROW

RP05S16E122427

RP05S16E122407

RP011901000100

RP011901000300

RP011901000200

RP05S16E128400

RP05S16E12721A

REVIEWED & APPROVED

BR



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 18, 2025

BENJAMIN R JAMES
1931 S 2100 E
GOODING ID 83330-5315

Re: Change in Ownership for Water Right No(s): 37-21394

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Flying S Title & Escrow, Jerome, Idaho (File #1198188-J)
Water District 37



FLYING S
TITLE & ESCROW

199 Country Lane, Jerome, ID 83338
Phone (208)324-6822 | Fax (208)324-6823

RECEIVED

OCT 14 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave West Ste 500
Twin Falls, ID 83301

October 09, 2025
File No.: 1198188-J (tc)

Attn:

Re: **Water Right Transfer 37-21394**
Property: **Bareland Shoshone, ID 83352**
Buyer: **Benjamin R. James**
Seller: **Gary Eden**

Enclosed please find the attached:

Our Check No. **15407** in the amount of **\$25.00**, representing **Water Right Transfer 37-21394**.

Sincerely,

Daisy Montes, Assistant for
Tracy Cox, Escrow Officer

dm/dm