

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 23 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-131B	Yes ☒	Yes ☐		Yes ☐	Yes ☐
21-33B	Yes ☒	Yes ☐	21-33 B (Split into 21-33 B and 21-13327)	Yes ☐	Yes ☐
21-132B	Yes ☒	Yes ☐	21-131 B (Split into 21-131 B and 21-13328)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	21-132 B (Split into 21-132 B and 21-13329)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Chris Huskinson, Robert Huskinson, Landon Saurey
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Teton Vista Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

455 N 2300 E

Mailing address

208-313-6581

Telephone

St Anthony

City

ID

State

83445

Zip

chasehawkins21@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1/16/2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 21-33B

8. Signature: [Signature] owner 8/23/24
Signature of new owner/claimant Title, if applicable Date

Print name

- Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Petta Date 8-23-24 Receipt No. E050311 Receipt Amt. 300.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by BN, JC Processed by JB Date 8/23/2024

FOR VALUE RECEIVED,

Chase & Yvonne Hawkins

do(es) hereby convey, release, remise and forever quitclaim unto

Teton Vista Farms, LLC

whose current address is: 6132 E. 113 N. Idaho Falls, ID 83401

the following described premises: see exhibit A

AT 1:00 PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$15 - 82 Deputy
Recorded at Request of
Chase & Yvonne
Hawkins

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

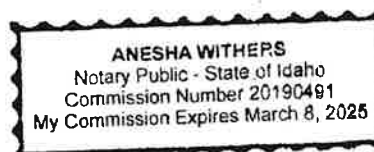
Dated: ~~1-16-20~~ 1-16-20

Yvonne M. Hawkins Chase Hawkins

State of Idaho } ss
County of Fremont }

On this 16th day of January, 2020, before me, Anesha Withers
a Notary Public in and for said state, personally appeared
Chase Hawkins / Yvonne Hawkins known or identified
to me to be the person(s) whose name(s) is/are subscribed to the within
Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Anesha Withers
Notary Public for the State of
Residing at: Fremont
Commission Expires: 3/8/2025



A PARCEL OF LAND SITUATED IN FREMONT COUNTY, STATE OF IDAHO, TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, SECTION 23; BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 23;
THENCE S. $00^{\circ}03'17''$ E. ALONG THE EAST LINE OF SAID SECTION 23 FOR A DISTANCE OF 1453.85 FEET (RECORD = 88 RODS OR 1452 FEET) TO THE TRUE POINT OF BEGINNING.
THENCE S. $00^{\circ}03'17''$ E. ALONG THE EAST LINE OF SAID SECTION 23 FOR A DISTANCE OF 886.00 FEET;
THENCE N. $89^{\circ}41'23''$ W. FOR A DISTANCE OF 2566.50 FEET TO THE INTERSECTION OF THE WEST LINE OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF SAID SECTION 23;
THENCE N. $89^{\circ}41'23''$ W. FOR A DISTANCE OF 638.20 FEET TO THE CENTERLINE OF THE CROSS CUT CANAL;
THENCE N. $40^{\circ}56'39''$ E. ALONG THE CENTERLINE OF SAID CROSSCUT CANAL FOR A DISTANCE OF 596.97 FEET TO THE BEGINNING OF A CURVE LEFT;
THENCE ALONG SAID CURVE, DELTA = $24^{\circ}03'00''$ RADIUS = 573.00' ARC = 240.52' FOR A CHORD DISTANCE OF 238.76 FEET AND A CHORD BEARING OF N. $28^{\circ}55'09''$ E. TO THE END OF SAID CURVE LEFT;
THENCE N. $16^{\circ}53'39''$ E. FOR A DISTANCE OF 420.64 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$) OF SAID SECTION 23;
THENCE S. $00^{\circ}29'57''$ E. ALONG THE SAID WEST LINE FOR A DISTANCE OF 179.82 FEET;
THENCE S. $89^{\circ}41'23''$ E. FOR A DISTANCE OF 2573.35 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHERWITH A 20 FOOT WIDE INGRESS / EGRESSEASEMENT, THE CENTERLINE FURTHER DESCRIBED AS FOLLOWS: A PARCEL OF LAND SITUATEDIN FREMONT COUNTY, STATE OF IDAHO, TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISEMERIDIAN, SECTION 23; BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 23;
THENCE S. $00^{\circ}03'17''$ E. ALONG THE EAST LINE OF SAIDSECTION 23 FOR A DISTANCE OF 2339.85 FEET;

THENCE N. $89^{\circ}41'23''$ W. FOR A DISTANCE OF 2771.41 FEET TO THE CENTERLINEOF AN EXISTING ROAD, SAID POINT BEING THE BEGINNING OFSAID 20 FOOT WIDE INGRESS / EGRESS EASEMENT CENTERLINE.
THENCE S. $44^{\circ}36'00''$ W. ALONG THE CENTERLINE OF AN EXISTINGROAD FOR A DISTANCE OF 135.37 FEET;
THENCE S. $28^{\circ}50'00''$ W. ALONG THE CENTERLINE OF ANEXISTING ROAD FOR A DISTANCE OF 908.00 FEET;
THENCE S. $42^{\circ}10'00''$ W. ALONG THE CENTERLINE OF AN EXISTINGROAD FOR A DISTANCE OF 92.00 FEET;
THENCE S. $65^{\circ}56'00''$ W. ALONG THE CENTERLINE OF ANEXISTING ROAD FOR A DISTANCE OF 81.00 FEET;
THENCE S. $83^{\circ}15'00''$ W. ALONG THE CENTERLINE OF ANEXISTING ROAD FOR A DISTANCE OF 225.00 FEET;
THENCE S. $05^{\circ}10'00''$ E. ALONG THE CENTERLINE OF ANEXISTING ROAD FOR A DISTANCE OF 603.00 FEET TO THE END OF SAID CENTERLINE, SAIDPOINT FALLING ON THE SOUTH LINE OF GOVERNMENT LOT 3 OF SAID SECTION 23.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
535 First American Circle
Rexburg, ID 83440

ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 719102-RX (jb)

Date: March 13, 2019

For Value Received, **Chris Huskinson, an unmarried man and Landon Saurey and Lindsay Saurey, husband and wife and Chris Huskinson, Personal Representative of the Estate of Robert Huskinson and Chris Huskinson, Personal Representative of the Estate of Sue Huskinson**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chase Hawkins and Yvonne Hawkins, husband and wife**, hereinafter called the Grantee, whose current address is **6132 E 113 N, Idaho Falls, ID 83401**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

A PARCEL OF LAND SITUATED IN FREMONT COUNTY, STATE OF IDAHO, TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, SECTION 23; BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 23;
THENCE S. 00°03'17" E. ALONG THE EAST LINE OF SAID SECTION 23 FOR A DISTANCE OF 1453.85 FEET (RECORD = 88 RODS OR 1452 FEET) TO THE TRUE POINT OF BEGINNING.
THENCE S. 00°03'17" E. ALONG THE EAST LINE OF SAID SECTION 23 FOR A DISTANCE OF 886.00 FEET;
THENCE N. 89°41'23" W. FOR A DISTANCE OF 2566.50 FEET TO THE INTERSECTION OF THE WEST LINE OF THE NORTHEAST QUARTER (NE¼) OF SAID SECTION 23;
THENCE N. 89°41'23" W. FOR A DISTANCE OF 638.20 FEET TO THE CENTERLINE OF THE CROSS CUT CANAL;
THENCE N. 40°56'39" E. ALONG THE CENTERLINE OF SAID CROSSCUT CANAL FOR A DISTANCE OF 596.97 FEET TO THE BEGINNING OF A CURVE LEFT;
THENCE ALONG SAID CURVE, DELTA = 24°03'00" RADIUS = 573.00' ARC = 240.52' FOR A CHORD DISTANCE OF 238.76 FEET AND A CHORD BEARING OF N. 28°55'09" E. TO THE END OF SAID CURVE LEFT;
THENCE N. 16°53'39" E. FOR A DISTANCE OF 420.64 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER (NE¼) OF SAID SECTION 23;
THENCE S. 00°29'57" E. ALONG THE SAID WEST LINE FOR A DISTANCE OF 179.82 FEET;
THENCE S. 89°41'23" E. FOR A DISTANCE OF 2573.35 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHERWITH A 20 FOOT WIDE INGRESS / EGRESSEASEMENT, THE CENTERLINE FURTHER DESCRIBED AS FOLLOWS: A PARCEL OF LAND SITUATED IN FREMONT COUNTY, STATE OF IDAHO, TOWNSHIP 8 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, SECTION 23; BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 23;
THENCE S. 00°03'17" E. ALONG THE EAST LINE OF SAID SECTION 23 FOR A DISTANCE OF 2339.85 FEET;

THENCE N. 89°41'23" W. FOR A DISTANCE OF 2771.41 FEET TO THE CENTERLINE OF AN EXISTING ROAD, SAID POINT BEING THE BEGINNING OF SAID 20 FOOT WIDE INGRESS / EGRESS EASEMENT CENTERLINE.
THENCE S. 44°36'00" W. ALONG THE CENTERLINE OF AN EXISTING ROAD FOR A DISTANCE OF 135.37 FEET;
THENCE S. 28°50'00" W. ALONG THE CENTERLINE OF AN EXISTING ROAD FOR A DISTANCE OF 908.00 FEET;
THENCE S. 42°10'00" W. ALONG THE CENTERLINE OF AN EXISTING ROAD FOR A DISTANCE OF 92.00 FEET;
THENCE S. 65°56'00" W. ALONG THE CENTERLINE OF AN EXISTING ROAD FOR A DISTANCE OF 81.00 FEET;
THENCE S. 83°15'00" W. ALONG THE CENTERLINE OF AN EXISTING ROAD FOR A DISTANCE OF 225.00 FEET;
THENCE S. 05°10'00" E. ALONG THE CENTERLINE OF AN EXISTING ROAD FOR A DISTANCE OF 603.00 FEET TO THE END OF SAID CENTERLINE, SAID POINT FALLING ON THE SOUTH LINE OF GOVERNMENT LOT 3 OF SAID SECTION 23.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

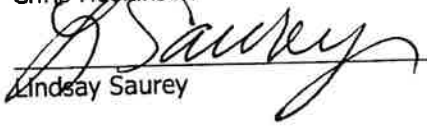
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/13/2019

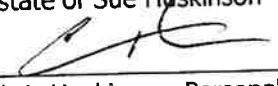
Warranty Deed
- continued

File No.: 719102-RX (jb)


Chris Huskinson

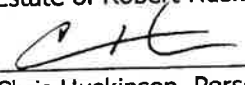

Lindsay Saurey

Chris Huskinson, Personal Representative of the
Estate of Sue Huskinson


Chris Huskinson, Personal Representative


Landon Saurey

Chris Huskinson, Personal Representative of the
Estate of Robert Huskinson

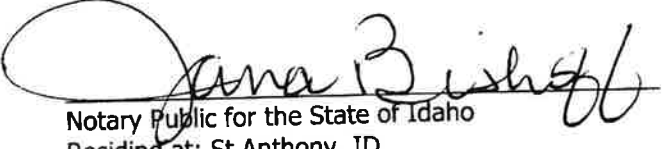

Chris Huskinson, Personal Representative

STATE OF Idaho)
SS.

COUNTY OF Madison)

On this 14th day of March, 2019, before me, a Notary Public in and for said State, personally appeared **Chris Huskinson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



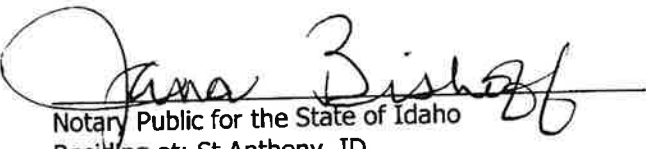

Notary Public for the State of Idaho
Residing at: St Anthony, ID
My Commission Expires: 6-23-2023

STATE OF Idaho)
SS.

COUNTY OF Madison)

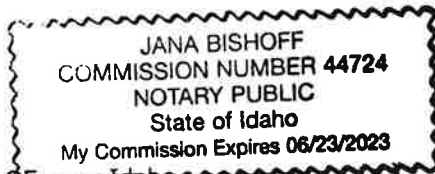
On this 18th day of March, 2019, before me, a Notary Public in and for said State, personally appeared **Landon Saurey and Lindsay Saurey**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

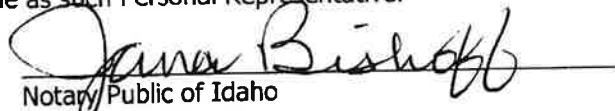



Notary Public for the State of Idaho
Residing at: St Anthony, ID
My Commission Expires: 6-23-2023

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this 14th day of March, 2019, before me, a Notary Public in and for said State, personally appeared **Chris Huskinson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Robert Huskinson**, and acknowledged to me that he executed the same as such Personal Representative.

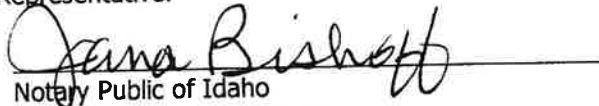


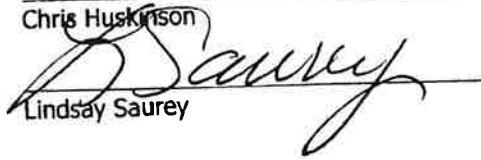

Notary Public of Idaho
Residing at: St Anthony, ID
Commission Expires: 6-23-2023

STATE OF Idaho)
SS.
COUNTY OF Madison)

On this 14th day of March, 2019, before me, a Notary Public in and for said State, personally appeared **Chris Huskinson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Sue Huskinson**, and acknowledged to me that he executed the same as such Personal Representative.




Notary Public of Idaho
Residing at: St Anthony, ID
Commission Expires: 6-23-2023

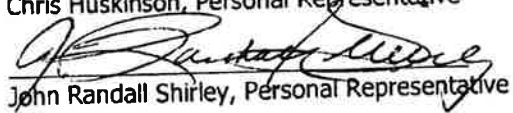
Chris Huskinson

Lindsay Saurey

Chris Huskinson, Personal Representative of the
Estate of Sue Huskinson

Landon Saurey

Chris Huskinson, Personal Representative of the
Estate of Robert Huskinson

Chris Huskinson, Personal Representative

Chris Huskinson, Personal Representative

John Randall Shirley, Personal Representative

STATE OF Idaho)
ss.
COUNTY OF Madison)

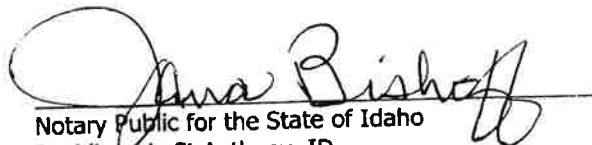
On this ____ day of March, 2019, before me, a Notary Public in and for said State, personally appeared **Chris Huskinson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at: St Anthony, ID
My Commission Expires: 6-23-2023

STATE OF Idaho)
ss.
COUNTY OF Madison)

On this 18th day of March, 2019, before me, a Notary Public in and for said State, personally appeared **Landon Saurey and Lindsay Saurey**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: St Anthony, ID
My Commission Expires: 6-23-2023

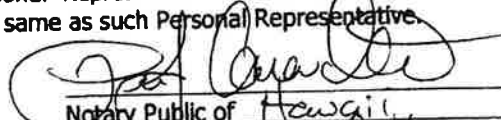
Date: 03/13/2019

Warranty Deed
- continued

File No.: 719102-RX (jb)

STATE OF Hawaii)
COUNTY OF Hawaii) ss.

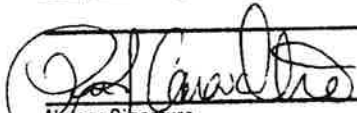
On this 14 day of **March, 2019**, before me, a Notary Public in and for said State, personally appeared **John Randall Shirley**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Sue Huskinson**, and acknowledged to me that he executed the same as such Personal Representative.


Notary Public of Hawaii
Residing at: County of Hawaii
Commission Expires: 4/06/2021



Doc. Date: 3/13/2019 # Pages: 5
Peter J. Carvalho 3rd Circuit
Doc. Description: Warranty Deed




Notary Signature Date **MAR 14 2019**
NOTARY CERTIFICATION



0005465329

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005465329

Date Filed: 11/6/2023 9:15:18 AM

Entity Name and Mailing Address:

Entity Name:

Teton Vista Farms, LLC.

The file number of this entity on the records of the Idaho
Secretary of State is:

0003677387

Address

455 N 2300 E
SAINT ANTHONY, ID 83445-5618

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

Yvonne Hawkins
Registered Agent

Physical Address

455 N 2300 E
YVONNE HAWKINS
ST ANTHONY, ID 83445

Mailing Address

455 N 2300 E
YVONNE HAWKINS
SAINT ANTHONY, ID 83445-5618

Limited Liability Company Managers and Members

Name	Title	Business Address
YVONNE HAWKINS	Member	YVONNE HAWKINS 455 N 2300 E ST ANTHONY, ID 83445
CHASE HAWKINS	Manager	CHASE HAWKINS 455 N 2300 E ST ANTHONY, ID 83445

The annual report must be signed by an authorized signer of the entity.

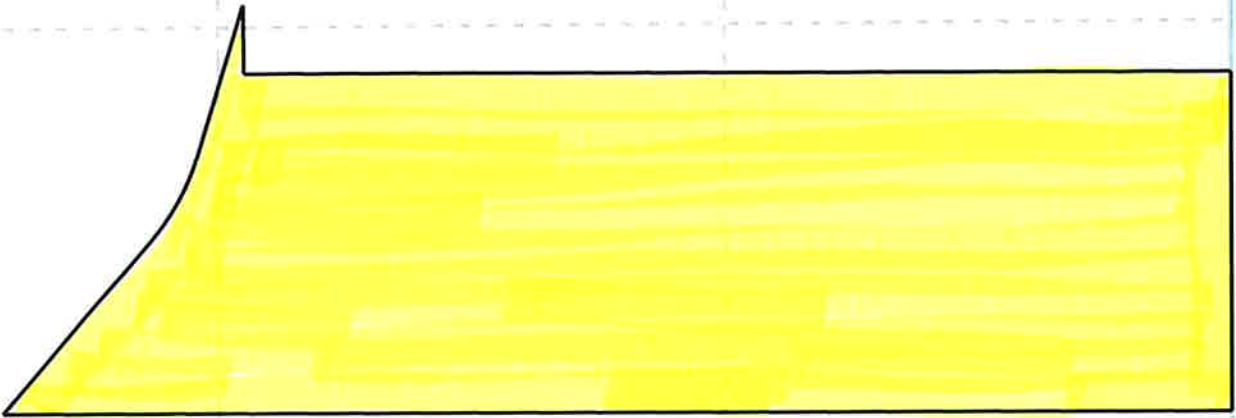
Job Title: Member

Yvonne Hawkins11/06/2023

Sign Here

Date

8/23/2024 According to James
Split 21-131B, 21-132B, 21-33B remove
Jeton Vista Farms property from the
Pool for 21-10619. New WR #5 still
Combined without 21-10619. 21-131B,
21-132B, 21-33B and 21-10619 still
Combined



Chase & Yvonne Hawkins To Jeton Vista Farms LLC

8/23/2024

Scale: 1 inch= 500 feet

File: 21-131B, 21-33B, 21-132B, 21-10619

Tract 1: 58.2762 Acres, Closure: n82.1301e 0.02 ft. (1/346105), Perimeter=8102 ft.

01 /ne,23.8n,41e
02 /s00.0317e 1453.85
03 s00.0317e 886.00
04 n89.4123w 2566.50
05 n89.4123w 638.20
06 n40.5639e 596.97

08 n16.5339e 420.64
09 s00.2957e 179.82
10 s89.4123e 2573.35

07 Lt, r=573.00, delta=024.0300, arc=240.52, chord=n28.5509e 238.76



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 23, 2024

TETON VISTA FARMS LLC
455 N 2300 E
SAINT ANTHONY ID 83445-5618

Re: Change in Water Right Ownership: 21-33 B (Split into 21-33 B and 21-13327), 21-131 B (Split into 21-131 B and 21-13328), 21-132 B (Split into 21-132 B and 21-13329)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: LONDON SAUREY
CHRIS HUSKINSON
ROBERT HUSKINSON
WATER DISTRICT 01