

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18906  
Date Received: 9/13/1989  
Receipt No: W005421  
Received By: DE   

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CURTIS D. LEE 208-888-5147  
Address: 365 WALTMAN LANE  
MERIDIAN, ID 83642  
OR  
Name: RODNEY D. LEE LIFE ESTATE 208-888-5147  
Address: 365 WALTMAN LANE  
MERIDIAN, ID 83642  
OR  
Name: DONNA JUNE ALDRICH 208-888-5147  
Address: 365 WALTMAN LANE  
MERIDIAN, ID 83642

2. Date of Priority: APR 15, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01W   | 13      | NE     | SE     |     |     | ADA    |

5. Description of diverting works:  
WELL - 6" CASING, APPROX. 90' DEEP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.010 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE HOUSEHOLD WITH LAWN, 3 CALVES.  
A63-18906 Page 1

Date: 09/13/89

MICROFILMED  
SEP 01 1992

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 03N      | 01W   | 13      | NE SE      |     | DOMEST |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
NAMPA-MERIDIAN ID

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-18906  
Date Received 9-5-89 RW  
Receipt Number W005421

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly Curtis Lee or Rodney D. Lee Life Estate

1. Name of Claimant (s) DORNA JANE ALDRICH Phone (208) 888-5147

Mailing Address 365 WALT MAN LANE MERIDIAN Zip 83642

2. Date of Priority (Only one per claim) April 15, 1966 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 3N Range 1W

Section 13, — 1/4 of NE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Ada

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" Cased Well Appx 90' deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)  
(Both dates are inclusive)  
For Stockwater purposes from 1-1 to 12-31 amount .01

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1-Home w/lawn, 3 calves

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10. Place of use is: Township: 3N Range 1W  
Section 13 NE 1/4 of 5E 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
X None or \_\_\_\_\_

14. Remarks: Nampa-Meridian ID

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Donna J. Aldrich Date x

Sept. 5, 1989 Date 5, 1989

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, Title \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 5 day of September 19 89

SEAL

Notary Public Nori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

**MICROFILMED**

Last Name Aldrich Ident No. \_\_\_\_\_

**SEP 01 1992**

Copies: White-State, Yellow-Claimant

AJ0749NP  
No. R63-18906

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/10/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | RODNEY D LEE LIFE ESTATE | 04/15/1966       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| C             | CURTIS D LEE             |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| C             | DONNA JUNE ALDRICH       |                  |            |                       |                   |                     |
|               | 365 WALTMAN LN           |                  |            | TOTAL DIVERSION:      | 0.05 CFS          |                     |
|               | MERIDIAN ID 83642        |                  |            |                       |                   |                     |
|               | (208) 888-5147           |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01W S13

NESE

ADA County

Place of use Legal Description for: DOMESTIC

|            | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T R S      | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 03N 01W 13 | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    |
|            | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    | :  |    |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 3 CALVES  
PARCEL NO. S1213417320

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/22/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS  
NAMPA-MERIDIAN ID

Audit: 06/10/98 CWALKER

AJ5809NP  
No. R63-18906

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/28/98  
PAGE: 30

| OWNER<br>CODE    | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RODNEY D LEE LIFE ESTATE                                                      | 04/15/1966       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| C                | CURTIS D LEE                                                                  |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
| C                | DONNA JUNE ALDRICH<br>365 WALTMAN LANE<br>MERIDIAN ID 83642<br>(208) 888-5147 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                               |                  |            |                       | 0.05 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01W S13

NESE

ADA County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 03N | 01W | 13 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 3 CALVES  
S1213417320

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/22/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS  
NAMPA-MERIDIAN ID

Audit: 01/22/97 CORR1

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

NAME  
=  
CHANGE

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - - - - - -

1 - 365 WALTMAN LANE

2 -  
3 -

ZIP- 83642

PHONE - 208-888-5147

1 - 365 WALTMAN LANE

2 -

3 -

CITY- MERIDIAN

PHONE - 208-888-5147

1 - 365 WALTMAN LANE

2 -

3 -

CITY- MERIDIAN  
PHONE 222-222-2115

PHONE - 208-888-5147

STATE- ID ZIP- 83642

STATE- ID ZIP- 83642

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

DIVERSION RATE      DIVERSION VOLUME

+ - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

| DESCRIPTION | COUNTY |
|-------------|--------|
|-------------|--------|

+ - - NON-IRRIGATION USE - ONE HOUSEHOLD WITH LAWN, 3 CALVES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

NAMPA-MERIDIAN ID

WATER RIGHT NUMBER - A63-18906

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/13/89 HOLT

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 09/05/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W005421    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         |                         |         |

51213417320

PROOF  
JUL 02 1991

VERIFIED  
SEP 05 1991

DATA ENTRY  
ENTERED  
CHECKED

"Verified By"  
Topo Map/Ortho-PQ  
ASOS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

CERTIFIED  
SEP 13 1991  
WATER EXAMINER