

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16960
Date Received: 8/07/1989
Receipt No: W004066
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHNSON ACRES PARTNERSHIP 208-286-7750
Address: 11532 W. 3 RD STREET
STAR, ID 83669

2. Date of Priority: MAR 01, 1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	13		NE	NE		ADA
				NW	NE		ADA

5. Description of diverting works:
4.5", 90' WELL, PUMP, AND PIPELINES TO TRAILERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, TWO TRAILERS AND YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	13	NE	NE		DOMEST	
			NW	NE		DOMEST	

A63-16960

Page 1

Date: 08/07/89

MICROFILMED

AUG 26 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL AND HOME ARE IN EITHER TRACT, DIFFICULT TO TELL FROM MAP.
PARTNERS ARE DOROTHY J. RUSSELL, KEITH S. & KENNETH V. & HAROLD
I. JOHNSON, VIRGINIA ADAMS, GLORIA MUNGER, & LAURA P. CONNER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of
Johnson Adams Partnership, that I have signed the foregoing
Organization
document in the space below as same of
same Title
and that the statements contained in the
Organization
foregoing document are true and correct.

x Dorothy J. Russell
Signature of Authorized Agent
Managing Partner Johnson Adams Partnership
Title and Organization
8/7/89
Date

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AUG 26 1992

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of August 19 89

Tori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

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AUG 26 1992



AU1749NP
No. R63-16960

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHNSON ACRES PARTNERSHIP 11532 W 3RD ST STAR ID 83669 (208) 286-7750	03/01/1959	DOMESTIC	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUND WATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R01W S13

NESE

ADA County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
03N 01W 13	:	:	:	:

POU County: ADA

Nor-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S 1213&17005

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PARTNERS ARE DOROTHY J. RUSSELL, KEITH S. & KENNETH V. & HAROLD
I. JOHNSON, VIRGINIA ADAMS, GLORIA WUNGER, & LAURA P. CONNER.

Audit: 05/20/98 KWATERS

DATE: 04/20/98
PAGE: 53

DIVERSION VOLUME

TOTAL DIVERSION: 0.08 CFS

Stage: BENEFICIAL USE

ADA County

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

1213417005

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

WELL AND HOME ARE IN EITHER TRACT, DIFFICULT TO TELL FROM MAP. PARTNERS ARE DOROTHY J. RUSSELL, KEITH S. & KENNETH V. & HAROLD I. JOHNSON, VIRGINIA ADAMS, GLORIA MUNGER, & LAURA P. CONNER.

Audit: 02/18/97 CORR2 02/21/97 CORR5