

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 25 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
1-50B	Yes ☒	Yes ☐	1-223	Yes ☒	Yes ☐
1-10030	Yes ☒	Yes ☐	1-258	Yes ☒	Yes ☐
1-10468	Yes ☒	Yes ☐	(Group B this column)	Yes ☐	Yes ☐
(Group A this column)	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kym Ferguson; Anne Ferguson; Mike Ferguson; Connie Ferguson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mike V. Ferguson; Connie R. Ferguson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

11171 N Ferguson Rd

Mailing address

208-541-3545

Telephone

Idaho Falls

City

mike3545.mf@gmail.com

Email

ID

83401

State

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above 4/9/2010

6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 1-50B

8. Signature: Mike Ferguson
Signature of new owner/claimant

Title, if applicable

Date

Mike Ferguson
Print name

- Signature: Connie Ferguson
Signature of new owner/claimant

Title, if applicable

Date

Connie Ferguson
Print name1-50B, 1-10030, 1-10468 CompleteReceived by Ced Date 3/25/24

For IDWR Office Use Only:

Receipt No. E049904Receipt Amt. \$500.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB
PartialProcessed by JB
PartialDate 3/27/2024

Attachment 1: Group A Maps – Current Condition

State of Idaho
Department of Water Resources

Water Right

1-50B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/16/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

1-10030

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



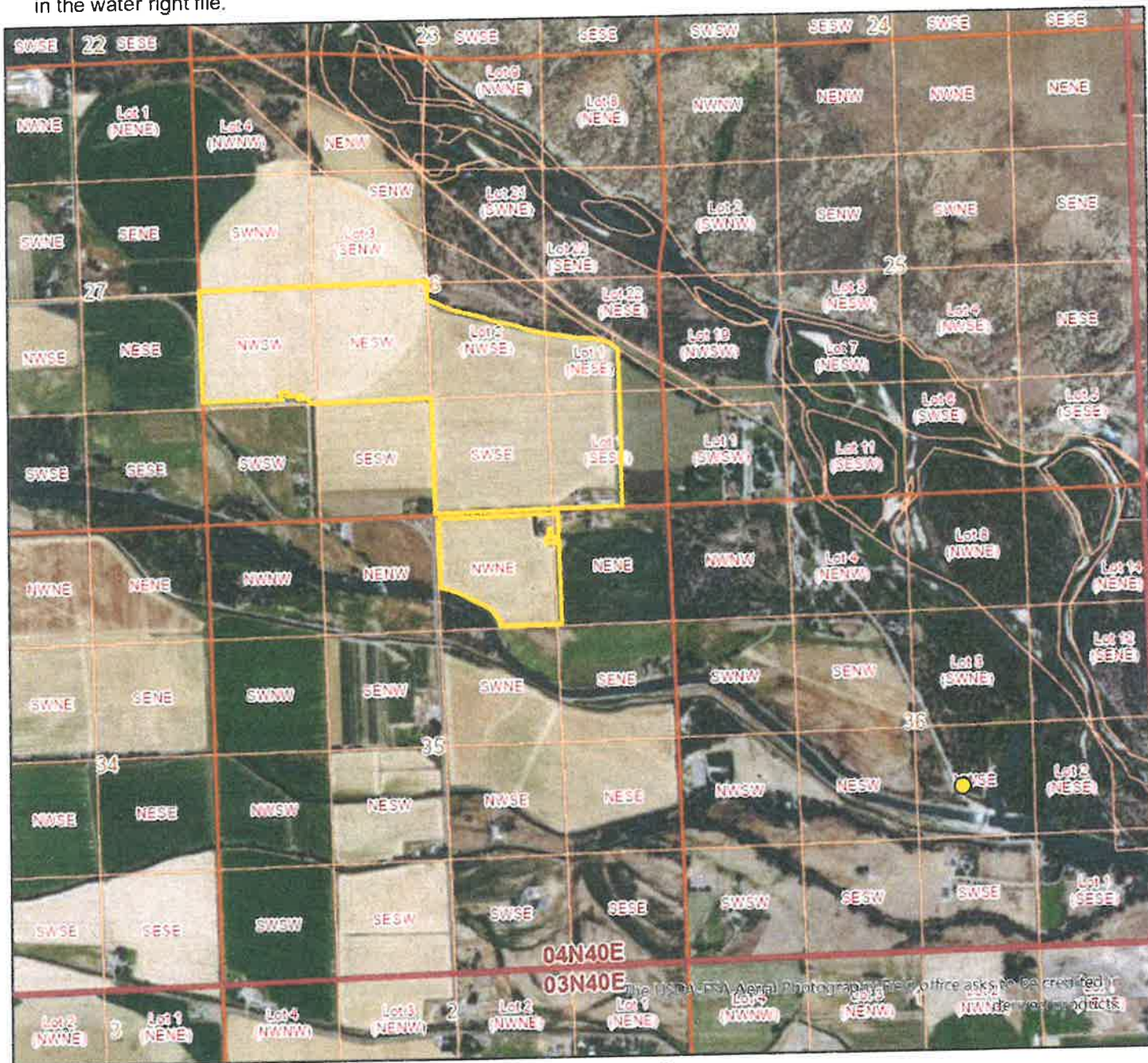
State of Idaho
Department of Water Resources

Water Right

1-10468

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Data created: 01/16/2024

Attachment 2: Group A WR Reports – Current Condition

Water Right Report : 1-50-B (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, MIKE	11171 N FERGUSON RD	IDAHO FALLS	ID	83401
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, CONNIE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	KREMER, W B	3231 MERLIN DR	IDAHO FALLS	ID	83404

Water Right Status

Priority Date : 6/1/1887

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	36	0	SW	NW	SE	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	2.80 CFS	
TOTAL			2.80 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26			NE	SW	40
04N	40E	26			NW	SW	37
04N	40E	26	1		NE	SE	11
04N	40E	26	2		NW	SE	26
04N	40E	26			SW	SE	40
04N	40E	26	1		SE	SE	25
04N	40E	35			NW	NE	34

Irrigation Totals

Total Acres	Acre Limit
213.00	93.00

Conditions

Code Conditions

- P21 This right is a split from former right 1-50.
- E17 Use of this right is combined with water from Palisades Reservoir.
- F01 Water is delivered through Mattson-Craig Canal.
- E56 Use of the rights listed below is limited to the irrigation of a combined total of 213 acres in a single irrigation season. Combined Right Nos.: 1-50B, 1-10030, and 1-10468.

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
- K06 This right is limited to the irrigation of 93 acres within the place of use described above in a single irrigation season.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 213.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/16/2024

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Water Right Report : 1-10030(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, MIKE	11171 N FERGUSON RD	IDAHO FALLS	ID	83401
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, CONNIE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	KREMER, W B	3231 MERLIN DR	IDAHO FALLS	ID	83404

Water Right Status

Priority Date : 4/30/1900
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	36	0	SW	NW	SE	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	6.19 CFS	
TOTAL			6.19 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26			NE	SW	40
04N	40E	26			NW	SW	37
04N	40E	26	1		NE	SE	11
04N	40E	26	2		NW	SE	26
04N	40E	26			SW	SE	40
04N	40E	26	1		SE	SE	25
04N	40E	35			NW	NE	34

Irrigation Totals

Total Acres Acre Limit
 213.00 131.00

Conditions

Code Conditions

- E56 Use of the rights listed below is limited to the irrigation of a combined total of 213 acres in a single irrigation season. Combined Right Nos.: 1-50B, 1-10030, and 1-10468.
- E17 Use of this right is combined with water from Palisades Reservoir.
- F01 Water is delivered through Mattson-Craig Canal.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(5), Idaho Code.

C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

P21 This right is a split from former right 1-125A.

K06 This right is limited to the irrigation of 131 acres within the place of use described above in a single irrigation season.

Dates

Licensed Date :

Decreed Date : 9/14/2007

Permit Proof Due Date :

Permit Proof Made Date :

Permit Approved Date :

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date:

Protest Deadline Date:

Other Information

State or Federal : S

Water District Number : TBD

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 0

Combined Acre Limit : 213.00

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/16/2024

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Water Right Report : 1-10468(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, MIKE	11171 N FERGUSON RD	IDAHO FALLS	ID	83401
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, CONNIE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	KREMER, W B	3231 MERLIN DR	IDAHO FALLS	ID	83404

Water Right Status

Priority Date : 1/22/1916
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	36	0	SW	NW	SE	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	7.95 CFS	
TOTAL			7.95 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26		NE	SW	40	
04N	40E	26		NW	SW	37	
04N	40E	26	1	NE	SE	11	
04N	40E	26	2	NW	SE	26	
04N	40E	26		SW	SE	40	
04N	40E	26	1	SE	SE	25	
04N	40E	35		NW	NE	34	

Irrigation Totals

Total Acres Acre Limit
213.00

Conditions

Code Conditions

- E17 Use of this right is combined with water from Palisades Reservoir.
- F01 Water is delivered through Mattson-Craig Canal.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- E56 Use of the rights listed below is limited to the irrigation of a combined total of 213 acres in a single irrigation season. Combined Right Nos.: 1-50B, 1-10030, and 1-10468.

P21 This right is a split from former right 1-255.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal :
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 213.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/16/2024

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Attachment 3: Group B Maps – Current Condition

State of Idaho
Department of Water Resources

Water Right

1-223

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Legend**
- Quarter Quarters
 - PLS Sections
 - Townships
 - Place of Use Boundary
 - Point of Diversion



Date created: 3/16/2024

IRRIGATION

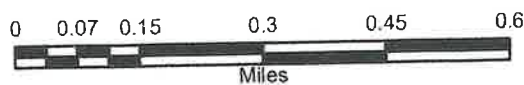
The map shows a section of the T4N R40E township and range. A yellow outline highlights a specific area in the upper center, which includes Lot 1 (NENE), Lot 4 (NNE), and Lot 3 (SENE). The map is overlaid with a grid of red lines. Various land parcels are labeled with bearings (e.g., NENE, SENE, NNE, SSE) and lot numbers (e.g., Lot 1, Lot 2, Lot 3). A yellow dot is located in the lower right quadrant. The map is overlaid with a grid of red lines.

Map center is in T04N R40E

The USDA, FSA Aerial Photography Field Office asks to be credited in derived products.



Date created 3/16/2024



Legend

-  Quarter Quarters
-  PLS Sections
-  Townships
-  Place of Use Boundary
-  Point of Diversion



Attachment 4: Group B WR Reports – Current Condition

Water Right Report : 1-223(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, DOROTHY E	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, THOMAS	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	BLAKELY, BEATRICE D	4877 E 150 N	RIGBY	ID	83442

Water Right Status

Priority Date : 6/1/1891
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	35	0				NE NW JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	6.00 CFS	
TOTAL			6.00 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26			NE	NW	19
04N	40E	26	4		NW	NW	12
04N	40E	26			SW	NW	39
04N	40E	26	3		SE	NW	28
04N	40E	27	1		NE	NE	28
04N	40E	27			SE	NE	39

Irrigation Totals

Total Acres	Acre Limit
165.00	165.00

Conditions

Code Conditions

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
- X35 Rights 01-223 and 01-258 when combined shall not exceed the irrigation of 165 acres.
- E02 Use of this right is combined with water from Butler Island Canal Co.

- F01 Water is delivered through the Butler Island Canal.
Place of use described as NENW of section 26, Township 4N Range 40E B.M. is also known as Tract 41.
- 004 This right does not grant any right-of-way or easement across the land of another.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 01
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 4
Combined Acre Limit : 165.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/8/2024

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Water Right Report : 1-258(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, DOROTHY E	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, THOMAS	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	BLAKELY, BEATRICE D	4877 E 150 N	RIGBY	ID	83442

Water Right Status

Priority Date : 1/22/1916

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	35	0				NE NW JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	3.00 CFS	
TOTAL			3.00 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26				NE NW	19
04N	40E	26	4			NW NW	12
04N	40E	26				SW NW	39
04N	40E	26	3			SE NW	28
04N	40E	27	1			NE NE	28
04N	40E	27				SE NE	39

Irrigation Totals

Total Acres Acre Limit

165.00 165.00

Conditions

Code Conditions

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
- R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- X35 Rights 01-223 and 01-258 when combined shall not exceed the irrigation of 165 acres.
- E02 Use of this right is combined with water from Butler Island Canal Co.

- F01 Water is delivered through Butler Island Canal.
Place of use described as NENW of section 26, Township 4N Range 40E B.M. is also known as Tract 41.
- 004 This right does not grant any right-of-way or easement across the land of another.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

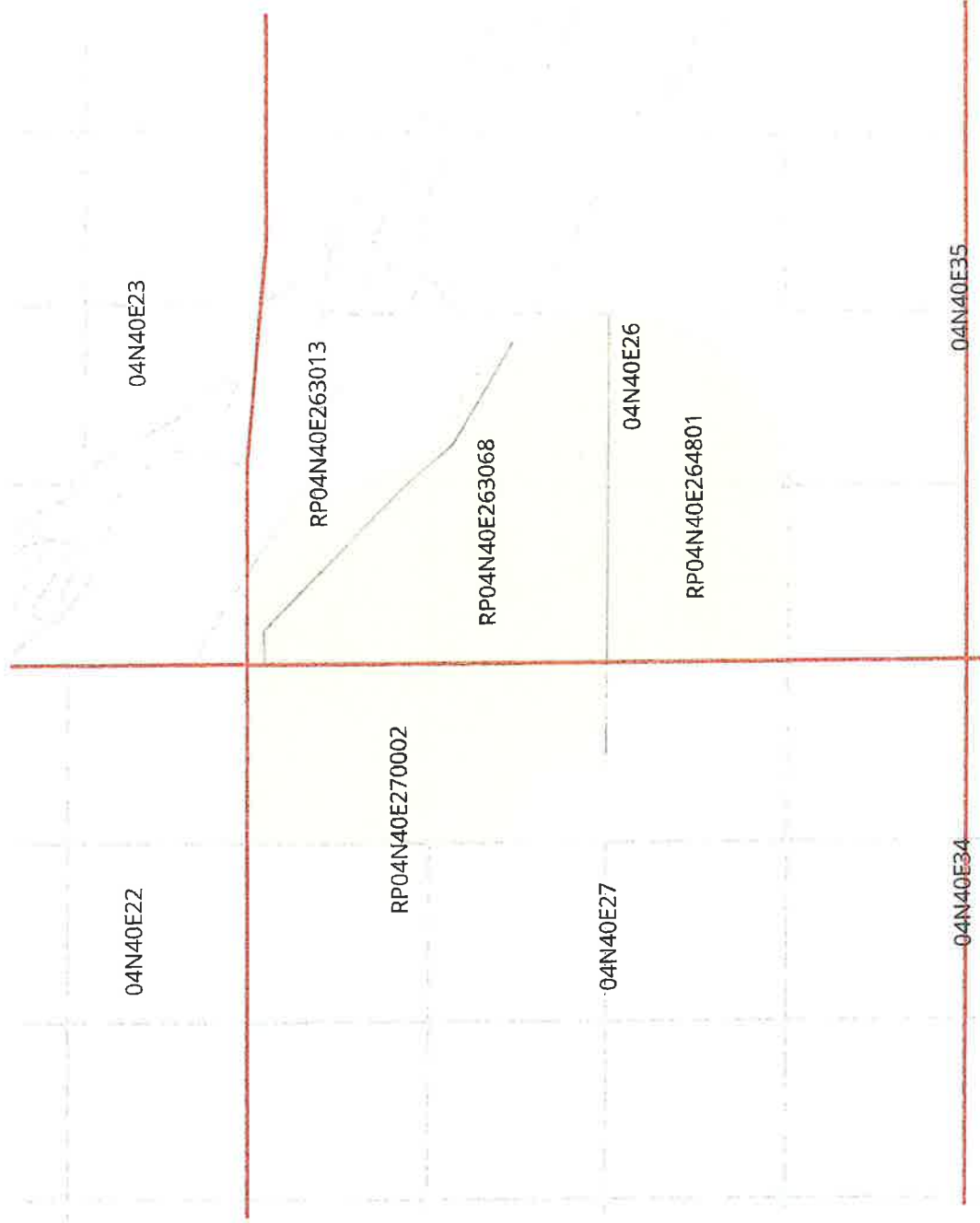
State or Federal : S
Water District Number : 01
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 4
Combined Acre Limit : 165.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/8/2024

Attachment 5: Maps of Proposed Split of Ownership

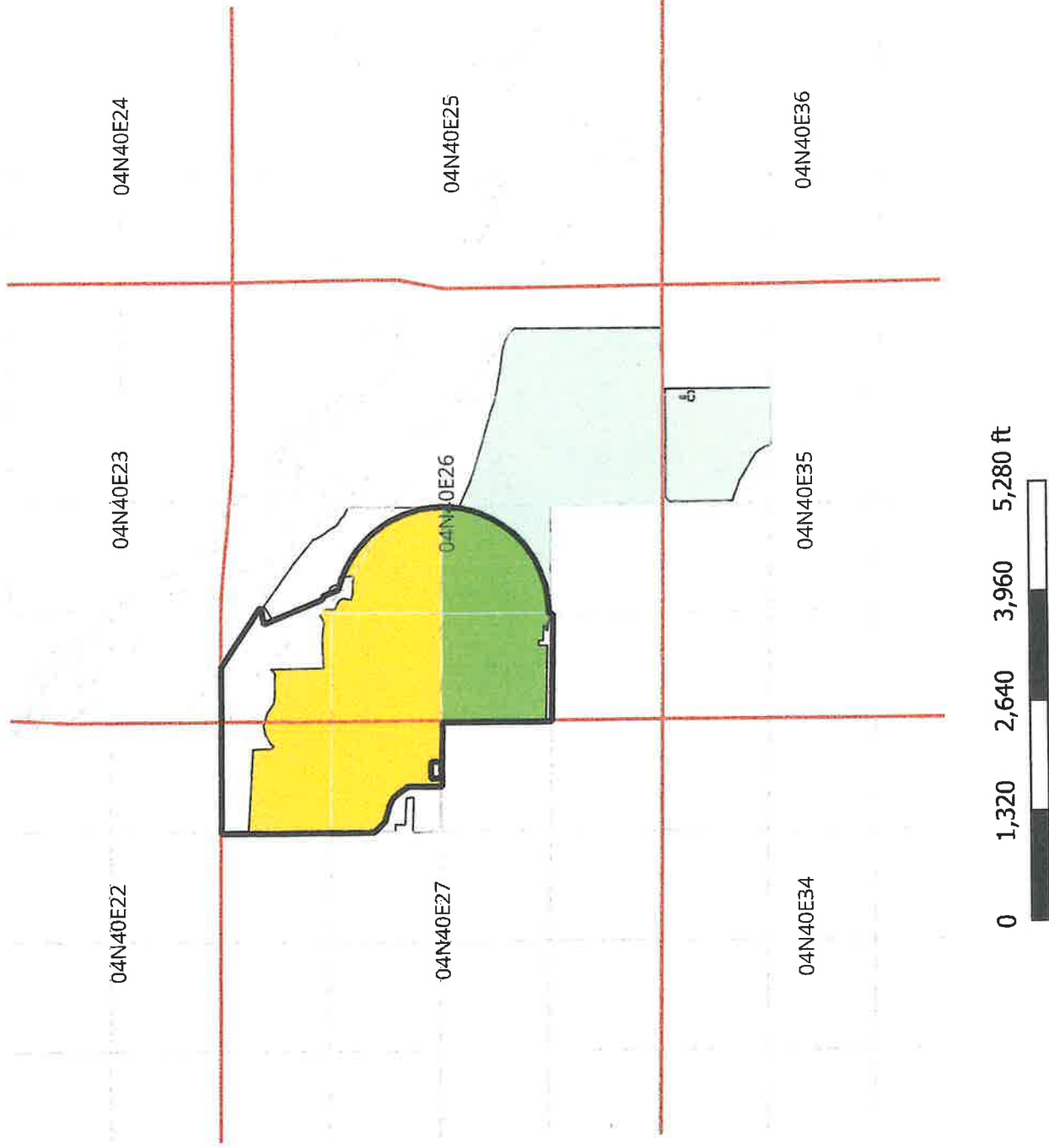
Map 1: Parcels w/ ID



Parcels
□ PLSS Section
□ PLSS QQ



Map 2: Parcels and POUs

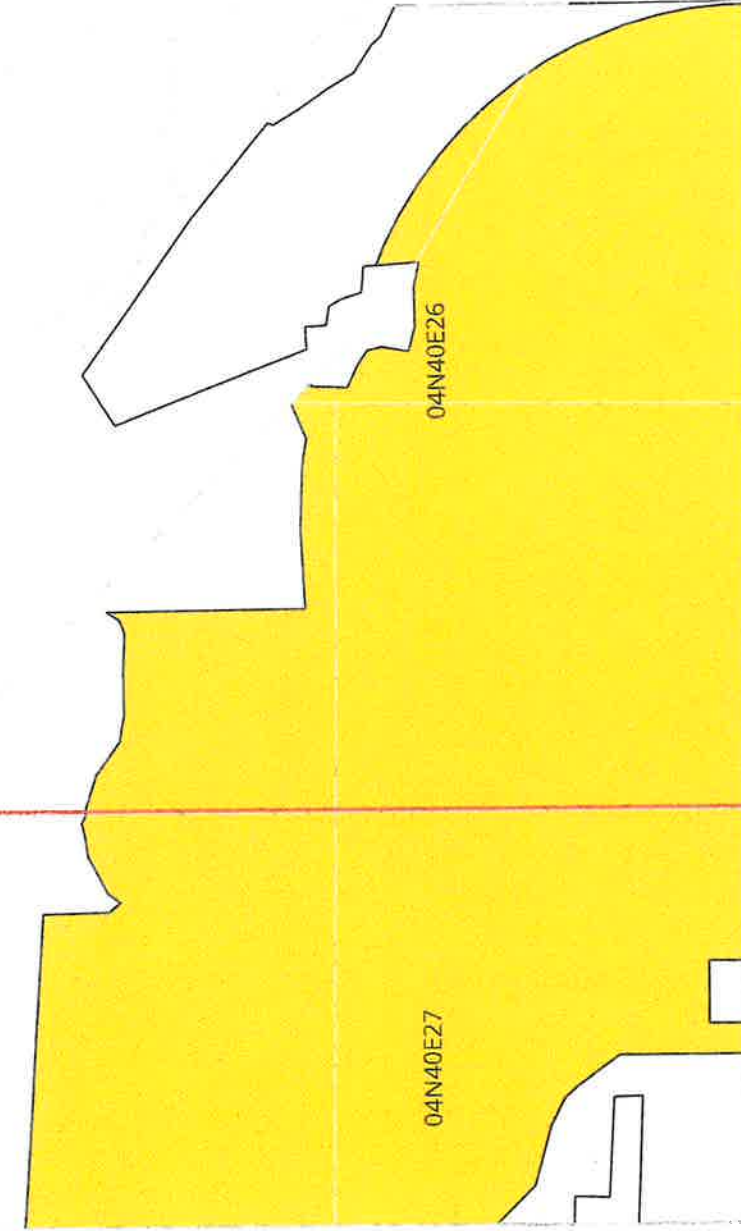


Map 3: Group A Detail



04N40E22

04N40E23

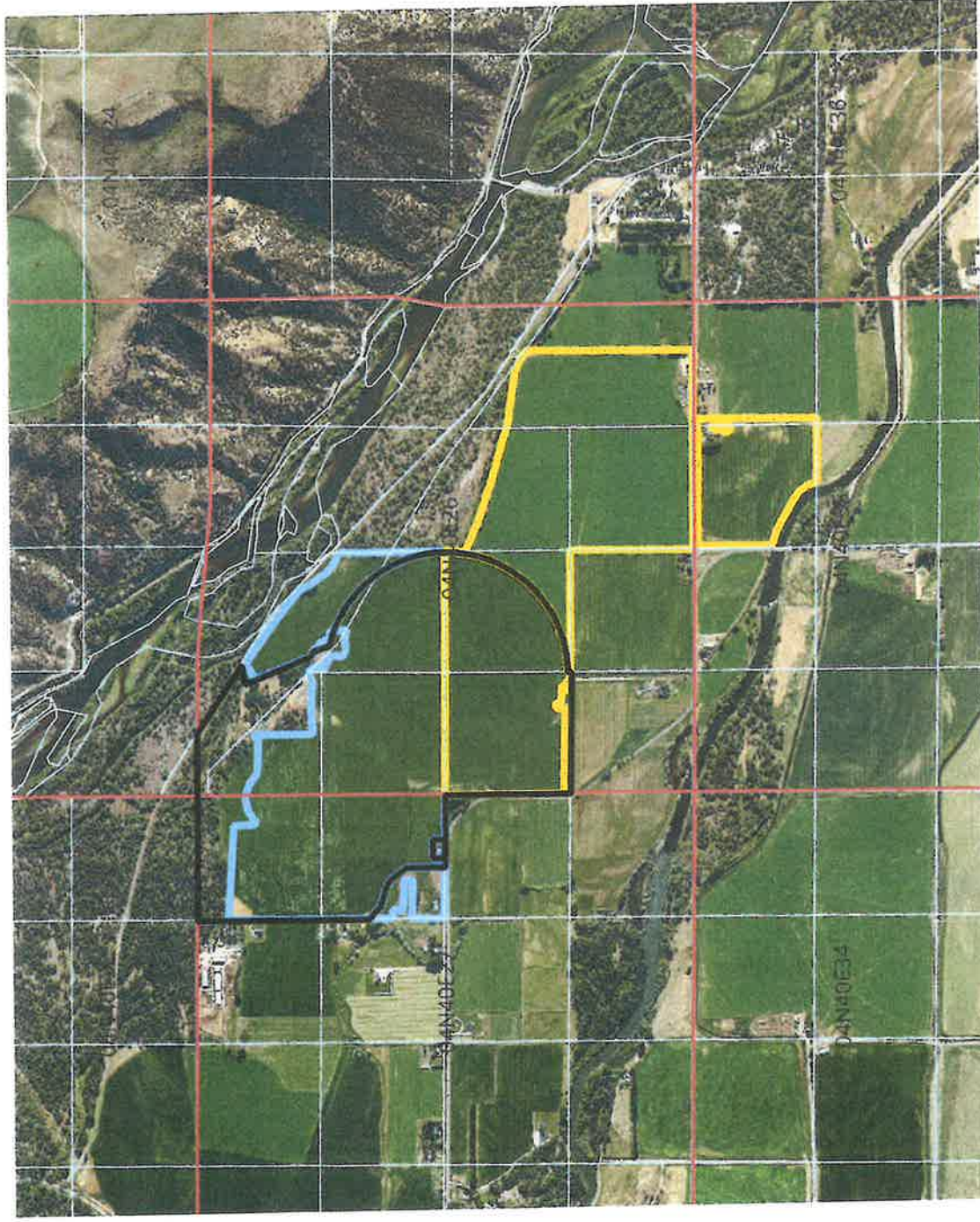


Map 4: Group B Detail

- Parcels_Merged
- PLSS Section
- QQ_IDWR
- Group B Place of Use
- No Change
- Change Ownership



Map 5: 2021 NAIP
Aerial Image



- Parcels (merged)
- PLSS Section
- PLSS QQ
- Group A IDWR POU
- Group B IDWR POU



Attachment 6: Deeds

- **Parcel RP04N40E264801**

- Instrument 383850
- Kremer 1987
- Kremer 1964

- **Parcel RP04N40E263068**

- Instrument 394207
- Instrument 383850
- Instrument 382967
- Instrument 341058 RRD

- **Parcel RP04N40E270002**

- Instrument 394207
- Instrument 383916
- Instrument 382967
- Instrument 341058 RRD

- **Parcel RP04N40E26013**

- Instrument 394207
- Instrument 383850
- Instrument 382967
- Instrument 341058 PRD
- _____
- _____

- **Parcel RP04N40E264801**

- Instrument 383850
- Kremer 1987
- Kremer 1964

QUITCLAIM DEED

For Value Received: Kym D. and Lois Anne Ferguson, husband and wife, and Mike V. and Connie R. Ferguson, husband and wife, do hereby convey, release, remise and forever quit claim unto Mike V. and Connie R. Ferguson, husband and wife, whose current address is: 4783 E. 50 N., Rigby, ID, 83442, the following described premises, to wit:

Part of Sections 23 and Sections 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

All of Government Tract 41 located within Section 23. All of Government Tract 41, Government Lots 3 and 4, the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ located within Section 26 excepting there from the following two (2) parcels:

Parcel 1

Part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at the Northeast corner of the Southwest $\frac{1}{4}$ (center of section) of Section 26, said point being marked by a 5/8" iron rod with 2" aluminum cap stamped Harper-Leavitt Engineering PLS 12222, which bears N 89°52'29" W 2599.73 feet from the West $\frac{1}{4}$ corner of said section which is marked by 1916 GLO brass cap monument; thence S 00°01'00" W 1318.49 feet to the South 1/16" line, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°57'52" W 1299.68 feet along said 1/16" line to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°02'08" E 46.38 feet to a non-tangent horizontal curve to the left, said curve being the end of an irrigation pivot from which the radius point bears N 00°00'00" E 1286.94 feet; thence Northeasterly 2279.04 feet along said curve to the left which has the following curve data: Delta = 101°27'53", Radius = 1286.94 feet, Chord Bearing = N 39°16'03" E, Chord Distance = 1992.70 feet to a 1/2" iron rod with a plastic cap stamped HLE PLS 12222; thence S 89°58'53" E 38.85 feet to the East line of the Northwest $\frac{1}{4}$ (center of section line); thence S 00°01'00" W 271.43 feet along said East line to the point of beginning.

Parcel contains 10.06 acres more or less.

383 850
4-9-2010
10-48
A
6
Mike Ferguson

383 850

Parcel 2

Part of Government Lot 3 and Tract 41 being in Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at corner 8 of Tract 41 as shown on the 1979 B.L.M. Plat and as described in the B.L.M. notes of said 1979 survey, said point being marked by a standard 3" B.L.M. brass cap monument which bears S 00°04'42" W 2082.10 feet along the West line of Section 26 and S 90°00'00" E 2600.99 feet from the Northwest corner of said section, said point being marked by a 1912 standard 2" G.L.O. brass cap monument; thence N 59°39'06" W 2.18 feet to a point that is at the intersection of the Southerly line of said Tract 41 and the center of section line, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°01'00" W 311.65 feet along said center of section line to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°58'54" W 38.85 feet to a point being marked by a ½" iron rod stamped HLE PLS 12222 which is on a non-tangent horizontal curve to the left from which the radius point bears S 78°32'07" W 1286.94 feet, said radius point being the center point for an irrigation pivot; thence Northwest 1461.04 feet along said horizontal curve which has the following curve data: Delta = 65°02'48", Radius = 1286.94, Chord Bearing and Distance = N 43°59'17" W 1383.83 feet, the point of tangency of said horizontal curve is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along a field line the following three (3) courses: (1) N 20°18'22" W 185.94 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (2) N 68°33'11" W 57.33 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (3) N 22°30'18" W 753.15 feet to a point that is at the intersection of said field line and an existing fence line, said point being marked by a ½" iron rod with plastic cap marked HLE PLS 12222; thence on or along said fence line the following two (2) courses: (1) N 80°29'20" E 157.86 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (2) N 75°22'42" E 52.17 feet to a point that is the intersection of said fence line and the Northerly line of said Tract 41, said point is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along said Northerly line the following two (2) courses: (1) S 57°36'48" E 658.65 feet to angle point number 2 which is monumented by a 1" copper-weld; (2) S 46°37'10" E 884.97 feet to angle point number 1 which is monumented by a 3" B.L.M. brass cap monument; thence S 00°13'06" E 654.88 feet along the East line of said Tract 41 to the point of beginning.

Parcel contains 21.56 acres more or less.

Together with their appurtenances

Dated:

April 7, 2010

4-7-2010

Corny R. Ferguson
Mike Ferguson

Louis Anne Ferguson

Kym D. Ferguson

STATE OF IDAHO,

On this 7 day of April, 2010 before me a notary public in, and for said State Personally appeared Kym D. Ferguson, Louis Anne Ferguson, Mike Ferguson, and Corny R. Ferguson known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they/he/she executed the same.

[Signature]
Notary Public
Residing at Boise, Idaho

Commission Expires:

MY COMMISSION EXPIRES
October 4, 2014
BOISE PUBLIC NOTARY PUBLIC INTERWRITERS



Warranty Beed

For Value Received

William Brian Kremer and Ruth Kremer, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Kym Ferguson and Anne Ferguson husband and wife

and Mike Ferguson and Connie Ferguson husband and wife

whose current address is 74 North 4850 East Richy, Idaho 83441.

the grantors, the following described premises, in Jefferson County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that I hereby will warrant and defend the same from all lawful claims whatsoever

Dated. 2-1-44

William Brian Kromet

Mr. William Brian Krome

S. A. T. Kremer
Ruth Kremer

Ruth Kremer

STATE OF IDAHO, COUNTY OF Jefferson
 On this 13th day of February, 1976
 before me, a notary public in and for said State, personally appeared

On this 13 day of February 1977
before me a notary public in and for said State, personally appeared

William B. Rouse
and Ruth Rouse

and earth, &c.

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that ^{then} executed the same.

Ed. A. [Signature] Secretary

Working at 17769
Comm. Expires 5-12-69

5-12-69

283 223
1043

1043

100% 90% 80% 70% 60% 50% 40% 30% 20% 10% 0%

Feb 66 54 - 101

Fugate Creek

EXHIBIT "A"

TRACT I:

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho.
Section 26: N 1/2 SW 1/4; Lot 2; SW 1/4 SE 1/4; West 46 1/2 rods of Lot 1; Lot 24;

Section 35: NW 1/4 NE 1/4;

EXCEPTING THEREFROM: Beginning at the NE Corner of the NW 1/4 NE 1/4 of said Section 35 and running thence West 100 feet; thence South 400 feet; thence East 100 feet; thence North 400 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: A strip of land 30 feet wide lying on the Northerly side of the above described property as conveyed to the State of Idaho in Highway Right-Of-Way Deed, recorded April 10th, 1949, in Book 141 of Deeds, at page 457, records of Jefferson County, Idaho.

TRACT II:

Beginning at the NE Corner of the NW 1/4 NE 1/4 of said Section 35, and running thence West 100 feet; thence South 400 feet; thence East 100 feet; thence North 400 feet to the point of beginning.

EXCEPTING THEREFROM: A strip of land 30 feet wide lying on the Northerly side of the above described property as conveyed to the State of Idaho in Highway Right of Way Deed, recorded April 10th, 1949, in Book 141 of Deeds, at Page 457, records of Jefferson County, Idaho.

457
PK

50

THIS INDENTURE, made this 3rd day of June, 1987,
 between WILLIAM BRIAN KREMER as Personal Representative of the Estate
 of BLANCHE S. KREMER
 of Rt 2, Box 277, Rigby, County of Jefferson, State of Idaho
 the party of the first part and WILLIAM BRIAN KREMER, individually
 of Rt 2, Box 277, Rigby, County of Jefferson, State of Idaho
 the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
Ten and no/100 (\$10.00) Dollars
 lawful money of the United States of America and other good and valuable considerations,
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
 party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
 estate situated in _____, County of Jefferson
 State of Idaho, to-wit:

Township 4 North, Range 40 East Boise Meridian, Jefferson County,
Idaho.

Section 26: N1/2SW1/4;
Lot 2; SW1/4SE1/4; West 46-1/2 rods of Lot 1;
Lot 24;
 Section 35: NW1/4NE1/4;
 Section 36: NW1/4NW1/4.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
 appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
 said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
 ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
 of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
 against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

William Brian Kremer

STATE OF IDAHO.

County of Jefferson
 On this 3rd day of June

the undersigned, a Notary Public in and for said State, personally appeared
William Brian Kremer as the Personal Representative
 of the Estate of Blanche S. Kremer

known to me to be the person whose name is subscribed to the within instru-
 ment, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

Carroll Smith
 Notary Public for the State of Idaho
 Residing at Rigby, Idaho.

No. 244202
 WARRANTY DEED
 (FORM No. 331)

TO

Dated 6-4, 1987

STATE OF IDAHO.

County of Jefferson
 I hereby certify that this instrument
 was filed for record at request of
Sharon S. Walker
 at 4:55 minutes past
10 o'clock A. M., this 4 day of
June, 1987, in my
 office, and duly entered in Book
 of _____ at page _____

By Sharon K. Stett
 Ex-Officio Recorder.
 Deputy: SK

Fees, \$ 2.00

Mail to _____

AFTER RECORDING RETURN TO _____

- **Parcel RP04N40E263068**
 - Instrument 394207
 - Instrument 383850
 - Instrument 382967
 - Instrument 341058 RRD

After Recording,
Return to:

Mike V. Ferguson
4783 E. 50 N.
Rigby, Idaho 83442

394207
Microfilm No. 10.31-11
At 12:13 O'clock P. M.
Jefferson Co. Recorder
Fee \$ 16.00 Intd. Intd. Deputy
Recorded at Rigby, ID
Mike Ferguson

QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, SARAH MARIE THOMPSON, a married woman dealing with her sole and separate property, MELISSA THOMPSON HARDMAN, a married woman dealing with her sole and separate property, and STACEY LYNN HALEY, a married woman dealing with her sole and separate property (collectively, "Grantor"), does hereby release and forever quitclaim unto MIKE V. FERGUSON AND CONNIE R. FERGUSON, husband and wife (collectively, "Grantee"), whose address is 4783 E. 50 N., Rigby, Idaho 83442, and their heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the real property situated in Jefferson County, State of Idaho, described on **Exhibit A** attached hereto and made a part hereof (the "Property").

TO HAVE AND TO HOLD, all and singular Grantor's interest the Property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the Property, as well in law as in equity, unto Grantee, and to their heirs and assigns forever.

WITNESS the hand of said Grantor this 28^{October} day of ~~November~~ 2011.

GRANTOR:

Sarah Marie Thompson
Sarah Marie Thompson

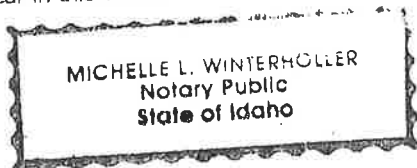
Melissa Thompson Hardman
Melissa Thompson Hardman

Stacey Lynn Haley
Stacey Lynn Haley

STATE OF IDAHO)
) ss.
County of Ada)

On this 28 day of October, 2011, before me personally appeared SARAH MARIE THOMPSON, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

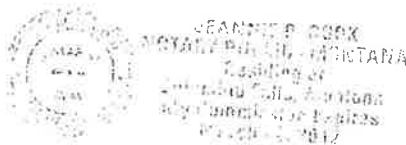


[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Kuna, ID
My Commission Expires 3-5-13

STATE OF MONTANA)
) ss.
County of Flathead)

On this 26 day of October, 2011, before me personally appeared MELISSA THOMPSON HARDMAN, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

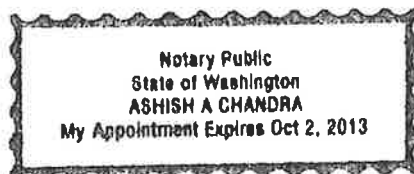


[Signature]
NOTARY PUBLIC FOR MONTANA
Residing at Columbia Falls
My Commission Expires 3-24-2012

STATE OF WASHINGTON)
) ss.
County of King)

On this 27 day of October, 2011, before me personally appeared STACEY LYNN HALEY, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR WASHINGTON
Residing at Seattle, WA
My Commission Expires Oct 2, 2013

37

EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 23: All of government tract 41 located within said Section 23.
Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 26: Lots 3 and 4 and the SW1/4 of the NW1/4 of said Section 26.

Section 27: Lot 1 and the SE1/4 of the NE1/4 of said Section 27,

EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53'46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46" W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89°53'46" W 988.16 feet to the true point of beginning. Thence S 89°53'46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00°27'15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43°45'15" E along said South Bank for a distance of 43.74 feet; thence S 47°11'05" E along said South Bank for a distance of 142.00 feet; thence S 75°14'15" E along said south Bank for a distance of 196.97 feet; thence S 64°12'25" E along said South Bank for a distance of 95.98 feet; thence S 43°03'58" E along said South Bank for a distance of 58.04 feet; thence S 36°22'59" E along said South Bank for a distance of 165.93 feet; thence S 00°27'13" E for a distance of 77.95 feet; thence S 88°47'16" W for a distance of 215.48 feet; thence S 00°21'47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in Jefferson County Courthouse as Instrument No. 267749.

QUITCLAIM DEED

For Value Received: Kym D. and Lois Anne Ferguson, husband and wife, and Mike V. and Connie R. Ferguson, husband and wife, do hereby convey, release, remise and forever quit claim unto Mike V. and Connie R. Ferguson, husband and wife, whose current address is: 4783 E. 50 N., Rigby, ID, 83442, the following described premises, to wit:

Part of Sections 23 and Sections 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

All of Government Tract 41 located within Section 23. All of Government Tract 41, Government Lots 3 and 4, the Southwest ¼ of the Northwest ¼ and the North ½ of the Southwest ¼ located within Section 26 excepting there from the following two (2) parcels:

[Parcel 1

Part of the Northeast ¼ of the Southwest ¼ of Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at the Northeast corner of the Southwest ¼ (center of section) of Section 26, said point being marked by a 5/8" iron rod with 2" aluminum cap stamped Harper-Leavitt Engineering PLS 12222, which bears N 89°52'29" W 2599.73 feet from the West ¼ corner of said section which is marked by 1916 GLO brass cap monument; thence S 00°01'00" W 1318.49 feet to the South 1/16th line, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°57'52" W 1299.68 feet along said 1/16th line to a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°02'08" E 46.38 feet to a non-tangent horizontal curve to the left, said curve being the end of an irrigation pivot from which the radius point bears N 00°00'00" E 1286.94 feet; thence Northeasterly 2279.04 feet along said curve to the left which has the following curve data: Delta = 101°27'53", Radius = 1286.94 feet, Chord Bearing = N 39°16'03" E, Chord Distance = 1992.70 feet to a ½" iron rod with a plastic cap stamped HLE PLS 12222; thence S 89°58'53" E 38.85 feet to the East line of the Northwest ¼ (center of section line); thence S 00°01'00" W 271.43 feet along said East line to the point of beginning.

Parcel contains 10.06 acres more or less.

Police File No. 383.850
 Date 4-9-2010
 At 10:48 6:00 PM A 1A
 City San Francisco
 Police Department San Francisco
 District 6
 Sub-District 10
 Officer Mike Ferguson

383 850

Parcel 2

Part of Government Lot 3 and Tract 41 being in Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at corner 8 of Tract 41 as shown on the 1979 B.L.M. Plat and as described in the B.L.M. notes of said 1979 survey, said point being marked by a standard 3" B.L.M. brass cap monument which bears S 00°04'42" W 2082.10 feet along the West line of Section 26 and S 90°00'00" E 2600.99 feet from the Northwest corner of said section, said point being marked by a 1912 standard 2" G.L.O. brass cap monument; thence N 59°39'06" W 2.18 feet to a point that is at the intersection of the Southerly line of said Tract 41 and the center of section line, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°01'00" W 311.65 feet along said center of section line to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°58'54" W 38.85 feet to a point being marked by a ½" iron rod stamped HLE PLS 12222 which is on a non-tangent horizontal curve to the left from which the radius point bears S 78°32'07" W 1286.94 feet, said radius point being the center point for an irrigation pivot; thence Northwest 1461.04 feet along said horizontal curve which has the following curve data: Delta = 65°02'48", Radius = 1286.94, Chord Bearing and Distance = N 43°59'17" W 1383.83 feet, the point of tangency of said horizontal curve is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along a field line the following three (3) courses: (1) N 20°18'22" W 185.94 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (2) N 68°33'11" W 57.33 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (3) N 22°30'18" W 753.15 feet to a point that is at the intersection of said field line and an existing fence line, said point being marked by a ½" iron rod with plastic cap marked HLE PLS 12222; thence on or along said fence line the following two (2) courses: (1) N 80°29'20" E 157.86 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (2) N 75°22'42" E 52.17 feet to a point that is the intersection of said fence line and the Northerly line of said Tract 41, said point is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along said Northerly line the following two (2) courses: (1) S 57°36'48" E 658.65 feet to angle point number 2 which is monumented by a 1" copper-weld; (2) S 46°37'10" E 884.97 feet to angle point number 1 which is monumented by a 3" B.L.M. brass cap monument; thence S 00°13'06" E 654.88 feet along the East line of said Tract 41 to the point of beginning.

Parcel contains 21.56 acres more or less.

Together with their appurtenances

Dated:

April 7, 2010

4-7-2010

Conny R. Ferguson
Mike Ferguson
Lois Anne Ferguson
Kym D. Ferguson

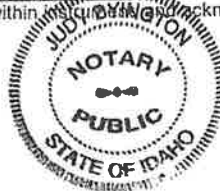
STATE OF IDAHO,

On this 7 day of April

Personally appeared Kym D. Lois Anne, Mike V. and Conny R. Ferguson known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they/he/she executed the same.

[Signature]
 Notary Public
 Residing at Boise, Idaho
 Commission Expires:

MY COMMISSION EXPIRES
 October 4, 2014
 BONDED THIRD NOTARY PUBLIC UNDERWRITERS



Warranty Deed

For Value Received Dorothy Thompson, unmarried woman
now known as Dorothy Mosher (A married woman)
the grantor do hereby grant, bargain, sell and convey unto Kym Ferguson, Anne Ferguson
husband & wife Mike Ferguson and Corinne Ferguson
husband & wife.
whose current address is 4283 E 50 N
Ripley Id 83442

the grantee, the following described premises, in Jefferson County Idaho, to wit:

See Attached

Microfilm No.

382967

At

1:38

2:24

2010

O'Clock

M

Jefferson Co. Recorder

Fee \$

Recorded at Request

Deputy

Mike Ferguson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/19/2010

Dorothy (Thompson) Mosher

STATE OF IDAHO, COUNTY OF
On this 19 day of FEB 2010
before me, a Notary Public in and for said State, personally appeared

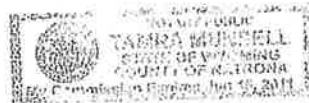
Dorothy Thompson Mosher

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Tamara Munsell

Notary Public

Residing at Natrona County, WYOMING, Idaho
Comm. Expires 6-15-11



TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 23: All of government tract 41 located within said Section 23.

Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 26: Lots 3 and 4 and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 26.

Section 27: Lot 1 and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that
is North along the section-line of said Section 27, 17 feet and South
89°38' West along the North right-of-way line of a county road 475
feet from the East quarter corner of said Section 27 and running
thence South 89°38' West 200 feet; thence North 125 feet; thence
North 89°38' East 200 feet; thence South 125 feet to the point of
beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter
corner section of Section 27, Township 4 North, Range 40 East;
thence S 89°53' 46" W for a distance of 772.16 feet to the true point of
beginning. Thence S 89°53' 46" W for a distance of 216.00 feet;

thence N 00°21' 47" W for a distance of 335.83 feet; thence N
88°47' 16" E for a distance of 215.48 feet; thence S 00°27' 14" E for a
distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4
Corner of Section 27, Township 4 North, Range 40 East, thence
S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S
89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE
1/4 of Section 27; thence N 00° 27' 15" W along the West line of said
Quarter for a distance of 815.00 feet to the South Bank of the Butler
Canal; thence S 43° 45' 15" E along said South Bank for a distance of
43.74 feet; thence S 47° 11' 05" E along said South Bank for a
distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank
for a distance of 196.97 feet; thence S 64° 12' 25" E along said South
Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said
South Bank for a distance of 58.04 feet; thence S 36° 22' 59" E along
said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E
for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of
215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the
True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the
above described property, recorded in the Jefferson County
Courthouse as Instrument No. 267749.

Instrument # 341058

RIGBY, JEFFERSON, IDAHO

2005-07-18

09:37:00 No. of Pages: 4

Recorded for: COX OHMAN & BRANSTETTER

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Index to: USED, CORRECTION

Fee: 12.00

341058

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES

THIS DEED, made by SARAH THOMPSON, MELISSA THOMPSON and STACEY THOMPSON, as the Joint Personal Representatives of the Estate of Thomas Craig Thompson, deceased, as **GRANTOR**, to SARAH THOMPSON, of 2103 SW Rose Lane, Portland, Oregon; MELISSA THOMPSON of 112 Craig Hall, Missoula, Montana; and STACEY THOMPSON, of 600 Pioneer Road #205, Rexburg, Idaho, as **GRANTEES**.

WHEREAS, Grantors are the joint qualified personal representatives of said estate, filed as Case No. CV-02-338, in Jefferson County, Idaho;

WHEREAS, Grantees are entitled to distribution of all of the Estate's interest in the hereafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantees an undivided one-third (1/3) interest each, with no right of survivorship and as their sole and separate property, of the Estate's 25% ownership in the following described real property situate in Jefferson County, Idaho, to-wit:

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 23: All of government tract 41 located within said Section 23.

Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 26: Lots 3 and 4 and the SW¼ of the NW¼ of said Section 26.

Section 27: Lot 1 and the SE¼ of the NE¼ of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that
is North along the section line of said Section 27, 17 feet and South
89°38' West along the North right-of-way line of a county road 475
feet from the East quarter corner of said Section 27 and running
thence South 89°38' West 200 feet; thence North 125 feet; thence
North 89°38' East 200 feet; thence South 125 feet to the point of
beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter
corner section of Section 27, Township 4 North, Range 40 East;
thence S 89°53' 46"W for a distance of 772.16 feet to the true point of
beginning. Thence S 89°53'46" W for a distance of 216.00 feet;

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 1

ORIGINAL

9/32
7/18/05

thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S 89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00° 27' 15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Bulter Canal; thence S 43° 45' 15" E along said South Bank for a distance of 43.74 feet; thence S 47° 11' 05" E along said South Bank for a distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank for a distance of 196.97 feet; thence S 64° 12' 25" E along said South Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said South Bank for a distance of 58.04 feet; thence S 36°22' 59" E along said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of 215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

with all appurtenances.

EXECUTED this 27th day of June, 2005.


SARAH THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased


MELISSA THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased

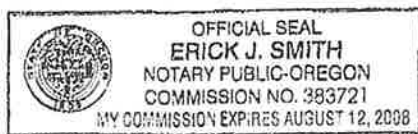

STACEY THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 2

STATE OF OREGON)
)SS
County of MULTNOMAH)

On this 21st day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, SARAH THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

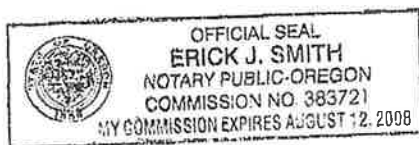



NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2 PORTLAND OR 97201
My Commission expires: AUGUST 12 2008

STATE OF OREGON)
)SS
County of MULTNOMAH)

On this 8 day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, MELISSA THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2
My Commission expires: AUGUST 12 2008

STATE OF IDAHO)

:SS

County of Bonneville)

On this 6th day of ~~June~~ ^{July}, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, STACEY THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kristine C. Purcell
NOTARY PUBLIC FOR IDAHO
Residing at: Waka Falls, ID
My Commission expires: 7-7-09

46

- **Parcel RP04N40E270002**

- Instrument 394207
- Instrument 383916
- Instrument 382967
- Instrument 341058 RRD

After Recording,
Return to:

Mike V. Ferguson
4783 E. 50 N.
Rigby, Idaho 83442

394207
Microfilm No. 10.31-11
At 12:13 O'Clock P. M.
Jefferson Co. Recorder
For A 16.00 MKL Deputy
Received of Mike Ferguson

QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, SARAH MARIE THOMPSON, a married woman dealing with her sole and separate property, MELISSA THOMPSON HARDMAN, a married woman dealing with her sole and separate property, and STACEY LYNN HALEY, a married woman dealing with her sole and separate property (collectively, "Grantor"), does hereby release and forever quitclaim unto MIKE V. FERGUSON AND CONNIE R. FERGUSON, husband and wife (collectively, "Grantee"), whose address is 4783 E. 50 N., Rigby, Idaho 83442, and their heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the real property situated in Jefferson County, State of Idaho, described on **Exhibit A** attached hereto and made a part hereof (the "Property").

TO HAVE AND TO HOLD, all and singular Grantor's interest the Property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the Property, as well in law as in equity, unto Grantee, and to their heirs and assigns forever.

WITNESS the hand of said Grantor this 28 ^{October} day of ~~November~~, 2011.

GRANTOR:

Sarah Marie Thompson
Sarah Marie Thompson

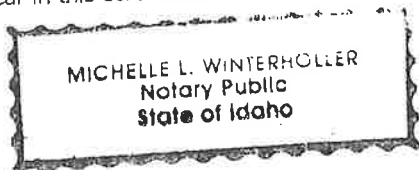
Melissa Thompson Hardman
Melissa Thompson Hardman

Stacey Lynn Haley
Stacey Lynn Haley

STATE OF IDAHO)
) ss.
County of Ada)

On this 28 day of October, 2011, before me personally appeared SARAH MARIE THOMPSON, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Kuna, ID
My Commission Expires 3-5-13

STATE OF MONTANA)
) ss.
County of Flathead)

On this 26 day of October, 2011, before me personally appeared MELISSA THOMPSON HARDMAN, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



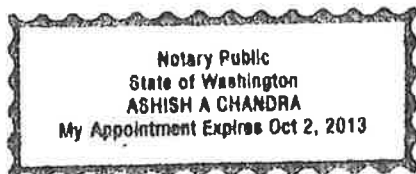
JENNIFER COOK
NOTARY PUBLIC - MONTANA
Residing at
200 North 1st Avenue
My Commission Expires
March 1, 2012

[Signature]
NOTARY PUBLIC FOR MONTANA
Residing at Columbia Falls
My Commission Expires 3-24-2012

STATE OF WASHINGTON)
) ss.
County of King)

On this 27 day of October, 2011, before me personally appeared STACEY LYNN HALEY, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR WASHINGTON
Residing at Seattle, WA
My Commission Expires Oct 2, 2013

49

EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 23: All of government tract 41 located within said Section 23.
Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 26: Lots 3 and 4 and the SW1/4 of the NW1/4 of said Section 26.
Section 27: Lot 1 and the SE1/4 of the NE1/4 of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said
Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet
from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence
North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4
North, Range 40 East; thence S 89°53'46" W for a distance of 772.16 feet to the true point of beginning.
Thence S 89°53'46" W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet;
thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to
the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North,
Range 40 East, thence S 89°53'46" W 988.16 feet to the true point of beginning. Thence S 89°53'46" W
330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00°27'15" W along the
West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S
43°45'15" E along said South Bank for a distance of 43.74 feet; thence S 47°11'05" E along said South
Bank for a distance of 142.00 feet; thence S 75°14'15" E along said south Bank for a distance of 196.97
feet; thence S 64°12'25" E along said South Bank for a distance of 95.98 feet; thence S 43°03'58" E
along said South Bank for a distance of 58.04 feet; thence S 36°22'59" E along said South Bank for a
distance of 165.93 feet; thence S 00°27'13" E for a distance of 77.95 feet; thence S 88°47'16" W for a
distance of 215.48 feet; thence S 00°21'47" E for a distance of 335.83 feet to the True Point of
Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in
Jefferson County Courthouse as Instrument No. 267749.

QUITCLAIM DEED

For Value Received: Kym D. and Lois Anne Ferguson, husband and wife, do hereby convey, release, remise and forever quit claim unto Mike V. and Connie R. Ferguson, husband and wife, whose current address is: 4783 E. 50 N., Rigby, ID, 83442, the following described premises:

An undivided (3/8) interest in the ownership, with no right of survivorship and as their sole and separate property, of the following described real property situated in Jefferson County, Idaho, to wit:

Tract 2:
Section 27, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, as described in *Corrected Deed of Distribution by Personal Representatives, Instrument Number 341058*, recited as follows:
Section 27: Lot 1 and the SE 1/4 of the NE 1/4 of said Section 27, EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.
ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53'46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46" W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.
ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89°53'46" W 988.16 feet to the true point of beginning; thence S 89°53'46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00°27'15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43°45'15" E along said South Bank for a distance of 43.74 feet; thence S 47°11'05" E along said South Bank for a distance of 142.00 feet; thence S 75°14'15" E along said South Bank for a distance of 196.97 feet; thence S 64°12'25" E along said South Bank for a distance of 95.98 feet; thence S 43°03'58" E along said South Bank for a distance of 58.04 feet; thence S 36°22'59" E along said South Bank for a distance of 165.93 feet; thence S 00°27'13" E for a distance of 77.95 feet; thence S 88°47'16" W for a distance of 215.48 feet; thence S 00°21'47" E for a distance of 335.83 feet to the True Point of Beginning.
SUBJECT TO: A 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

Together with their appurtenances

Dated:

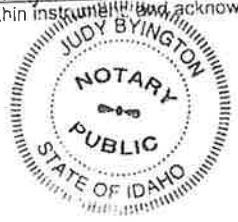
April 7, 2010
4-7-2010

38396
3:37 4-12-2010
308
Lois Ferguson
Kym D. Ferguson

STATE OF IDAHO,

On this 7th day of April, 2010 before me a notary public in and for said State personally appeared Kym D. and Lois Anne Ferguson known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they/he/she executed the same

Judy Byington
Notary Public
Residing at Ririe, Idaho
Commission Expires:



MY COMMISSION EXPIRES
October 4, 2014
NOTED BY NOTARY PUBLIC UNDERWRITERS

Warranty Deed

For Value Received Dorothy Thompson, unmarried woman
now known AS Dorothy Mosher (A married woman)
the grantor do hereby grant, bargain, sell and convey unto Kim Ferguson, Anne Ferguson
husband & wife Mike Ferguson and Corinne Ferguson
husband & wife.
whose current address is 4783 E 50 N
Ritz Id 83442

the grantee, the following described premises, in Jefferson County Idaho, to wit:

See Attached

Microfilm No. 382967
At 1:38 2:24 p.m. 2010
O'Clock M
Jefferson Co. Recorder
Fee \$ 008
Recorded at Request of Mike Ferguson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/19/2010

Dorothy (Thompson) Mosher

STATE OF IDAHO, COUNTY OF FEB 2010
On this 19 day of
before me, a notary public in and for said State, personally appeared

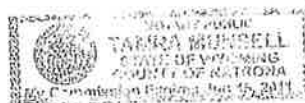
Dorothy Thompson Mosher

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Tamara Munnell

Notary Public

Residing at Natrona County, Wyoming
Comm. Expires 6-15-11



TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 23: All of government tract 41 located within said Section 23.

Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 26: Lots 3 and 4 and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section
26.

Section 27: Lot 1 and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that
is North along the section-line of said Section 27, 17 feet and South
89°38' West along the North right-of-way line of a county road 475
feet from the East quarter corner of said Section 27 and running
thence South 89°38' West 200 feet; thence North 125 feet; thence
North 89°38' East 200 feet; thence South 125 feet to the point of
beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter
corner section of Section 27, Township 4 North, Range 40 East;
thence S 89°53' 46"W for a distance of 772.16 feet to the true point of
beginning. Thence S 89°53'46" W for a distance of 216.00 feet;

thence N 00°21'47" W for a distance of 335.83 feet; thence N
88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a
distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4
Corner of Section 27, Township 4 North, Range 40 East, thence
S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S
89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE
1/4 of Section 27; thence N 00° 27' 15" W along the West line of said
Quarter for a distance of 815.00 feet to the South Bank of the Butler
Canal; thence S 43° 45' 15" E along said South Bank for a distance of
43.74 feet; thence S 47° 11' 05" E along said South Bank for a
distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank
for a distance of 196.97 feet; thence S 64° 12' 25" E along said South
Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said
South Bank for a distance of 58.04 feet; thence S 36°22' 59" E along
said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E
for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of
215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the
True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the
above described property, recorded in the Jefferson County
Courthouse as Instrument No. 267749.

Instrument # 341058

RIGBY, JEFFERSON, IDAHO

2005-07-18 09:37:00 No. of Pages: 4

Recorded for: COX OHMAN & BRANSTETTER

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Index to: DEED, CORRECTION

Fee: 12.00

341058

**CORRECTED DEED OF DISTRIBUTION BY
PERSONAL REPRESENTATIVES**

THIS DEED, made by SARAH THOMPSON, MELISSA THOMPSON and STACEY THOMPSON, as the Joint Personal Representatives of the Estate of Thomas Craig Thompson, deceased, as **GRANTOR**, to SARAH THOMPSON, of 2103 SW Rose Lane, Portland, Oregon; MELISSA THOMPSON of 112 Craig Hall, Missoula, Montana; and STACEY THOMPSON, of 600 Pioneer Road #205, Rexburg, Idaho, as **GRANTEES**.

WHEREAS, Grantors are the joint qualified personal representatives of said estate, filed as Case No. CV-02-338, in Jefferson County, Idaho;

WHEREAS, Grantees are entitled to distribution of all of the Estate's interest in the hereafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantees an undivided one-third (1/3) interest each, with no right of survivorship and as their sole and separate property, of the Estate's 25% ownership in the following described real property situate in Jefferson County, Idaho, to-wit:

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 23: All of government tract 41 located within said Section 23.

Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 26: Lots 3 and 4 and the SW¼ of the NW¼ of said Section 26.

Section 27: Lot 1 and the SE¼ of the NE¼ of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that
is North along the section line of said Section 27, 17 feet and South
89°38' West along the North right-of-way line of a county road 475
feet from the East quarter corner of said Section 27 and running
thence South 89°38' West 200 feet; thence North 125 feet; thence
North 89°38' East 200 feet; thence South 125 feet to the point of
beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter
corner section of Section 27, Township 4 North, Range 40 East;
thence S 89°53' 46"W for a distance of 772.16 feet to the true point of
beginning. Thence S 89°53'46" W for a distance of 216.00 feet;

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 1

ORIGINAL

9:32

7/18/05

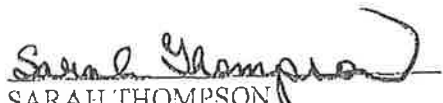
thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S 89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00° 27' 15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43° 45' 15" E along said South Bank for a distance of 43.74 feet; thence S 47° 11' 05" E along said South Bank for a distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank for a distance of 196.97 feet; thence S 64° 12' 25" E along said South Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said South Bank for a distance of 58.04 feet; thence S 36°22' 59" E along said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of 215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

with all appurtenances.

EXECUTED this 27th day of June, 2005.


SARAH THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased


MELISSA THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased

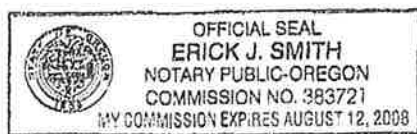

STACEY THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 2

STATE OF OREGON)
 :SS
County of MULTNOMAH)

On this 8th day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, SARAH THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

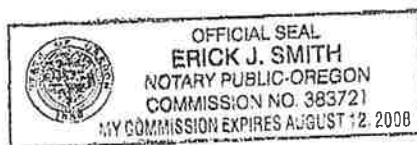



NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2 PORTLAND OR 97201
My Commission expires: AUGUST 12 2008

STATE OF OREGON)
 :SS
County of MULTNOMAH)

On this 8 day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, MELISSA THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

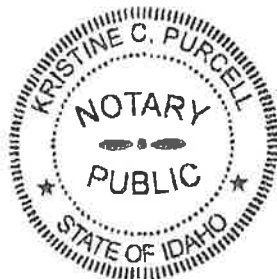



NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2
My Commission expires: AUGUST 12 2008

STATE OF IDAHO)
)SS
County of Bonneville)

On this 6th day of ~~June~~ ^{July}, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, STACEY THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kristine C. Purcell
NOTARY PUBLIC FOR IDAHO
Residing at: Waho Falls, ID
My Commission expires: 7-7-09

- **Parcel RP04N40E260³⁰¹³~~13~~**
 - Instrument 394207
 - Instrument 383850
 - Instrument 382967
 - Instrument 341058 PRD
 - _____
 - _____

22 23

Parcel 1
* See also BLM Survey
Tract 41 Sec 23 & Sec 26
exceptions

27

26

383850 Kym Ferguson, Lois Ferguson, Mike Ferguson &
Connie Ferguson TO Mike V Ferguson & Connie R Ferguson

3/25/2024

Scale: 1 inch= 800 feet

File: ferguson 1.ndp

Tract 1: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 3: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 4: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 5: 10.0640 Acres, Closure: n46.1858e 0.01 ft. (1/735910), Perimeter=5254 ft.
Tract 6: 21.5562 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5219 ft.

22

23

Tract 1
 * See also BLM
 Survey Tract 41
 Sec 23 & Sec 26

Tract 2

Exceptions

27

26

394207 Sarah Thompson, Melissa Thompson Hardman
 & Stacy Haley TO Mike V Ferguson & Connie R
 Ferguson

3/25/2024

Scale: 1 inch= 800 feet

File: ferguson 2.ndp

Tract 1: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 3: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

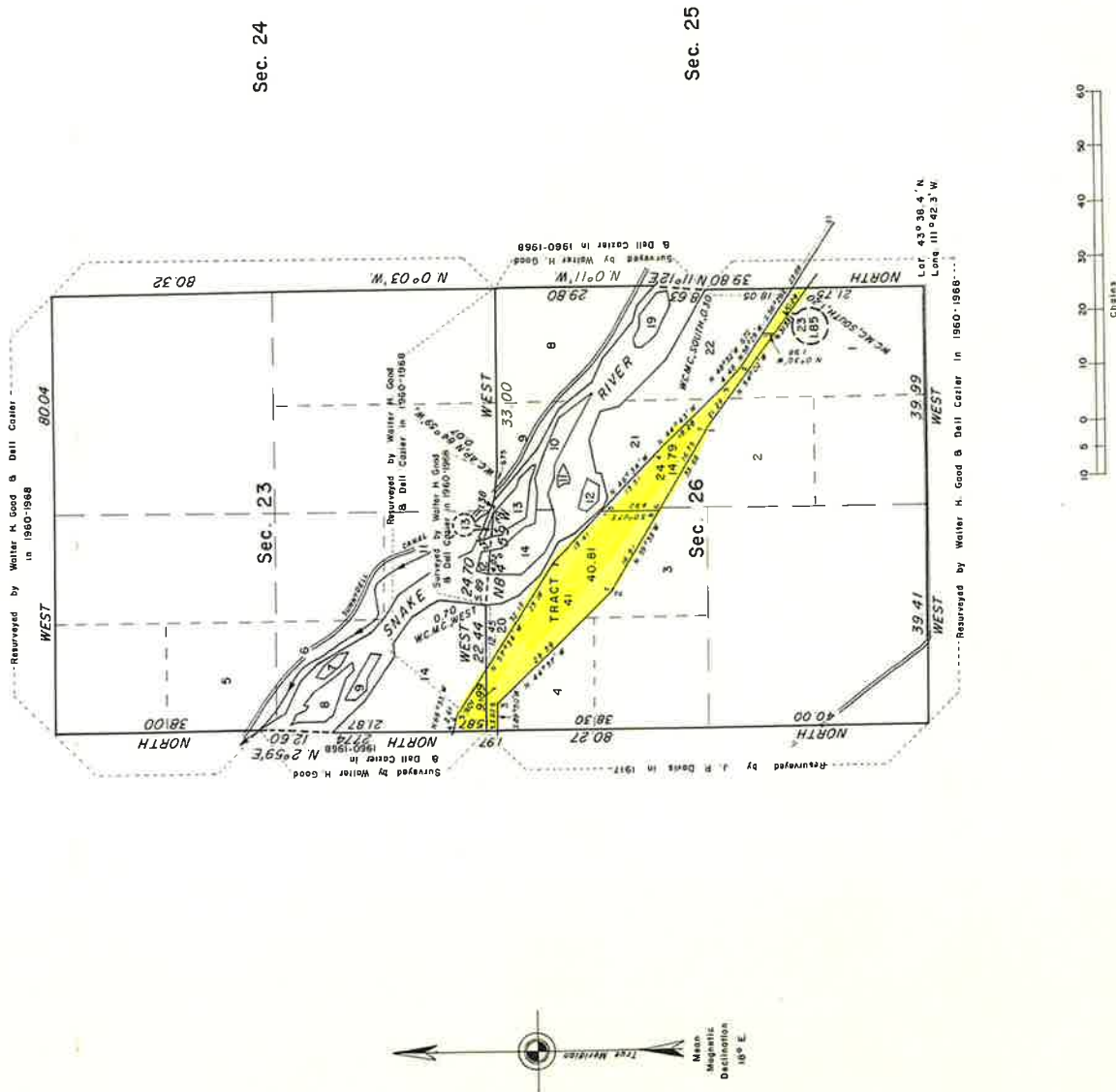
Tract 4: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 5: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 6: 1.6735 Acres (72898 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/424586), Perimeter=1107 ft.

Tract 7: 6.2773 Acres (273438 Sq. Feet), Closure: s50.1506w 19.34 ft. (1/128), Perimeter=2477 ft.

TOWNSHIP 4 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO. DEPENDENT RESURVEY & SURVEY



Sec. 24

Sec. 25

A history of surveys is contained in the field notes.

This plat represents the dependent resurvey of a portion of the restored original memoranda for the survey of the Boise Meridian, T. 4 N., R. 40 E., Boise Meridian, Idaho.

Except as indicated hereon, the lottings and areas are as shown on the plat accepted July 9, 1968, and January 19, 1973.

Survey executed by Gerald W. Hochstetser, Cadastral Surveyor, beginning June 13, 1979, and ending June 13, 1979, pursuant to Special Instructions dated June 6, 1979, for Group No. 594, Idaho.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Denver, Colorado

April 22, 1981

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

John D. Mohr

Acting Chief, Cadastral Survey
Examination and Approval Staff



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 27, 2024

MIKE V FERGUSON
CONNIE FERGUSON
11171 N FERGUSON RD
IDAHO FALLS ID 83401-6763

Re: Change in Water Right Ownership: 1-50 B (Split into 1-50 B and 1-10715), 1-10030 (Split into 1-10030 and 1-10716), 1-10468 (Split into 1-10468 and 1-10717)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: KYM FERGUSON
ANNE FERGUSON
MIKE FERGUSON
CONNIE FERGUSON
WATER DISTRICT 01