

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

9-27-2019
RECEIVED

JUL 25 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
33-51	Yes ☐	Yes ☐	33-56	Yes ☐	Yes ☐
33-52	Yes ☐	Yes ☐	33-57	Yes ☐	Yes ☐
33-53	Yes ☐	Yes ☐	33-58	Yes ☐	Yes ☐
33-54	Yes ☐	Yes ☐	33-59	Yes ☐	Yes ☐
33-55	Yes ☐	Yes ☐	33-60	Yes ☐	Yes ☐

2. Previous Owner's Name: Jeff Hawley and/or Katie Hawley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CoZee Haven Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 88 Terreton ID 83450
Mailing address City State Zip
- 208-589-4109 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 9, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Vincent Smith Barzee Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Vincent Smith Barzee
Print name
- Signature: Tiffany Barzee Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Tiffany Barzee
Print name

SUPPORT DATA
IN FILE # 33-51

For IDWR Office Use Only: Not complete

Received by CTH Date 7/25/25 Receipt No. E051024 Receipt Amt. \$250.00 (875 check)

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

5 of 19 water rights complete / partial refund requested 11/21/2025 \$350.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
33-10105 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Estate of Lawrence R & Venice H Hawley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CoZee Haven Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 88 Terreton ID 83450
Mailing address City State Zip
- 208-589-4109 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 9, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
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☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Vincent Smith Barzee* Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Vincent Smith Barzee
Print name
- Signature: *Tiffany Barzee* Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Tiffany Barzee
Print name

For IDWR Office Use Only:

Received by *CTH* Date 7/25/25 Receipt No. E051024 Receipt Amt. \$25.00 (check)

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date 11/21/2025

5 of 19 water rights complete / Partial refund requested 11/21/2025 \$350.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
33-10992 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sunny Ann Hawley, Vance L Hawley and Estate of Venice Hawley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CoZee Haven Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 88 Terreton ID 83450
Mailing address City State Zip
- 208-589-4109 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
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5. Date you acquired the water rights and/or claims listed above: May 9, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
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☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Vincent Smith Barzee* Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Vincent Smith Barzee
Print name
- Signature: *Tiffany Barzee* Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Tiffany Barzee
Print name

For IDWR Office Use Only:

Received by *CTH* Date 7/25/25 Receipt No. E051024 Receipt Amt. \$25.00 (875 check)

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *JB* Processed by *JB* Date 11/21/2025

5 of 19 water rights complete / Partial refund Requested 11/21/25
\$350.

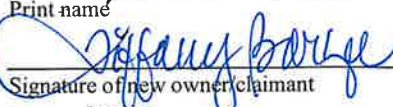
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
33-2101-A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
33-2101-B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
33-10995	Yes ☐	Yes ☐		Yes ☐	Yes ☐
33-10996	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeff Hawley and/or Katie Hawley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CoZee Haven Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 88 Terreton ID 83450
Mailing address City State Zip
- 208-589-4109 _____
Telephone Email
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8. Signature:  Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Vincent Smith Barzee
Print name
- Signature:  Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Tiffany Barzee
Print name

Received by: Cx kh Date: 7/25/25 For IDWR Office Use Only: Not complete Receipt No. E051024 Receipt Amt. \$100.00 (#875 check)

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

5 of 19 water rights complete / Partial refund requested
11/21/2025 \$3500-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
33-10108 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
33-10991 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
33-10993 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeff Hawley and/or Katie Hawley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CoZee Haven Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 88 Terretton ID 83450
Mailing address City State Zip
208-589-4109
Telephone Email
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8. Signature: Vincent Smith Barzee Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Print name: Vincent Smith Barzee
- Signature: Tiffany Barzee Member of CoZee Haven Ranch, LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Print name: Tiffany Barzee

For IDWR Office Use Only:

Received by: ct h Date: 7/25/25 Receipt No. E6S1024 Receipt Amt. \$75.00 (875 check)

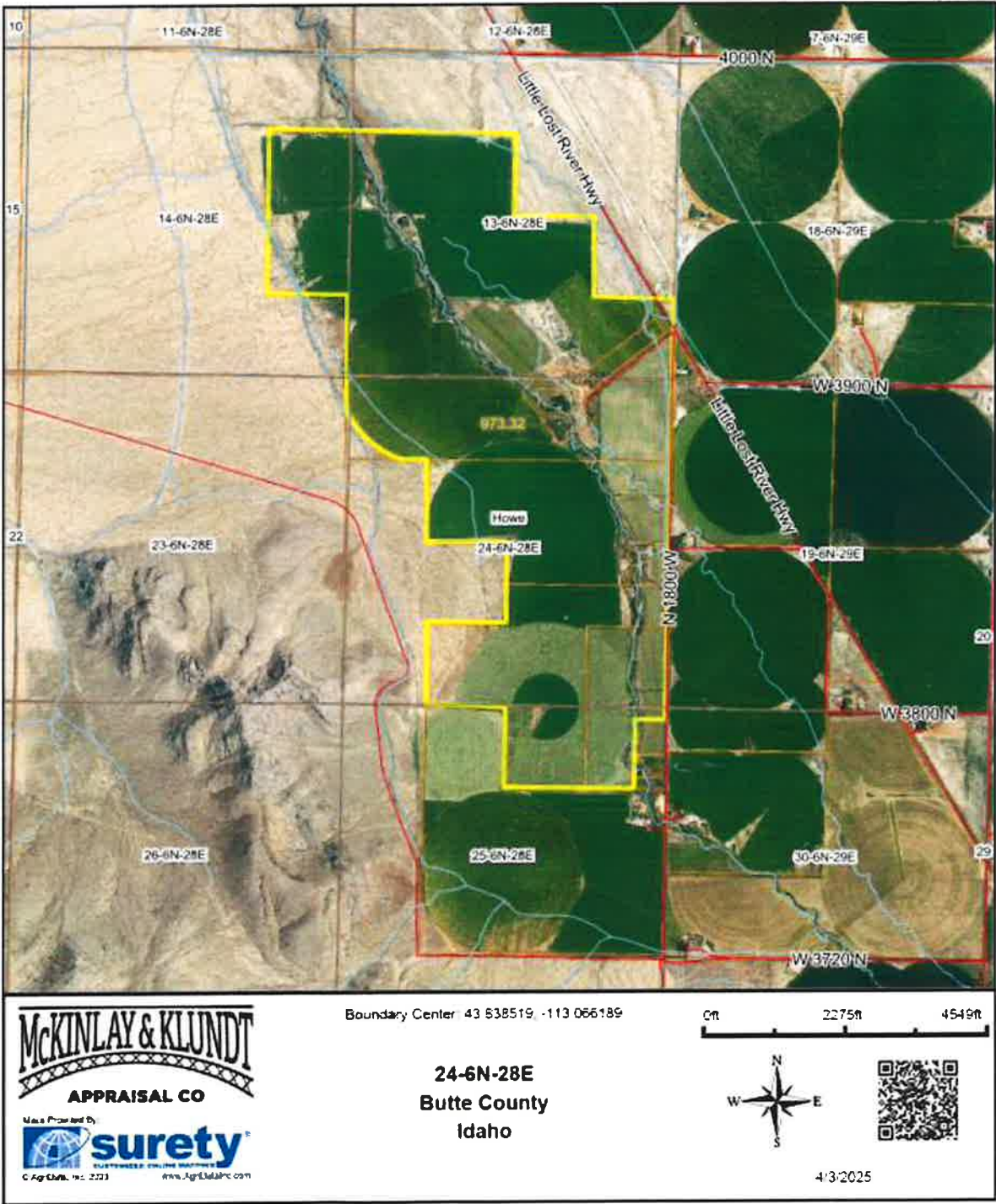
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 11/21/2025

5 of 19 water rights complete / Partial refund requested 11/21/2025 \$350.00

Aerial View

Aerial Map



RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
Flying S Title and Escrow - BI
08:52:42 AM 05-14-2025
0000-062723
No. Pages: 9 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

COPY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1179416-B (jcm)**

Date: **May 05, 2025**

For Value Received, **Jeffrey Lawrence Hawley and Katie A. Hawley, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **CoZee Haven Ranch, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **P.O. Box 88, Terreton, ID 83450**, the following described premises, situated in **Butte County, Idaho**, to-wit:

SEE ATTACHED EXHIBIT 'A'

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

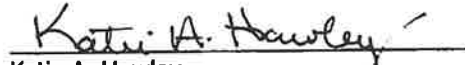
Date: 05/05/2025

Warranty Deed
- continued

File No.: 1179416-B (jcm)



Jeffrey Lawrence Hawley



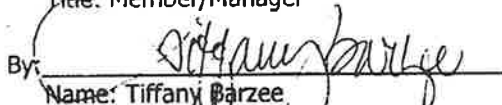
Katie A. Hawley

BUYER(S):

CoZee Haven Ranch, LLC, an Idaho limited liability
company

By: 

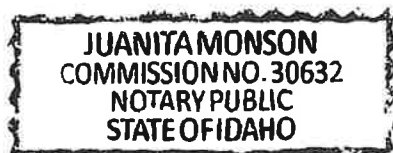
Name: Vince Barzee
Title: Member/Manager

By: 

Name: Tiffany Barzee
Title: Member/Manager

STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this **Ninth day of May, 2025**, before me, a Notary Public in and for said State, personally appeared **Jeffrey Lawrence Hawley and Katie A. Hawley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 02/09/2031

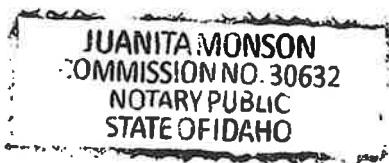
Date: **05/05/2025**

Warranty Deed
- continued

File No.: **1179416-B (jcm)**

STATE OF Idaho)
 ss.
COUNTY OF Bingham)

On this **Ninth day of May, 2025**, before me, a Notary Public in and for said State, personally appeared **Vince Barzee and Tiffany Barzee**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **CoZee Haven Ranch, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 02/09/2031

Date: May 07, 2025

File No.: 1179416-B (jcm)

EXHIBIT 'A'

LEGAL DESCRIPTION:

**TRACT 1:
TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO
SECTION 24: S½N½SE¼; SE¼SW¼; S½SE¼
SECTION 25: N½NE¼**

LESS AND EXCEPTING THEREFROM: BEGINNING AT THE SE CORNER OF THE NE¼NE¼ OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO; THENCE NORTH 179 FEET TO THE POINT OF BEGINNING. THENCE NORTH 396 FEET; THENCE WEST 550 FEET; THENCE SOUTH 396 FEET; THENCE EAST 550 FEET TO THE POINT OF BEGINNING.

**ALSO LESS AND EXCEPTING THEREFROM:
PART OF THE NE¼ OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:**

**COMMENCING AT THE NORTHEAST CORNER OF SECTION 25 MARKED BY A ¾" IRON ROD FROM WHICH THE EAST ¼ CORNER OF SAID SECTION BEARS S. 01°04'09" E. 2650.43 FEET, THE BASIS OF BEARING FOR THIS DESCRIPTION;
THENCE S. 01°04'09" E. 1146.22 FEET ALONG THE EAST BOUNDARY OF SECTION 25 TO THE POINT OF BEGINNING; SAID POINT BEING WITNESSED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222 WHICH BEARS S. 88°55'51" W. 40.00 FEET;
THENCE CONTINUING S. 01°04'09" E. 179.00 FEET ALONG THE EAST BOUNDARY OF SECTION 25, SAID POINT BEING WITNESSED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222 WHICH BEARS S. 89°15'15" W. 40.00 FEET;
THENCE S. 89°15'15" W. 550.01 FEET TO A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222;
THENCE N. 01°04'09" W. 175.90 FEET TO A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222;
THENCE N. 88°55'51" E. 550.00 FEET TO THE POINT BEGINNING.**

**ALSO LESS AND EXCEPTING THEREFROM:
PART OF THE NE¼ OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:**

COMMENCING AT THE NORTHEAST CORNER OF SECTION 25 MARKED BY A ¾" IRON ROD FROM WHICH THE EAST ¼ CORNER OF SAID SECTION BEARS S. 01°04'09" E. 2650.43 FEET, THE BASIS OF BEARING FOR THIS DESCRIPTION;

213
KA
JH

THENCE S. 01°04'09" E. 354.22 FEET ALONG THE EAST BOUNDARY OF SECTION 25 TO THE POINT OF BEGINNING; SAID POINT BEING WITNESSED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222 WHICH BEARS S. 88°55'51" W. 40.00 FEET; THENCE CONTINUING S. 01°04'09" E. 396.00 FEET ALONG THE EAST BOUNDARY OF SECTION 25, SAID POINT BEING WITNESSED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222 WHICH BEARS S. 88°55'15" W. 40.00 FEET; THENCE S. 88°55'51" W. 550.00 FEET TO A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222; THENCE N. 01°04'09" W. 396.00 FEET TO A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222; THENCE N. 88°55'51" E. 550.00 FEET TO THE POINT BEGINNING.

TRACT 2:

TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO

SECTION 13: S½NW¼; SW¼; W½SE¼; SE¼SE¼

SECTION 14: SE¼NE¼; NE¼SE¼

SECTION 24: N½NW¼; N½NE¼; S½NE¼; NW¼NE¼SE¼; N½NW¼SE¼; SE¼NW¼

LESS AND EXCEPTING THEREFROM:

PART OF SECTION 13 AND SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST BOISE MERIDIAN, BUTTE COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 EAST AND RUNNING THENCE N. 01°04'34" W. 755.66 FEET ALONG THE EAST LINE OF SECTION 13, THENCE S. 88°55'27" W. 149.73 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 50°12'59" W. 1335.21 FEET, THENCE S. 52°18'17" W. 139.87 FEET; THENCE S. 44°30'55" W. 159.74 FEET; THENCE N. 08°50'25" W. 338.81 FEET; THENCE N. 50°12'56" E. 1494.44 FEET; THENCE S. 32°42'53" E. 281.99 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE S½SE¼ OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., AND A PORTION OF THE N½NE¼ OF SECTION OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 24, FROM WHICH THE E¼ CORNER OF SAID SECTION 24 BEARS S. 00°29'29" E. A DISTANCE OF 2650.30 FEET; THENCE FROM THE NE CORNER OF SAID SECTION 24, N. 82°13'05" W. A DISTANCE OF 1186.93 FEET TO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION THENCE S. 03°39'09" E. A DISTANCE OF 288.28 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING FIVE COURSES AND DISTANCES: S. 52°51'58" W. 140.43 FEET; S. 45°05'56" W. 193.68 FEET; S. 08°15'17" E. 251.21 FEET; S. 42°11'55" E. 175.61 FEET; S. 57°15'27" W. 224.43 FEET; THENCE LEAVING SAID FENCE LINE, N. 56°18'27" W. A DISTANCE OF 70.80 FEET; THENCE S. 83°40'18" W. A DISTANCE OF 122.07 FEET TO THE WESTERLY BANK OF THE LITTLE LOST RIVER; THENCE ALONG SAID RIVER BANK, S. 01°23'31" E. A DISTANCE OF

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177.37 FEET; THENCE LEAVING SAID RIVER BANK, S. 69°24'56" W., A DISTANCE OF 201.15 FEET; THENCE N. 38°22'19" W. A DISTANCE OF 1026.52 FEET; THENCE N. 41°24'36" E. A DISTANCE OF 455.90 FEET; THENCE N. 84°58'55" E. A DISTANCE OF 969.15 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

A PARCEL OF LAND IN SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 24 AND RUNNING 1542 FEET WESTERLY ALONG THE NORTH SECTION LINE; THENCE SOUTH 200 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 391 FEET; THENCE WEST 600 FEET; THENCE NORTH 391 FEET; THENCE EAST 600 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

PART OF THE NW $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 24 MARKED BY AN ALUMINUM CAP FROM WHICH THE WEST $\frac{1}{4}$ CORNER OF SAID SECTION BEARS S. 01°23'49" W. 2649.79 FEET, THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE S. 01°23'49" W. 498.06 FEET ALONG THE WEST BOUNDARY OF SECTION 24 TO THE POINT OF BEGINNING, SAID POINT BEING MARKED BY A 5/8" IRON ROD WITH AN ALUMINUM CAP INSCRIBED PLS 12222;

THENCE S. 33°16'49" E. 589.15 FEET TO A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222;

THENCE S. 62°18'19" E. 691.78 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE N $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 24, SAID POINT BEING MARKED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222;

THENCE S. 89°12'53" W. 915.74 FEET ALONG THE SOUTH BOUNDARY OF THE N $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SECTION 24 TO THE NORTH 1/16TH CORNER OF SECTION 24 AND BEING MARKED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222;

THENCE N. 01°23'49" W. 826.83 FEET ALONG THE WEST BOUNDARY OF SECTION 24 TO THE POINT OF BEGINNING.

TRACT 3:

PART OF THE NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 24 FROM WHICH THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION BEARS S. 01°04'30" E. 2650.25 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 01°04'30" E. 171.22 FEET ALONG THE EAST LINE OF SAID SECTION; THENCE S. 88°55'30" W. 1535.48 FEET TO A POINT OF BEING MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE S. 00°00'00" E. 252.15 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE S. 60°37'46" W. 43.91 FEET TO A 5/8" IRON ROD WITH

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PLASTIC CAMP STAMPED PLS 12222; THENCE S. 00°00'00"E. 121.32 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 89°54'56" W. 502.47 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 37°28'25" W. 125.42 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 00°00'28" W. 294.66 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 89°59'40" E. 617.00 FEET TO THE POINT OF BEGINNING.

TRACT 5:
TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO
SECTION 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 6:
A PARCEL OF LAND GENERALLY DESCRIBED AS BEING A PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., AND A PORTION OF THE N $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 24, FROM WHICH THE E $\frac{1}{4}$ CORNER OF SAID SECTION 24 BEARS S. 00°29'29" E. A DISTANCE OF 2650.30 FEET; THENCE FROM THE NE CORNER OF SAID SECTION 24, N. 82°13'05" W. A DISTANCE OF 1186.93 FEET TO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION THENCE S. 03°39'09" E. A DISTANCE OF 288.28 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING FIVE COURSES AND DISTANCES: S. 52°51'58" W. 140.43 FEET; S. 45°05'56" W. 193.68 FEET; S. 08°15'17" E. 251.21 FEET; S. 42°11'55" E. 175.61 FEET; S. 57°15'27" W. 224.43 FEET; THENCE LEAVING SAID FENCE LINE, N. 56°18'27" W. A DISTANCE OF 70.80 FEET; THENCE S. 83°40'18" W. A DISTANCE OF 122.07 FEET TO THE WESTERLY BANK OF THE LITTLE LOST RIVER; THENCE ALONG SAID RIVER BANK, S. 01°23'31" E. A DISTANCE OF 177.37 FEET; THENCE LEAVING SAID RIVER BANK, S. 69°24'56" W., A DISTANCE OF 201.15 FEET; THENCE N. 38°22'19" W. A DISTANCE OF 1026.52 FEET; THENCE N. 41°24'36" E. A DISTANCE OF 455.90 FEET; THENCE N. 84°58'55" E. A DISTANCE OF 969.15 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM:
PART OF THE NW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:
COMMENCING AT THE NORTHEAST CORNER OF SECTION 24 FROM WHICH THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION BEARS S. 01°04'30" E. 2650.25 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 01°04'30" E. 171.22 FEET ALONG THE EAST LINE OF SAID SECTION; THENCE S. 88°55'30" W. 1535.48 FEET TO A POINT OF BEING MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE S. 00°00'00" E. 252.15 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE S. 60°37'46" W. 43.91 FEET TO A 5/8" IRON ROD WITH PLASTIC CAMP STAMPED PLS 12222; THENCE S. 00°00'00"E. 121.32 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 89°54'56" W. 502.47 FEET TO A

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5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 37°28'25" W. 125.42 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 00°00'28" W. 294.66 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 89°59'40" E. 617.00 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

PART OF SECTION 13 AND SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST BOISE MERIDIAN, BUTTE COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 EAST AND RUNNING THENCE N. 01°04'34" W. 755.66 FEET ALONG THE EAST LINE OF SECTION 13, THENCE S. 88°55'27" W. 149.73 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 50°12'59" W. 1335.21 FEET, THENCE S. 52°18'17" W. 139.87 FEET; THENCE S. 44°30'55" W. 159.74 FEET; THENCE N. 08°50'25" W. 338.81 FEET; THENCE N. 50°12'56" E. 1494.44 FEET; THENCE S. 32°42'53" E. 281.99 FEET TO THE POINT OF BEGINNING.

TRACT 7:

PART OF SECTION 13 AND SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST BOISE MERIDIAN, BUTTE COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 EAST AND RUNNING THENCE N 01°04'34" W 755.66 FEET ALONG THE EAST LINE OF SECTION 13, THENCE S 88°55'27" W 149.73 TO THE TRUE POINT OF BEGINNING;
THENCE S 50°12'59" W 1335.21 FEET,
THENCE S 52°18'17" W 139.87 FEET,
THENCE S 44°30'55" W 159.74 FEET,
THENCE N 08°50'25" W 338.81 FEET,
THENCE N 50°12'56" E 1494.44 FEET,
THENCE S 32°42'53" E 281.99 FEET TO THE POINT OF BEGINNING.

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RESERVING UNTO GRANTORS:

**JEFF L. & KATIE A. HAWLEY UNDERGROUND UTILITY EASEMENT
PARCEL 1 SECTION 24 - 6.421 ACRES**

CONTAINING 6.421 ACRES AND BEING TOGETHER WITH A 20.00 FOOT WIDE UTILITY EASEMENT BEING DESCRIBED AS FOLLOWS:
A 20.00 FOOT WIDE UTILITY EASEMENT BEING DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SECTION 24 MARKED BY AN ALUMINUM CAP FROM WHICH THE WEST 1/4 CORNER OF SAID SECTION BEARS
S 01°23'49" W 2649.79 FEET, *THE BASIS OF BEARING FOR THIS DESCRIPTION;*
THENCE S 01°23'49" W 1324.90 FEET ALONG THE WEST BOUNDARY OF SECTION 24;
THENCE N 89°12'53" E 915.74 FEET ALONG THE SOUTH BOUNDARY OF THE N 1/2 OF THE NW 1/4 OF SECTION 24 TO THE ~~POINT OF BEGINNING~~ SAID POINT BEING MARKED BY A 5/8" IRON ROD WITH A PLASTIC CAP INSCRIBED PLS 12222;
THENCE CONTINUING N 89°12'53" E 842.23 FEET ALONG THE SOUTH BOUNDARY OF THE N 1/2 OF THE NW 1/4 OF SECTION 24;
THENCE N 59°10'55" E 705.58 FEET;
THENCE N 31°13'41" E 1455.53 FEET;
THENCE N 58°46'19" W 20.00 FEET;
THENCE S 31°13'41" W 1450.55 FEET;
THENCE S 59°10'55" W 695.24 FEET;
THENCE S 89°12'53" W 873.73 FEET BEING PARALLEL WITH THE SOUTH BOUNDARY OF THE N 1/2 OF THE NW 1/4 OF SECTION 24;
THENCE S 62°18'19" E 41.94 FEET TO THE *POINT OF BEGINNING;*

AB *KAT*
JP *JH*

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Tract 1
NO. **0050308**
RECORDED

JAN 04 2013

A.M. 3:38 P.M.
BUTTE COUNTY RECORDER
Jim Hamelt

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **447091-B (vb)**

Date: **December 28, 2012**

For Value Received, **Vance L. Hawley, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeff Hawley and Katie Hawley, husband and wife**, hereinafter called the Grantee, whose current address is **3895 N Little Lost River Hwy, Howe, ID 83224**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Tract 1
Township 6 North, Range 28 E.B.M., Butte County, Idaho.

Section 24: S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$ EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE SE CORNER OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 25, THENCE NORTH 179 FEET TO THE POINT OF BEGINNING. THENCE NORTH 396 FEET; THENCE WEST 550 FEET; THENCE SOUTH 396 FEET; THENCE EAST 550 FEET TO THE POINT OF BEGINNING.

SUBJECT TO an easement in gross in favor of the Grantor in which Grantor maintains an easement in gross for purposes of hunting, fishing, and recreation.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/28/2012

Warranty Deed
- continued

File No.: 447091-B (vb)

Vance L. Hawley
Vance L. Hawley

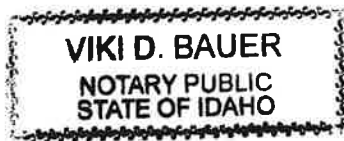
Jeff Hawley
Jeff Hawley

Katie Hawley
Katie Hawley

STATE OF Idaho)
SS.

COUNTY OF Bingham)

On this 4 day of January, 2013, before me, a Notary Public in and for said State, personally appeared Vance L. Hawley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

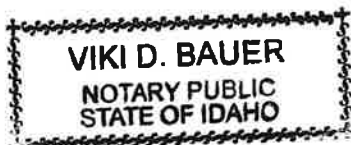


Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot
My Commission Expires: 3/29/14

STATE OF Idaho)
SS.

COUNTY OF Bingham)

On this 4 day of January, 2013, before me, a Notary Public in and for said State, personally appeared Jeff Hawley and Katie Hawley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot
My Commission Expires: 3/29/14

DEC 01 2014

WARRANTY DEED

11:31 A.M.
BUTTE COUNTY RECORDER
Talley S. McAffee

Tract 2

For Value Received, Sunny Ann Hawley, a single woman, the grantor, does hereby grant, bargain, sell and convey unto Jeffrey L. Hawley and Katie A. Hawley, husband and wife, of 3895 N. Little Lost River Hwy., Howe, Idaho 83244, grantees, and to grantees' heirs, assigns and successors forever, all of the following described real estate located in Butte County, Idaho:

SEE ATTACHED EXHIBIT "A"

FURTHER conveying to the grantees the following rights to run with the land:

If the Grantees, their personal representative, heirs or devisees sell or contract to sell or encumber (other than by lease), the land hereby sold or any substantial portion thereof, the balance of the purchase price and accrued interest shall immediately become due and payable at the closing of the sale without notice.

The Grantees shall also have theright and privilege of drawing water from the domestic wells located on the property reserved by the Seller, provided at their own expense they shall maintain in good condition the water lines through which they draw water, and shall maintain and repair the pumps, panels and motors on said domestic wells to the extent that they are personally able to do so. If maintenance and repairs are required which Grantees are unable to make, then the Grantees shall pay 1/4 of the cost of repairs and maintenance by others, and grantor shall pay 3/4. During each month that the Grantees draw water from either well, the Grantees shall pay to the Seller, at the end of each month, 50 cents per animal using water at any time that month.

The purchase price also includes all of the Grantor's rights, title and interest in the furniture in the house known as the Steven's house on the property sold.

So long as the Grantees are not in default under the terms of this agreement, the Grantees shall have the first right of refusal to acquire from the Grantor or her estate or heirs, the property reserved to Grantor. If the Grantor, her estate or heirs receive an offer from anyone which they are willing to accept or decide to make an offer to sell, such offer shall be made in writing to the Grantees shall then have thirty days to accept such offer in writing. If not accepted by Grantees, Grantor, her estate or heirs may thereafter sell to any other buyer on terms and conditions equal to or better for the Grantor than those expressed to the Grantees, but shall not sell to any other buyer on terms and conditions more favorable to the buyer without first offering such more favorable terms and conditions to the Grantees for thirty days.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements hereditaments and appurtenances thereto. And the said grantor does hereby covenant to and with the said grantees, that the grantor is the owner in fee simple of said premises; that said premises

are free from all encumbrances and that said grantor will warrant and defend the same from all lawful claims whatsoever.

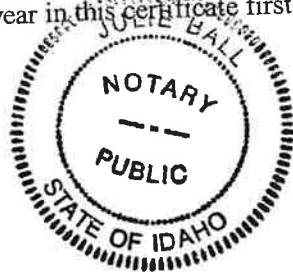
IN WITNESS WHEREOF, grantor has hereunto subscribed her name to this instrument this 14 day of November, 2014.


Sunny Ann Hawley

STATE OF IDAHO)
 : ss
County of Madison)

On this 14th day of November, 2014, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Sunny Ann Hawley, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Boise
My Commission Expires: 9/22/2019

EXHIBIT "A"

- Tract 2
- Section 13: The South Half of the Northwest Quarter, the Southwest Quarter, the West Half of the Southeast Quarter, the Southeast Quarter of the Southeast quarter.
- Section 14: The Southeast Quarter of the Northeast Quarter, the Northeast Quarter of the Southeast Quarter.
- Section 24: The North Half of the Northwest Quarter, the Northeast Quarter. The Northwest Quarter of the Northeast Quarter of the Southeast Quarter, the North Half of the Northwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Northwest Quarter.

LESS:

PART OF SECTION 13 AND SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST BOISE MERIDIAN, BUTTE COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 EAST AND RUNNING THENCE N. $01^{\circ}04'34''$ W 755.66 FEET ALONG THE EAST LINE OF SECTION 13, THENCE S. $88^{\circ}55'27''$ W. 149.73 FEET TO THE TRUE POINT OF BEGINNING,

THENCE S. $50^{\circ}12'59''$ W. 1335.21 FEET,
THENCE S. $52^{\circ}18'17''$ W. 139.87 FEET,
THENCE S. $44^{\circ}30'55''$ W. 159.74 FEET,
THENCE N. $08^{\circ}50'25''$ W. 338.81 FEET,
THENCE N. $50^{\circ}12'56''$ E. 1494.44 FEET,
THENCE S. $32^{\circ}42'53''$ E. 281.99 FEET TO THE POINT OF BEGINNING.

TOGETHER with all water, water rights, ditches, ditch rights, of way thereunto appertaining and all irrigation wells with pumps, motors, panels and wiring and sellers interest in sprinkling and irrigation equipment located thereon, all tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, including particularly easements and rights of way described hereinafter over and across lands reserved by the Grantor.

EXCEPTING, EXCLUDING AND RESERVING UNTO THE GRANTOR;

A parcel of land generally described as being a portion of the south half of the southeast quarter of Section 13, Township 6 North, Range 28 East of the Boise Meridian, and a portion of the north half of the northeast quarter of Section 24, T. 6 N., R. 28 E., B.M., Butte County, Idaho, and being more particularly described as commencing at the northeast corner of said Section 24,

from which the east one-quarter corner of said Section 24 bears South 00° 29' 29" East, a distance of 2650.30 feet; thence from the northeast corner of said Section 24, North 82 degrees 13'05" West, a distance of 1186.93 feet to the POINT OF BEGINNING of this parcel. Thence South 03° 39' 09" East, a distance of 288.28 feet to an existing fenceline (referred to hereinafter as Point A); thence along said fenceline the following five courses and distances:

South 52° 51' 58" West, 140.43 feet;
South 45° 05' 56" West, 193.68 feet;
South 08° 15' 17" East, 251.21 feet;
South 42° 11' 55" East, 175.61 feet;
South 57° 15' 27" West, 224.43 feet; thence leaving said fenceline, North 56° 18' 27" West, a distance of 70.80 feet; thence South 83° 40' 18" West, a distance of 122.07 feet to the westerly bank of the Little Lost River; thence along said river bank, South 01° 23' 31" East, a distance of 177.37 feet; thence leaving said river bank, South 69° 24' 56" West, a distance of 201.15 feet; thence North 38° 22' 19" West, a distance of 1026.52 feet; thence North 41° 24' 36" East, a distance of 455.90 feet; thence North 84° 58' 55" East, a distance of 969.15 feet to the POINT OF BEGINNING, containing 22.08 acres, more or less and the following easements and rights of way:

A 50 foot wide easement and right of way for ingress to and egress from Grantor's reserved parcel on the road presently being used and approximately described as beginning at said Point A on the fenceline and being a strip of land 50 feet wide on the northwesterly side of the fence now running northeasterly to the public road, to be used and shared by both the Grantor and Grantee with each contributing one-half the cost of any maintenance, repair or upkeep. This easement may be relocated at Grantee's expense between the public road and the parcel reserved to the Grantor.

Grantor also reserves the right and privilege, while owning the residence on the above described parcel, to walk and/or ride along and across the property sold, immediately closing any gates opened and doing no unnecessary damage.

Grantor grants to Grantee an access easement 25 feet wide being 12.5 feet on each side of the following described centerline: Commencing at the northeast corner of said Section 24, (Recorded - Instrument No. 034069, Butte County records), from which the east one-quarter corner of said Section 24, (Recorded Instrument No. 034068, Butte County records), bears South 00° 29' 29" East, a distance of 2650.30 feet; thence from the northeast corner of said Section 24, North 86° 38' 57" West, a distance of 1806.69 feet to the centerline POINT OF BEGINNING of said twenty five feet wide access easement.

Thence along the centerline of said access easement, along an existing lane, the following eighteen (18) courses:

South 38° 32' 00" East, 112.24 feet;
South 78° 19' 23" East, 276.76 feet;
South 54° 40' 07" East, 150.28 feet;
South 05° 52' 52" West, 48.61 feet;

South 45° 34' 18" West, 163.17 feet;
South 06° 35' 59" East, 224.60 feet;
South 24° 16' 31" West, 71.04 feet;
South 31° 57' 12" West, 152.41 feet;
South 49° 30' 47" East, 119.97 feet;
North 49° 30' 47" West, 119.97 feet;
South 48° 01' 32" West, 59.97 feet;
South 85° 43' 02" West, 85.64 feet;
South 44° 27' 45" West, 74.68 feet;
South 18° 41' 10" West, 143.28 feet;
South 47° 19' 20" West, 75.19 feet;
North 37° 23' 36" West, 408.54 feet;
North 20° 22' 15" West, 123.03 feet;
North 50° 29' 54" West, 487.92 feet, more or less, to the boundary of said

parcel, provided the Grantee and his successors during such use shall properly maintain the roadway and bridge, cattleguard and gates, if any, on said access easement.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
01:09:17 PM 03-10-2022
0000-060174
No. Pages: 3 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1030729-B (jcm)**

Date: **March 09, 2022**

For Value Received, **Sunny Ann Hawley, a single woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeff L Hawley and Katie A Hawley, husband and wife**, hereinafter called the Grantee, whose current address is **3895 N Little Lost River Highway, Howe, ID 83244**, the following described premises, situated in **Butte County, Idaho**, to-wit:

PARCEL 1

Tract 3

PART OF THE NW¼ OF THE NE¼ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 24 FROM WHICH THE EAST ¼ CORNER OF SAID SECTION BEARS S. 01°04'30" E. 2650.25 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE S. 01°04'30" E. 171.22 FEET ALONG THE EAST LINE OF SAID SECTION; THENCE S. 88°55'30" W. 1535.48 FEET TO A POINT OF BEING MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222, SAID POINT BEING THE POINT OF BEGINNING; THENCE S. 00°00'00" E. 252.15 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE S. 60°37'46" W. 43.91 FEET TO A 5/8" IRON ROD WITH PLASTIC CAMP STAMPED PLS 12222; THENCE S. 00°00'00" E. 121.32 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 89°54'56" W. 502.47 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 37°28'25" W. 125.42 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 00°00'28" W. 294.66 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED PLS 12222; THENCE N. 89°59'40" E. 617.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2

Tract 4

AN EXISTING 50-FOOT INGRESS/EGRESS EASEMENT AS DESCRIBED IN CORRECTED WARRANTY DEED INSTRUMENT NO. 52567 AND RE-DESCRIBED AS FOLLOWS: PART OF THE SE¼ OF THE SE¼ OF SECTION 13 AND THE NW¼ OF THE NE¼ OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13 FROM WHICH THE NORTHEAST CORNER OF SAID BEARS N. 01°04'34" W. 5300.71 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION; THENCE N. 01°04'34" W. 811.58 FEET ALONG THE EAST LINE OF SAID SECTION TO THE POINT OF BEGINNING; THENCE S. 50°12'59" W. 1662.93 FEET; THENCE S. 52°18'17" W. 137.38 FEET; THENCE S. 48°24'59" W. 174.00 FEET TO A POINT BEING MARKED BY A 5/8" IRON ROD AND CAP STAMPED PLS 12222 AND BEING A POINT ON THE EASTERLY LINE OF THE ABOVE DESCRIBED PARCEL; THENCE N. 00°00'00" W. 66.85 FEET ALONG SAID EASTERLY LINE; THENCE N. 48°24'59" E. 131.33 FEET; THENCE N. 52°18'17" E. 138.16 FEET; THENCE N. 50°12'59" E. 1702.09 FEET TO A POINT THE EAST LINE OF SECTION

Date: 03/09/2022

Warranty Deed
- continued

File No.: 1030729-B (jcm)

13; THENCE S. 01°04'34" E. 64.07 FEET ALONG SAID EASE LINE TO THE POINT OF BEGINNING.

RESERVING UNTO GRANTOR THE FOLLOWING:

GRANTOR TO REMAIN IN THE PROPERTY UNTIL APRIL 30, 2022 @ 5PM.

GRANTOR RESERVES THE RIGHT TO VISIT THE PROPERTY UP TO ONCE A MONTH AS SHE DESIRES.

ALSO THE RESIDENCE LOCATED ON THE PROPERTY, IT IS THE GRANTORS EXPRESSLY DESIRE NOT TO HAVE THE HOME TORN DOWN DURING HER LIFE TIME. THIS DOESN'T APPLY TO ACTS OF GOD SUCH AS FIRE ECT.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 1030729-B (jcm)

Katie A Hawley


Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026

Tract 5

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
09:11:36 AM 01-13-2021
0000-058991
No. Pages: 2 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

RECORDING REQUESTED BY
Jeffrey Hawley and Katie Hawley

AND WHEN RECORDED MAIL TO:

3895 Little Lost River Hwy
Howe, ID 83244

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **945135-B (th)**

Date: **December 29, 2020**

For Value Received, **Connie Faye Harshbarger, formerly Connie H. Hawley, a single woman,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeffrey Hawley and Katie Hawley, husband and wife,** hereinafter called the Grantee, whose current address is **3895 Little Lost River Hwy, Howe, ID 83244,** the following described premises, situated in **Butte County, Idaho,** to-wit:

Township 6 North, Range 28 E.B.M., Butte County, Idaho
Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/29/2020

Warranty Deed
- continued

File No.: 945135-B (th)

Connie Faye Harshbarger

Connie Faye Harshbarger formerly Connie H.
Hawley

STATE OF Idaho)
COUNTY OF Butte)
SS.

On this 7th January, 2021, before me, a Notary Public in and for said State, personally appeared **Connie Faye Harshbarger formerly Connie H. Hawley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Shelly Blackner
Notary Public for the State of Idaho
Residing at: Arco, ID
My Commission Expires: 1-28-2021

BUTTE COUNTY

Recorded for:

Baker & Harris

04:38:39 PM 10-18-2021

0000-059835

No. Pages: 5 Fee: \$15.00

SHELLY SHAFFER

County Clerk

Deputy: KG

RECORDING REQUESTED BY:Baker & Harris
266 W Bridge
Blackfoot, ID 83221

space reserved for recording use only

CORRECTION WARRANTY DEED

This Correction Warranty Deed amends, corrects and supersedes that certain Correction Warranty Deed Deed executed by the undersigned, and recorded on June 1, 2015 as Instrument No. 0052567, records of County Recorder, Butte County, Idaho.

WHEREAS, a deed was entered signed and recorded the on the 18th day of November, 2014 as Instrument No. 0052107 and corrected on the 1st day of June, 2015 as Instrument No. 0052567.

WHEREAS, the Parties desire to correct the legal description contained in that Deed.

WHEREAS, The Parties agree that the deed recorded as Instrument No. 0052567 be amended as follows:

For Value Received, Sunny Ann Hawley, a single woman, the Grantor, does hereby grant, bargain, sell, and convey unto Jeffrey L. Hawley and Katie A. Hawley, husband and wife, of 3895 N Little Lost River Hwy, Howe, ID 83244 the Grantees, the following-described premises, to-wit:

Tract 6
A PARCEL OF LAND GENERALLY DESCRIBE AS BEING A PORTION OF THE SE1/2SE1/4 OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., AND A PORTION OF THE N1/2NE1/4 OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 E.B.M., BUTTE COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 24, FROM WHICH THE E1/4 CORNER OF SAID SECTION 24 BEARS S. 00°29'29" E. A DISTANCE OF 2650.30 FEET; THENCE FROM THE NE CORNER OF SAID SECTION 24, N. 82°13'05" W. A DISTANCE OF 1186.93 FEET TO THE POINT OF BEGINNING OF THIS LAND DESCRIPTION THENCE S. 03°39'09" E. A DISTANCE OF 288.28 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING FIVE COURSES AND DISTANCES: S. 52°51'58" W. 140.43 FEET; S. 45°15'56" W. 193.68 FEET; S. 08°15'17" E. 251.21 FEET; S. 42°11'55" E. 175.61 FEET; S. 57°15'27" W. 224.43 FEET; THENCE LEAVING SAID FENCE LINE, N. 58°18'27" W. A DISTANCE OF 70.80 FEET; THENCE S. 83°40'18" W. A DISTANCE OF 112.07 FEET TO THE WESTERLY BANK OF THE LITTLE

LOST RIVER; THENCE ALONG SAID RIVER BANK, S. 01°23'31" E. A DISTANCE OF 177.37 FEET; THENCE LEAVING SAID RIVER BANK, S. 69°24'56" W., A DISTANCE OF 201.15 FEET; THENCE N. 38°22'19" W. A DISTANCE OF 1026.52 FEET; THENCE N. 41°24'36" E. A DISTANCE OF 455.90 FEET; THENCE N. 84°58'55" E. A DISTANCE OF 969.15 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

Part of the NW1/4 of the NE1/4 of Section 24, Township 6 North, Range 28 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

Commencing at the northeast corner of Section 24 from which the east 1/4 corner of said section bears S 01°04'30" E 2650.25 feet, *the basis of bearings for this description;*

Thence S 01°04'30" E 171.22 feet along the east line of said section;

Thence S 88°55'30" W 1535.48 feet to a point of being marked by a 5/8" iron rod with plastic cap stamped PLS 12222, said point being the POINT OF BEGINNING;

Thence S 00°00'00" E 252.15 feet to a 5/8" iron rod with plastic cap stamped PLS 12222;

Thence S 60°37'46" W 43.91 feet to a 5/8" iron rod with plastic cap stamped PLS 12222;

Thence S 00°00'00" E 121.32 feet to a 5/8" iron rod with plastic cap stamped PLS 12222;

Thence N 89°54'56" W 502.47 feet to a 5/8" iron rod with plastic cap stamped PLS 12222;

Thence N 37°28'25" W 125.42 feet to a 5/8" iron rod with plastic cap stamped PLS 12222;

Thence N 00°00'28" W 294.66 feet to a 5/8" iron rod with plastic cap stamped PLS 12222;

Thence N 89°59'40" E 617.00 feet to the POINT OF BEGINNING.

Containing 5.386 acres and being attached to an existing 50-foot ingress/egress easement as described in Corrected Warranty Deed Instrument No. 0052567 and re-described as follows:

Part of the SE1/4 of the SE1/4 of Section 13 and the NW1/4 of the NE1/4 of Section 24, Township 6 North, Range 28 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

Commencing at the southeast corner of Section 13 from which the northeast corner of said bears N 01°04'34" W 5300.71 feet, *the basis of bearings for this description;*

Thence N 01°04'34" W 811.58 feet along the east line of said section to the
POINT OF BEGINNING;
Thence S 50°12'59" W 1662.93 feet;
Thence S 52°18'17" W 137.38 feet;
Thence S 48°24'59" W 174.00 feet to a point being marked by a 5/8" iron rod
and cap stamped PLS 12222 and being a point on the easterly line of the above
described parcel;
Thence N 00°00'00" W 66.85 feet along said easterly line;
Thence N 48°24'59" E 131.33 feet;
Thence N 52°18'17" E 138.16 feet;
Thence N 50°12'59" E 1702.09 feet to a point the east line of Section 13;
Thence S 01°04'34" E 64.07 feet along said ease line to the POINT OF
BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility
lines, existing roadways, irrigation ditches and all building, zoning and other
restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
GRANTEES, their heirs and assigns forever. The said Grantors do hereby covenant to and with the
said Grantees, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances except as hereinabove set forth and that they will warrant and defend the same from
all lawful claims whatsoever.

The Grantees shall have the first right of refusal to acquire from the Grantor or her estate or
heirs, the property reserved to Grantor. If the Grantor, her estate or heirs receive an offer from anyone
which they are willing to accept or decide to make an offer to sell, such offer shall be made in writing
to the Grantees who shall then have thirty days to accept such offer in writing. If not accepted by
Grantees, Grantor, her estate or heirs may thereafter sell to any other buyer on terms and conditions
equal to or better for the Grantor than those expressed to the Grantees, but shall not sell to any other
buyer on terms and conditions more favorable to the buyer without first offering such more favorable

terms and conditions to the Grantees for thirty days.

DATED this 22nd day of September, 2021.

Sunny Ann Hawley
Sunny Ann Hawley

COMES NOW, Jeffrey L. Hawley and Katie A. Hawley, hereby acknowledge and agree to the terms set forth herein.

Jeffrey L. Hawley
Jeffrey L. Hawley

Katie A. Hawley
Katie A. Hawley

STATE OF IDAHO)

County of Butte)

On this 22nd day of September, 2021, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Sunny Ann Hawley, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Jared Morris
Notary Public for Idaho
Residing at: W. Caldwell
My Commission Expires: 2/27/23

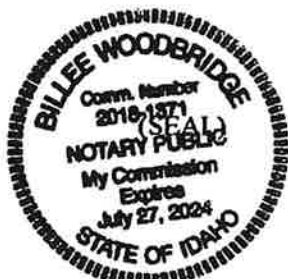
STATE OF IDAHO)

: ss.

County of Butte)

On this 8 day of ^{October}~~September~~, 2021, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Jeffrey L. Hawley, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Billee Woodbridge
Notary Public for Idaho
Residing at: Arco, ID
My Commission Expires: 7-27-24

STATE OF IDAHO)

: ss.

County of Butte)

On this 8 day of ^{October}~~September~~, 2021, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Katie A. Hawley, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Billee Woodbridge
Notary Public for Idaho
Residing at: Arco, ID
My Commission Expires: 7-27-24

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

NO. 0046111
RECORDED

OCT 24 2008

A.M. 4:06 P.M.
BUTTE COUNTY RECORDER

Tracy S. McAllister

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 272063-B (th)

Date: October 08, 2008

For Value Received, Sunny Ann Hawley, as Personal Representative of the estate of Venice Hawley, deceased, Probate No. SP97-19, and Sunny Ann Hawley, a single woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Jeffrey Lawrence Hawley and Katie Hawley, husband and wife, hereinafter called the Grantee, whose current address is 3947 North Little Lost River Hwy., Howe, ID 83244, the following described premises, situated in Butte County, Idaho, to-wit:

Tract 7

PARCEL 1:
PART OF SECTION 13 AND SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST BOISE MERIDIAN, BUTTE COUNTY, IDAHO, DESCRIBED AS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 EAST AND RUNNING THENCE N 01°04'34" W 755.66 FEET ALONG THE EAST LINE OF SECTION 13, THENCE S 88°55'27" W 149.73 TO THE TRUE POINT OF BEGINNING, THENCE S 50°12'59" W 1335.21 FEET, THENCE S 52°18'17" W 139.87 FEET, THENCE S 44°30'55" W 159.74 FEET, THENCE N 08°50'25" W 338.81 FEET, THENCE N 50°12'56" E 1494.44 FEET, THENCE S 32°42'53" E 281.99 FEET TO THE POINT OF BEGINNING.

Tract 8

PARCEL 2:
TOGETHER WITH A 50 FOOT INGRESS/EGRESS EASEMENT, ALSO PART OF SECTION 13 AND SECTION 24, TOWNSHIP 6 NORTH, RANGE 28 EAST BOISE MERIDIAN, BUTTE COUNTY, IDAHO, BEING 50 FEET SOUTH OF THE FOLLOWING DESCRIBED LINE:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 28 EAST AND RUNNING THENCE N 01°04'34" W 875.65 FEET ALONG THE EAST LINE OF SECTION 13 TO THE TRUE POINT OF BEGINNING, THENCE S 50°12'59" W 1527.09 FEET; THENCE S 52°18'17" W 139.87 FEET; THENCE S 44°30'55" W 159.74 FEET TO THE POINT OF TERMINUS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/08/2008

Warranty Deed
- continued

File No.: 272063-B (th)

By: Sunny Ann Hawley
**Sunny Ann Hawley, as Personal
 Representative of the estate of Venice
 Hawley, deceased**

By: Sunny Ann Hawley
Sunny Ann Hawley

STATE OF Idaho)
) ss.
 COUNTY OF Butte Bingham)

On this October 22, 2008, before me, a Notary Public in and for said State, personally appeared **Sunny Ann Hawley**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Venice Hawley**, and acknowledged to me that she executed the same as such Personal Representative.



M. Teresa Hall
 Notary Public of Idaho
 Residing at: Blackfoot ID
 Commission Expires: 8/24/2013

STATE OF Idaho)
) ss.
 COUNTY OF Butte Bingham)

On this October 22, 2008, before me, a Notary Public in and for said State, personally appeared **Sunny Ann Hawley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



M. Teresa Hall
 Notary Public for the State of Idaho
 Residing at: Blackfoot ID
 My Commission Expires: 8/24/2013



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 21, 2025

COZEE HAVEN RANCH LLC
PO BOX 88
TERRETON ID 83450-0088

Re: Change in Ownership for Water Right No(s): 33-10105, 33-10992, 33-10108, 33-10991 and 33-10993 Change in Ownership for Water Right No(s) NOT COMPLETE: 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-2101A, 33-2101B, 33-10995, 33-10996

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note there are 14 water rights that cannot be updated. On September 24, 2025, additional information and/or fees were requested (copy of the letter attached). As of today, the department has not received the information/fees. We updated the ownership for the water rights that could be processed but are returning the fee for the 14 water rights that could not be processed. If at a later date you want to refile the ownership change with the required information and fees, feel free to refile it at any of the IDWR offices.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: US BANK NATIONAL ASSOC
DL EVAN BANK
ZIONS FIRST NATIONAL BANK

Baily, Jonie

From: Baily, Jonie
Sent: Friday, November 21, 2025 11:09 AM
To: IdwrPayable
Subject: Refund Request

Good morning!

I have a refund request as follows:

Receipt number: E051024
Amount: \$ 350.00
Payable to: DL EVANS BANK
RIGBY BRANCH
PO BOX 64
RIGBY ID 83442

With refund information maybe include this is for a security interest for CoZee Haven Ranch LLC, mortgage dated May 8, 2025, instrument number 62724, so the bank knows what file it goes with

Reason: Ownership Change/Security Interest filed for several water rights; the ownership change could not be complete for 14 water rights. Additional information was requested but was not received. Therefore, we are returning a portion not complete and they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 24, 2025

COZEE HAVEN RANCH LLC
PO BOX 88
TERRETON ID 83450

RE: Change in Ownership Water Right No. 33-51, 33-52, 33-53, 33-54, 33-55, 33-56, 33-57, 33-58, 33-59, 33-60, 33-10105, 33-10992, 33-2101A, 33-2101B, 33-10995, 33-10996, 33-10108, 33-10991, 33-10993

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department has sufficient evidence to update 33-10105, 33-10108, 33-10991, 33-10993 and 33-10992.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Filing Fee:** According to the notes on the file, James Cefalo contacted you on August 6, 2025, regarding a possible split of the water rights. Please find attached copies of the proof reports, and maps showing areas of a possible split. If it is determined that a split is required, an additional filing fee of \$1050.00 is required. The filing fee for an ownership change resulting in a split is \$100.00 per water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

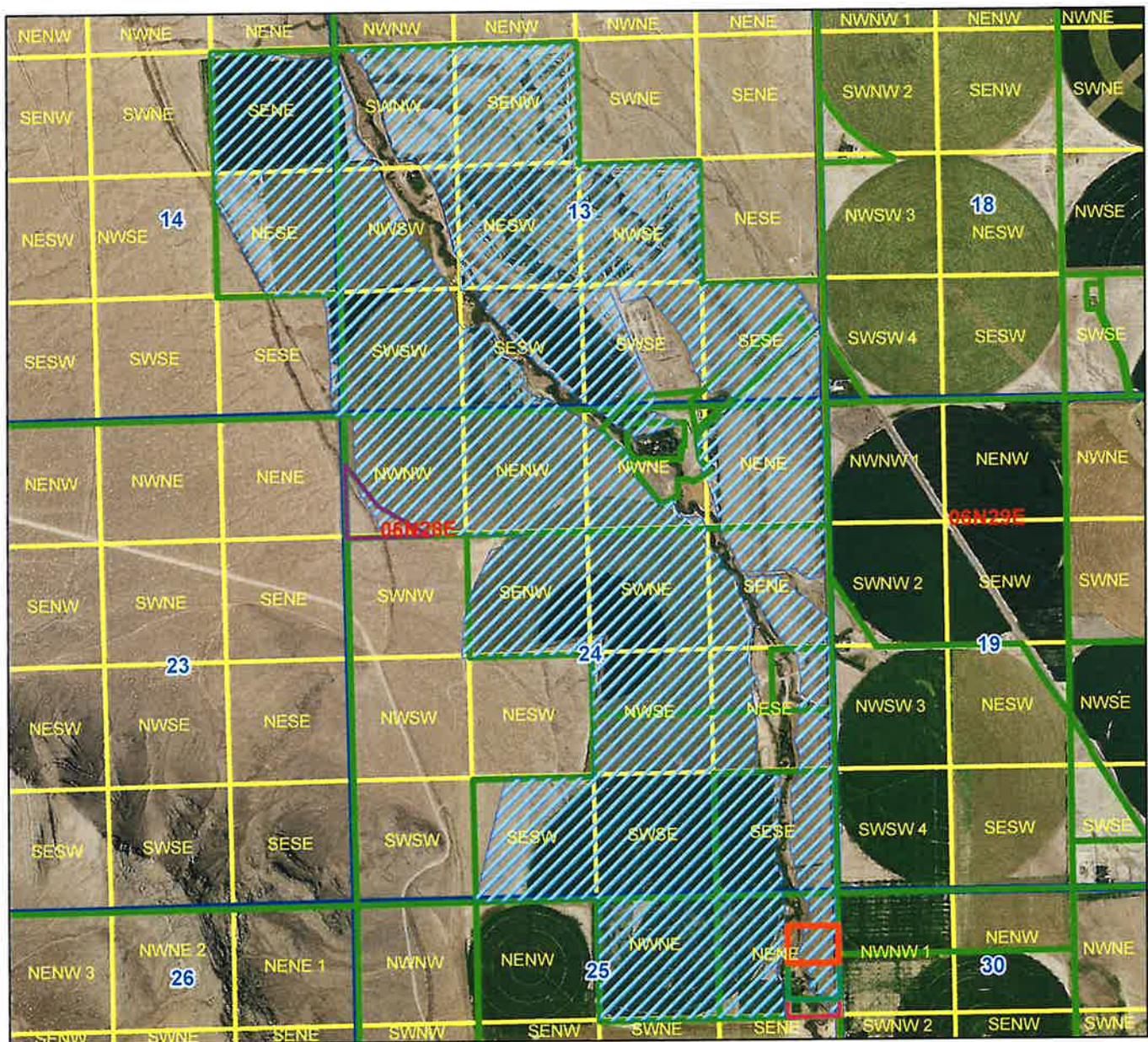
Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED

SEP 24 2025

Idaho Department of Water Resources

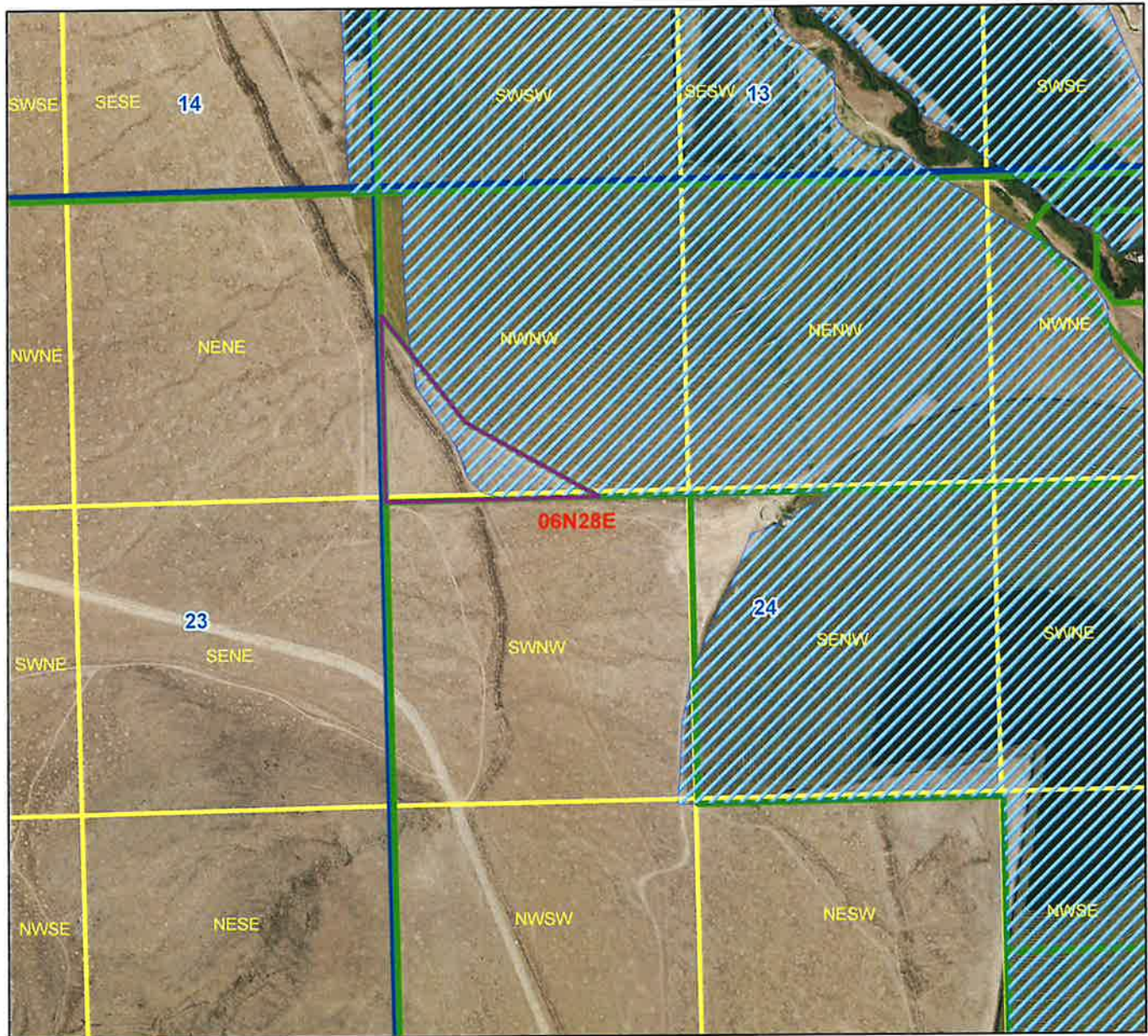


Legend

- Property owned by Jeffrey Hawley
- Property owner Jeff Hawley
- Property owner Vancey Hawley
- Property owner Loosli Properties
- 33-51 thru 33-60, 33-2101A, 33-2101B, 33-10995, 33-10996
- Parcels
- Township/Range
- Sections

SCANNED
SEP 24 2025

Idaho Department of Water Resources



Legend

- | | |
|---|--|
|  | Property owned by Jeffrey Hawley |
|  | Property owner Jeff Hawley |
|  | Property owner Vancey Hawley |
|  | Property owner Loosli Properties |
|  | 33-51 thru 33-60, 33-2101A, 33-2101B, 33-10995, 33-10996 |
|  | Parcels |
|  | Township/Range |
|  | Sections |

SCANNED
SEP 24 2025

Idaho Department of Water Resources



Legend

- Property owned by Jeffrey Hawley
- Property owner Jeff Hawley
- Property owner Vancey Hawley
- Property owner Loosli Properties
- 33-51 thru 33-60, 33-2101A, 33-2101B, 33-10995, 33-10996
- Parcels
- Township/Range
- Sections

SCANNED
SEP 24 2025