

11-10-2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CHANGE IN ADDRESS

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

RECEIVED

NOV 10 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Water Right Number(s): 37-8441A, 37-8441B, 37-11807, 37-11808, 37-11809, 37-11810,

Name(s): 37-20794, 37-20923

Griffin Ranch P.U.D. Subdivision Homeowners Assn Inc.

Old Mailing Address: c/o James P Speck (attorney)

PO Box 987

Ketchum ID 83340-0987

New Mailing Address:

GRIFFIN RANCH PUD

P.O. BOX 434

HAILEY ID 83333

Telephone Number:

CELL 206-940-8872

Email:

CMS888@ICLOUD.COM

Signature(s) of Owner(s)

Chris Smith

TREASURER

(Include your title if on behalf of company or organization.)

Date:

11-5-2025

Send a signed original to your closest regional office:

IDWR Northern Region  
7600 N. Mineral Dr., Suite 100  
Coeur d'Alene, ID 83815-7763  
(208) 762-2800

IDWR Eastern Region  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

IDWR Southern Region  
650 Addison Ave W, Suite 500  
Twin Falls, ID 83301-5858  
(208) 736-3033



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

October 15, 2025

GRIFFIN RANCH P U D SUBDIVISION HOMEOWNERS ASSN INC  
PO BOX 434  
HAILEY ID 83333-0400

Re: Mailing address for Water Right No(s). 37-8441A, 37-8441B, 37-11807, 37-11808,  
37-11809, 37-11810, 37-20794, 37-20923

Dear Water Right Holder(s):

The Department is working to clean up water right records to properly ensure that the mailing address(s) are correct. It was discovered that your water rights have a mailing address which is *in care of* attorney James P Speck. Mr. Speck retired last year; therefore, the mailing address associated with your water right records needs to be updated.

In order for future notices related to your water rights to reach you properly, we need to confirm your correct mailing address. Please complete the enclosed Change in Address form, sign and return to our office at your earliest convenience.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to call (208) 736-3033.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
650 Addison Ave. W., Ste. 500  
Twin Falls, ID 83301-5858



RECEIVED

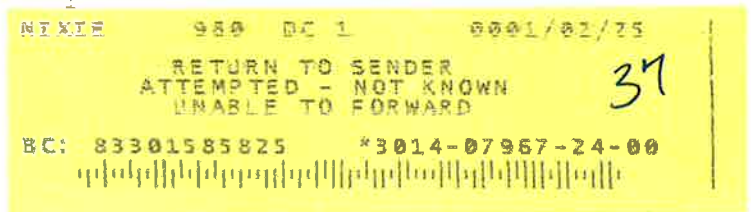
JAN 06 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

GRIFFIN RANCH HOMEOWNERS ASSN , GRIFFIN I  
ASSN INC  
C/O JAMES P SPECK  
PO BOX 987

MID 82  
9400921695

ANK  
83301>5858



## Water District 37 Annual Meeting Notice

37-8441A, etc.

Per tax parcel info: PO Box 434, Hailey ID 83333

Address change request sent 10-15-2025

DM



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

December 18, 2024

GRIFFIN RANCH HOMEOWNERS ASSN INC  
PO BOX 4275  
HAILEY ID 83333-4275

Re: Mailing address for Water Right No(s). 37-8441A, 37-8441B, 37-11807, 37-11808,  
37-11809, 37-11810 & 37-11829

Dear Water Right Holder(s):

The Department is working to clean up water right records to properly ensure that the mailing address(s) are correct. Correspondence has previously been mailed to you, c/o attorney James Speck, however Mr. Speck retired earlier this year.

In order for future notices related to your water rights to reach you properly, we need to confirm your correct mailing address. Please complete the enclosed Change in Address form, sign and return to our office at your earliest convenience.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to call (208) 736-3033.

Sincerely,

*Denise Maline*

Denise Maline  
Administrative Assistant

Enclosures



0006460830

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006460830

Date Filed: 9/30/2025 12:03:38 PM

## Entity Name and Mailing Address:

Entity Name:

GRIFFIN RANCH P.U.D. SUBDIVISION HOMEOWNERS  
ASSOCIATION, INC.The file number of this entity on the records of the Idaho  
Secretary of State is:

0000398923

Address

PO BOX 434  
HAILEY, ID 83333-0400

## Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of  
the Idaho Secretary of State was:

C130449

## The registered agent on record is:

Registered Agent

DOUG WERTH  
Registered Agent  
Physical Address  
101 E BULLION STE 3F  
HAILEY, ID 83333  
Mailing Address

## Corporate Officers and Directors:

| Name                                                                                               | Title          | Business Address                     |
|----------------------------------------------------------------------------------------------------|----------------|--------------------------------------|
|  JOSH GLICK     | Vice President | 105 GUS LANE<br>BELLEVUE, ID 83313   |
| CHRIS SMITH                                                                                        | Treasurer      | 11 TYLER DRIVE<br>BELLEVUE, ID 83313 |
| DON MAURO                                                                                          | Secretary      | 20 TYLER DRIVE<br>BELLEVUE, ID 83313 |
|  Chris Malmgren | President      | 20 GIBSON LANE<br>BELLEVUE, ID 83313 |

The annual report must be signed by an authorized signer of the entity.

Job Title: Bookkeeper

*Shirley Spinelli*

Sign Here

*09/30/2025*

Date

B1053-3524 09/30/2025 12:03 PM Received by Office of the Idaho Secretary of State